Go it

in service his country and his

parents and

himself.

The following:

[Signature]
SELECT ORATIONS
OF
CICERO.

WITH ENGLISH NOTES,
CRITICAL AND EXPLANATORY,

AND
HISTORICAL, GEOGRAPHICAL, AND LEGAL INDEXES.

BY
CHARLES ANTHON, LL.D.,
ORDINARY PROFESSOR OF THE GREEK AND LATIN LANGUAGES IN COLUMBIA COLLEGE,
NEW-YORK, AND DEAN OF THE SEMINARY-SCHOOL.

A NEW EDITION,
WITH IMPROVEMENTS.

NEW-YORK:
HARPER & BROTHERS, 82 CLIFF-STREET.
1841.
Entered, according to act of Congress, in the year 1839, by
Charles Anthon,
In the Clerk's Office of the Southern District of New-York.
TO
HIS FRIEND,
J. N. REYNOLDS, ESQ.
AS
A TESTIMONIAL OF REGARD
FOR
Talent, integrity, and decision of character,
THIS WORK IS SINCERELY INSCRIBED,
BY
THE EDITOR.
PREFACE.

The present edition of Cicero contains the four orations against Catiline, together with those for Archias, Marcellus, the Manilian Law, and Murena. In making this selection, the editor has been guided by the statutes of Columbia College, which require all the orations that have just been enumerated, with the exception of the last two, to be read by candidates for admission into the Freshman Class. As the statutes of other colleges differ, in this respect, but little from our own, and as the orations against Catiline are almost universally read, it is hoped that the work here presented to the public will prove a useful auxiliary to the youth of our country in general. The orations for the Manilian Law and for Murena have been added as favourable specimens of Cicero's more elaborate
style of eloquence, especially the latter; and they may, it is conceived, be read with advantage at the beginning of an under-graduate course.

In forming the text of the present work, the editor has taken Ernesti's for his basis, but without any slavish adherence to the opinions and decisions of that distinguished commentator. Wherever a reading presented itself, calculated in the editor's opinion to throw more light on the meaning of Cicero than the received lection could impart, he has not hesitated to adopt it; and he flatters himself that the result of his labours, in this department, will prove acceptable to all who are qualified to pass an opinion upon his efforts.

The commentary, it will be perceived, is far from being a scanty one. If there be any author that stands in need of full and copious illustration, it undoubtedly is Cicero in the orations which have come down to us. The train of thought must be continually laid open to the young scholar, to enable him to appreciate, in their full force and beauty, these brilliant memorials of other days; and the allusions, in which the orator is so fond of indulging, must be
carefully and fully explained. Unless this be done, the speeches of Cicero become a dead letter, and time is only wasted in their perusal.

The editor is induced to make these remarks, from the conviction, that the system of commenting, which he has pursued throughout the present work, will, as in the case of his previous efforts, be condemned by some on the ground of its affording too much aid to the learner. The truth is, however, the editor had no alternative left him. If there be any one cause, which has tended more powerfully than the rest to bring classical studies into disrepute among us, it is the utter incompetency of many of those who profess to be classical instructors. It is very natural that such preceptors should be strongly averse to bestowing too much assistance upon their pupils; and perhaps it is lucky for the latter that such a state of things should exist; but certainly, for the credit of our common country, it is high time that some change should be effected, and that if the learner cannot obtain from oral instruction the information which ought to be afforded him, he may procure it at least from the notes of his text-book. We may be very sure of one thing, that the style of classical
instruction which prevails at the present day in so many of our colleges and seminaries of learning, of translating merely the language of an ancient author, without any attempts whatever at illustration or analysis, will never produce any fruits either of sound learning or intellectual improvement.

C. A.
LIFE OF CICERO.
SELECT ORATIONS

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adorns by his numerous virtues. God grant, my dear Henry, that your
own career may be as distinguished and successful a one.

H. If patient industry, and a conscientious discharge of duty, can gain
for me an honourable name, I trust I shall never disappoint your expect-
ations, my own and my father's friend, although I can never hope to
attain to that lofty superiority, which has been reached by the eminent
individual whose name you have just mentioned.—Let us proceed, now,
my dear Doctor, to Cicero.

Dr. B. Marcus Tullius Cicero was born in the 103d year before the
Christian era, at Arpinum, a Latin city, the inhabitants of which enjoyed
the rights of Roman citizenship, and the privilege, consequently, of voting
at the comitia. The birth-year of Cicero was also that of Pompey, who
was a few months his junior; while Arpinum, the orator's natal place,
was likewise famous for having produced the celebrated Marius, the
well-known opponent of Sylla, and the deliverer at the same time and
scourge of his country.

H. Was it not Pompey who made some allusion to this circumstance, 
Doctor, of Arpinum's having produced both a Cicero and a Marius.

Dr. B. It was. He took occasion once to remark, in a public speech,
that Rome was under the strongest obligations to this municipium, be-
cause two citizens had come forth from it, who had each in his turn pro-
served Italy from ruin. And Valerius Maximus makes a similar remark.

H. I remember his words: "Conspicuae felicitatis Arpinum unicum,
eis literarum gloriosissimum contentorem, eis abundantiissimum fontem
intueri velit."[1]

Dr. B. Yes, that used to be a favourite quotation with Russell, of
Magdalen. The "contentor literarum is Marius, the "fonte abundantiissi-
mae, Cicero.—Our orator was of a family, which, though it had never
borne any of the great offices of the republic, was yet very ancient and
honourable; of principal distinction and nobility in that part of Italy in
which it resided, and of equestrian rank from its first admission to the
freedom of Rome. It appears, that the father of Cicero, having his
ambition probably excited, by the successful career of his fellow-town-
man Marius, was the first who thought of obtaining some degree of lustre
for his family, by bestowing a careful education on his two sons Marcus
and Quintus, and one which might enable them to enjoy the highest
offices in the gift of the Roman people.

1. Cicero was born on the third of January, (Ep. ad Att. 7, 6) and Pompey on
2. Cic. de Leg. 2, 2, 3.
4. "Haec est mea, et haec fratris mei germana patria: hinc enim orti sterps
antiquissima crescit: hic sacra, hic genus, hic majorum multa vestigia." Cic.
de Leg. 2, 2, 3.
H. But how could they procure this education at Arpinum?

Dr. B. They obtained it at Rome, in the dwelling of Caius Aculeus, their maternal uncle, and an eminent lawyer of the day; and their cousins, the young Aculeos, were educated with them, according to a method approved of by Crassus, the celebrated orator, and by the very instructors whom he himself had employed. The language and literature of Greece formed, of course, a prominent part of their early studies, and in this they were carefully instructed by the poet Archias, who came to reside at Rome when Cicero was only five years of age, and to whose fostering care the latter beautifully alludes in the memorable oration where he defends the poet's citizenship.

H. Do you not think, Doctor, that he rates somewhat too highly the merits of this Archias? Dodgson, of Christ-Church, one of Dean Ireland's scholars, insists that the poet was only an individual of second-rate abilities.

Dr. B. Why, I am inclined to think so myself. But vanity, you know, was the great failing in Cicero's character, and Archias most probably, in the true spirit of his country and his age, had ministered so abundantly to the personal feelings of the Roman orator, as to entitle him in the eyes of the latter to a more than ordinary return of the language of praise. Be this, however, as it may, we cannot but admire the kind feeling so strongly displayed in his spirited eulogium upon the character and abilities of his early preceptor.—But let us proceed. Cicero is said to have attracted, at an early period, the attention of the two greatest orators of their day,Licinius Crassus and Marcus Antonius, who did not disdain to interest themselves in behalf of a youth so conspicuous for zeal and the early development of talent. He had already given a proof of this ability by his poem of Pontius Glancus, which he is said to have composed while still almost a boy, and which existed as late as the time of Plutarch.

H. How, Doctor, you surely would not consider Cicero's poetry a very safe standard by which to estimate his intellectual excellence.

Dr. B. I am well aware, my young friend, of the difference of opinion which exists in relation to the poetry of Cicero, and that it is very much the fashion with modern scholars to deny him any merit in this species of writing. He has been often ridiculed on account of an unlucky line, that occurred in a poem which he composed on the subject of his consulship; and I have no doubt you can quote it for me.

H. "O fortunatam natam me consule Romanam."

Dr. B. Right. You remember probably the sarcasm of Juvenal, that,

3. Sat. 10, 123, seq.
if he had uttered every thing in this way, he would have been safe from the swords of Antony's followers; and also Quintilian's language, who censures the line as an example of defective versification;¹ still, I cannot, I confess, see the justice of condemning a writer for a single line of poetry, and it appears to me, that, if our modern bards were tried by this ordeal, a large number, who have obtained very comfortable quarters on Parnassus, would be compelled to descend to the plain. Voltaire, in the preface to his Catilina, places Cicero by the side of the best poets of his time, and thinks he may even dispute the palm with Lucretius himself.²

H. Allow me to ask, Doctor Barton, whether you would consider Voltaire as a very strong authority in the present case?

Dr. B. I know what you mean by your question, Henry. The works which my friend Dr. Wynter, of St. John's College, recommended you to read, has given you a very low opinion of Voltaire's general accuracy, and I confess, that, in matters of real scholarship, his authority is of no weight whatever. As a poet, however, he may be allowed to give us his opinion respecting a brother poet, and may be considered a much safer guide in matters of taste than where learning and research are demanded.

H. Perhaps, Doctor, some light may be thrown upon this subject by the estimation in which Cicero's poetry was held among his contemporaries.

Dr. B. Strange as it may appear to you, Cicero's contemporaries all thought that his poem entitled Marius, an extract from which appears in the treatise on Divination,⁴ and on which by-the-bye Voltaire's opinion is founded, was a production that had the fairest chance of descending to posterity.—Indeed, the alliance between oratory and the poetic art is so strict, that it is difficult to excel in one, without having at the same time some disposition for the other. Both demand, in fact, the very same qualities, an ardent imagination, a fertile invention, and grandeur and elevation of style. Thus, for example, the genius of Demosthenes was essentially tragic, and he appears as much of a poet as an orator, in some of those strains of continued eloquence, which no human effort has yet surpassed, and which have covered his name with one undying blaze of glory.—We must bear in mind, too, that, in Cicero's days, the ancient rusticity of the Latin muse was only beginning to assume a more polished exterior, and to familiarize itself insensibly with harmony of numbers and

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1. Inst. Or. 9, 4, 41.
2. "Ce que peu de personnes savent, c'est que Clefuron était encore un des premiers poètes d'un siècle où la belle poésie commençait à naître. Il balançait la réputation de Lucrèce. Y-a-t-il rien de plus beau que ces vers qui nous sont restés de son poème sur Marius, et qui font tant regretter la perte de cet ouvrage?"
3. Lettres de quelques Juifs, à M. de Voltaire. 3 tom. 12 mo.
4. Cic. de Div. 1, 47.
the other embellishments of art. The perfection, however, to which
poetry was carried after the death of Cicero, having absolutely excluded
all mediocrity, it need not surprise us that he retained so little reputation
in a species of writing which he found in so uncultivated and almost bar-
barous a state. Our judgments of things are formed in this world solely
by comparison. Cicero passes with many for a bad poet, because he does
not enjoy the same rank as Virgil and Horace, Tibullus and Ovid, and
this manner of judging him seems to have originated at the court of Au-
gustus, where, to throw ridicule on the character of a patriot like Cicero,
was sure to be received with favour by him who sat upon the throne.

H. I find a good deal of truth in your remarks, my dear Doctor, and
will give the subject, one day, my attentive consideration; meanwhile
allow me to ask what portions we have remaining of Cicero's poetry.

Dr. B. But few. There are fragments of his translation, into Latin
hexameters, of the Phaenomena of Aratus; the extract already mentioned
from his poem entitled Marins, and another from that on the subject of
his consuleship, together with a few scattered lines from other perform-
ances. But I am afraid I have indulged too much in the garrulity of age
on this particular topic; let us return to the more immediate history of the
Roman orator. It was the custom, in those days, for young persons of
good families, after they had assumed the manly gown, to attach them-
selves to some distinguished member of the senate, whom they accom-
panied to all places of public resort, the forum in particular, and from
whose example they learned to occupy themselves with the affairs of the
republic or those of private individuals. The senator, to whom Cicero
had been recommended, was the celebrated lawyer, Quintus Mutius
Scaevola, surnamed the Augur, by way of distinction from one of his
relatives who was Pontifex Maximus. How much he profited by the
society and the wisdom of this excellent man, is acknowledged by him in
grateful terms, in the beginning of the dialogue on the subject of
friendship.

H. Did the study of jurisprudence form at this time his sole employ-
ment?

Dr. B. It did not. The great object which he had in view rendered it
absolutely necessary for him to obtain a perfect acquaintance with the
various writers that adorned the literature of Greece; and this course of
reading formed, during the whole of his life, his favourite relaxation after
the labours of the senate and the bar, and his chief consolation amid
the political convulsions of the republic. Among the Greeks, who, at this
period, gave instruction at Rome in their national literature, besides his
old preceptor Archias, was Phaedrus the Epicurean, and he was in par-

2. Brut. c. 89.
ticular the first Greek philosopher, whose lectures were attended by the youthful Cicero.

H. I have heard it said also, Doctor, that Cicero in early life performed military service. Is the statement a correct one?

Dr. B. It is. Two careers, at this period, presented themselves to those of the Roman youth who were possessed neither of fortune nor family influence; the path of arms and that of eloquence. Oratorical talents were sure of finding at Rome a thousand opportunities of displaying themselves, either in the defence of friends, or in the accusation of powerful offenders; and they conducted their possessor to honours and public favour as promptly and as effectually as the career of military exploits. Such, however, was the peculiar constitution of the republic, that the ablest general was compelled to cultivate, in some degree, the art of public speaking; and, on the other hand, the most eloquent orator could not remain a stranger to the art of war. Every young man, destined for the movements of the bar, had to commence by making some campaigns abroad, and Cicero made his in the war of the allies, under Cneius Pompeius Strabo, father of the well-known Pompey, and under Sylla, the celebrated competitor of Marius. At the conclusion of this period, the republic was endangered without, by the contest with Mithridates, and within by civil strife. Five years of trouble thus ensued, during which Cicero, whose youth entitled him to the privilege of remaining neutral between the two factions, devoted all his time to rhetoric and philosophy.

H. Under what instructors, Doctor?

Dr. B. He had now for his preceptors many learned Greeks, whom the war with Mithridates had compelled to abandon their country. The chief of these was Philo, of Larissa, who had been at the head of the Academy at Athens, and who was now a very successful teacher of philosophy in the Roman capital. The ardour with which Cicero embraced the Academic tenets is easily explained by the utility which he was likely to derive from them in the discussions of the forum. Philo however was not his only master. The Stoic Diodotus taught him how to wield the arms of dialectic science, and under this rhetorician, who lived and died beneath his roof, Cicero daily exercised himself in extemporaneous declamation. These exercises were in the Greek language, Diodotus probably being not well acquainted with the Latin; but still they were no doubt of the greatest advantage to Cicero, in enabling him to enrich his native idiom with the treasures of the Hellenic tongue.

H. I thank you, Doctor Barton, for thus dwelling upon the earlier studies of Cicero. The narrative may serve to animate the youthful

1. Cic. de Or. 3, 28.—Brut. 89.—Ep. ad Fam. 13, 1.—Tusc. Disq. 2, 3.
2. Brut. 90.—Ep. ad Fam. 13, 16.—Ep. ad Att. 2, 20.—Acad. 4, 35.
aspirants of our own day. How forcibly are we struck by the contrast, when we compare the preparatory toil of a Demosthenes and a Cicero with that of the orators of our own times. Theirs was the heroic age of eloquence, an age destined never to return. The ancient candidate for the prize of oratory devoted his whole faculties to a mastery over the instruments of persuasion. He neglected none of the means of success, however slight or insignificant in appearance. He explored every avenue of the mind, and took possession of all the inlets of delight through the medium of the senses. If he figured as a statesman, the study of eloquence included the whole mental discipline. If he appeared as an advocate, and won the cause, it was to the arts of persuasion he owed the victory.¹

Dr. B. True, Henry, but then how different is the training of the modern, whether he appear in the senate or the forum. His path is crowded and encumbered with the materials of almost unlimited extent and variety, which the labours of centuries have accumulated, and which he is required to shape to the ends of judicious speech. He is thrown on a scene of business, and into affairs of complexity, from the moment of his entrance on a public career. He has to combine and arrange a vast number of details, inconsistent with all unity of application. He cannot pursue eloquence as a separate branch of intellectual discipline, and of preparation for the conflicts of life. The ancients, having in their political assemblies no balancing of interests, no complicated adjustments, no compromises of policy, no schemes of concession, gave themselves up to a single point of discussion. They were never diverted from a certain unity of intellectual view by the distractions and divisions which pervade our mixed assemblies. Theirs was a singleness of purpose effected by simplicity of means. What weapons of signal power and proof did not these circumstances lend to the eloquence of antiquity.²

H. I perceive the force of your remarks, my dear Doctor, and that the labours and efforts of modern oratory ought to have been rated more highly by me.—But let us proceed with Cicero.

Dr. B. The first oration which Cicero pronounced, at least of those extant, was delivered in the presence of four judges appointed by the praetor, and with the celebrated Hortensius for his opponent. It was in the case of Quintius, and the orator was at that time but 26 years of age. The first public or criminal trial on which he spoke, was that of Roscina of Americia, the succeeding year, when he appeared on the defence, and displayed great courage in attacking, during his speech, a certain Chrysogonus, a favourite slave, to whom Sylla, then in the height of his power,
had given freedom, and whom he had permitted to buy the property of the father of Roscius as a forfeitute.

H. This was certainly bold conduct in so young an advocate.

Dr. B. It was indeed. From dread of the power of Sylla, the accused had difficulty in prevailing on any patron to undertake his cause, but Cicero eagerly embraced this opportunity to give a public testimonial of his detestation of oppression and tyranny. The oration, however, was too much in the florid Asiatic manner, which the example of Hortensius had rendered fashionable in the forum. The spirit displayed by Cicero in conducting this defence met with general applause, and was remembered by himself in his old age with a feeling of such delight, that he recommends to his son, as the surest path to true honour, to defend those who are unjustly oppressed, as he himself had done in many causes, but particularly in that of Roscius of Ameria, whom he had protected against Sylla in the height of his authority.1

H. And did no evil consequences result to the orator from this courageous defence?

Dr. B. None whatever. It must be confessed, indeed, that Cicero quitted Rome soon after this, partly it is said on account of his health, which had suffered by his close application to study, and partly for improvement. Perhaps he deemed it but common prudence to withdraw for a season from the immediate presence of the all-powerful Sylla. He travelled into Greece and Asia Minor, where he spent two years in the assiduous study of philosophy, under the ablest instructors in either country, and where he also acquired, under Grecian masters, the art of commanding his voice, and giving it greater compass and variety than it had hitherto attained.2—The first cause which he plead after his return to Rome, was that of Roscius, the celebrated tragedian, which involved a mere matter of civil right, and was of no peculiar interest or importance. All the orations which he delivered during the five following years are lost, of which number were those for Marcus Tullius and Lucius Vorenus, which Friscian mentions as being extant in his time.

H. I perceive, too, that even the speech for Roscius, the actor, is not complete, since the ill-omened words, "Desiderantur non paucu," are appended to it.

Dr. B. They are indeed words of evil import, but we shall have presently to speak of losses far more serious and deplorable. Let us go on meanwhile with the biography of our orator.—Cicero had attained the quaestorship at the age of thirty, an office forming the first step in the ascent to consular honours. His election was most honourable to him, as he was chosen by the unanimous suffrages of the tribes, and stood first

2. Brutus, 91.—Dunlop. ubi supra.
on the list of competitors. The provinces of the quaestors being always distributed by lot, the island of Sicily fell to the share of Cicero, where he displayed so much prudence and sagacity, so much activity in the discharge of his official duties, and, what was most rare in those times, so much integrity and disinterestedness, as to excite the admiration of all the Sicilians.

H. Was it not during his government in this island that he discovered the tomb of the mathematician Archimedes?

Dr. B. It was, Henry. Before he left Sicily, at the close of his quaestorship, he made the tour of the island, to see whatever it contained that was worthy the attention of a liberal and cultivated mind. On reaching Syracuse, his first request was, to be shown the tomb of Archimedes; but neither magistrates nor people could indicate its position, and Cicero himself was the first to discover it, by the sphere and cylinder engraved on the marble, and by a half defaced inscription.—You sigh, Henry.

H. I am thinking, Doctor, of the proud boast of him, who engaged to move the universe, if a foothold were afforded him, and of the neglected tomb where that same individual, after little more than a century, was slumbering forgotten in his narrow resting-place.

Dr. B. True, but his name has never died, and it was this very immortality that led the Roman quaestor to his neglected grave.—At the age of thirty-seven, Cicero obtained the office of sedile. Before entering on the functions of this magistracy, a glorious opportunity was afforded for the display of his eloquence, in the prosecution against Verres, the praetor of Sicily, accused by the inhabitants of that island of many flagrant acts of injustice, rapine and cruelty, while he exercised among them the functions of the praetorship. Applications for redress, however, in cases of this kind, rarely brought any relief to the oppressed nations bowed down beneath the tyranny of Rome. The decision in such cases depended upon judges generally implicated themselves in similar enormities, and better-calculated therefore to afford impunity to the guilty, than relief to the aggrieved. This undue influence received additional weight in the case of Verres from the high rank and connexions of the culprit. Unappalled, however, by these difficulties, Cicero entered boldly on the management of the prosecution. He had been solicited to undertake the case by a petition from all the towns of Sicily, except Syracuse and Messina, both of which had been occasionally allowed by the plunderer to share the spoils of the province. The issue was completely successful, and after the opening speech of Cicero, and the depositions of the witnesses,

1. "Me cum quaestorem in primis—cunctis suffragiis populus Romannus fecit." Or. in Ple. I.—Compare Brut. 92.  
3. Tusc. Qaest. 5, 2.
Verres, driven to despair, submitted, without awaiting his sentence, to a voluntary exile.

H. But what is this oration against Caecilius, which, I find here, on opening my Cicero, has been placed at the head of the orations against Verres, and why is it called "Divisatio"?

Dr. B. There was one Caecilius, a mere creature of Verres, who had been his quaestor in Sicily, and who pretended to have received certain personal injuries from him, and to have a very intimate knowledge of all his crimes. He claimed, on these grounds, to be appointed accuser, in preference to Cicero, intending of course to manage the prosecution in such a way that Verres might easily escape.

H. An ingenious contrivance certainly.

Dr. B. Yes; but it emanated from Hortensius, who was counsel for the accused. The rival claims, therefore, of Caecilius and Cicero had first to be decided, and this mode of deciding was technically termed "Divisatio," because, as there were no facts in the case, the judges, without the aid of witnesses, divined as it were what was proper to be done.1

H. But, Doctor, did you mean to be understood as saying, that only one of the orations against Verres was ever pronounced?

Dr. B. I did. Of the six speeches against this individual, only one was actually delivered. The remaining five, which he intended to pronounce after the proof was completed, were subsequently published in the same shape, as if Verres had actually stood his trial and made a regular defence. Of these, the most interesting is that "De signis," where an account is given of the statues and paintings and works of art which Verres plundered; while the finest is undoubtedly that "De suppliciis," which is full of striking passages and the most vehement pathetic.2

H. These orations, however, Doctor, must sound very oddly in some parts to a modern ear.

Dr. B. They do indeed, Henry, I can assure you. Thus, in the beginning of the second oration, Cicero speaks of a report having been spread, that Verres was to abandon his defence, but that there he sat braving his accusers and judges with his characteristic impudence. The effect of this is very amusing, when we recollect that Verres had absconded before one word of all this could be pronounced.3

H. Still, Doctor, it is very comfortable, for us ordinary mortals, to know that so much of the brilliant eloquence of Cicero was carefully elaborated and wrought out in private, before the occasion arrived for its being flashed forth upon a dazzled auditory. The more I am allowed to look

1. Ascon. in Or. contra Casceii.
3. Ibid. ibid.
behind the curtain, and to survey from a nearer point of view the workshops of great minds, the more I am inclined to think that "Sublimity," or, as we ought more correctly to render it, "Elevation of style," is in reality a very mechanical kind of operation.

Dr. B. Yes; my old friend Parr thought that Sublimis came from super litem, but I rather think sub litem the more rational etymology, and that the finest passages in the literature of every nation, are precisely those which have been most carefully subjected to the private application of the file.—But to return. At the expiration of the two years which were required by law to intervene between the aedileship and the office of praetor, Cicero was elected to this latter station. It was while invested with this magistracy, that he advocated with all his eloquence, against the views of the senate, to whom he was sincerely attached, and against the true interests of the republic, his cherished idol, the famous bill of the tribune Manilius, which granted to Pompey, for enabling him to terminate the Mithridatic war, a power that seemed incompatible with public freedom.

H. I have never liked the character of Pompey, and it would delight me, Doctor, if your sentiments respecting him were to prove in accordance with my own. Do tell me what you think of the man.

Dr. B. Sallust paints his character in a very few words: "Oriis probi, animo insercucundo," meaning to imply, that his probity was more upon his tongue than in his heart. Pompey, in fact, respected virtue sufficiently, not to offer it any open outrage or insult, but he never loved it enough to sacrifice to it in secret. Hence arose that profound dissimulation, in which he always enveloped himself, and that system, so well supported by him, of never wishing apparently to become possessed of any object, except by his own merit, while in reality he was grasping at and bearing off every thing by dint of private intrigue. If he was inferior, however, to Caesar in military talents, he was always superior to him in the comparative purity of his morals, and in the moderation of his sentiments. Caesar wished to be the master of the world, Pompey only the first citizen of the republic. He was constant in his friendships, a moderate enemy, and peaceable citizen, as long as he had no rival to fear. Intrepid in conflict, he was always generous after victory, and hence he gave to Mithridates a splendid funeral, and burnt all the correspondence between Sertorius and the chief men of Rome.—To return to the point from which your question called me off, Cicero, at the period alluded to, was midway in his career of public honours; the consulship was before him, and the hope of attaining to this darling prize of his ambition, through the influence of Pompey, must have exercised some degree of control.

2. Or. pro Leg. Manil. 1
over the movements of the orator. At all events, the Romans of that day gave him little credit for sincerity in his extravagant eulogiums upon that favourite commander.

H. To what foreign province, Doctor, was Cicero sent on the expiration of his praetorship?

Dr. B. He would not accept of any government, but remained at Rome, where he strove more and more in every way to conciliate the favour of the people. He was now preparing to sue for the consulship, the great object of all his hopes, and his whole attention was employed how to obtain it in his proper year, and without a repulse. There were two years necessarily to intervene between the praetorship and consulship; the first of which was usually spent in forming a general interest, and soliciting as it were in a private manner; the second in suing for it openly, in the proper form and habit of a candidate. The efforts of Cicero were crowned with success, and he was chosen consul with almost the same honours as in his antecedent elections to magistracy. His principal opponent was Catiline.

H. And his colleague in office, Antonius. Was it not so?

Dr. B. Yes; the same Antonius, who was in secret league with the party of Catiline, and had to be bought off by Cicero with the opulent province of Macedonia.

H. I will not occupy your time, Doctor, by any questions relative to the conspiracy of Catiline; of that daring movement I have obtained an accurate idea from the pages of Sallust. I will merely request of you to give me a brief sketch of the subsequent life of Cicero and then pass to an examination of his writings.

Dr. B. I think this will be our more advisable course, Henry, as time would fail us were we to endeavour to do full justice to both; and, besides, allusion will occasionally be made to the history of his later years in our remarks on his literary efforts.—The extraordinary but well-merited honours conferred upon Cicero for crushing this formidable conspiracy, could not fail to excite against him the opposition of the envious, as well as the jealousy of the more ambitious portion of his fellow-citizens. They took care not to reproach him at first with any act of injustice in his public career, but merely expressed themselves fatigued, and indeed completely worn out, by his continual eulogiums upon his own patriotic efforts. In the forum, at the meetings of the senate, before the tribunals of justice, nay even in the private circles which he frequented, the names of Catiline and Lentulus were constantly on his lips. He introduced his own praises into his writings. Almost every treatise of his, composed after this event, contains some allusion to his public services. Even his speeches lost in

1. Or. pro Maren. 20.
LIFE AND WRITINGS OF CICERO.

this way, through the excessive vanity of the man, a large portion of that pleasing and persuasive influence by which they once were characterized. It was like a kind of fatality.

H. When did he first experience the evil effects of this line of conduct? Not surely during his consulship!

Dr. B. When he was about to retire from it. On such occasions, it was usual for the magistrate, who was laying down his office, to make a speech to the assembled people, detailing the various public services which he had rendered during its continuance, and showing that his discharge of the duties of his magistracy had been a faithful and conscientious one. The tribune Metellus interrupted Cicero, when on the point of making such an harangue, and commanded him to be silent. The only alternative left the orator, was to swear in a loud voice that he had saved the city from confagation, and his fellow-citizens from the sword. In this oath the populace joined with one accord, and Cicero was conducted home by them in triumph, amid the mortification of his enemies and the joy of his friends.1

H. A noble triumph, Doctor, and well worthy of the man whom Catullus had styled, in a full senate, the father of his country.

Dr. B. Caesar, Pompey, and Crassus, who, three years after, formed the coalition known in history as the first triumvirate, secretly favoured the designs of Cicero's enemies, whose numbers the latter had increased by his unyielding and rigid discharge of duty, and to whom was now to be added the profligate Clodius, that bold and bad man, whose tribuneship was fraught with ruin to the peace and welfare of the deliverer of his country. Ever since the period of his acquittal from the charge of sacrilege, the malignant star of Clodius was in the ascendant, and that of Cicero began to wane. During the progress of the accusation a deadly animosity had grown up between them, and Clodius was not a man to neglect any favourable opportunity of revenge.2

H. Was not this man a descendant of the haughty race of the Claudii, who had ever shown so little regard for the liberties of the people?

Dr. B. He was; but profligacy and ruin had compelled him to take refuge among the very class on whose rights his patrician forefathers had so repeatedly trampled, and the corrupt and impoverished noble, the head of the Claudian family, voluntarily degraded himself from his rank, and obtained adoption into a plebeian house.

H. But what were his objects?

Dr. B. They were two; to humble the aristocracy and take vengeance upon Cicero.3 Being elected to the tribuneship, this pestilent dema-

1. Or. in Ple. 3.—Ep. ad Fam. 5, 2.
3. Ibid.
gogne obtained the passage of a law, making it criminal in any one to have put to death a Roman citizen without a trial before the people, and inflicting the penalty of exile. The blow was aimed at Cicero, who, however, in ordering the punishment of Catiline's accomplices, had only obeyed the mandate of the senate, and the illustrious Roman was compelled to bend to the storm and go into voluntary banishment. Immediately after his 'departure a law was passed' which exiled him to the distance of five hundred miles from Rome, and declared all his property to be confiscated. His villas, accordingly, were pillaged and burnt, his dwelling at Rome was demolished, and a temple to Freedom was erected on its site.

H. But where was the aid which he expected, and ought to have received from Pompey?

Dr. B. As long as that profound dissembler believed that there was danger lest Cicero might throw himself into Caesar's hands, he gave him the strongest assurances, confirmed by oaths and the most solemn protestations, that there was no danger, and that he would rather lose his own life, than suffer any harm to approach the person of the orator. But growing cool and reserved, as the plot against Cicero drew towards a crisis, and pretending to believe that the latter had formed designs against his safety, he withdrew to his villa, and abandoned him to his fate.¹

H. Why did not Cicero demand a personal interview, and upbraid him with his monstrous duplicity?

Dr. B. He did obtain such an interview; but as for upbraiding the wily hypocrite, he wanted firmness for that. He threw himself at the feet of Pompey, and supplicated for aid. But the answer he received was perfectly in character: Pompey felt himself compelled to act in nothing against the wishes of Caesar.²

H. And where were his other friends?

Dr. B. All zealous for his welfare, but, as might naturally be expected, divided in opinion as to the course which he ought to pursue. Lucullus advised him to remain, and defend himself by force. Cato and Hortensius urged him to yield to the storm, and this advice, coinciding with the opinion of Atticus, and being supported by the fears and entreaties of his own family,³ made him resolve to leave the field to his enemies and go into voluntary exile. Withdrawing in the night season, escorted by a numerous train of friends, who, after a day's journey or two, left him with every demonstration of regret, he turned his course towards Sicily, intend-

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¹ Or. pro Dom. 11.
² Ep. ad Att. 10. 4. Plutarch says, that Pompey slipped out of a back door, and would not see him, but it is certain from Cicero's account that he was admitted to an interview.
ing to make it his place of refuge, and sure of finding in the bosoms of its inhabitants that grateful affection which had been denied him at home. But when he was come within sight of the island, the Roman praetor sent him word that he must not set foot within it, and what made the shock still more cruel was this, that the magistrate in question had been an old and familiar friend, was under important obligations to Cicero, and belonged to the same party in the state.¹

H. But why did the praetor take this step?

Dr. B. Through fear of Clodius, whose enmity he had already experienced, and the weight of whose power he now dreaded to encounter.²—Retiring to Greece, Cicero now took refuge in Thessalonica, where the hand of friendship was extended to him by Plancius, then quaestor of Macedonia, and where the praetor Apuleius, though he dared not venture to grant him openly his protection, yet connived at the acts of his quaestor, and took a lively interest in his behalf.³ Two months had hardly elapsed before his friend the tribune Ninnius⁴ made a motion in the senate for his recall. Pompey also, roused by the insults of Clodius, whose power was now on the decline, and anxious to retrieve his own credit and ingratiate himself with the senate and people, began to exert himself in his behalf. After a long and stormy interval, after every effort had been made by Clodius and his factious adherents, the cause of justice triumphed, and Cicero was recalled from exile by the unanimous suffrages of the centuries, and to the great joy of a vast majority of his countrymen.⁵

H. I have heard it said, Doctor Barton, that Cicero's conduct while in exile, was not such as one would consider either manly or spirited.

Dr. B. It was worse. It was actually pusillanimous. He deplored his fall in the most desponding and lamentable terms. He complained of false friends, of an ungrateful country, of the utter ruin of all his worldly prospects. His friends were forced to admonish him sometimes to rouse his courage,⁶ and remember his former character. Nay, to such an extent was this feeling carried, that Atticus even wrote him word, of a report having reached the Roman capital, that his affliction had disordered his senses.⁷ The truth is, the excessive vanity of the man had received so rude and severe a shock, as almost to unsettle his intellect; and he who had fondly hoped, that his name and services would remain ever fresh and undying in the memory of his countrymen, could hardly believe that he was now an exile and fugitive from the very country he had saved.

¹ Plut. Vit. Cie. c. 32.
² Or. pro Planc. 40.
³ Or. pro Planc. 41.—Post red. in seni. 14.
⁴ Or. pro Sest. 31.
⁵ Pro dom. 33.—Post red. in seni. 11.
H. But his return, Doctor, do tell me of that.

Dr. B. Ah! that was indeed a glorious era in his existence. The account of it is given by Cicero himself. The whole Appian Way, from Brundisium to Rome, appeared but one continued street, lined on both sides with crowds of men, women, and children. Nor was there a praefectura, town or colony, which did not send deputations to congratulate him on his return. What Cicero himself says, was, as Plutarch remarks, even less than the truth, that all Italy brought him back upon its shoulders. That one day, observes the orator, was worth an immortality; when, on my approach towards the city, the senate came out to receive me, followed by the whole number of citizens, as if Rome itself had left its foundations and marched forward to embrace its preserver.¹

H. For what length of time had Cicero remained in exile, Doctor Barton?

Dr. B. He was recalled sixteen months after his departure from Rome; but he did not actually re-enter the city until seventeen had elapsed. The law for his recall from exile was passed on the 4th of August, and the day of his return was the 4th of September.

H. And where was Clodius, Doctor, during the period that elapsed after Cicero's restoration?

Dr. B. Doing every thing in his power to raise fresh tumults against him, and daily committing new outrages, until an end was put to his evil career by the swords of Milo's followers.—Cicero, after his return from exile, devoted himself for several years to the affairs of his numerous clients, and it was during this period that the celebrated trial of Milo took place, for the killing of Clodius, when the orator, intimidated by the display of a military force, and the outcries of the factious, made but a weak and ineffectual defence.

H. Cicero was no very great admirer, I believe, of warlike movements.

Dr. B. Why, when an occasion offered, and he was compelled to act, he conducted himself in a manner far from discreditable. I will cite you an instance. Pompey, in order to check more effectually the practice of bribery, had procured the passage of a law, by which all future consuls and praetors were disqualified from holding any province, till five years after the expiration of their magistracies; and, that there might be a supply of governors during this interval of five years, the senators of consular and praetorian rank, who had never held any foreign command, were to divide the vacant provinces among themselves by lot. Cicero, in consequence of this, obtained the government of Cilicia,² a province which included also Pisidia, Pamphylia, and three districts of Asia, together with the island of Cyprus. At the head of two legions, he defeated the

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1. Or. in Pis. 22.—Post red. in sen. 15.—Pro Sext. 63.
2. Ep. ad Att. 5, 15.—Ibid. 5, 17.
Parthians, who had advanced as far as Antioch, and then turning his arms against the inhabitants of the mountains, an untamed race of banditti, who had never acknowledged the Roman sway, he took two of their towns, Erana and Pidenissus, the latter their capital, and which cost him a six weeks' siege, and in testimony of his success was saluted by his soldiers with the title of Imperator. He would have obtained a triumph also, had not the troubled state of affairs at home prevented one from being conferred.

H. The troubles to which you allude were those no doubt which attended the commencement of the civil contest.—How did he act during their continuance!

Dr. B. In the first outbreaking of this memorable war, Caesar and Pompey were both anxious to gain over a man whose good opinion was so important as Cicero's. The orator regarded the cause of Pompey as that of the republic; he disapproved of every thing which had been done for the increase of Caesar's power; but yet he plainly foresaw, that a collision between these two commanders would end in the ruin of the republican party. Hence the indecision which marked his conduct, and necessarily embroiled him with both. During the space of five months he was debating within himself whether he should follow Pompey and the senate into Epirus, or remain in Italy: At last he decided for the first of these courses, and joined Pompey at Dyrrachium. Scarcely, however, had he taken this step, when he began to repent of it. He did not present himself at the battle of Pharsalia, a sickness, real or pretended, having confining him at Dyrrachium, where Cato was encamped with fifteen cohorts. When the issue of the conflict was known, Cato offered to Cicero, as a personage of consular rank, the command of the forces. He declined, and recommended an accommodation, a step which had nearly cost him his life at the hands of the son of Pompey. Returning upon this, abruptly to Italy, he found in this country a safe conduct sent unto him by Caesar; who was then in Egypt, and couched in the most honourable terms.

H. Ah, it was this that Grant, of New College, showed me yesterday, at the Bodleian, in a volume of Fabricius, beginning with the words, "M. Tullium Ciceronem, ob egregias ejus virtutes," &c.—The career of the orator is now drawing to a close, Doctor, and I will only beg of you to give me a rapid sketch of his history, that we may pass on to his works.

Dr. B. Well then, it shall be a rapid one as you request.—Cicero,
who had waited at Brundisium, for the return of Caesar, from the beginning of the year to the month of October, was very kindly received by that commander when he reached the shores of Italy. Returning upon this to Rome, he took no part whatever in public affairs, and only broke through the long silence which he had preserved, when rendering thanks to Caesar for the recall of Marcellus, and defending Ligarius, and king Deti-otar.—The assassination of Caesar took place on the 15th of March, A. U. C. 710. Although Brutus was on terms of the greatest intimacy with Cicero, he had nevertheless concealed from him the plan of the conspiracy; and yet the moment the dictator fell, raising on high his blood-stained dagger, he congratulated the Roman orator on the restoration of the republic. But the latter soon perceiving, that, instead of a mild and clement master, his country ran the risk of passing under the sway of the ambitious and profligate Antony, availed himself of the privilege of a free legation, and embarked for Greece. The representations of his friends, however, respecting the favourable state of affairs at Rome, induced him to return to Italy, and he re-entered the capital on the last day of August. From this moment to the day of his death, he set himself in opposition to the designs of Marc Antony, against whom he pronounced or published from the second of September, 710, to the 22d April, 712, fourteen harangues, known by the name of Philippics. In order to balance the authority of Antony, Cicero favoured with all his influence the young Octavianus, who appeared attached to him, and frequently applied to him for advice. The indifference, however, if not actual contempt, which the senate displayed towards this youthful and aspiring leader, drove him eventually into a union with Antony and Lepidus. Thus the second triumvirate was formed, and one of its conditions was the head of Cicero.

H. And how did Octavianus act?

Dr. B. Historians² inform us that he did not give up Cicero to the swords of Antony's hirelings, without the greatest reluctance, and only after a struggle of two days to preserve him. But all this affection for the orator was probably unreal, and only assumed for the purpose of exciting in some degree his subsequent abandonment of the aged patriot. Cicero was at his Tusculan villa, when the news of the proscription reached him, secret intelligence having been sent him by some of his friends. At first he resolved to sail for Greece, where Brutus was assembling around him the surviving followers of the party of the republic. Contrary winds, however, prevented the execution of this design, and he landed again on the Italian coast, and spent the night near Circii, in great anxiety and irresolution. On the following day, the importunity of his domestics prevailed upon him to sail for Caieta, where he went

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again on shore, to repose himself in his Formian villa. Here he slept soundly for several hours, when his attendants, having heard of the arrival of a party of soldiers, who were in quest of him, conveyed their aged master towards the shore, through a private part of the woods; but before they could succeed in reaching the ship, the soldiers headed by a tribune whom Cicero had once defended in a capital cause, overtook the fugitives, and executed the bloody mandate of Antony.  

H. And was no effort made to save him on the part of his followers?  

Dr. B. The attendants, as soon as the soldiers appeared, prepared themselves for action, being resolved to defend their master’s life at the hazard of their own; but Cicero commanded them to set down the litter in which they were conveying him, and to make no resistance. When the ruffians approached, surveying them with a look which almost drove them from their bloody purpose, he bade them execute the errand on which they were sent, and extended his neck from the litter to receive the blow. His head and hands were severed from his body, conveyed to Rome, and fixed upon the rostra, the head between the two hands, by the orders of Antony  

H. His age, my dear Doctor.  

Dr. B. Within one month of sixty four. He was killed on the seventh of December, ten days after the establishment of the triumvirate. Shall I now proceed to delineate his character, or will you first have a brief analysis of his literary efforts?  

H. The latter, undoubtedly, will be the preferable course, for I shall then be better able to appreciate your delineation of the man.  

Dr. B. I think so myself. Now, open your Cicero, and name to me in succession the several productions of the Roman, as you will find them arranged there. I will give you a brief account of each. But, remember, only a brief one; the rest is to be supplied from your own private reading.  

H. I accept your terms, my dear Doctor, and will do my best to fulfil my part of the agreement. Now, here we have first in order, a treatise on Rhetoric, in four books, addressed to Herennius.  

Dr. B. Which treatise Cicero never wrote. If you ask me the name of the true author, I can only reply, that the matter is involved in utter uncertainty. You will see, by the heading, that some of the learned have ascribed it to Cornificius. This was the opinion of Aldus Manutius, Signonius, and Muretus, who made the writer to have been Q. Cornificius, the elder, Caesar’s quaestor during the civil war. Gerard Vossius, on the other hand, contends for the younger Cornificius. Scaliger attributes the
work to Gallio, a rhetorician in the time of Nero. Schütz is in favour of M. Antonius Gnipho, who was born in Gaul, A. U. C. 640, studied at Alexandria, and taught rhetoric in the house of the father of Julius Caesar. But there are difficulties attending all these opinions, especially the last, and the point must be still left open to conjecture. It appears, however, that this work was one of the first treatises on rhetoric ever published in the Latin language, since its author cites no previous Latin writer, and asserts that he has been the first to give Latin names to the figures of rhetoric. The first and second books are extremely dry. The third, more engaging; and the fourth, which turns upon the three kinds of style suitable for discourses, is decidedly the best of the whole. 1

H. Next comes a treatise "De Inventiones Rhetorica." 2

Dr. B. On that part of rhetoric, which relates to invention. This is the work alluded to by Cicero, in the commencement of his treatise "De Oratore," as having been published by him in his youth. It is generally believed to have been written by him when twenty-four years of age, and to have originally contained four books, of which but two remain. Schütz, however, maintains that he never wrote, or at least never published, more than the two books, which we possess. In composing this work, Cicero, as far as an opinion may be ventured, would appear to have had before him notes taken from the prelections of some instructer, whom the anonymous author of the treatise addressed to Herennius had also attended. For a number of passages, in the two books "De Inventiones," coincide in a very marked manner with others in the work to Herennius; unless, indeed, the author of the latter was the preceptor of Cicero. 3

H. To the work on invention succeed the three dialogues "De Oratore," inscribed to his brother Quintus.

Dr. B. These were written, A. U. C. 698, when Cicero, disgusted with the political dissensions of the capital, had retired during part of the summer to the seclusion of the country. The speakers in these dialogues are the orators Antonius and Crassus, (the latter of whom was attended by the young Sulpicius and Cotta, at that time the two most promising speakers at Rome,) the eminent lawyer Scaevola, and Catulus and Julius Caesar, (grand uncle to the Dictator,) the last two distinguished also for their eloquence, and who joined the party in the interval between the first and second dialogues. The principal part in the conversation, however, is borne by Crassus and Antonius; the former advocating, what was in fact Cicero's own opinion, that an almost universal knowledge is essentially requisite to perfection in oratory; the latter, who was a more

practical pleader, maintaining, that the various accomplishments insisted
upon by Crassus, were totally distinct from the proper office and duties
of a public speaker. According to him, eloquence is not an art, because
it depends not on knowledge. Imitation of good models, practice, and
minute attention to each particular case, are laid down by him as the true
foundations of forensic eloquence: the great objects of an orator being,
in the first place, to recommend himself to his clients, and then to pre-
possess the judges in his favour. Crassus, in reply, enters on the
embellishments of rhetoric: pronunciation, elocution, harmony of periods,
metaphor, sentiments, action, and in short, whatever can impart a finished
grace and dignity to a public discourse.¹

H. Excuse my interrupting you, Doctor, but how could Cicero if he
were not present at these conversations, obtain such accurate information
of the various topics that were discussed?

Dr. B. He is supposed to have heard them from Cotta; and this
fiction is the more convenient, since it enables him to shelter his own
opinions under those of two such eminent masters of oratory as Crassus
and Antonius.—Cicero entertained a very high opinion of this work, and
his friends considered it one of his best. It is peculiarly valuable to us
at the present day, as containing every thing of importance in the Greek
works on rhetoric, while the copiousness, ease, and graceful polish
of the style are above all commendation.—What have we next?

H. A dialogue entitled "Brutus, sive de claris Oratoribus."

Dr. B. Cicero supposes, that, after his return from Asia, M. Brutus,
the same who subsequently conspired against Caesar, pays him a visit,
accompanied by Atticus, and that these two request him to resume a
conversation which he had previously held with Atticus alone, and in
which they had been discoursing of the most eminent orators. Cicero
complies, and, after a few slights, but masterly sketches of the most
celebrated speakers of Greece, enters upon a full detail of the Roman
orators from the earliest periods to his own time. This work is of great
value, as regards the history of Roman eloquence, but it is not as interest-
ing as its title would lead you to expect. It contains too many names,
and too little is said of each, so that it resembles in some degree a dry
sort of catalogue.²

H. To the "Brutus" succeeds the "Orator."

Dr. B. In this production, which is addressed to Brutus, and was
written at his request, Cicero treats of the qualifications that constitute a
perfect orator. It is intended to complete the subjects examined in the
dialogues "De Oratore." Cicero’s perfect orator, you will bear in mind,

² Dunlop. ubi supra.
LIFE AND WRITINGS OF CICERO.

existed nowhere but in his own imagination.—Come, turn over. What do you find next in order?


Dr. B. It gives an account of the various topics, or common-places, which are the foundation of rhetorical argument. The work is, in fact, an extract from that of Aristotle on the same subject, accompanied by a commentary from the pen of Cicero, the whole being amalgamated into one treatise. It was prepared for the use of Trebatius, the eminent lawyer, and hence Cicero takes his examples chiefly from the Roman civil law, as more intelligible to Trebatius than illustrations drawn from the philosophy of Aristotle.¹

H. We have then a dialogue, "De Partitione Oratoria."

Dr. B. This is a production of rather inferior value. It is a dialogue between Cicero and his son, concerning the principles and doctrines of eloquence. It appears to have been written A. U. C. 707, while Caesar was prosecuting the war in Africa.—The work which you will find closing the series of Cicero's rhetorical works, is that entitled "De Optimo genere Oratorum," and was originally intended as a preface to a translation which Cicero had made from the orations of Demosthenes and Aeschines, respecting the crown.

H. May I ask, Doctor, what was Cicero's object in making this translation?

Dr. B. To correct a false impression, at that time very prevalent among his countrymen, that attic eloquence was limited to a plain and slender mode of expression, distinguished by purity of style and delicacy of taste, but void of all ornament and redundancy. He undertook, therefore, a free translation of the two master-pieces of Athenian eloquence; the one being an example of vehemence and energetic, the other of pathetic and ornamental oratory.—Now for a rapid survey of the speeches of Cicero. We have already touched upon those for Quintius, Roscius of Ameria, and Roscius the actor, and likewise upon the oration against Caecilius, and the six against Verres. What do you find after these?²

H. The speech delivered in defence of Fonteius.

Dr. B. This was pronounced while Cicero was aedile. It is the defence of an unpopular governor, accused of oppression by the province entrusted to his care. Much however is lost; which is the more to be regretted, as it would have formed an interesting contrast to the speeches against Verres.

H. Then comes the oration for Aulus Cæcina.

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Dr. B. A mere question of civil right, turning on an edict of a Roman praetor.

H. The oration for the Manilian Law follows, but as I have just finished the perusal of this, I will not trouble you for an analysis. The speech for Cluentius succeeds.

Dr. B. And a powerful and splendid production it is, and one of the most correct and forcible of all the judicial orations of Cicero. Cluentius had been accused by an unnatural mother of having poisoned his stepfather.

H. Three orations against the Agrarian law of Rullus are next in order.

Dr. B. The history of the affair is briefly this: Rullus, a tribune of the commons, brought in a law, that the public domains in the provinces should be sold, and that the spoils acquired by Roman commanders in foreign wars should be taken from them, in order that, by these two means, a sum of money might be raised for the purchase of lands in Italy, particularly Campania, which lands were to be divided among the people. Cicero delivered his first oration against this project, (the beginning, however, of which is wanting,) the very day when he entered on the duties of the consulship. His opposition was effectual, and the law was rejected. The tribunes, however, having subsequently instilled some suspicions into the minds of the people, with regard to Cicero’s motives in opposing this project, he found it necessary to deliver the second and third orations on the same topic. *1*

H. The oration for Rabirius succeeds.

Dr. B. He was accused of having been concerned in the death of Saturninus, a seditious tribune, who had been slain by a party in the interest of the senate. Thirty-six years had intervened, and the accuser was Labienus, afterward well known as Caesar’s lieutenant in Gaul. Rabirius, notwithstanding the efforts of Cicero, would in all probability have been condemned, had not his friend, the praetor Metellus, taken down the standard from the Janiculum, which dissolved the comitia and broke off the trial. The troubles connected with the affair of Catiline occupied soon after the public attention, and the charge against Rabirius was never revived.

H. Yes, here are the speeches against Catiline, which formed part of my Harrow reading, and the oration for Murena, another old acquaintance of mine, comes slowly after. I will not trouble you about these, Doctor Barton, but will thank you to give me some information about the next, the speech in behalf of Flaccus.

Dr. B. This is the same Flaccus of whom you read in Sallust. He was praetor at the time of the conspiracy of Catiline, and aided in the

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arrest of the Allobroges. Cicero here defends him against a charge of extortion and peculation, brought by various states of Asia Minor, which he had governed as proconsul.

H. An oration for Publius Sylla.

Dr. B. He was related to the dictator, and was accused of having been engaged in Catiline's conspiracy. Cicero succeeded in procuring his acquittal. The cause was tried the year after his consulship.

H. Another old favourite of mine, the oration for Archias, which is followed by one entitled, "Ad Quirites post reditum."

Dr. B. If you turn over a little farther, you will find three others, entitled respectively, "Post reditum, in senatu," "Pro domo sua ad Pontifices," and "De Haruspicis responsis." I am sorry to say, that these four orations are now generally regarded as spurious, and as having been composed by the rhetoricians of a later age as exercises in declamation. Cicero did indeed deliver four speeches, almost immediately after his return from exile, on subjects similar to these. The first was addressed to the senate, the second to the people, the third to the College of Pontiffs, to obtain restitution of the ground on which his house had stood, and which had been made the site of a temple, and the fourth in answer to a declaration of Clodius, that certain alarming prodigies which had lately appeared, were occasioned by the desecration of this same piece of ground, which the Pontiffs had discharged from religious uses. But the four speeches that have come down to us, afford abundant internal evidence of their never having proceeded from Cicero.

H. Dismissing these, we have next in order the oration for Plancius.

Dr. B. This is the Plancius of whom I made mention as having been quaestor of Macedonia when Cicero came thither as an exile. He is here defended by the orator, in return for the kindness shown on that occasion, against a charge of bribery in suing for the office of aedile.

H. Then comes the oration for Sextius.

Dr. B. Here again Cicero requires the services of a friend. Sextius, while tribune, had exerted himself to procure Cicero's recall, and the latter now defends him in an elaborate harangue against a charge of exciting a tumult in the capital.

H. An oration against Vatinius.

Dr. B. This Vatinius was produced on the opposite side in the trial of Sextius, as a witness against him. This gave Cicero an opportunity of interrogating him, and the whole speech is one continued invective, uttered in a series of questions, without waiting for a reply. Hence it is sometimes called, not oratio, but interrogatio.

H. An oration for Coelius.

Dr. B. Coelius, a gay and rather dissolute young man, was accused

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by Clodia, the well-known sister of Clodius, of an attempt to poison her, and of having borrowed money from her to procure the assassination of Dio, the Alexandrian ambassador. This oration, which is highly commended by Middleton\(^1\) for its occasionally playful manner, was also a particular favourite with the celebrated Fox.\(^2\)

H. It is succeeded by a speech "De provincis consularibus."

Dr. B. This oration is indeed a remarkable one. It procured for Caesar a continuance of his government in Gaul, and this last may be regarded as one of the immediate causes of the ruin of the republic. Cicero advocated the continuance of this command without in the least degree penetrating the designs of the ambitious Caesar, whose only object was to have Gaul as the training-place of his legions until he could turn their arms against his country.

H. The oration for Balbus.

Dr. B. Pompey, by a special law, had granted the freedom of Rome to Balbus, a native of Cadiz, who had performed some important services for him in the war against Sertorius. The validity of Pompey's act was now questioned, but was successfully defended by Cicero.

H. An oration against L. Calpurnius Piso.

Dr. B. Piso had been recalled from his government of Macedonia, in consequence of Cicero's oration on the consular provinces. Taking an early opportunity, he complained before the senate of the treatment he had received, and indulged in an attack on the orator, ridiculing in particular his poetical effusions. Cicero's reply is remarkable for its coarse and bitter invective.

H. What, in the presence of the senate?

Dr. B. Yes, he indulges, before that grave body, in language and allusions that suit only the meridian of a tavern; and this too against a man of family and distinction.—But why do you shake your head?

H. Ah! here is the famous speech for Milo, which was never delivered. What a pity that no one took down the oration which Cicero actually uttered, that we might have compared its feebleness with the beautiful harangue which has come down to our times.

Dr. B. It was taken down in writing, and still existed in the days of Asconius, but must have been, as you remark, far inferior to the one which we now have, since the latter was accounted, both by Cicero himself and by his contemporaries, as the finest effort of his genius.\(^3\)

H. The oration which I find next in order is entitled "Pro Rabirio Postumo."

Dr. B. He was prosecuted for repayment of a sum which he was sup-

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2. Correspondence of Wakefield and Fox. p. 85.
posed to have received, in conjunction with the proconsul Gabinius, from King Ptolemy, for having placed him on the throne of Egypt contrary to the injunctions of the senate. But why that look of pleasure?  

H. This oration, which succeeds, I have read of in Plutarch. It is the one for Ligarius, accused of having borne arms against Caesar, after the battle of Pharsalia, and of having renewed the war in Africa.

Dr. B. Yes, the dictator himself presided at this trial, much prejudiced against Ligarius. But the eloquence of the advocate extorted a pardon. It was during this oration that Caesar's countenance is said to have changed, and the papers which he held to have dropped from his hand.

H. We have but two remaining before we reach the Philippics, the speech for Deiotarus, and that in behalf of Marcellus. With the latter I am too well acquainted to trouble you for any explanation. Of the subject of the former I am ignorant.

Dr. B. Why, this was a defence of Deiotarus, tetrarch of Galatia, charged with an attempt to poison Caesar, during the stay which the latter made at his court. The case was heard in the private apartments of Caesar, and the issue was successful for the accused.

H. I will not trouble you, my dear Doctor, to explain for me the subject of each of the Philippics. I have read that they were aimed against Antony, that they were so entitled in imitation of the splendid effusions of Demoethenes, and that, like the latter, they derive their chief beauty from the noble expression of just indignation which is so splendidly diffused over all. Allow me to ask, however, which one, in your opinion, is entitled to the palm.

Dr. B. Undoubtedly the fourteenth, which was delivered after the intelligence had been received of the total defeat of Antony, before the walls of Modena, by the army under Octavianus and the consuls Hirtius and Pansa. This success was thought to have decided the fate of Antony and the republic, and Cicero gives loose to his patriotic feelings in a flow of the noblest eloquence. This too was the last oration that Cicero delivered, for the union of Octavianus and Antony was cemented by his blood.

H. And have we now gone through all the orations, Doctor Barton, of the man of Arpinum?

Dr. B. All that have come down to us, Henry. Many, however, have entirely perished, and of these the one most deserving of regret is that for Cornelius. He had been accused of practices against the state during his tribuneship. The speech was divided into two great parts, and was continued during four successive days, before an immense concourse of auditors, who are said to have testified their admiration by reiterated

applause. The orator himself frequently refers to it as among the most
finished of his compositions, and the old critics cite it as an example of
genuine eloquence.\footnote{1}—Of many of the lost speeches of Cicero, we have
however, fragments remaining, and the number of these remnants has
been recently increased by the researches of Maio, of which we will con-
verse on some other opportunity. Meanwhile, before we part, hand me
that number of the Westminster Review which lies at your elbow. It
contains a sketch of Cicero's character, which I wish to read to you.

H. Before we part, Doctor!—Why I have not got through with more
than one half of my volume.

Dr. B. And that is the very reason why we ought now to stop, lest
any farther account of the writings of Cicero only confuse and be-
wilder.\footnote{2} Digest what I have thus far stated, and, when we meet again,
the other productions of Cicero will serve us for a theme.—Besides you
will want to attend to-day the visitation of the Bodleian Library, and to
hear the Latin speech in the school of Natural Philosophy.

H. Who appoints the speaker, Doctor?

Dr. B. The Dean of Christ-Church.—I will now read from the West-
minster: \textquoteleft" Cicero was the first of the second order of great minds. An
extraordinary variety of talent, rather than any pre-eminence of original
genius, is his characteristic. It is attested by a wonderful extent and
diversity of information, acquired amid the daily occupations of a very
laborious life, and almost enabling him to accomplish the great object of
his ambition, which was in his single person to maintain the cause of Ro-
man against the whole of Grecian literature. His written contributions
to the information and delight of mankind, are almost as extensive as
Aristotle's. Every page is the efflorescence of a capacious mind, which
embraced the whole circle of arts and sciences, which surveyed life with
the comprehension of a philosopher, and the shrewdness of a man of the
world. But Cicero's mind was not of primitive formation. He was the
inventor of no great style, he was the bold and original investigator of no
department, nor is there any one in which supremacy could be
claimed for him. He resembled the athlete in Longinus, who was infe-
rior to his competitors respectively in their peculiar provinces, but was
on the whole, and with regard to the universality of his accomplishments,\footnote{3}
superior to any.—As a politician his defects are most striking, for his turn
lay best for speculation, and nothing so clearly and decisively detects
lurking flaws in a man's judgment as the conduct of public affairs, during
the joints and flexures' of troubled times, when the operation of new

\footnote{1} Dunlop. Rom. Lit. vol. 2, p. 331.
\footnote{2} An account of the ethical and philosophical writings of Cicero will be given
in an edition of the work "De Officiis," and also in another containing selections
from his philosophical productions.
\footnote{3} No. 33, p. 147, seqq.
principles is convulsing society, or the decay of old ones is resolving all into their original elements. For such a change he possessed neither the requisite moral or physical courage, the solidity of principle and purpose, nor the promptitude of judgment which is necessary to its execution. — The natural weakness of Cicero’s mind, the want of great and solid principles of conduct, as well as his timidity, was not only ruinous to the state, but embittered the whole of his life. In the conflict of public affairs, the real outlines of a man’s character are inevitably discovered; design or accident betrays his weak and strong points. The hustling of a mob immediately proves both his mind and body. Cicero was perfectly known to every man in Rome. Some, when they had any object to gain, practised on his vanity, some on his timidity. From the day of his banishment his spirit was broken, and never recovered its elasticity until, in his old age, he was called on to oppose the profligate Antony. Then something better even than his former self “flashed forth a stream of heroic rays.” The cause, the occasion, and the person, roused all his faculties. He spoke for liberty—the magnitude of the individual danger in which he stood cut off all irresolution, the eyes of the world were on him, the example of Brutus, glorious at least in its principle, was before him, and accordingly, with a courage, a dignity, and an eloquence to which there is no parallel in his other efforts, he stood over his fallen country and defended her from her deadliest foe.”

H. Do you agree, Doctor, with all that is here advanced?

Dr. B. Very nearly, Henry. We must always in estimating the character of Cicero, take care not to be dazzled by the literary splendour that is thrown around his name.
CICERONIS ORATIONES.
M. TULLII CICERONIS

ORATIO

IN

L. CATILINAM

PRIMA,

HABITA IN SENATU.

ORATIO I. IN L. CATILINAM.

mus? 1Nam illa nimis antiqua praetereo, quod 2C. Servilius Ahala Sp. Melium, novis rebus studentem, manu sua occidit. Fuit, fuit 3ista quondam in hac republica virtus, ut viri fortes acrioribus suppliciis civem pernicie- sum, quam acerbissimum hostem coercerent. 4Habemus senatusconsultum in te, Catilina, 5vehemens et grave: 6non deest reipublicae consilium, neque auctoritas hu- jus ordinis: nos, nos, dico aperte, 7nos consules desumus.

II. Decretit 8quondam senatus ut L. Opimius consul 9videret, ne quid reipublica detrimenti caperet: nox nulla intercessit; ineffectus est propter 10quasdam seditionum suspiciones C. Gracchus, 11clarissimo patre, avo, majoribus: occisus est cum libris 12M. Fulvius, consularis. Simili senatusconsulto, 13C Mario et L. Valerio, consulibus, permissa est reipublica: num unum diem postea 14L. Saturnini tribuni plebis, et C. Servili praetoris mortem rei- publicae pœna remorata est? At 15nos vicesimum jam diem patimur hebescere aciem horum auctoritatis. Habe- mus enim hujusmodi senatusconsultum, verumtamen inclusum in tabulis, tanquam 16gladium in vagina reconditum: quo ex senatusconsulto 17confestim interfecit te esse, Catilina, convenit. Vivis: et vivis non ad deponentiam, sed ad confirmandam audaciam. 18Cupio, patres con- scripti, me esse clementem: cupio in tantis reipublicae periculis me non 19dissolutum videri: sed jam me ipse inerte 20nequitiae condemno. Castra sunt in Italia, contra rempublicam, 21in Etruriae faucibus collocata: cres- cit in dies singulos hostium numerus: 22eorum aetem imperatorem castrorum, ducemque hostium, intra moenia, atque adeo in senatu videmus, intestinam aliamque quoti- die perniciem reipublicae molientem. Si te jam, Catilina, comprehendi, si interfici jussero; credo, erit verendum mihi, ne nea hoc potius ommes boni serius a me, quam quisquam crudelius factum esse dicat. Verum ego hoc, quod jam pridem factum esse oportuit, 23certa de causa nondum adducer ut faciam. Tum denique interficiam te; cum jam nemo tam improbus, tam perditus, 24tam tui siw
ORATIO I. IN L. CATILINAM.

milib inveniri poterit, qui id non iure factum esse factur. Quam diu quisquam erit, qui te defendere audeat, vives: et vives ita, ut nunc vivas, multis meis et firmis praesidiis obsessus, ne commovere te contra rempublicam possis. Multorum te etiam oculi et aures non sentientem, sicut adhuc fecerunt, speculabatur atque custodient.

III. Etenim quid est, Catilina, quod jam amplius spectes, si neque nox tenebris obscurasse coetus nefarios, nec privata domus parietibus continere vocem conjurationis tuae potest? Si illustrantur, si erumpunt omnia? Muta jam istam mentem: mihi credo: obliviscere caedis, atque incendiorum: teneris undique: luce sunt clariora nobis tua consilia omnia: quae etiam mecum licet recognoscas. Meministinie, me ante diem duodecimum kalendas Novembris dicere in senatu, certo die fore in armis, qui dies futurus esset ante diem sextum kalendas Novembris, C. Manlium, audaciae satellitem atque administrum tuae? Num me fessilit, Catilina, non modo tanta, tam atrox, tam incredibilis, verum, id quod multo magis est admirandum, dies? Dixi ego idem in senatu, caedium te optimatum contulisse in ante diem quintum kalendas Novembris, tum cum multi principes civitatis Roma, non tam sui conservandi, quam tuorum consiliorum reprimendorum causa profugerunt. Num inquitari potes te illo ipso die meis praesidiis, mea diligentia circumclu sum, commovere te contra rempublicam non potuisse cum tu, discessu ceterorum, nostra tamen, qui reman sissemus, caede contentum te esse dicebas? Quid? cum tute Praenee kalendis ipsis Novembris occupaturum nocturno impetu esse consideres: sensistine, illam coloniam meo jussu, praesidiis, custodiis, vigiliasque esse munitam? Nihil agis, nihil moliris, nihil cogitas, quod ego non modo non audiam, sed etiam non videam, planeque sentiam.

IV. Reconosce tandem mecum noctem illam superiorem: jam intelliges multo me vigilare acier ad salutem quam te ad perniciem republicae. Dico te priori nocte
ORATIO I. IN L. CATILINAM.

venisse inter falcarios, (non agam obscure,) in M. Lae-
cae domum: convenisse eodem complures ejusdem amen
tiae scelerisque socios. Num negare audes? Quid
taces? convincam, si negas. Video enim esse hic in
senatu -quosdam, qui tecum una fuere. O dii immortales!
ubinam gentium sumus? in qua urbe vivimus? quam rem-
publicam habemus? Hic, hic sunt, nostro in numero,
patres conscripti, in hoc orbis terrae sanctissimo gravi-
simoque consilio, qui de meo, nostrumque omnium inte-
ritu, qui de hujus urbis, atque adeo orbis terrarum exitio
cogitent. Hosce ego video consul, et de republica sen-
tentiam rogo: et, quos ferro trucidari oportebat, eos non-
dum voce vulnero. Fuisti igitur spud Laecam illa nocte,
Catilina: distribuisti partes Italiae: statuisti quo quem-
que proficiisci placeret: delegisti quos Romae reliqueres,
quos tecum educeres: descripsisti urbis partes ad incen-
dia: confirmasti, te ipsum jam esse exiturum: dixisti
paullulum tibi esse etiam tum morae, quod ego viverem.
Reperti sunt duo equites Romani, qui te ista cura libe-
rarent, et sese illa ipsa nocte, paullo ante lucem, me meo
in lectulo interfectorum policerentur. Haec ego omnia,
vix dum etiam coetu vestro dimisso, 10comperi: domum
meam majoribus praesidiis munivi atque firmavi: exclusi
eos, quos tu mane ad me salutatum miseram, cum illi ipsi
venissent; quos ego jam multis ac summis viris ad me
id tempora venturos esse praedixeram.

V. 11Quae cum ita sint, Catilina, perge quo coepisti;
egredere aliquando ex urbe: patent portae: proficiscere:
nimium diu te imperatorem 12illa tua Manliana castra des-
siderant. Educ tecum etiam omnes tuos: 13si minus
quam plurimos: purga urbem: magno me metu liberabis,
dummodo inter me atque te murus intersit: nobiscum
versari jam diutius non potes: 14non feram, non patare
non sinam. Magna diis immortalibus, 15atque huic ipsi
Jovi Statori, antiquissimo custodi hujus urbis, 16habenda
est gratia, quod hanc tam taetram, tam horribilem, 17tamen-
que infestam reipublicae pestem toties jam effugimus.
Non est saepius in uno homine summa salus periclitanda reipublicae. Quamdiu mihi, consulii designato, Catilina, insidiatus es, non publico me praesidio, sed privata diligentia defendi; cum proximis comitiis consularibus me consulem in campo, et competitores interficiere voluisti, compressi tuos nefarios conatus amicorum praesidio et copiis, nullo tumultu publice concitato: denique quotiescunque me petisti, per me tibi obstiit: quamquam videbam, perniciem meas cum magna calamitate reipublicae esse conjunctam. Nunc jam aperte rempublicam universam petis. Templo deorum immortalium, tecta urbis, vitam omnium civium, Italiam denique totam, ad exitium et vastitatem vocas. Quare quoniam id, quod primum, atque hujus imperii disciplinaeque majorum proprium est, facere nondum audeo: faciam id, quod est ad severitatem lenius, et ad communem salvum utilius: nam, si te interfici jussero, residebit in reipublica reliqua conjuratorum manus: sin tu (quod te jamdudum hortor,) exieris, exhaurietur ex urbe tuorum comitum magna et perniciosa reipublicae sentina. Quid est, Catilina? Num dubitas id, me imperante, facere, quod jam sua sponte faciessas? Exire ex urbe consul hostem jubet: interrogas me, num in exsilium? Non jubeo: sed, si me consulis, suadeo.

VI. Quid enim, Catilina, est, quod te jam in hac urbe dextare possit? In qua nemo est; extra istam conjurationem perditorum hominum, qui te non metuat; nemo, qui non oderit. Quae nota domesticae turpitudinis non inusta vitae tuae est? Quod privatum rerum dedecus: non haeret infamiae?: Quae libido ab oculis, quod facinus a manibus umquam tuis, quod flagitium a toto corpore absuit? Cui tu adolescentulo, quem corruptelam illecebros irretisses, non aut ad audaciam ferrum; aut ad libidinem facem praetulisti? Quid vero? nuper, cum morte superioris uxoris novis nuptiis domum vacuefecisses, nonae etiam alio incredibili scelere hoc scelus cumulasti?: Quod ego praetermitto, et facile patior sileri; ne in hia

10
civitate tanti facinoris immanitas aut exstitisse, aut non vindicata esse videatur. Praetermitto ruinas fortunarum tuarum, quas omnes impedere tibi proximis idibus sentias: ad illa venio, quae non ad privatam ignominiam vitiorum tuorum, non ad domesticam tuam difficultatem ac tarpitadinem, sed ad summam reipublicae, atque ad omnium nostrum vitam salutemque pertinent. Potestne tibi hujus vitae lux, Catilina, aut hujus coeli spiritus esse jucundus, cum scias, horum esse neminem, qui nesciat, te pridie kalendas Januarias, Lepido et Tullo consulibus, istetisse in consilio cum teo? Manum, consulum et principum civitatis interficiendorum causa, paravisse? Sceleri ac furori tuo non mentem aliquam, aut timorem tuum, sed fortunam reipublicae obstississe? Ac jam illa omittio: neque enim sunt aut obscura, aut non multa post commissa. Quoties tu me designatum, quoties consulem interficere conatus es? Quot ego tuas petitiones ita conjectas, ut vitari non posse viderentur, parva quadam declinatione, et, ut aiunt, corpore effugi? Nihil agis, nihil assequeris, nihil moliris, quod mihi latere valeat in tempore: neque tamen conari ac velle desistis. Quoties jam tibi extorta est sica ista de manibus! Quoties vero excipit casu aliquo et elapsa est? Tamen ea carere diutius non potes: quae quidem quibus abs te initiatas saebris ac devota sit, nescio, quod sem necesse putas consuls in corpore desegere.

ORATIO I. IN L. CATILINAM.

reliquerrunt! Quo tandem animo hoc tibi serendum putas? Servi mehercle mei si me isto pacto metuerent, ut te metuunt omnes cives tu, domum meam reliquendam patarem: tu tibi urbem non arbitraris? Et, si me meis cibibus injuria suspectum tam graviter atque offensum viderem; carere me aspectu civium, quam infestis omni- um oculis conspici mallem: tu cum conscientia scelerum tuorum agnoscas odium omnium justum, et jam tibi digni debitum, dubitas, quorum mentes sensuque vulneras, eorum aspectum praesentiamque vitare? Si te parentes tinerent atque odissent tui, neque eos ulla ratione placare posses; ut opinor, ab eorum oculis aliquo concede- res: nunc te patria, quae communis est omnium nostrâm parens, odit ac metuit, et jamdii te nihil judicat nisi de perricidio suo cogitare. Hujus tu neque auctoritatem verebere, neque judicium sequere, neque vim pertimesces? Quae tecum, Catilina, sic agit, et quodammodo tacita loquitur:—Nullum aliquot jam annis facinus exstitit, nisi per te; nullum flagitium sine te: tibi uni multis cii- vium neces, tibi vexatio direptioque sociorum impunita fuit ac libera: tu non solum ad negligendas leges ac quœstiones, verum etiam ad evertendas perfringendas que valuisti. Superiora illa, quamquam serenda non fuerunt, tamen, ut potui, tuli: nunc vero me total esse in metu propter te unum; quidquid increpuerit, Catilinam timeri; nullum videri contra me consilium iniri possent, quod a tuo seclere abhorrebat; non est serendum. Quando- brem discede, atque huac mihi timorem aperi: si est verus, ne opprimar; sin falsus, ut tandem aliquando time- re desinam.

VIII. Hac si tecum, ut dixi, patria loquatur, nonne impetrare debeat, etiam si vim adhibere non possit? Quid, quod tu te ipse in custodiam dodisti? Quid, quod vitandae suspicionis causa, apud M. Lepidum te habitate velle dixisti? A quo non receptus, etiam ad me venire ausus es: atque ut domi meae te asservarem, rogasti: cum a me quoque id responsum tulisses, me
nullō modo posse iisdem 1parietibus tuto esse tecum, 2qui magno in periculo: esset, quod iisdem moenibus contineoremur; ad 3Q. Metellum prætorem venisti: a quo re-pudiatus, ad sodalem tuum, 3virum optimum, M. Marcel-lum demigrasti: quem tu 4videìcest et ad custodiendum te diésgentissimum, et ad suspicandum sagacissimum, et ad vindicandum fortissimum fore putasti. Sed quam longe vide-tur a carceri atque a vinculis absesse debere, qui se ipse jam dignum custodia judicaret? Quae cum īta sint, Catilina, dubitas, si hic 5morari aequo animo non potes, abire in aliqus terras, et vitam istam, multis suppliciosis justis debitisque erep-tam, fugae solitudinique mandare? 7Refer, inquis, ad sena-tum, (id enim postulas;) et, si hie ordo placere sibi decreti-rit, te īre in exsilium, obtemperaturum te esse dicitis. Non referam id, 6quod abhorret a meis moribus: et tamen 6fa-ciam, ut intelligas, quid hi de te sentiant. Egressiāe ex urbe, Catilina: libera tempūc publicam metu: in exsilium, si 10hanc vocem expectas; proficiscere. 11Quid est, Catili-na? ecquid attendis, ecquid animadvertis horum silentium? 12pauciuntur, tacent. 13Quid expectas auctoritatem loquentium, quorum voluntatem taciturum perspicis? 4As si hoc idem huic adolescenti optimo, 4P. Sextio, si fortissimo viro, 16M. Marcellō eixissem; 16jam mihi consuli, hoc ipso in templo, jure optimo senatus viam et manum intu-lisset: 17de te auctem, Catilina, cum quiescent, probant: cum patiuntur, decernunt; cum tacent, clamant. Neque hi sololum, 18quorum tibi auctoritas est videlicet cæro, vita vilissima; 19sed etiam illi equites Romanī, honestissimi, atque optimi viri, ceterique fortissimi cives, 20qui circumstant senatum, quorum tu et frequentiam videre, et studia perspiciere, et voces paullo ante exaudire potasti: quor-um ego vix abs te jamdiu manus ac tela continent, esse-dem facile adducam, ut te haec, quasi jampridem vastatas studes, relinquentem, 21usque ad portas prosequantur. 1

IX. 22Quamquam quid loquor? 23te ut ulla res frangat: tu ut unquam te corrigas? tu ut ullam fugam meditare? tu ut ullam exsilium cogites? 6Ut inam tibi istam mentege:
dii immortales duint! Tametsi video, si mea voce perterritus ire in exsilium animum induxeris, quanta tempora invidiae nobis, si minus in praesens tempus, recenti memoria scelerum tuorum, at in posteritatem impendeat. Sed est mihi tanti; dummodo ista pravata sit calamitas, et a reipublicae periculis sejungatur. Sed tu ut sitiis tuis commoveare, ut legum poenas pertimescas, ut temporibus reipublicae concedas, non est postulandum: neque enim is es, Catilina, ut te aut pudor a turpitudine, aut metus a periculo, aut ratio a furore unquam revocaret. Quamobrem, ut saepe jam dixi, proficiscere: ac, si mihi inimico, ut praedicatis, tuo conflare vis invidiam; recta perge in exsilium: vix feram sermones hominum, si id feceris: vix molem istius invidiae, si in exsilium ieris jussu consulis, sustinebo: sin autem servire mese laudi et gloriae mavis, egredere cum importuna sceleratorum manu: confer te ad Manlium: concita perditos cives: secerne te a bonis: infer patriae bellum: exsulta impio latrocinio, ut a me non ejetus ad alienos, sed invitatus ad tuos esse videaris. Quamquam quid ego te invitem, a quo jam sciam esse praemissos, qui tibi ad Forum Aurelium praestolarentur armati? Cui sciam pactam et constituam esse cum Manlio diem? A quo etiam aquilam illam argenteam, quam tibi, ac tuis omnibus, perniciosam esse confido et funestam futuram, cui domi tuae sacrarium scelerum tuorum constitutum fuit, sciam esse praemissam? Tu ut illa diutius carere possis, quam venerari, ad caedem proficiscens, solebas? A cujus altaribus saepe istam impiam dexteram ad necem civium transtulisti?

X. Ibis tandem aliquando, quo te jam pridem tua ista cupiditas effrenata ac furiosa rapiebat. Neque enim tibi haec res affert dolorem, sed quandam incredibilem volupatem: ad hanc te amentiam natura peperit, voluntas exercuit, fortuna servavit: numquam tu non modo otium, sed ne bellum quidem, nisi nefarium, concupisti: nactus ex perditis, atque ab omni non modo fortuna, verum
etiam spe derelictis, confitam improborum manum. 1Hic,
uia laetitia perfruere? quibus gaudii exsultabis? quan-
:a in voluptate bacchabere, cum in tanto numero tuorum
:neque audies virum bonum quemquam, neque videbis?
2Ad hujus vitae studium meditati illi sunt, qui feruntur,
laboris tui: jacere humi, non modo 3ad obsidendum stu-
:prum, verum etiam ad facinus obseundum: vigilare, non
:solum insidiantem somno maritorum, verum etiam 4bonis
:occisorum. 5Habes ubi ostentes illam praeclaram tuam.
patientiam famis, frigoris, inopiae rerum omnium; quibus
:te brevi tempore 6confectum esse senties. Testatum pro-
:seci tum, cum te a consulatu repuli, ut 7exul potius ten-
tare, quam consul vexare rempublicam posses: atque ut
:id, quod esset a te scelerata susceptum, latrocinium poti-
:us quam bellum nominaretur.

XI. 8Nunc, ut a me, patres conscripti, quandam prope
:justam patriae quaerimoniam detester ac deprecer: 9perci-
pite, quassio, diligenter, quae dicam, et ea penitus animis
:vestris mentibusque mandate. Etenim, si mecum patria,
:quae mihi vita mea multo est carior, si cuncta Italia, si
:omnis respublica sic loquatur: 10M. Tulli, quid agis?
tune eum, quem esse hostem comperisti: quem ducem
:belli futurum vides: quem exspectari imperatorem in cas-
:tris hostium sentis, auctorem sceleris, principem conjura-
tionis, 11evocatorem servorum et civium perditorum, exire
:patieris, ut abs te 12non emissus ex urbe, sed immissus in
:urbem esse videatur? Nonae hune in vincula duci, non
:ad mortem rapi, non summo supplicio 13mactari impera-
:bis? Quid tandem impedit te? 14Mosne majorum? At
:persaepe etiam privati in hac republica perniciosos cives
:morte multarunt. 15An leges, quae de civium Romano-
:rum supplicio 16roga
tae sunt? At numquam in hac urbe
:ii, qui a republica desecerunt, civium jura 17tenerunt.
:An invidiam posteritatis times? 18Praeclaram vero populo
:Romano referis gratiam, qui te, hominem per te cognitum,
:aulla commendatione majorum, 19tam mature ad summum
:imperium per omnes honorum gradus extulit, si propter
invidiam, aut alicujus periculi metum, salutem civium totum negligis. Sed, si quis est invidiae metus, num est vehementius severitatis ac fortitudinis invidia, quam inertiae ac nequitiae pertinacendae? An, cum bello vastabitur Italia, vexabatur urbes, tecta ardabant: tam te non existimas invidiae incendio conflagraturum?

XII. Hic ego sanctissimis reipublicae vocibus, et eorum hominum, qui idem sentiunt, mentibus, peto respondobo. Ego, si hoc optimum factum judicarem, patres conscripti, Catilinam morte multi; unius usuram horae gladiatori isti ad vivendum non dedissem. Etenim, si summi viri, et clarissimi cives, Saturnini, et Gracehorum, et Flacci, et superiorum complurium sanguine non modo se non contaminaret, sed etiam honestarunt; certe mihi verendum non erat, ne quid, hoc parricida civium interfecto, invidiae mihi in posteritatem redundaret. Quodsi ea mihi maxime impenderet: tamen hoc animo semper fui, ut invidiam virtute partam, gloriam, non invidiam putarem. Quamquam nonnulli sunt in hoc ordine, qui aut ea, quae imminent, non videant; aut ea, quae vident, dissimulent: qui sperat Catilinae mollibus sententias alueant, conjunctionemque nascentem non credendo corroboreant. Quorum auctoritatem seuti multi, non solum improbi, verum etiam imperiti; si in hunc animadvertissem, crudeler et regie factum esse dicerent. Nunc intelligo, si iste, quo intendit, in Manilia castra pervixerit, neminem tam stultum fore, qui non videat conjunctionem esse factam; neminem tam improbum, qui non fateatur. Hoc autem uno interfecto, intelligo hanc reipublicae pestem patullis per reprimi, non in perpetuum comprimi possit. Quodsi se ejecerit, secundique suos eduxerit, et cedem ceteros undique collectos naufragos aggregaverit; exstinguetur, atque delebitur non modo haec, tam aliqua reipublicae pestis, verum etiam stirps se semen malorum omnium.

XIII. Etenim jamdiu, patres conscripti, in his periculo conjurationis insidiisque versamur: sed nescio quae
pacto omnium scelerum, ac veteris favoris et audaciae maturitas in nostri consulatus tempus erupit. Quodsi ex tanto latrocinio iste unus tolletur; videbimur fortasse ad breve quoddam tempus cura et metu esse relevati: periculum autem residebit, et erit inclusum penitus in venis atque in visceribus reipublicae. Ut saepe homines aegri morbo gravi, cum aestu febriique jactantur, si aquam gelidam biberint, primo relevari videntur; deinde multo gravius vehementiusque affictantur: sic hic morbus, qui est in republica, relevatus istius poena, vehementius vivis reliquis ingravescet. Quare, patres conscripti, secedant improbi, secernant se a bonis, unum in locum congregentur, muro denique, id quod saepe jam dixi, secernantur a nobis, designant insidiari domi suae consuli, circumstare tribunal praetoris urbani, obsidere cum gladiis curiam, malleolos et faces ad inflammamandam urbem comparare. Sit denique incriptum in fronte uniuscujusque civis, quid de republica sentiat. Polliceor hoc vobis, patres conscripti, tantam in nobis consulibus fore diligentiam, tantam in vobis auctoritatem, tantam in equitibus Romanis virtuem, tantam in omnibus bonis consensionem, ut Catilinae profectio omnia patescunt, illustrata, oppressa, vindicata esse videatis. Hisce omnibus, Catilina, cum summa reipublicae salute, et cum tua peste ac pernicie, cumque eorum exitio, qui se tecum omni scelere parricidioque junxerunt, profiscere ad impium bellum ac nefarium. Tum tu, Jupiter, qui iisdem, quibus haec urbe, suspiciis a Romulo es constitutus; quem Statorem hujus urbis atque imperii vere nominamus: hunc, et hujus socios a tuis aris ceterisque templis, a tectis urbis ac moenibus, a vita fortunisque civium omnium arcebis: et omnes inimicos bonorum, hostes patriae, latrones Italiæ, scelerum foedere inter se ac nefaria societate conjunctos, aeternis suppliciis vivos mortuosque mactabis.
M. TULLII CICERONIS
ORATIO
IN L. CATILINAM
SECUNDA,
AD QUIRITES.

I. Tandem aliquando, Quirites, L. Catilinam, furor tem audaciam, scelus anhelantem, pestem patriae nefario molientem, vobis atque huic urbi ferrum flam-mamque minitantem, ex urbe vel ejecimus, vel emissus, vel ipsum egredientem verbis prosecuti sumus. Abiit, excessit, evasit, erupit. Nulla jam pernicies a monstro illo atque prodigio moenibus ipsis intra moenia comparabitur. Atque hunc quidem unum, hujus belii domestici ducem, sine controversia vicimus. Non enim jam inter latera nostra sica illa versabitur: non in campo, non in foro, non in curia, non denique intra domesticos parietes pertimescens. Loco ille motus est, cum est ex urbe depulsus. Palam jam cum hoste, nullo impediente, bellum justum geremus. Sine dubio perdidimus hominem, magnificeque vicimus, cum illum ex occultis insidiis in apertum latrocinium conjecimus.

Quod vero non cruentum mucronem, ut voluit, extulit, quod vivis nobis egressus est, quod ei ferrum de manibus extorsimus, quod incolmes cives, quod stantem urbem reliquit: quanto tandem illum moerore afflictum esse et profigatum putatis? Jacet ille nunc prostratus, Quirites, et se percussum atque abjectum esse sentit, et reterquit oculos; profecto saepe ad hanc urbem; quam ex suis fauces ereptam esse luget: quae quidem laetari
mihi videtur, quod tantam pestem evomuerit forasque
projecerit.

II. At si quis est talis, quales esse omnes oportebat,
qui in hoc ipso, in quo exultat et triumphat oratio mea,
me vehementer accuset, quod tam capitalem hostem non
comprehenderim potius, quam emiserim: non est ista mea
culpa, Quirites, sed temporum. Interem tum esse L. Ca-
tilinam, et gravissimo supplicio affectum, jampridem opor-
tebat: idque a me et meo majorum, et hujus imperii
severitas, et respublica postulabat. Sed quam multos
uisse putatis, qui, quae ego deferrem, non crederent?
quam multos, qui propter stultitiam non putarent? quam
multos, qui etiam defendenter? quam multos, qui propter
improbitem faverent? Ac si, sublato illo, depelli a
vobis omne periculum judicarem; jampridem ego L. Ca-
tilinam non modo invidiae meae, verum etiam vitae pe-
criculo sustulissem. Sed cum viderem, ne vobis quidem
omnibus re etiam tum probata, si illum, ut erat meritus,
morte multassem, fore, ut ejus socios invidia oppressus
persequi non possem: rem huc deduxi, ut tum pulmo
pugnare possessem, cum hostem aperte vidcretis. Quem
quidem ego hostem, Quirites, quam vehementer foris
esse timendum putem, licet hinc intelligatis, quod illud
etiam moleste fero, quod ex urbe parum comitatus exierit.
Utinam ille omnes secum suas copias eduxisset!
Tongitum mihi eduxit, quem amare in praetexta coope-
rat: Publicium et Munacium, quorum aed alienum con-
tractum in popina nullum reipublicae motum afferre pote-
rat: reliquit quos viros? quanto alieno aere, quam va-
lentes, quam nobiles?

III. ITAQUE ego illum exercitum, prae Gallicanis
 legionibus, et hoc delectu, quem in agro Piceno et Gal-
lico Q. Metellus habuit, et his copiis, quae a nobis quo-
tidie comparantur, magnopere contemno; collectum ex
senibus desperatis, ex agresti luxuria, ex rusticis decoc-
toribus, ex iis, qui vadimonia deserere, quam illum ex-
ercitum, maluerunt: quibus ego non modo si aciem
exercitus nostri, verum etiam si edictum praetoris ostendero, coincident. 1Hos, quos video volitare in foro, quos stare ad curiam, quos etiam 2 in senatum venire: 3 qui nitent unguentis, 4 qui fulgent purpura, mallem secum 5 suos milites eduxisset: qui si hic permanent, mementote non tam exercitum illum esse nobis, quam hos, qui exercitum deseruerunt, pertimescendos. Atque hoc etiam sunt timendi magis, quod, quid cogitent, me scire sentiunt, neque tamen permoventur. 6Video, cui Apulia sit attributa, qui habeat Etruriam, qui agrum Picenum, qui Gallicum, qui sibi has urbanas insidias caedis atque incendiorum depoposcerit. Omnia 7 superioris noctis consilia ad me de lata esse sentiunt: pateteci in senatu hesterno die: Catilina ipse pertinuit, profugit: hi quid exspectant? 8 Nae illi vehementer errant, si illam mean pristinam lenitatem perpetuam sperant futuram.

IV. Quod exspectavi, jam sum assedatus, ut vos omnes factam esse aperte conjurationem contra rempublicam videretis. 8 Nisi vero si quis est, qui 10 Catilinae similis cum Catilina sentire non putet. Non est jam lenitati locus: severitatem res ipsa flagitat. Unum etiam nunc concedam: exeat, profiscantur, ne patiantur 11 desiderio sui Catilinam miserum tabescere: demonstrabo iter: Aurelia via prefectus est: si accelerare volent, ad vesperam consequentur. O fortunatam rempublicam, 12 si quidem hanc sentinam hujus urbis ejecerit! Uno mehercule Catilina 13 exhausto, relevata mihi et recreata respublica videtur. Quid enim mali aut sceleris singi aut excogitari potest, quod non ille conceperit? Quis tota Italia 14 veneficus, quis gladiator, quis latro, quis sicarius, quis parricida, 15 quis testamentor subjector, 16 quis circumscriptor, quis ganeo, 17 quis nepos, quis adulter, quae mulier infamis, quis corruptor juventutis, quis corruptus, quis perditus inveniri potest, qui se cum Catilina non familiarissime vixisse fateatur? 18 Quae caedes per hosce annos sine illo facta est? Quod nefarium stuprum non per illum? 19 Jam vero quae tanta in ullo umquam homine juventutis illecebra
fuit quanta in illo? qui aliis fructum libidinum, aliis mortem parentum, non modo impellendo, verum etiam adjuvando, pollicebatur. Nunc vero quam subito, non solum ex urbe, verum etiam ex agris, ingentem numerum perditoriorem hominum collexerat? Nemo, non modo Romae, sed nec ullo in angulo totius Italiae, oppressus aere alieno fuit, quem non ad hoc incredibile sceleris foedus adsciverit.

V. Atque, ut ejus diversa studia in dissimili ratione perspicere possitis, nemo est in ludo gladiatorio paullo ad facinus audacior, qui se non intimum Catilinae esse fateatur: nemo in scena levior et nequior, qui se non ejusdem prope sodalem fuisset commemoret. Atque idem tamen, stuporum et scelerum exercitacione assuefactus, frigore, et fame, et siti, ac vigiliiis perferendis, fortis ab istis prae dicabatur; cum industriae subsidia, atque instrumenta virtutis, in libidine audaciaque consumerunt. Hunc vero si sui fuerint comites securi; si ex urbe exierint desperatorum hominum flagiti os greges; O nos beatos, O rempublicam fortunatam, O praecipram laudem consulatus mei! Non enim jam sunt mediocres hominum libidines, non humanae ac tolerandae audaciae: nihil cogitant, nisi caedes, nisi incendia, nisi rapinas: patrimonii sua profuderunt: fortunas suas abligurierunt: res eos jampridem, fidès desicere nuper coepit: eadem tamen illa, quae erat in abundantia, libido permanet. Quodsi in vino et alea comissiones solum quacerent, essent illi quidem desperandi, sed tamen essent ferendi. Hoc vero quis ferre possit, inertes homines fortissimis viris insidiari, stultissimos prudentissimis, ebriosos sobriis, dormientes vigilantibus? Qui mihi accubantes in con vviis, vino languidi, confecti cibo, sertis redimiti, uguentis oblitii, eructant sermonibus suis caedem bonorum, atque urbis incendia. Quibus ego confido impedire fatum aliquod: et poenas jamdui improbitati, nequitiae, sceleri, libidini debitas, aut instare jam plane, aut certe appropinquare. Quos si meis consulatns, quoniam

VI. At etiam sunt, Quirites, qui dicant, «a me in exsilium ejectum esse Catilinam. Quod ego si verbo assequi possem, istos ipsos ejicerem, qui haec loquuntur. Homo videlicet timidus et permodestus vocem consulis ferre non potuit: simul atque ire in exsilium iussus est, paruit, vivit. Hesterno die, cum domi meae paene interfectum essem, senatum in aedem Jovis Statoris vocavi: rem omnem ad patres conscriptos detuli. Quo cum Catilina venisset, quis eum senator appellavit? quis salvavit? quis denique ita aspevit, ut perditum civem, ac non potius ut importunissimum hostem? Quin etiam principes ejus ordinis partem illam subselliorum, ad quam ille accesserat; nudam atque inanem reliquerunt. Hic ego vehementis ille consul, qui verbo cives in exsilium ejicio, quaesivi a Catilina, an nocturno conventu apud M. Laecam fuisse, necne. Cum ille homo audacissimus, conscientia convictus, primo reticuisset: patefeci cetera. Quid ea nocte egisset, quid in proximam constituisset, quemadmodum esset ei ratio totius belli descripta, edocui. Cum haesitaret, cum teneretur; quaesivi, quid dubitaret eo proficisci, quo jampridem pararat: cum arma, cum secures, cum fasces, cum tubas, cum signa militaria, cum Aquilam illam argenteam, cui ille etiam sacrarium scale-
rum domi suae fecerat, scirem esse praemissam. 1 In ex-
silium ejiciebam, quem jam ingessum esse in bellum vi-
deberem? Etenim, credo, Manlius iste centurio, 2 qui in
agro Fesulano castra posuit, bellum populo Romano suo
nomine indixit: et illa castra nunc non Catilinam ducem
exspectant: et ille, ejectus in exsilium, se 3 Massiliam, non
in haec castra conferet.

VII. O conditionem miseram, non modo administrandaæ,
verum etiam conservandæ reipublicæ! Nunc, si L. Ca-
tilina, consiliius, laboribus, periculis meis 4 circumsclusus
ac debilitatus, subito pertimuerit, sententiam mutaverit,
deseruerit suos, consilium bellum faciundi abjecerit, ex
hoc cursu sceleris et belli, iter ad fugam atque in exsilium
converterit: non ille a me 5 spoliatus armis audaciae, non
obstupefactus ac perterritus mea diligentia, non de spe
constaque depulsus, sed 6 indemnatus, innocens, in exsil-
ium ejectus a consule vi et minis, esse dicitur: et erunt,
qui illum, si hoc fecerit, non improbum, sed miserum;
me non diligentissimum consulem, sed crudelissimum ty-
rannum existimari velint. 7 Est mihi tanti, Quirites, hu-
jus inviðiae falsae atque iniquae tempestatem subire, dum-
modo a vobis hujus horribilis belli ac nefarii periculum
depellatur. Dicatur sane ejectus esse a me, dummodo
eat in exsilium. Sed mihi credite, non est iturus. Num-
quam ego a diis immortalibus optabo, Quirites, inviðiae
meae levandæ causa, ut L. Catilinam ducere exercitum
hostium, 8 atque in armis volitare audiatis: sed triduo ta-
men audietis: multoque magis illud timeo, ne mihi sit
invidiosum aliquando, quod illum emiserim potius, quam
quod ejecerim. Sed cum sint homines, qui illum, 10 cum
profectus sit, ejecutum esse dicant, idem, si interfecut
esse, quid dicerent? Quamquam isti, qui Catilinam-Mas-
siliam ire dictitant, non tam hoc queruntur, quam veren-
tur. Nemo est istorum 11 tam misericors, qui illum non
ad Manlius, quam ad Massilienses ire malit. Ille autem,
si mehercule 12 hoc, quod agit, nunquam ante cogitasset,
tamen latrocinantium se interfici mallet, quam exsulem
vivere. Nunc vero, cum ei nihil adhuc praeter ipsius voluntatem cogitationemque acciderit, nisi quod vivis nobis Roma profectus est; optemus potius, ut est in exsilium, quam queramur.

VIII. Sed cur tamdiu de uno hoste loquimur: et de eo hoste, qui jam fatetur se esse hostem; et quem, quia, quod semper volui, murus interest, non temo: de his, qui dissimulant, qui Romae remanent, qui nobiscum sunt, nihil dicimus? Quos quidem ego, si ullo modo fieri possit, non tam ulcisci studeo, quam sanare, et ipso placare repubricae; neque, id quare fieri non possit; si me audire volent, intelligo. Exponam enim vobis, Quirites, quibus generibus hominum istae copiae comperentur: deinde singulis medicinam consiliis atque orationibus meae, si quam potere, afferam. Unum genus est eorum, qui, magno in aere alieno, maiores etiam possessiones habent: quaram amore adducti, dissolvi nullo modo possunt. Horum hominum species est honestissima; (sunt enim locupletes:) voluntas vero, et causa impudentissima. Tu agris, tu aedificiis, tu argento, tu familia, tu rebus omnibus ornatus et copiosus sis: et dubites de possessione detrahere, acquirere ad fidem? Quid enim exspectas? bellum? quid? ergo, in vastatione omnium, tuas possessiones sacrosanctas futures putas? an tabulas novas errant, qui istas a Catilina exspectant. Meo beneficio tabulae novae proferentur, verum auctionariae. Neque enim isti, qui possessiones habent, alia ratione ulla salvi esse posseunt. Quod si maturius facere voluissest, neque, (id quod stultissimum est,) certare cum usuris fructibus praediorum; et locupletioribus his et melioribus civibus uteremur. Sed hosce homines minime puto per-timescendos, quod aut deduci de sententia possunt; aut, si permanebunt, magis mihi videntur vota facturi contra rempublicam, quam arma laturi.

IX. Alterum genus est eorum, qui, quamquam pre- muntur aere alieno, dominationem tamen exspectant: rerum potiri volunt: honores, quos quieta republica despe-
rant, perturbata consequi se posse arbitrantur. 1Quibus hoc praecipiendum videtur, unum scilicet et idem, quod ceteris omnibus, 2ut desperent, se id, quod conantur, consequi possit: 3primum omnium me ipsum vigilare, adesse, providere reipublicae: deinde 4magnos animos esse in bonis viris, magnam concordiam, maximam multitudinem, magnas praeterea copias militum: deos denique immortales huic invicto populo, clarissimo imperio, pulcherrimae urbi, contra 5tantam vim sceleris, praesentes auxilium esse laturos. Quodsi jam sint id, quod cum summo furore cupiunt, adepti; num illi in cinere urbis, et sanguine civium, 6quae mente conscelerata ac nefaria concupierunt, consules se, ac dictatores, aut etiam reges sperant futuros? Non vident id se cupere, quod si adepti fuerint, fugitivo alicui, aut gladiatori 7concedi necesse sit? Ter- tium genus 8est actate jam affectum, sed tamen exercitazione robustum: quo ex genere est ipse Manlius, cui nunc Catilina succedit. Hi sunt homines ex iis coloniis, 9quas Sulla constituit: 10quae ego universas civium esse optimorum et fortissimorum virorum sentio: sed tamen hi sunt coloni, qui se in insperatis repentinaisque pecuniis sumtuosis insolentiusque jactarunt. Hi, dum aedificant, 11tamquam beati; 12dum praedias, lecticas, familiis magnis, conviviis apparatis delectantur; in tantum aes alienum incidunt, ut, si 13salvi esse velint, Sulla sit iis ab inferis excitandus: qui etiam nonnullos agrestes, 14homines tenues atque egentes, in eandem illam 16spem rapinorum veterum impulerunt. Quos ego utrosque, Quirites, in eodem genere praedatorum directorumque pono. Sed eos hoc moneo: desinant furere, ac 16proscriptiones et dictatoriae cogitare. 17Tantus enim illorum temporum dolor inustus est civitati, ut jam ista non modo homines, sed 18ne pecudes quidem mihi passuerae esse videantur.

X. 19Quartum genus est sane varium, et mistum, et turbulentum: 20qui jampridem premuntur; qui nunquam emergent: qui partim inertia, 21partim male gerendo negotio, partim etiam sumtibus, 22in vetere aere alieno va-
cillant: qui ¹vadimonius, judiciis, proscriptionibus bonorum desatagiti, permulti et ex urbe, et ex agris se in illa castra conferre dicuntur. Hosce ego non tam mites acres, quam ²institutores lentos esse arbitror. Qui homines, ³primum, ⁴si stare non possunt, corruant: sed ita, ut non modo civitas, sed ne vicini quidem proximi sentiant. Nam illud non intelligo, quamobrem, ⁵si vivere honeste non possunt, perire turpiter velint: aut cur minore dolore perituros se cum multis, quam si soli pereant, arbitrentur. Quintum genus est parricidarum, sicariorum, denique omnium facinorosorum: quos ego a Catilina non revoco. Nam neque divelli ab eo possunt: et pereant sane in latrocinio, quoniam sunt ita multi, ut eos capere carcer non possit. ⁶Postremum autem genus est, non solum numero, verum etiam genere ipso atque vita: ⁷quod proprium est Catilinae, de ejus delectu, immo vero de complexu ejus ac sinu: quos pexo capillo, nitidos, aut imberbes, aut ¹⁰bene barbatis videtis: ¹¹manicatis et talaribus tunicis; ¹²velis amictos, non togis: quorum omnis industria vitae, et vigilandi labor in ¹³antelucanis coenis expromitur. In his gregibus omnes aleatores, omnes adulteri, omnes impuri impudicique versantur; hi pueri tam lepidi ac delicati, non solum cantare et saltare, sed etiam sicas vibrare, et spargere venena didicerunt: qui nisi exeunt, nisi pereunt, etiamsi Catilina perierit, scitote hoc in republica ¹⁴seminarium Catilinarum futurum. Verum tamen quid sibi isti miseri volunt? Quo pacto illi ¹⁵Apenninum, atque illas pruinas ac nives perferent? Nisi idcirco se facilius hiemem toleraturos putant, quod ¹⁶nudi in conviviiis saltare didicerunt.

XI. O BELLUM ¹⁷magnopere pertimescendum, cum hanc sit habiturus Catilina scortorum cohortem praetoriam! Instruite nunc, Quirites, contra has tam praetarlas Catilinae copias vestra praesidia, vestrosque exercitus: et primum gladiatori illi ¹⁸confecto et saucio consules imperatoresque vestros opponite: deinde, contra ¹⁹illam naufragorum ejectam ac debilitatam manum, florem totius

XII. Quae cum ita sint, Quirites, vos *quamadmodum jam antea vesta tecta custodiis vigiliisque defendite: mihi, ut *urbi sine vestro motu, ac sine ullo tumultu, satis esset praesidii, consultum ac provisum est. Colonis omnes *municipesque vestri, certiores a me facti *de hac nocturna excursione Catilinae, facile urbes suas finesque defendent: gladiatores, quam sibi ille maximam manum et certissimam fore putavit, *quamquam meliore animo sunt, quam pars patriciorum, potestate tamen nostra continebuntur. 17Q. Metellus, quem ego prospeciens hoc in agrum Gallicanum Picenumque praevisi, *aut opprimet hominem, aut omnes ejus motus conatusque prohibebit. *Reliquis autem de rebus constituendis, maturandis, agendis, jam ad senatum referemus, quem vocari
videtis. 1 Nunc illos, qui in urbe remanserunt, 2 atque adeo qui contra urbis salutem, omniumque vestrâm, in urbe a Catilina relictâ sunt, quamquam sunt hostes, tamen, quia nati sunt cives, 3 monitos eos etiam atque etiam volo. Mea lenitas adhuc si cui 4 solutione visa est, hoc exspectavit, ut id, quod latebat, erupmeret. 5 Quod reliquum est, jam non possum oblivisci, meam hanc esse patriam, me horum esse consulem; mihi aut cum his vivendum, aut pro his esse moriendum. Nullus est portae custos: nullus insidiator viae; si qui exire volunt, consulere sibi possunt. 6 Qui vero in urbe se commoverit, cujus ego non modo factum, sed inceptum ullum conatum versus patriam deprehendere: sentiet in hac urbe esse consules vigilantes, esse egregios 7 magistratus, esse fortem senatum, esse arma, esse carcerem, quem vindicem nefarioorum ac manifestorum scelerum majores nostri esse voluerunt.

XIII. Atque haec omnia sic agentur, Quirites, ut res maxime minimi motu, pericula summa nullo tumultu, belium intestinum ac domesticum, post hominum memoriam crudelissimum ac maximum, 8 me uno togato duce et imperatore, sedetur. Quod ego sic administrabo, Quirites, ut, si ullo modo fieri poterit, ne improbus quidem quisquam in hac urbe poenam sui sceleris sufferat. Sed si vis manifestae audaciae, si impendens patriae periculum me necessario de hac animi lenitate 9 deduxerit; illud profecto perficiam, quod in tanto et tam insidioso bello vix optandum videtur, ut ne quis bonus intereat, paucorumque poena vos jam omnes salvi esse possitatis. Quae quidem ego neque mea prudentia, neque humanis consiliis fretus pollicior vobis, Quirites; sed multis, et non dubiis deorum immortalium 10 significationibus, quibus ego ducibus in hanc spem sententiamque sum ingessus: qui jam non procul, ut quondam solebant, 11 ab externo hoste atque longinquus, sed hic 12 praesentes suo numine atque auxilio sua templâ atque urbâ tecta defendunt: 13 quos vos, Quirites, precari, venerari, atque implorare debetis, ut, quam
Oratio II. in L. Catilinam.

urbem pulcherrimam, florentissimam, potentissimamque esse voluerunt, hanc omnibus hostium copiis terra mari-que superatis, a perditissimorum civium nefario scelere defendant.
M. TULLII CICERONIS
ORATIO
IN L. CATILINAM
TERTIA,
AD QUIRITES.

I. REMPUBLICAM, Quirites, vitamque omnium vestrum, bona, fortunas, conjuges, liberosque vestros, atque hoc domicilium clarissimi imperii, fortunatissimam pulcherrimamque urbem, hodierno die, deorum immortalium summa erga vos amore, laboribus, consiliis, periculisque nihis, ex flamme atque ferro, ac paene ex faucibus satis erup- tam, et vobis conservatam ac restitutam videtis. Et, si non minus vobis jucundi atque illustres sunt iis dies, quibus conservavistis, quam illi, quibus nasciustis; quod salutis certa laetitia est, nascendi incerta conditio: et quod sine sensu nasciustis, sem veluptate servavistis: prope, quoniam illum, qui hanc urbem condidit, ad deos immortalis benevolentiam famaque sustulimus; esse ait vos posterosque vestros in honore debebit ille, qui eandem hanc urbem con-structam amplificatamque servavit. Nam toti urbi, tempis, delubris, tees ac mœnibus subjectos prope jam ignes circumdatosque restinximus: idemque gladios in rempublicam dextrostrietutim, macronese eorum ab jugulis vestris dejectumus. Quae quoniam in senatu illustrata, patefacta, comperta sunt per me, vobis jam exponam breviter, Quirites, ut et quanta, et quam manifesta, et qua ratione investigata et comprehendis sine, vos, qui ignoratis, ex setis acire positis. Prinicipio, ut Catil
na paucis ante diebus erupit ex urbe, cum scelris sui socios, hujusce nesarii belli acquirimos duces, Romae reliquisset; semper vigilavi, et providi, Quirites, quemadmodum in tantis et tam absconditis insidiis salvi esse possemus.

II. Nam tum, 'cuius ex urbe Catilinam ejiciebam, (non enim jam vereor hujus verbi invidiam, cum ulla magis sit timenda, quod vivus exierit,)' sed tum, cum illum exterminari volebam, aut reliquam conjuratorum manum simul exituram, aut eos, qui restitisse, insirmos sine illo ac debiles fore putabam. 'At ego, ut vidi, quos maximo furore et scelere esse inflammatos aciebam, eos nobiscum esse, et Romae remansisse: in eo omnes dies noctesque consumei, ut, quid agerent, quid molirentur, sentirem ac viderem; ut, quoniam auribus vestris, propter incredibilem magnitudinem sceleris, minorem fidem faceret oratio mea, rem ita comprehenderem, ut tum demum animis salutis vestrae provideritis, cum nulis maleficium ipsum videritis. Itaque 'ut comperei, legatos Allobrogum, bellii Transalpini, et tumulus Gallici excitandi causa, sa P. Lentula esse sollicitatos, eosque in Galliam ad suos cives,' oodemque itinere, cum literis mandatis, ad Catilinam esse missos, comitemque iis adjunctum Vul- turciuam, atque huic datas esse ad Catilinam litteras; facultatem, mihi oblata putavi, ut, quod erat difficillimum, quodque ego semper optabam a diis immortalibus, tota res non solum a me; sed etiam a senatu, et a vobis manifesto deprehenderetur. Itaque hesterum die 13 L. Flaccum et C. Pætiniun praetores, fortissimos 'que amatissimos reipublicae viros, ad me vocavi: rem experim exposui: quid fieri placeret, ostendi. Illi autem, 'qui omnia de republica praecipua atque egregia sentirent, sine recusatione, ac sine ullo mora negotium susceperunt, et, cum adversarasceret, occulte ad 16 pontem Mulvium venerunt, atque, ibi, in proximisillis, ita bipartito fuerunt, ut Tiberis inter eos, et pene interesset. Eodem autem et 17 ipse, sine cujusquam suspicione, multos fortiss viros
eduxerunt, et ego 3ex praefectura Restina complures delectos adolescentes, quorum opera in republica assidue utor, praesidio cum gladiis miseram. Interim 2tertia fer
vigilia exacta, cum jam pontem Mulvium 2magno comi
tatu legati Allobrogum ingredi inciperent, unaque Vultur
cius, fit in eos impetus: educuntur et ab illis gladii, et
a nostris: res erat praetoribus nota solis: ignorabatur a
ceteris.

III. Tum, 4interventu Pontini atque Flacci, pugna, quae
erat commissa, sedatur. Litterae, quaecumque erant in
eo comitatu, integris signis, praetoribus traduntur: 4ipsi,
comprehensi, ad me, 6cum jam dilucesceret, deducuntur.
Atque horum omnium scelerum 7improbissimum machi
natumorem Cimbrum Gabinium, statim ad me, nihilum
suspicantem, vocavi. Deinde item accessit L. Statilius,
et post eum C. Cethegus; tardissime autem 8Lentulus
venit, 9credo quod litteris dandis, 10praeter consuetudinem,
proxima nocte vigilarat. Cum vero summis ac clarissi
mis hujus civitatis viris, qui, audita re, frequentes ad me
mane convenerant, litteras a me prius aperiri, quam ad
senatum 11deferri, placeret; ne, 12si nihil esset inventum,
temere a me tantus tumultus injectus civitatis videretur;
negavi me esse factum, ut de percuto publico non ad
consilium publicum rem integrum deferrem. Etenim,
Quirites, si ea, 13quae erant ad me delata, reperta non
essent; tamen ego non arbitrabar in tantis reipublicae
periculis mihi esse nimiam diligentiam pertimescendam.
Senatum frequentem celeriter, ut vidistis, 14coegi. Atque
interea statim, admonitu Allobrogum, C. Sulpicium, praet
orem, fortem virum, misi, qui ex aedibus Cethegi, 16si
quid telorum esset, efferret: ex quibus ille maximum
sicarum numerum et gladiorum extulit.

IV. INTROUXI Vulturium sine Gallis: 16sidem ei pub
licam, jussu senatus, dedi: hortatus sum, ut ea, quae
sciret, sine timore indicaret. Tum ille, cum vix se ex
magno timore 17recceasset, dixit: a P. Lentulo se habere
ad Catilinam 18mandata et litteras, ut servorum praesidio
uteretur, et ad urbem quamprimum cum exercitu accedere:

1 si autem eo consilio, ut, cum urbem omnibus ex partibus, quanadmodum descriptum distributumque erat, incendissent, caedereque infinitam civium fecissent, praesto esset ille, qui et fugientes exiperet, et se cum his urbem ducibus conjungeret. Introducti autem Galli, iusjurandum sibi et litteras a P. Lentulo, Cethego, Statilio ad suam gentem datas esse dixerunt: atque ita sibi ab his, et a 6 L. Cassio esse praescriptum, ut equitatum in Italian quamprimum mitterent: pedestres sibi copies non defuturae: Lentulum autem sibi confirmasse, ex fatis Sibyllinis aruspicumque responsis, se esse tertium illum Cornelium, ad quem regnum hujus urbis atque imperium pervenire esset: necesse: 6 Cinnam ante se et Sullam fuisse: eundemque dixisse, 10 fatalem hunc esse annum ad interitum hujus urbis atque imperii, qui esset decimus annus 11 post virginum absolutionem, 12 post Capitolii autem incensionem vicesimus. Hanc autem Cethego cum ceteris controversiam fuisset dixerunt, quod Lentulo et aliis, caedem 13 Saturnalibus fieri, atque urbem incendi placeret; Cethego nimium id longum 14 sideri.

ORATIO III. IN L. CATILINAM. 29

patriam et cives suos; quae quidem te a tanto scelere etiam muta revocare debuit. 1 Leguntur eadem ratione ad senatum Allobrogum populumque litterae: si quid de his rebus dicere vellet, feci potestatem. Atque ille primo quidem 2 negavit: post autem aliquanto, toto jam indicio exposito atque edite, surrexit: quaesivit a Gallis, 3 quid sibi esset cum iis: quamobrem domum suam venissent; itemque a Vulturcio: qui cum illi breviter constanterque respondissent, per quem ad eum, quotiesque venissent, quaeissentque ab eo, nihilne secum esset de fatis Sibyllinis locutus: tum ille subito, 4 scelere demens, quanta vis conscientiae esset, ostendit. Nam, cum id posset inititari repente praeter opinionem omnium confessus est. 5 Ita eum non modo ingenium illud, et dicendi exercitatio, qua semper valuit, sed etiam, 6 propter vim sceleris manifesti atque reprehensi, impudentia, qua superabat omnes, improbitasque defecit. Vulturcius vero subito proferrì litteras atque aperiì jussit, quas sibi a Lentulo ad Catilinam datas esse dicerat. Atque ibi 7 vehementissime perturbatus Lentulus tamen et signum suum et manum cognovit. 8 Erant autem scriptae sine nomine, sed ita: "Qui sim ex eo, quem ad te misi, cognosces. Curam ut vir sis, et 9 quem in locum sis progressus cogita, et vide quid jam tibi sit necessae. Curam ut omnium tibi auxilia ad jungas, 10 etiam infimorum." Gabinius deinde introductus, cum primo impudenter respondere coepisset, ad extremum nihil ex iis, quae Galli 11 insimulabant, negavit. Ac mihi quidem, Quirites, 12 cum illa certissima sunt visa argumenta atque indicia sceleris, tabellae, sigae, manus, dextique unius suusque confessio: tum multo illa certiora, color, oculi, vulus, taciturnitas. 13 Sic enim obstupuerant, sic terram istiabantur, sic furiam nonnumquam inter se adspiciebant, ut non jam ab aliis indicari, sed indicare se ipse videre ventur.

VI. INDICIS 14 expositis atque editis, Quirites, senatum consului, 15 de summa republica quid fieri possit. Dictae sunt 16 a principibus, 17 accerisque ac fortissimae sententiae.
quae senatus sine ulla varietate est consecutus. Et quoniam nundum est 1perecriptum senatus consultum, ex memoria vobis, Quirites, quid senatus censuerit, exponam. Primum 2mihi gratiae verbis amplissimis aguntur, quod virtute, consilio, providentia mea, respublica periculis sit maximis liberata: deinde L. Flaccus et C. Pomtius praetores, quod eorum opera fortis sidелиque usus essem, merito ac jure laudantur: atque etiam 3viro fortis, collegae meo, laus imperitis, quod eos, qui hujus conjurationis participes fuissent, 4a suis et reipublicae consiliis removisset. Atque ita censuerunt, ut P. Lentulus, 5cum se praetura abdicasset, tum 6in custodiam traderetur: itemque uti C. Cethegus, L. Statilius, P. Gabinius, qui omnes praesentes erant, in custodiam traderetur: atque idem hoc decretum est in L. Cassium, qui sibi 7procurationem incendendae urbis depoposcerat: in M. Caesarium, cui ad sollicitandos pastores Apuliarm esse attributam, erat indicatum: in P. Furium, qui est 8ex his colonis, quos Fesulas L. Sulla deduxit; in Q. Manlium Chilonem, qui una cum hoc Furio semper erat 9in hac Allobrogum sollicitatione versatus: in P. Umbrennum, 10libertinum hominem, a quo primum Gallos ad Gabinium 11perductos esse constabat. 12Atque ea lenitate senatus est usus, Quirites, ut ex tanta conjuratione, tantaque vi ac multitudine domesticorum hostium, 12novem hominum perditissimorum poena república conservata, reliquorum mentes sanari posse arbitraretur. Atque etiam 14supplicatio diis immortalibus, pro singulari eorum merito, meo nomine decreta est, Quirites: quod mihi primum post hanc urbem conditam 14togato contigit: et his decreta verbis est, "Quod urbem incendii, caede cives, Italiam bello liberasse." Quae supplicatio si cum ceteris conferatur, Quirites, 14hoc interrit, quod ceterae bene gesta, haec una, conservata república, constituta est. 17Atque illud, quod faciendum primum fuit, 18factum atque transactum est. Nam P. Lentulus, quamquam 19patetfactus indiciis et confessionibus suis, judicio senatus, non modo praetoris jus, verum etiam.
civis amiserat; tamen magistratu se abdicavit: \textit{ut, quae religio C. Mario, clarissimo viro, non fuerat, quo minus C. Glauciam, de quo nihil nominatim erat decreta, praetorem occideret, ea nos religione in privato P. Lentulo punieundo liberaremur.}

VII. \textit{Nunc, quoniam, Quirites, sceleratissimi periculo-sissimique bellii nefarios duces captos jam et comprehensos tenetis, existimare debetis, omnes Catilinae copias, omnes spes atque opes, his depulsis urbis periculis, consciat. Quem quidem ego cum ex urbe pellebam, hoc providem animo, Quirites, remoto Catilina, nec mihi esse P. Lentuli somnum, nec L. Cassii adipem, nec Cathegi furiosam tementatem pertimescendam. Ille erat unus timendus ex his omnibus, sed tamdui, dum moenibus urbis continebatur. Ommia norat, omnium aditus tenebat; appellare, tentare, sollicitare poterat, audiebat: erat ei consilium ad facinus aptum: consilio autem neque lingua, neque manus deerrat. Jam ad certas res conficiendas certos homines delectos ac descriptos habebat. Neque vero, cum aliquid mandaverat, confectum putabat. Nihil erat, quod non ipse obiret, occurreret, vigilaret, laboraret: frigus, sitim, famem ferre poterat. Hunc ego hominem, tam acerem, tam paratum, tam audacem, tam callidum, tam in scelere vigilantem, tam in perditis rebus diligentem, nisi ex domesticis insidiis in castrense latrocinium compulssem, (dicam id, quod sentio, Quirites,) non facile hanc tantam molem mali a cervicibus vestris depulissem. Non ille nobis Saturnalia constituissest, neque tanto ante exitii et fati diem reipublicae denuntiasset, neque commississet, ut sigaum, ut litterae suae, testes denique manifesti sceleris deprehenderentur. Quae nunc, illo absente, sic gesta sunt, ut aulolum in privata domo furtum unquam sit tam palam inventum, quam haec tanta in republica conjuratio manifesto inventa atque deprehensio est. Quodsi Catilina in urbe ad hanc diem remansisset: quamquam, quoad fuit, omnibus ejus consiliis occurri atque obstiti, tamen, ut levissime dico, dimicandum nobis cum illo
fuisset, neque nos umquam, dum ille in urbe hostis fuisset, tantis periculis rempublicam, tanta pace, tanto otio, tanto silentio, liberassmus.

VIII. QUAMquam haec omnia, Quirites, ita sunt a me administrata, ut deorum immortalium nutu atque consilio et gesta et provisa esse videantur. Idque cum conjectura consequi possimus, quod vix videtur humani consilii tantarum rerum gubernatio esse potuisse; tum vero ita praesentes his temporibus opem et auxilium nobis tulerunt, ut eos paene oculis videre possemus. Nam, ut illa omissa, visas nocturno tempore ab occidentes facies, ardoremque coeli, ut fulminum jactus, ut terrae motus, ut cetera, quae tam multa, nobis consulibus, facta sunt, ut haec, quae nunc fiunt, canere dii immortales videantur: hoc certe, Quirites, quod sum dictarum, neque praesternittendum, neque relinquendum est. Nam profecto memoria tenetis, Cotta et Torquato consulibus, complures in Capitolio res de coelo esse percussas, cum et simulacra deorum immortalium depulsa sunt, et statuae veterum hominum dejectae, et legum aera liquescent. Tactus est etiam ille, qui hanc urbem condidit, Romulus: quem inauratum in Capitolio parvum atque lactentem, uberibus lupinis inhantem, fuisse meministis. Quo quidem tempore, cum aruspices ex tota Etruria convenissent, caedes atque incendia, et legum iterum, et bellum civile ac domesticum, et totius urbis atque imperii occasum approquinquare dixerunt, nisi dii immortales, omni ratione placati, suo numine prope fata ipsa flexissent. Itaque illorum responsis tunc et ludi decem per dies facti sunt, neque res ulla, quae ad placandum deos pertineret, praeternissa est: iideisque jussurunt, simulacrum Jovis facere majus; et in excelsis collocare, et contra, atque ante fuerat, ad orientem convertere: ac se sperare dixerunt, si illud signum, quod videtis, solis ortum, et forum, curiamque conspiceret, fore, ut ea consilia, quae clam essent inita contra salutem urbis atque imperii illustrarentur, ut a senatu populoque Romano perspici
possent. Atque illud ita collocandum consules illi loca- verunt; sed tanta fuit operis tarditas, ut neque a superio- ribus consulibus, neque a nobis ante hodiernum diem col- locaretur.

IX. Hic quis potest esse, Quirites, tam aversus a vero tam praeceps, tam mente captus, qui neget, haec omnia, quae videmus, praeципueque hanc urbem, deorum immortalium nutu atque potestate administrari? Etenim cum esset ita responsum, caedes, incendia, interitumque reipu- blicae comparari, et ea a perditis civibus; quae tum propter magnitudinem scelerum nonnullis incredibiliia videbantur, ea non modo cogitata a nefariis civibus, verum etiam suscepta esse sensistis. Illud vero nonne ita praesens est, ut nutu Jovis Optimi Maximi factum esse videatur, ut, cum hodierno die mane per forum meo jussu et con- jurati, et eorum indices, in aedem Concordiae duceren- tur, eo ipso tempore signum statueretur? Quo colloquo, atque ad vos senatumque converso, omnia et senatus, et vos, quae erant contra salutem omnium cogitata, illustrata et patefacta vidistis. Quo etiam majore sunt isti odio supplicioque digni, qui non solum vestris domiciliis atque tectis, sed etiam deorum templis atque delubris sunt su- nestos ac nefarios ignes inferre conati. Quibus ego si me restitisse dicam, nimium mihi sumam, et non simul serendus. Ille, ille Jupiter restitit: ille Capitolium, ille haec templum, ille hanc urbem, ille vos omnes salvos esse voluit. Diis ego immortalibus ducibus hanc mentem, Quirites, volunta- temque suscepti, atque ad haec tanta indicia perveni. Jam vero illa Allobrogum sollicitatio sic a Lentulo ceterisque do- mesticis hostibus suscepta, tanta res tam dementem credita et ignotis et barbaris, commissaeque litterae numquam essent profecto, nisi a diis immortalibus huic tantae audaciae consilium esset erectum. Quid vero? ut homines Galli, ex civitate male pacata, quae gens una restat, quae populo Romano bellum facere et posse et non nolle videa- tur, essem imperii et rerum amplissimarum ultero sibi a patriciis hominibus oblatam neglecterent, vestramque salu-
tem 1suis opibus anteponerent; id non divinitus factum esse putatis? 2praesertim qui nos non pugnando, sed tace
cendo superarent?

X. QUAMOBREM, Quirites, quoniam 3ad omnia pulvinar
ria supplicatio decreta est, 4celebratote illos dies cum
conjubigus ac liberis vestris. Nam multi saepe honores
diis immortalibus justi habitu sunt ac debiti, sed profecto
justiores numquam. Erepti enim ex crudelissimo ac mi-
serrimo interitu, et erepti sine caede, sine sanguine, sine
exercitu, sine dimicatione, 4 togati, me uno togato duce
et imperatore, vicistas. Etenim recordamini, Quirites,
omnes civiles dissensiones, neque solum eas, quas audis-
tis, sed et has, quas vosmetipsi meministis et vidistis.

6L. Sulla P. Sulpicium oppressit: ex urbe ejecit C. Ma-
rium; 7custodem hujus urbis, multosque fortes viros par-
tim ejecit ex civitate, partim interemit. 8Cn. Octavius,
consul, armis ex urbe collegam suum expulit: 9omnis hic
locus acervis corporum et civium sanguine redundavit.
Superavit postea Cinna cum Mario; tum vero, 10clarissi-
mis viris interfectis, lumina civitatis extincta sunt. Ul
tus est hujus victoriae crudelitatem postea. Sulla: nec dici
quidem opus est, 11quanta deminutione civium, et quanta
calamitate republicae. Dissentit 12M. Lepidus a claris-
simo et fortissimo viro, Q. Catulo; attulit non tam ipsius
interitus republicae luctum, quam ceterorum. 13Atque
illae dissensiones, Quirites, quae non ad delendam, sed
ad commutandam rempublicam 14pertinerent: (non 15illi
nullam esse rempublicam, sed in ea, quae esset, se esse
principes: neque hanc urbem conflagrar, sed se in hac
urbe florere voluerunt;) atque illae tamen omnes dissen-
siones, quarum nulla exitium republicae 16quaesivit, ejus-
modi fuerunt, ut non reconciliacione concordiae, sed inter-
 necione civium diuidicatae sint. In hoc autem uno post
hominum memoriam maximo crudelissimoque bello, quale
bellum 17nulla umquam barbaria 18cum sua gente gessit,
quo in bello lex haec fuit a Lentulo, Catilina, Cassio,
Cethego 19constituta, ut omnes, qui salva urbe salvi esse
ORATIO III. IN L. CATILINAM. 35

possent, in hostium numero ducerentur; ita me gessi, Quirites, ut omnes salvi conservaremini: et cum hostes vestri tantum civium superflurum putasset, quantum infinitae caedi restitisset, tantum autem urbis, quantum flamma obire non potuisset: et urbem, et cives integros incolumesque servavi.

XI. Quibus pro tantis rebus, Quirites, nullum ego a vis praemium virtutis, nullum insigne honoris, nullum monumentum laudis postulo, praeterquam hujus diei memoriam sempiternam. In animis ego vestris omnes triumphos meos, omnia ornamenta honoris, monumenta gloriae, laudis insignia, condi et collocari volo. Nihil me matutum potest delectare, nihil tacitum; nihil denique hujusmodi; quod etiam minus digni assequi possint. Memoria vestra, Quirites, nostrae res alentur, sermonibus crescent, litterarum monumentis inveterascent et corroborabuntur: quoniamque diem intelligo, et ad salutem urbis, quam spero aeternam fore, et ad memoriam consultus mei propagandam: unoque tempore in hac republica duos cives extitisse, quorum alter fines vestri imperii, non terrae, sed coeli regionibus tarninaret; alter ejusdem imperii domicilium sedemque servaret.

XII. Sed, quoniam earum rerum, quas ego gessi, non est eadem fortuna atque conditio, quae illorum, qui externa bella gesserunt; quod mihi cum his vivendum sit, quos vici ac subegi; isti hostes aut interfeces aut oppressos reliquerunt: vestrum est, Quirites, si ceteris sua facta prosunt, mihi mea ne quando obsint, providere. Mentem enim hominum audacissimorum sceleratae ac nefariae ne vobis nocere possent, ego providi: ne mihi noceant, vestrum est providere. Quamquam, Quirites, mihi quidem ipsi nihil jam ab istis noceri potest. Magnum enim est in bonis praesidium, quod mihi in perpetuum comparatum est: magna in republica dignitas, quae me semper tacita defendet: magna vis est conscientiae, quam qui negligent, cum me violare volent, se ipsi indicabunt. Est etiam in nobis vis animus, Quirites, ut non
modo nullius audaciae cedamus, sed etiam omnes improbos ultro semper laecessamus. Quodsi omnis impetus domesticorum hostium, depulsus a vobis, se in me unum converterit; vobis erit providendum, Quirites, qua conditione posthac eos esse velitis, qui se pro salute vestra obtulerint invidiae periculisque omnibus. Mihi quidem ipsi quid est, quod jam *ad vitae fructum possit acquiri, praesertim cum neque in honore vestro, neque in gloria virtutis, quidquam videam altius; quo quidem mihi libeat ascendere?. IIlad perficiam profecto, Quirites, ut *ea, quae gessi in consulatu, privatus tuear atque ornem: ut, si qua est invidia in conservanda republica suscepta, laedat invidos, *mihi valeat ad gloriam. Denique ita me in republica tractabo, *ut meminerim semper quae gesserim, curemque, ut ea virtute, non casu, gesta esse videantur. Vos, Quirites, quoniam jam nox est, veneramini *illum Jovem, custodem hujus urbis ac vestrum, atque in vestra tecta discedite: et ea, quamquam jam periculum est depulsum, tamen acque ac priori nocte, custodiis vigiliiisque defendite. Id ne vobis diutius faciendum sit, atque ut in perpetua pace esse possitis, providebo, Quirites.
I. Video, patres conscripti, in me omnium vestrum \textsuperscript{ora atque oculos esse conversos: video vos non solum de vestro ac reipublicae, verum etiam, si id depulsum sit, de meo periculo esse sollicitos. Est mihi jucunda in malis, et gratia in dolore, vestra erga me voluntas: sed eam, per deos immortales! queso, deponite, atque, oblii salutis meae, de vobis ac de libris vestris cogitate. Mibi quidem si haec conditio consulatus data est, ut omnes acerbitates, omnes dolores cruciatusque perferrem; feram non solum fortiter, sed etiam libenter, dummodo meis laboribus vobis populoque Romano \textsuperscript{dignitas salusque paria}tur. Ego \textsuperscript{sum ille consul, patres conscripti, cui non forum, in quo omnis sequitas contingitur; non campus, consularibus auspiciis consecratus; non curia, auxilium omnium gentium; non domus, commune per} fugium; \textsuperscript{non lectus ad quietem datus; non desique haec sedes honoris, umquam vacta mortis periculo atque insidiis fuit. Ego multa tacei, multa pertuli, multa concessi, multa meo quodam dolore, \textsuperscript{in vestro timore, sana}viri. Nunc, si hunc exitum consulatus mei dii immor}tales esse voluerunt, ut vos, patres conscripti, populumque Romanum ex caede \textsuperscript{miserrima; conjuges, liberosque ves}tros, virginesque \textsuperscript{Vestales acerbissima vexatione; temp}la atque delubra, hanc pulcherrimam patriam omnium.
ORATIO IV. IN L. CATILINAM.

nosterum ex foedissima flamma; totam Italiam ex bello et vastitate eriperem: quaecunque mihi uni proponetur fortuna, subeatur. Etenim, si P. Lentulus suum nomen, inducere a vatibus, fatale ad pernicem reipublicae fore putavit; etsi ego non laeter meum consulatum ad salutem reipublicae prope fatalem exstitisse?

II. QUARE, patres conscripti, consulite vobis, prospicite patriae, conservate vos, coniuges, liberis, fortunasque vestras, populi Romani nomen salutemque defendite: mihi parere, ac de me cogitare desint. Nam primum debo sperare, omnes deos, qui huic urbi praesident, pro eo mihi, ac mereor, relationes gratiam esse: deinde, si quid obtigerit, acque animo paratoque moriar. Neque enim turpis morie fortis vire potest accidere, neque immatura consulari, nec misera sapienti. Nec tamen ego sum ille ferreus, qui fratres carissimi atque amantissimi praesentis moerore non movear, horumque omnium lacrymis, a quibus me circumsessum videtis. Neque meam mentem non domum saepe revocat exanimata uxor, abjecta metu filia, et parvulus filius, quem mihi videtur amplecti respublica tamquam obsidem consulatus mei: neque ille, qui, expectans hujus exitum diei, adstat in conspectu meo, gener. Moveor his rebus omnibus, sed in eam partem, ut salvi sint voscum omnes, etiamvis aliqua me oppresserit, potius, quam et illi et nos una cum republica pereamus. Quare, patres conscripti, incumbite reipublicae salutem: circumspicite omnes procellas, quae impendete, nisi providetis. Non Tib. Gracchus, qui iterum tribunus plebis fieri voluit: non C. Gracchus, qui agrarios comitare conatus est: non L. Saturninus, qui M. Memmiium occidit, in discrimen aliquod, atque in vestrae severitatatis judicium adducitur. Tenentur ii, qui ad urbis incendium, ad vestram omnium caedem, ad Catilinam accipiendum, Romae restiterunt: tenentur litterae, sigla, manus, denique uniuscujusque confessio: sollicitantur Allobrogés: servitia excitantur: Catilina arcessitur: id est initum consilium, ut, interfectis omnibus, nemo ne
ad deplorandum quidem reipublicae nomen, atque ad lamentandum tanti imperii calamitatem relinquatur.


IV. Video duas adhuc esse sententias: unam D. Silani, qui censet, eos, qui haec delere conati sunt, mors esse multandos: alteram C. Caesaris, qui mortis poenam removet, ceterorum suppliciorum omnes acerbitates amplificatur. Uterque et pro sua dignitate, et pro rerum magnitudine in summa severitate versatur. Alter eos, qui nos omnes, qui populum Romanum vita privare conati

V. Nunc, patres conscripti, ego mea, video, quid interesit. Si eritis securi sententiam C. Caesaris, quoniam hanc is in republica viam, quae popularis habetur, secutus est, fortasse minus erunt, hoc auctore et cognitore hujusce sententiae, mihi populares impetus pertimescendi. Sin illam alteram; nescio, an amplius mihi negotii contrahatur. Sed tamen meorum periculorum rationes utilitas reipublicae vincat. Habemus enim a C. Caesare, aicuat ipsius dignitas et majorum ejus amplitude postula-
bat, sententiam, tamquam obsidem perpetuam in rempublicam voluntatis. *Intellectum est, quid intersit inter levitatem concionatorum, et animum vere popularem, salutis populii consulentem. Video de 2istis, qui se populares haberi volunt, abesse 3non neminem, ne de capite videlicet civium Romanorum sententiam ferat. Is et 4nudiustertius in custodiam cives Romanos 5dedit, et supplicationem mihi decrevit, et 6indices hesterno die maximis praemiiis afferit. 7Jam hoc nemini dubium est, qui reo custodiam, 8quaesitori gratulationem, indici praemium decrevit, quid de tota re et causa judicaris. 9At vero C. Caesar intelligit, legem Semproniam esse de cibibus Romanis constitutam: qui autem seipsum sit hostis, cum cive esse nullo modo possit: denique 10ipsam Letorem legem Sempronianae jussu populi poenas seipsum dependerat. 11Idem ipsum Lentulum, largitorem et prodigum, non putas, cum de pernicie populi Romani, exitio hujus urbis, tam acerbe, tamque crudeler cogitarit, appellari populi posse popularem. Itaque 12homo mitissimus atque lenissimus non dubitat P. Lentulum aeternis tenebris vinculisque mandare; 13et sancit in posterum, ne quis hujus supplicio levando se jactaret, et 14in pernicie populi Romani posthaec popularis esse possit. 15Adjungit etiam publicationem bonorum, ut omnes animi cruciaet in corpore, etiam egestas ac mendicitas consequatur.

VI. 16QUAMOBRE sive hoc statueritis, dederitis mihi comitem ad concionem, populo carum atque judicium: sive Silani sententiam sequi malueritis, facile me atque vos a crudelitatis vituperatione defendetis, 17atque obtinebo, eam multo leniorem fuisse. Quamquam, patres conscripti, quae potest esse in tanti sceleris immannitate punienda crudelitas? 18Ego enim de meo sensu judico. 19Nam ita mihi salva repubica vobiscum perfrui liceat, ut ego, quod in hac causa vehementior sum, non atrocitate animi moveor, (quis enim est me miotor?) sed singulari quadam humanaitate et misericordia. 20Videor enim mihi hanc urbem videre, lucem orbis terrarum, atque 21arcem
omnia gentium, subito uno incendio concidentem: cerno animo sepulta in patria miseros atque insepultos ascervos civium: versatur mihi ante oculos aspectus Cethegi, et furor in vestra caede bacchantis. Cum vero mihi proposui regnantem Lentulum, sicut ipse se ex fatis sperasse confessus est, purpuratum esse hunc Gabinium, omen exercitu venisse Catilinam, tum lamentationem matrumfamilias, tum fugam virginum atque puerorum, ac vexationem virginum Vestalium perhorresco: et, quia mihi vehementer haec videntur misera atque miseranda, idcirco in eos, qui ea perficere voluerunt, me severum vehementemque praebeo. Etenim quaeo, si quis patrufamilias, libris suis a servo interfectis, uxore occisa, incensa domo, supplicium de servis non quam acerbissimum sumerit; utrum is clemens ac misericors, an inhumanissimus et crudelissimus esse videatur? Mihi vero importunus ac ferreus, qui non dolore ac cruciata nocentis suum dolorem cruciatumque lenierit. Sic nos in his hominibus, qui nos, qui conujuges, qui liberos nostrum trucidare voluerunt: qui singulas uniuscujusque nostrum domos, et hoc universum reipublicae domicilium delere conati sunt: qui id egerunt, ut gentem Allobrogum in vestigiis hujus urbis, atque in einere deflagrati imperii collocarent: si vehementissimi fuerimus, misericordes habeimur: sin remissiores esse voluerimus, summae nobis crudelitatis in patriae civiumque pernicie fama subeunda est. Nisi vero cuipiam L. Caesar, vir fortissimus et amantissimus reipublicae, crudelior nubium tertius visus est, cum sororis suae, feminae electissimae, virum, praesentem et audientem, vita privandum esse dixit; cum amavisse jussu consulis interfuctum, filiumque ejus impuberem, legatum a patre missum, in carcere necatum esse dixit. Quorum quod simile factum? Quod initium delendae reipublicae consilium? Burgitionis voluntas tum in republica versata est, et partum quaedam contentio. Atque illo tempore hujus avus Lentuli, clarissimus vir, armatus Gracchum est persecutus: ille etiam...
ORATIO IV. IN L. CATILINAM.

grave tum vulnus accept, 2ne quid de summa republica
minueretur: 3hic ad evertenda fundamenta reipublicae
Gallos arcessit, servitia concitat, Catilinam vocat, attribuit
nos trucidandos Cethego, ceteros cives interficiendos Ga-
binio, urbem inflammandam Cassio, totam Italiam vastan-
dam diripiendamque Catilinae. 3Veremini, censeo, ne in
hoc scelere tam immani ac nefando, 4aliquid severius
statuisse videamini; cum multo magis sit verendum, ne
remissione poenae crudeles in patriam, quam ne severi-
tate animadversionis nimis vehementes, in acerbissimos
hostesuisse videamur.

VII. Sed ea, 5quae, exaudio, patres conscripti, dissimu-
lare non possunt. 7Jaciuntur enim voces, quae perveniunt
ad aures meas, 8eorum, qui vereri videntur, ut habeam
satis praesidii ad ea, quae vos statueritis hodierno die,
transigunda. Omnia 9et provisa, et parata, et constituta
sunt, patres conscripti, cum mea summa cura atque dili-
gentia, 10tum multo etiam majore populi Romani ad sum-
num imperium retinendum, et ad communes fortunas con-
servandas, voluntate. Omnes adsunt omnium ordinum
homines, omnium denique aetatum: plenum est forum,
plena templa circa forum, pleni omnes aditus 11hujus loci
ac templi. Causa enim est post urbem conditam haec
inventa sola, in qua omnes sentirent unum atque idem,
praeter eos, qui cum sibi viderent esse perundum, cum
omnibus potius, quam soli perire voluerunt. Hosce ego hom-
ines excipio et secerno libenter: neque enim in impro-
borum civium, sed in acerbissimorum hostium numero
habendos puto. Ceteri vero, dii immortales! qua frequen-
tia, quo studio, 12qua virtute ad communem dignitatem
salutemque consentiunt? Quid ego hic equites Romanos
commemorem? 14Qui vobis ita summam ordinis consili-
ique concedunt, ut vobiscum de amore reipublicae certent:
quos, 15ex multorum annorum dissensione 16ad hujus ordi-
nis societatem concordiamque revocatos, hodiernus dies
vobiscum atque 17haec causa conjungit: quam conjunctio-
nem si, in consulatu 18confirmatam meo, perpetuam in
republica tenuerimus; confirmo vobis, nullum posthaec malum civile ac domesticum ad ullam reipublicae partem esse venturum. Pari studio defendendae reipublicae convenisse video tribunos aerarios, fortissimos viros; scribas item universos; quos cum casu haec dies ad aerarium frequentasset, video ab exspectatione sortis ad communem salutem esse conversos. Omnis ingenuorum adest multitudo, etiam tenuissimorum. Quis est enim, cui non haec templum, aspectus urbis, possessio libertatis, lux denique haec ipsa, et hoc commune patriae solum, cum sit carum, tum vero dulce atque jucundum?

VIII. OPERAE pretium est, patres conscripti, libertinorum hominum studia cognoscere; qui, virtute sua fortunam civitatis consecutis, hanc vere suam patriam esse judicant: quam quidam hinc nati, et summo nati loco, non patriam suam, sed urbem hostium esse judicaverunt. Sed quid ego hujusce ordinis homines commemorem, quos privatae fortunae, quos communis republicae, quos denique libertas ea, quae dulcissima est, ad salutem patriae defendendam excitavit? Servus est nemo, qui modo tolerabili condione sit servitutis, qui non audaciam civium perhorrescat; qui non haec stare cupiat; qui non tantum, quantum audet, et quantum potest, conferat ad communem salutem, voluntatis. Quare si quem vestrarum forte commovet hoc, quod auditum est, lenonem quendam Lentuli concursare circums tabernas, pretio sperare sollicitari posse animos agendum atque imperorum; est id quidem coeptum atque tentatum, sed nulli sunt inventi tam aut fortuna miseri, aut voluntate perditi, qui non ipsum illum sellae atque operis et quaestus quotidiani locum; qui non cubile ac lectulum suum; qui denique non cursum hunc otiosum vitae suae, salum esse vellent. Multo vero maxima pars eorum, qui in tabernis sunt; immo vero, (id enim potius est dicendum,) genus hoc universum, amantisimum est oti: etenim omnes eorum instrumentum, omnis opera ac quaestus, frequentia civium sustinetur, alitur otio: quorum si quaestus, occlusis tabernis, minui
solet, quid tandem incensis futurum est? Quae cum
ita sint, patres conscripti, vobis populi Romani praesidia
non desunt: vos ne populo Romano deesse videamini,
providete.

IX. HABETIS 2consulem ex plurimis periculis et insidiis,
atque ex media morte, non ad vitam suam, sed ad salu-
tem vestram reservatum: omnes ordines ad conservandum
republicam 3mente, voluntate, studio, virtute, voce, con-
sentiunt: obsessa facibus et telis impiae conjurationis,
vobis supplex manus tendit patria communis: vobis se,
vobis vitam omnium civium, vobis arcem et Capitolium,
vobis 5aras Penatium, vobis illum ignem Vestae perpetu-
um ac 7sempternum, vobis omnia templa deorum atque
delubra, vobis muros atque urbis tecta commendat. Prae-
terea de vestra vita, de conjugum vestrarum ac libero-
rum anima, de fortunis omnium, de sedibus, 6de focis
vestris, hodierno die vobis judicandum est. Habetis 9ducem
memorem vestri, oblitum sui; 10quae non semper facultas
datur: habetis omnes ordines, omnes homines, universum
populum Romanum, id quod 11in civili causa hodierno die
primum videnus, unum atque idem sentientem. Cogitate,
quantis laboribus fundatum imperium, quanta virtute sta-
bilitam libertatem, quanta deorum benignitate 12auctas
exaggeratasque fortunas 13una nox paene delerit. Id ne
umquam posthac non modo confici, sed ne cogitari qui-
dem possit a civibus, hodierno die providendum est.
Atque haec, non ut vos, qui mihi studio paene praecur-
ritis, excitarem, locutus sum: sed ut mea vox, quae debet
esse in republica princeps, officio functa consulari vi-
deretur.

X. NUNC ante quam, patres conscripti, ad sententiam
redeo, de me paucha dicam. 12Ego, quanta manus est con-
juratorum, quam videtis esse permagnam, tantam me in-
imicorum multitudinem suscipisse video: sed eam esse
judico 16turpem et infirmam, contentam et abjectam.
17Quodsi aliquando, alicujus furore et scelere 18concitate,
manus ista plus valuerit, quam vestra ac reipublicae dig
nitas; me tamen meorum factorum atque consiliorum numquam, patres conscripti, poenitebit. Etenim mors, quam illi mihi forasse minitantur, omnibus est parata: vitae tantam laudem, quanta vos me vestris decretis honestatis, nemo est assecutus. Ceteris enim semper bene gestae, mihi uni conservatae reipublicae gratulationem decrevisistis. Sit Scipio clarus ille, cujus consilio atque virtute Hannibal in Africam redire, atque ex Italia deedere coactus es.: ornetur alter eximia laude Africanus, qui duas urbes huic imperio infestissimas, Carthaginem Numantiamque, delevit: habeatur vir egregius, L. Paullus ille, cujus currum rex potestissimus quondam et nobilissimus, Perses, honestavit: sit in aeterna gloria Marius, qui bis aliam obsidione et metu servitutis liberavit: antenatur omnibus Pompeius, cujus res gestae atque virtutes, iisdem, quibus solis cursus, regionibus ac terminis continentur. Erit profecto inter horum laudes aliquid loci nostrae gloriae: nisi forte magus est patefacere nobis provincias, quo exire possimus, quam curare, ut etiam illi, qui absunt, habeant, quo victores revertantur. Quamquam est uno loco conditio melior externae victoriae, quam domesticae; quod hostes alienigenae aut oppressi serviunt, aut recepti beneficio se obligatos putant: qui autem ex numero civium, dementia aliqua depravati, hostes patriae semel esse coeperunt, eos, cum a pernicie reipublicae repuleris, nec vi coercere, nec beneficio placare possis. Quare mihi cum perditis civibus aeternum bellum susceptum esse video; quod ego vestro, honorumque omnium auxilio, memoraque tantorum periculorum, quae non modo in hoc populo, qui servatus est, sed etiam in omnium gentium sermonibus ac mentibus semper habebit, a me atque a meis facile propulsari posse confido. Neque ulla profecto tanta vis reperiatur, quae conjunctionem vestram equitumque Romanorum, et tantam conspirationem bonorum omnium perfringere et labefactare possit.

XI. Quae cum ita sint, patres conscripti, pro imperio.
pro exercitu, pro provincia, quam neglexi, pro triumpho, ceterisque laudis insignibus, quae sunt a me, propter urbem vestraeque salutis custodiam, repudiata, pro clientelis hospitiiisque provincialibus, quae tamen urbanis opibus non minore labore tueor, quam comparo: pro his igitur omnibus rebus, pro meis in vos singularibus studiis, proque hac, quam conspicitis, ad conservandam rempublicam diligentia, nihil aliud a nobis, nisi hujus temporis, totiusque mei consulatus memoriam postulo: quae dum erit vestris mentibus infixa, firmissimo me muro septum esse arbitrabor. Quodsi meam spem vis improborum sefererit atque superaverit; commendoo vobis parvum meum filium: cui profecto satis erit praesidii, non solum ad salutem, verum etiam ad dignitatem, si ejus, qui haec omnia suo solus periculoo conservaverit, illum esse filium memineritis. Quapropter de summa salute vestra, populeque Romani, patres conscripti, de vestris conjugibus ac liberis, de aris ac focis, de fanis ac templis, de totius urbis tectis ac sedibus, de imperio, de libertate, de salute Italiæ, deque universa republica, decernite diligenter, ut instituistis, ac fortiter. Habetis enim eum consulem, qui et parere vestris decrenis non dubitet; et ea, quae statueritis, quoad vivet, defendere et per se ipsum praestare possit.
I. 1. Si quid est in me ingenii, judices, quod sentio quam sit exiguum; aut si qua exercitatio dicendi, in qua me non infitiior mediocriter esse versatum; aut si hujusce rei ratio aliqua, ab optimarum artium studiiis ac disciplina profecta, a qua ego nullum consiteor aetatis meae tempus abhorruisse: earum rerum omnium vel in primis hic A. Licinius frustum a me repetere prope suo jure debet. Nam quoad longissime potest mens mea respicere spatium praeteriti temporis, et pueritiae memoriam recordari ultimam, inde usque repetens, hunc video mihi principem, et ad suscipientem, et ad ingrediendum rationem horum studiorum exstitisse. Quod si haec vox, hujus hortatu praeeptisque conformata, nonnullis aliquando saluti fuit; a quo id accepiimus, quo ceteris opitulari et alios servare possemus, huic profecto ipsi, quantum est situm in nobis, et opem, et salutem ferre debemus. 2. Ac, ne quis a nobis hoc ita dici forte miretur, quod alia quaedam in hoc facultas sit ingenii, neque haec dicendi ratio aut disciplina, ne nos quidem huic uni studio penitus umquam dediti fuimus. Etenim omnes artes, quae ad humanitatem pertinent, habent quoddam commune vinculum, et quasi cognitione quadam inter se continentur.

II. 3. Sed ne cui vestrum mirum esse videatur, me
Erat Italia tunc plena Graecarum artium ac disciplinarum, studiaque haec et in Latio vehemensius tum celebantur, quam nunc isdem in oppidis, et hic Romae, propter tranquillitatem reipublicae, non negligebantur. Itaque hunc et Tarentini, et Rhegini, et Neapolitani, civitate ceterisque praemiis donarunt; et omnes, qui alicuius de ingenii poterant judicare, cognitione atque hospitio dignum existimarunt. Hac tanta celebritate

IV. 17 INTERIM satis longo intervallo, cum esset cum L. Lucullo 18 in Sicилиam prefectus, et cum ex ea provincia cum eodem Lucullo decederet, venit 19 Heracleam. 20 Quae cum esset civitas aequissimo jure ac foedere, adscribi se in eam civitatem voluit: idque cum ipse per se dignus putaretur, tum auctoritate et gratia Luculli, ab Heracleensibus impetravit. 7. 21 Data est civitas 22 Silvani lege et Carbonis, "Si qui foederatis civitatis adscripti fuissent: si tum, cum lex ferebatur, in Italia domicilium habuissent:" et, "si sexaginta diebus apud praetorem essent professi." Cum hic domicilium Romae 23 multos jam annos haberet, professus est apud praetorem, Q. Metellum, familiarissimum suum. 8. 24 Si nihil aliud nisi de civitate ac lege dicimus, nihil dico amplius: causa dicta est. Quid enim horum infirmari, 25 Grati, potest? Heracleaene esse 26 cum adscriptum negabis? Adest vir 27 summam auctoritatem, et religione, et fide, L. Lucullus, 28 qui se non opinari, sed scire, non audire, sed vidisse, non interfuisse, sed egisse dicit. Adsunt Heracleenses legati, nobilissimi homines; (hujus judicij causa 29 cum
mandatis et cum publico testimonio venerunt;) qui hume adscriptum 1Heracleensem dicunt. Hic tu 2tabulas desideras Heracleensium publicas, quas 3Italico bello, incenso 4tabulario, interisse scimus omnes. Est ridiculum, 5ad ea, quae habemus, nihil dicere; quaserere, quae habere non possimus: et 6de hominum memoria tacere, literarum memoriam flagitare: et, 8cum habeas amplissimi viri religionem, integerrimi municipii jusjurandum fidemque, ea, quae depravari nullo modo possunt, repudiare, tabulas, 9quas idem dicis solere corrumpi, desiderare. 9. 10At domicilium in Italia non habuit. Is qui, totannis ante civitatem datum, sedem omnium rerum ac fortunarum suarum Romae collocavit? 12At non est professus. 12Immo vero iis tabulis professus, quae sola ex illa professione collegioque praetorum obtinente publicarum tabularum auctoritatem.

V. 14Nam cum 15Appii tabulae negligentius asservatae dicerentur; Gabinii, quamdui incolumnis fuit, levitas, post damnationem calamitas, omnem tabularum sidem resignasset: Metellus, homo sanctissimus 16modestissimusque omnium, tanta diligentia fuit, ut ad L. Lentulum praetorem et ad 17judices venerit, et unius nominis litura se commotum esse dixerit. 18His igitur tabulis 19nullam lituram in nomen A. Licinii videtis. 10. Quae cum ita sint, quid est, quod de ejus civitate dubitetis, praeeritum cum aliis quoque in civitatis fuerit adscriptum? Etenim cum 20mediocribus multis, et aut nulla, aut humili aliqua arte praeditis, gratuito civitate 21in Graecia homines impertiebantur, 22Rheginos credo, aut Locrenses, aut Neapolitanos, aut Tarentinos, quod 23scenicius artificibus largiri solebant, id huic, summa ingenii praedito gloria, noluisse. 24Quid? cum ceteri, non modo post civitatem datum, sed etiam post 25legem Papiam, aliquo modo 26in eorum municipiorum tabulas 27irrepsersint: hic, qui ne utitur quidem illis, in quibus est scriptus, quod semper se Heracleensem esse voluit, rejicietur? 11. 28Census nostros requiris scilicet.— 29Est enim obscurum, proximis censoribus,
hunc cum clarissimo imperatore, L. Lucullo, apud exercitumuisse; superioribus, cum eodem quaestoreuisse in Asia: primis, Julio et Crasso, nullam populi partem esse censam. Sed, quoniam census non jus civitatis confirmat, ac tantummodo indicat, eum, qui sit census, ita se jam tum gessisse pro cive; iis temporibus, quaeruntur quidem judicium eum in civium Romanorum jure esse versatum, et testamentum saepse fecit nostris legibus, et adiit hereditates civium Romanorum, et in beneficiis ad aerarium delatus est a L. Lucullo proconsule.

VI. Quaere argumenta, si qua potes. Nuncquam enim hic neque suo, neque amicorum indicio revincetur.

12 Quaeres a nobis, Grati, cur tanto opere hoc hominem delectetur. Quia suppeditat nobis, ubi et animalia ex hoc forensi strepitu reficiatur, et aures convicio deesse quiescant. An tu existimas aut suppetere nobis posse, quod quotidian dicamus, in tanta varietate rerum, nisi animos nostros doctrina excolamus; aut ferre animos tantam posse contentionem, nisi eos doctrina eadem relaxemus? Ego vero fato, me his studiis esse dedition: ceteros pudeat, si qui ita se literis abdiderunt, ut nihil possint ex his neque ad communem afferr morphology, neque in aspectum lucemque proferre. Me autem quid pudeat, qui tot annos ita vivo, judices, ut ab nullius unquam me tempore aut commodo aut otium meum abstraxerit, aut voluptas avocavit, aut denique somnus retardavit? Quaere quis tandem me reprehendat, aut quis mihi jure succenseat, si quantum ceteris ad suas res obieundas, quantum ad festos dies ludorum celebrandos, quantum ad alias voluptates, et ad ipsam requiem animi et corporis conceditur tempore; quantum alii tribuant. Tempestivis convivis, quantum denique aleae, quantum pilae; tantum mihi egomet ad haec studia recolenda sumpsero? Atque hoc adeo mihi concedendum est magis, quod ex his studiis haec quoque sensetur oratio et facultas, quae, quantacunque est in
me, nunquam amicorum periculis defuit. 1Quae si cui
levior videtur, illa quidem certe, quae summa sunt, ex
quo fonte hauriam, sentio. 14. 2Nam, nisi 5multorum
praecipitum multisque litteris mihi ab adolescentia sua-
sissem, nihil esse in vita magnopere expectandum, nisi
laudem atque honosatem, in ea autem perseveranda
omnes cruciatum corporis, omnia pericula mortis atque
exsilii, parvi esse ducenda; nunquam me pro salute
vestra in tot ac tantas diimications, atque in hos profi-
gatorum hominum quotidianos impetus objecissem. 7Sed
pleni omnes sunt libri, plenae sapientium voces, plenas
exemplorum vetustas; quae jacerent in tenebris omnia,
a nisi literarum lumen accederet. 10Quam multas nobis
imaginés, non solum ad intuendum, verum etiam ad
imitandum, foréssimorum virorum expressa scriptores
et Graeci et Latinii reliquereut! quas ego 12mihi semper
in administranda republica proponens, animam et men-
tem meam ipsa cogitatione hominum excellentium con-
formabam.

VII. 15. Quaeret quispiam: "Quid? 13illi ipsi summi
viri, quorum virtutes litteris proditae sunt, istane doctrina,
quam tu laudibus offers, eruditi fuerunt?" 13Difficile est
hoc de omnibus confirare; 14sed tamen est certum,
quid respondeam. Ego multos homines 15excellenti ani-
mo ac virtute suisse, et sine doctrina, 26naturae ipsius
habitum prope divino, per se ipsos et moderatos et graves
existisse fatae. Etiam illud adjungeo, saepius 17ad laudem
atque virtutem naturam sine doctrina, quam sine natura
valuisse doctrinam. 18Atque idem ego contendo, cum ad
naturam eximiam atque illustram accesserit ratio quaedam
conformatique doctrinae, tum illud nescio quid praecella-
rum ac singulare solere existere: 16. 18ex hoc esse hunc
numero, quem patres nostri viderunt, divinum hominem,
20Africanum: ex hoc 21C. Laelium, L. Furium, 22modera-
tissimos homines et continentissimos: ex hoc foréssimum
virum, 23et illis temporibus doctissimum, 24M. Catonem
illum senem: qui prosecto, si nihil 25ad percipiendam
5*
colendamque virtutem litteris adjuvarentur, nunquam se ad
carum studium contulissent. 1Quod si non hic tanti
fructus ostenderetur, et si ex his studiis delectatio sola
peteretur, tamen, ut opinor, hanc animi adversionem hu-
maanissimam ac liberalissimam judicaretis. 2Nam ceterae
neque temporum sunt, neque asetatum omnium, neque lo-
corum; haec studia adolescentiam alunt, senectutem ob-
lectant, secundas res ornant, adversis per fugium ac so-
latium praebent, 3delectant domi, non impedient foris,
pernoctant nobiscum, peregrinantur, rusticantur.

VIII. 17. 4Quod si ipsi haec neque attingere, neque
sensu nostro gustare possemus, tamen ea mirari debere-
mus, etiam cum in aliiis videremus. Quis nostrum 5tam
animo agresti ac duro fuit, ut 6Roscii morte nuper non
commovere tur? 7qui cum esset senex mortuus, tamen,
propter excellentem artem ac venustatem, videbatur omni-
no mori non debuisse. Ergo ille 8corporis motu tantum
amorem sibi conciliarat a nobis omaibus; nos animorum
incr edibiles motus celeratatemque ingeniorum negligemus
18. Quoties ego hunc Archiam vidi, judices, (9utar enim
vestra benignitate, quoniam me in hoc novo genere dicendi
tam diligenter attenditis,) quoties ego hunc vidi, 10cum
literam scripsisset nullam, magnum numerum optimorum
versuum de ipsis rebus, quae tum agerentur, 11dicere-
ex tempore! quoties revocatum eandem rem dicere, 12com-
mutatis verbis atque sententiis! Quae vero 13accurate
cogitateque scripsisset, ea sic vidi probari, ut ad veterum
scriptorum laudem perveniret. Hunc ego non diligam? non
admirer? non omni ratione defendendum putem? 14Atqui sic a
summis hominibus eruditissimisque accepti-
mus, 15ceterarum rerum studia et doctrina, et praeceptis,
et arte constare; poëtam natura ipsa valere, et mentis
viribus excitari, et quasi divino quodam spiritu 16insiri.
Quare 17suo jure noster ille Ennius 18sanctus appellat
poëtas, 19quod quasi deorum aliquo dono atque munere
commendati nobis esse videantur. 19. Sit igitur, judi-
ces, sanctum apud vos, 20humanissimos homines, hoc
poétae nomen, quod nulla unquam barbaria violavit. 3Saxa et solitudines voci respondunt; bestiae saepe immanes cantu flecturur atque consistunt: nos 4instituti rebus optimis non poétarum voce moveamus! Homerum 5Colophonii civem esse dicunt suum, 6Chii suum vindicant, Salaminii repetunt, Smyrnae vero suum esse confirmant, itaque etiam 6dalubrum eius in oppido dedicaverunt: permulti alii praeterea pugnauer int se atque 7contendunt.

IX. Ego illi 8alienum, quia poëta fuit, post mortem etiam expetunt; nos hunc vivum, qui 9et voluuma et legibus noster est, repudiamus? praeertim cum 10omne olim studiwm atque omne ingenii contulerit Archias ad populi Romani gloriam laudemque celebrandum? Nam 11et Cimbricas res adolescens attigit, et 12ipsi illi C. Mario, 13qui durior ad haec studia videbatur, jucundus fuit. 20. Neque enim quisquam est 14tam versus a Musis, 15qui non mandari versibus aeternum suorum laborum facile praecum patiatur. 16Themistoclem illum, summum Athenis virum, dixisse aitum, cum ex eo quae reretur, 17quod aeroama, aut cujus vocem libentissime audieret: "ejus, 18a quo sua visus optime praedicaretur." Itaque ille Marcus. 19item 18imie L. Plotiwm dilexit, cujus ingenii putatab ca, quae gesserat, posse celebrari. 21. 20Mithridatii vero bellum, magnum atque difficile, et in multis variis terris mariisque versatum, totum ab hoc expressum est: 21qui libri non modo L. Lucullum, fortissimum et clarissimum virum, verum etiam populi Romani nomen illustrant. 22Populus enim Romanus aperuit, Lucullo imperante, Pontum, et regiis quondam opibus, et ipsa natura regionis vallatum: populi Romani exercitus, codem due, 23non maxima manu innumerabilis 24Armeniorum copias fudit: 25populi Romani laus est, urbem amicissimam Cyzicenorum, ejusdem consilio, 26ex omni impetu regio, ac totius bellu ore ac faucibus creptam esse atque servatam: 27nosta sempér seratur et praedicabatur, L. Lucullo dimicante, cum interfectis ducibus depressa hostiwm classis, et incredibilis apud Tenedum
Pugna illa navalis: nostrae sunt tropaeae, nostra monumenta, nostri triumphi. Quare, quorum ingenii haec seruntur, ab iis populi Romani fama celebratur. 22. Caesar fuit Africano superiori noster Ennius; itaque etiam in sepulcro Scipionem putatur, is esse constitutae e marmore. At ejus laudibus certe non solum ipsi, qui Laudantur, sed etiam populi Romani nomen ornatur. In coelum hujus proavus Cato tollitur; magnus honos populi Romani rebus adjungitur. Omnes denique illi Maximi, Marcelli, Fulvi, non sine communi omnium nostrum laude decorantur.

X. Ergo illum, qui haec fecerat, Rudinem hominem, maioris nostri in civitate receperunt; nos hume Herculeensem, multis civitatibus expetitum, in hac autem legibus constitutum, de nostra civitate, ejiciemus?

23. Nam si quis minorem gloriae fructum putat ex Graecis versibus percipi, quam ex Latinis, vehementer errat: propter ea, quod Graeca leguntur in omnibus feru gentibus, Latina suis finibus, exiguis sane, continerunt. Quare si res eae, quae gessimus, orbis terrae regionibus definiuntur, cupere debeamus, quod manuum nostrorum tela pervenerint, codem gloriem famamque penetrare: quod cum ipsis populis, de quorum rebus scribitur, haec ampla sunt, tum iis certe, qui de vita, gloriae causa, dimicant, hoc maximum et periclorum incitamentum est, et laborum. 24. Quam multos scriptores rerum suarum magnus ille Alexander secum habuisse dicitur! Atque is tamen, cum in Sigeo ad Achilli tumulum adstitisset, "O fortunata," inquit, "adulescens, qui tuae virtutis Homerus praecomn inveneris!" Et vere. Nam, nisi illas illa exstitisset, idem tumulus, qui corpus ejus contexerat, nomen etiam obruisset. Quid?

25. Noster hic Magnus, qui cum virtute fortunam adaequavit, nonne Theophanem, Mitylenem, scriptorem rerum suarum, in concione militum civitate donavit? Et nostri illi fortes viri, sed rustici ac milites, dulcedine quaedam gloriae commoti, quasi particeps ejusdem laudis, magno
illo clareore approbaverunt? 25. 1Itaque, credo, si civis Romanus Archias legibus non esset, ut ab aliquo imperatore civitate donaretur, perficere non potuisset! 2Sulla, cum Hispanos et Gallos donaret, credo hunc potestatem repudiasset! 3quem nos in concione vidimus, cum ei libellum malus poëtae de populo subjecisset, quod epigramma in eum fecisset, tantummodo alternis versibus longiusculis, statim 4ex ipsis rebus, quas nunc veniesset, jubere ei praemium tribui sub ea conditione, ne quid postea scriberet. 5Qui sedulitatem mali poëtæ duxerit aliquo tamen praemio dignam, hujus ingenium et virtutem in scribendo et copiam non expetisset? 26. Quid? a Q. Metello Pio, familiariissimo suo, qui civitate multos donavit, neque per se, 7neque per Lucullos impetravisset! qui praestatim usque eo 4de suis rebus scribi cuperet, ut etiam 9Cordubae natis poëtis, 10pingue quiddam so- nantibus atque peregrinum, tamen sures suas dederet.

XI. Neque enim est hoc dissimulandum, quod obscurari non potest; 11sed præ nobis fereaudum: 12traheant omnes laudes stadio, et optimus quisque maxime gloria ducitur. 13Ipsi philosophi, 14etiam illis libellis, quos de contemplanda gloria scribunt, nomen suum inscribunt: 15in eo ipso, in quo praedicationem nobilitatemque despiciunt, praedicari de se, ac se nominari volunt. 27. 16Decimus quidem Brutus, summus ille vir et imperator, 27Attii, amicissimi sui, carminibus templorum ac monumentorum aditus exornavit suorum. Jam vero ille, qui cum Aetolis, Ennio comite, bellavit, 18Fulvius, 19non dubitavit Martis manubias Musis consecrare. Quare, in qua urbe imperatores, 20prope armati, poëtarum nomen et Musarum delubra coluerunt, in ea non debent togati judices 21a Musarum honore et a poëtarum salute abhorrere.

28. Atque, ut id libertius faciatis, 22jam me vobis, judicibus, indicabo, et de meo quodam amore gloriae, nimis acri fortasse, verumtamen honesto, vobis confitebor. Nam, 22quas res nos in consulatu nostro vobiscum simul pro salute hujus urbis atque imperii, et pro vita civium, proque
universa republica gessimus, 1 attigit hic versibus atque inchoavit: quibus auditis, quod mihi magna res et jucunda visa est, 2 hunc ad perficiendum hortatus sum. Nullam enim virtus aliam mercedem laborum periculorumque desiderat, praeter hanc laudis et gloriae; qua quidem detracta, judices, 3 quid est, quod in hoo tam exiguo vitae curiculo, et tam brevi, tantis nos in laboribus exercamus? 29. Certe, 4 si nihil animus praesentiret in posterum, et si, quibus regionibus vitae spatium circumscriptionem est, eisdem omnes cogitationes terminaret suas, 6 nec tantis se laboribus frangeret, neque tot curis vigiliiisque angeretur, neque toties de vita ipsa dimicaret. 6 Nunc insidet quaedam in optimo quoque virtus, quae noctes et dies animum gloriae stimulius concitat, atque admonet 7 non cum vitae tempore esse dimissendam commemorationem nominis nostri, sed cum omni posteritate adequantam.

XII. 30. 8 An vero tam parvi animi videamur esse omnes, qui in republica, atque in his vitae periculis laboribusque versamur; ut, cum usque ad extremum spatium, nullum tranquillum atque otiosum spiritum duxerimus, nobiscum simul moritura omnia arbitremur? 9 An, cum statuas et imagines, non animorum simulacra, sed corporum, studiose multi summi homines reliquerint, 10 consiliorum reliquere ac virtutum nostrarum effigiem non multo malle debemus, summis ingeniis expressam et politam? Ego vero omnia, quae gerebam, 11 jam tum in gerendo spargere me ac disseminare arbitrabam in orbis terrae memoriam sempiternam. 12 Haec vero sive a meo sensu post mortem abfutura est, sive, ut sapientissimi homines putaverunt, 13 ad aliquam mei partem pertinebit; nunc quidem certe cogitatione quadem speque delector.

31. Quare conservate, judices, hominem 14 pudore eo, quem amicorum videtis comprobari tum dignitate, tum etiam 15 vetustate: ingenio autem tanto, quantum 16 id convenit existimari, quod summorum hominum ingeniis ex-
petitum esse videatis: causa vero eujusmodi, 1 quae beneficio legis, 2 auctoritate municipii, testimonio Luculli, tabulis Metelli comprobetur. Quae cum ita sint, petimus a vobis, judices, si qua non modo 3 humana, verum etiam divina in tantis negotiis commendatio debet esse, ut eum, qui vos, qui vestros imperatores, qui populi Romani res gestas semper ornavit, qui etiam his recentibus nostris, vestrisque 4 domesticis periculis aeternum se testimonium laudum daturum esse profitetur, quique est eo numero, qui semper apud omnes sancti sunt habitu atque dicti, sic in vestrarn accipiatis fidem, ut 5 humanitate vestra levatus potius, quam acerbitate violatus esse videatur. 32. Quae 7 de causa pro mea consuetudine breviter simpliciterque dixi, judices, ea confido probata esse omnibus: quae 8 non fori, neque judiciali consuetudine, et de hominis ingenio, 9 et communiter de ipsius studio locutus sum, ea, judices, a vobis spero esse in bonam partem accepta; 10 ab eo, qui judicium exercet, certe scio.
M. TULLII CICERONIS
ORATIO
PRO
M. MARCELLO.

1. Diuturni silentii, patres conscripti, quo eram his temporibus usus, non timore aliquo, sed partim dolore, partim verecundia, finem hodiernae dies attulit; idemque initium, quae vellem, quaeque sentirem, meo pristino more dicendi. Tantam enim mansuetudinem, tam inusitatam, inauditamque clementiam, tantum, in summa poestate, rerum omnium modum, tam denique incredibilem sapientiam ac paene divinam, tacitus nullo modo prae-terire possum. M. enim Marcellum vobis, patres conscripti, reique publicae reddito, non solum illius, sed meam etiam vocem et auctoritatem, et vobis et reipublicae conservatam ac restitutam puto.

12Dolebam enim, patres conscripti, et vehementer angobar, cum viderem, virum talem, in eadem causa in qua ego fuissem, non in eadem esse fortuna: nec mihi persuadere poteram, nec fas esse ducebam, versari me in nostro veteri curriculo, illo aemulo atque imitatore studiorum ac laborum meorum, quasi quodam socio a me et comite, distracto. Ergo et mihi meae pristinae vitae consuetudinem, C. Caesar, interclusam aperuisti; et his omnibus, ad bene de omni republica sperandum, quasi signum aliquod sustulisti. Intellectum est enim, mihi quidem in multis, et maxime in me ipso, sed paulo ante omnibus, cum M. Marcellum senatui populoque Romano
ORATIO PRO M. MARCELLO.

concessisti, commemoratis praesertim offensionibus, te auctoritatem hujus ordinis, dignitatemque reipublicae, tuis vel doloribus vel suspicionibus anteferre.

Ille quidem fructum omnis vitae antea factae hodiernae die maximum cepit, cum summo consensu senatus, tum praeterea judicio tuo gravissimo et maximo. Ex quo profecto intelligis, quanta in datu beneficio sit tua, cum in accepto tanta sit gloria. Est vero fortunatus ille, cujus ex salute non minor paene ad ommes, quam ad ipsum ventura sit, laetitia perveniret. Quod ei quidem merito, atque optimo jure, constigit. Quis enim est illo aut nobilitate, aut probitate, aut optimarum artium studio, aut innocencia, aut ullo genere laudis, praestantior?

II. Nullius tantum est flumen ingenii, nullius dicendi aut scribendi tanta vis, tanta copia, quae, non dicam exornare, sed enarrare, C. Caesar, res tuas gestas possit. Tamen affirmò (et hoc pace dicam tua,) nullam in his esse laudem ampliorem, quam eam, quam hodierno die consecutus es. Soleo saepe ante oculos ponere, idque libenter crebris usurpare sermonibus, omnes nostrorum imperatorum, omnes exterarum gentium, potentissimorumque populorum, omnes clarissimorum regum res gestas, cum tuis nec contentienum magnitudine, nec numere proeliorum, nec varietate regionum, nec celeritate conficiendi, nec dissimilitudine bellorum, posse conferri: nec vero disjunctissimae terrarum cujusquam passibus potuisse peragrari, quam tuis, non dicam cursibus, sed victoriis, illustratae sint.

Quae quidem ego nisi ita magna esse fatear, ut ea vix cujusquam mens aut cogitatio capere possit; amnes sim: sed tamen sunt alia majora. Nam bellicas landes solent quidam extenuare verbis, easque detrahere ducibus, communicare cum multis, ne proprie sint imperatorum. Et certe, in armis, militum virtus, locorum opportunitas, auxilia sociorum, classes, conmeatus, multum juvant: maximam vero partem, quasi suo jure, Fortuna sibi vindicat; et, quidquid est prospera gestum, id paene omne ducit suum.
At vero **hujus gloriae**, C. Caesar, quam a Paulo ante adfectus, socium habes neminem. Totum hoc, **quantum-cunque est**, (quod certe maximum,) totum est, inquam, **tuum. Nihi sibi e ista laude centurio, nihil praefectus, nihil cohors, nihil turma decer pt. Quin etiam illa ipse rerum humanarum domina, Fortuna, in istius se societatem gloriae non offerit: tibi cedit: **etiam esse totum et propriam fatetur. Nuncquam enim temeritas cum sapientia commiscetur, nec ad consilium casus admissituir.**

III. **Doministri gentes immanitate barbaras, multitudine innumerabiles, locis infinitas, omni copiarum genere abundantes: sed tamen ea vicisti,** quae naturam et conditionem; ut vinci possent, habebant: nulla est enim tanta vis, quae non ferro ac viribus debilitari frangisse possit. **Animum vincere, iracundiam cohibere, victoriam temperare,** adversarium, nobilitate, ingenio, virtute prae stantem, non modo extollere jacentem, sed etiam amplificare ejus pristinam dignitatem; haec qui faciat, non ego eum cum summis viris comparo, sed **simillimum Deo judico.**

Itaque, C. Caesar, **bellicae tuae laudes celebrabuntur illae quidem non solum nostris, sed paene omnium gentium literis atque linguis; neque una umquam actas de tuis laudibus conticescet. Sed tamen ejusmodi res, necio quomodo, etiam cum leguntur, obstrepit clamore militum videntur, et tubarum sono. At vero, cum aliquid elementer, mansuete, justa, moderate, sapienter factum, (in ira**cundia praesertim, quae est inimica consilio, et in victoria, quae natura insolens et superba est,) aut audimus, aut legimus; quo studio incendimur, non modo in gestis rebus, sed etiam in fictis, ut eos saepae, quos nuncquam vidimus, diligamus! Te vero, quem praesentem intuemur, **cujus mentem sensusque eos cernimus; ut, quidquid bellorum fortuna reliquum reipublicae fecerit, id esse salvum velis, quibus laudibus offeremus?**

**Parietès, me dius fidius, (ut mihi videntur,) hujus curiae,**
tibi gratias agere gestiunt, quod brevi tempore futura sit illa auctoritas in his majorum suorum et suis sedibus.


V. 19Atque hoc C. Caesariis judicium, patres conscripti, quam late pateat, attendite: omnes enim, 20qui ad illa arma fato sumus 21nescio quo reipublicae misero funesto-que compulsi, 22et si aliqua culpae tenemur erroris humani, 23a scelere certe liberati sumus. Nam, cum M. Marcellum, deprecantibus vobis, reipublicae conservavit; memet mihi, 24et iterum reipublicae, nullo deprecante, 25reliquos amplissimos viros et sibi ipsis et patriae, reddidit: quorum et frequentiam et dignitatem hoc ipseo in consessu videtis.
Non illis hostes induxit in curiam; sed judicavit, a plerisque, ignorance, potius, et falso atque inani metu, quam cupiditate aut crudelitate, bellum esse susceps. Quo quidem in bello semper de pace audiendum putavi; semperque dohui, non modo pacem, sed orationem etiam civium, pacem flagitantiam, repudiari. Neque enim ego illa, nec ualiam, secutus sum arma civilia; semperque mea consilia pacis et togae socia, non bellii atque armorum, fuerunt. Hominem sum secutus privato officio, non publico: tantumque apud me grati animi fidelis memoria valuit, ut nulla non modo cupiditate, sed neque quidem, prudens et sciens, tanquam ad interitum ruarem voluntarum.

Quod quidem meum consilium minime obscurum fuit. Nam et in hoc ordine, integra re, multa de pace dixi: et in ipso bello eadem, etiam cum capitis mei periculo, sensi. Ex quo jam nemo erit tam injustus rerum existimator, qui dubitet, quae Caesaris voluntas de bello fuerit, cum pacis auctores conservandos statim censuerit, ceteris fuit iratior. Atque id minus mirum fortasse tum, cum esset incertus exitus, et ances fortuna belli: qui vero, victor, pacis auctores diliguit, is profecto declarat, se maluisse non dimicare, quam vincere.

VI. Atque hujus quidem rei M. Marcello sum testis. Nostri enim sensus, ut in pace semper, sic tum etiam in bello congruebant. Quoties ego eum, et quanto cum dolore, vidi, cum insolentiam certorum hominum, tum etiam ipsius victoriae sercitatem, extimescens! Quo gratior tua liberalitas, C. Caesar, nobis, qui illa vidimus, debet esse. Non enim jam causae sunt inter se, sed victoriae, comparandae. Vidimus tuam victoriam proeliorum exitu terminatam: gladium vagina vacuum in Urbe non vidimus. Quos amisimus cives, eos Martis vis perculit, non ira victoriae; ut dubitare debeat nemo, quin multos, si fieri posset, C. Caesar ab inferis excitaret; quoniam ex eadem acie conservat, quos potest. Alterius vero partis, nihil amplius dicam, quam (id, quod
omnes verebamur,) 1nimis iracundam futuram fiuisse victoriam. Quidam enim, non modo 2armatis, sed interdum etiam 3totiosis, minabantur: nec, 4quid quisque sensisset, sed ubi fiuisset, cogitandum esse dicebant; ut mihi quidem videantur. Dii immortales, (5etiamse poenas a populo Romano ob aliquod delictum expetiverint, qui civile bellum tantum et tama luctuosum excitaverint,) vel placati jam, vel satiati aliquando, 6omnem spem salutis ad clementiam victoris et sapientiam contulisse.

7Quare gaude tuo isto tam excellenti bono; et fruere, cum 8fortuna et gloria, tum etiam natura et moribus tuis; ex quo quidem maximus est fructus jucunditasque sapienti. 9Cetera cum tua recordabere, etsi persaepe virtuti, tamen plerumque felicitati tuae congratulabere. De nobis, quos in republica tecum simul salvos esse voluisti, quoties cogitabis, toties 10de maximis tuis beneficiis, toties de incredibili liberalitate, toties de singulari sapientia tua, cogitabis: 11quae non modo summa bona, sed nimirum audebo vel sola dicere. Tantus est enim splendor 12in laude vera, tanta in magnitudine animi et consilii dignitas, ut haec a virtute donata, cetera a fortuna commoda esset videantur. Noli igitur in conservandis bonis viris defatigari, non cupiditate praeertim aut pravitate aliqua 13apris, 14sed opinione officii, stulta fortasse, certe non improba, et specie quadam republicae. 15Non enim tua ulla culpa est, si te aliqui timuerunt: contraque, summa laus, quod plerique minime timendum fuisset senserunt.

VII. 16Nunc vero venio ad gravissimam querelam, et atrocissimam suspicionem tuam; 17quae non tibi ipsi magis, quam, cum omnibus civibus, tum maxime nobis, qui a te conservati sumus, providenda est: quam etsi spero esse falsam, 18nunquam tamen verbis extenuabo. Tua enim cautio nostra cautio est; 19ut, si in alterutro peccandum sit, malum videri nimirum timidus, quam parum prudent. 20Sed quinam est isteram demens? 21de tuae me? tametsi qui magis sunt tui, quam quibus tu salutem
insperantibus reddidisti? An ex eo numero, qui una tecum fuerunt? Non est credibilis tantus inullo furor, ut, quo duce omnia summa uit adeptus, hujus vitam non anteponat suae. At, si tui nihil cogitant sceleris, cavendum est, ne quid inimici. Qui? omnes enim, qui fuerunt, aut sua pertinacia vitam amiserunt, aut tua misericordia retinuerunt; ut aut nulli superaient de inimici, aut, qui supersunt, sint amicissimi.

Sed tamen, cum in animis hominum tantae latebrae sint et tanti recessus, augeamus sane suspicionem tuam: simul enim augebimus diligentiam. Nam quis est omnium tam ignarus rerum, tam rudis in republica, tam nihil umquam nec de sua nec de communi salute cogitans, qui non intelligat, tua salute contineri suam, et ex unius tua vita pendere omnium? Equidem, de te dies noctesque (ut debo) cogitans, casus duntaxat humanos, et incertos eventus valetudinis, et naturae commucae fragilitatem, extimesco: doleoque, cum respublica immortalis esse debeat, eam in unius mortalis anima consistere. Si vero, ad humanos casus, incertosque eventus valetudinis, sceleris etiam accedat insidiarumque consensio; quem Deum, si cupiat, opitulari posse reipublicae credamus?

VIII. Omnia sunt excitanda tibi, C. Caesar, uni, quae jacerent sentis, belli ipsius impetu (quod necesse fuit) perculsa atque prostrata: constitutenda judicia, revocanda fides, comprimendae libidines, propaganda sboles: omnia, quae dilapsa jam fluxerant, severis legibus vincienda sunt. Non fuit recusandum, in tanto civili bello, tantoque animorum arde et armorum, quin quassata respublica, quicunque belli eventus fuisset, multa perderet et ornamenta dignitatis, et praesidia stabilitatis suae: maltaque uterque dux faceret armatus, quae idem toga- tus fieri prohibuisset. Quae quidem tibi omnia belli vulnera curanda sunt; quibus, praeter te, mederi nemo potest.

Itaque illam tuam praeclarissimam et sapientissimam
ORATIO PRO M. MARCELLO.

voeem invitus audivi: "Satis diu vel naturae vixi, vel gloriae." Satis, si ita vis naturae fortasse; addo etiam, si placet, gloriae: at (quod maximum est) 1 patriae certe parum. 2 Quare, omittre, quaeso, istam 2 doctorum hominum in contemnenda morte prudentiam: noli nostro periculo sapiens esse. Saepe enim venit ad aures meas, te idem studium animis crebro dicere, satis te 4 tibi vixisse. 4 Credo: sed tum id audirem, si tibi soli viveres, aut si tibi etiam soli natus esses. 5 Nunc, cum omnium salutem civium cunctamque rempublicam res tuae gestae complexae sint; 10 tantum abes a perfectione maximorum operum, ut fundamenta, quae cogitas, nondonum jeceris. 11 Hic tu modum tuae vitae, non salutem reipublicae, sed aequitate animi, de finies? Quid, si 12 istud ne gloriae quidem tuae satis est? cujus te esse avidissimum, quamvis sis sapiens, non negabis.

12 Parumne igitur, inquiies, gloriarn magnam relinquemus? Immo vero 14 aliis, quamvis multis, satis; tibi uni parum. 15 Quidquid enim est, quamvis amplum sit, id certe parum est tum, cum est aliquid amplius. Quod si 10 rerum tuarum immortalium, C. Caesar, hic exitus futurus fuit, ut, devictis adversariis, rempublicam in eo statu reliqueret, in quo nunc est; 17 vide, quaeso, ne tua divina virtus admiratuesis plus sit habitura, quam gloriae: 18 si quidem gloria est illustria ac pervagata multorum et magnorum, vel in suos, vel in patriam, vel in omne genus hominum, fama meritorum.

IX. 19 Haec igitur tibi reliquia pars est; 20 hic restat actus, 21 in hoc elaborandum est, ut rempublicam constitutas, esque tu in primis composita, 23 cum summa tranquilitate et otio, perfruare: tum te, si voles, cum et patriae, quod debes, solveris, 23 et naturam ipsam expelveris satietate vivendi, satis diu vixisse dico. 24 Quid est enim omnino hoc ipsum diu, in quo est aliquid extremum; quod cum venit, omnis voluptas praeterita pro nihil est, quia postea nulla futura est? 25 Quamquam iste tuus animalis nunquam 26 his angustiis, quae naturae nobis ad vivens
dum dedit, contentus fuit; semperque immortalitatis amore flagravit.

Nec vero haec tua vita ducenda est, quae corpore et spiritu continetur. Illa, illa, inquam, vita est tua, quae vigebit memoria saeculorum omnium; quam posteritas alet, quam ipsa aeternitas semper tuebitur. Huic tu inservias, huic te ostentes, oportet: quae quidem, quae miretur, jampridem multa habet; nunc, etiam quae laudet, exspectat. Obstupescent posteri certe, imperia, provincias, Rhenum, Oceanum, Nilum, pugnas innumerables, increvibiles victorias, monumenta innumera, triumphos audientes et legentes tuos. Sed, nisi haec urbs stabilita tuis consiliis et institutis erit, vagabitur modo nomen tuum longe atque late; sedem quidem stabilem et domicilium certum non habebit. Erit, inter eos etiam qui nascentur, sicut inter nos fuit, magna dissensio, cum alii laudibus ad coelum res tuas gestas efferent, alii fortasse aliquid requirunt, idque vel maximum, nisi belli civilis incendium salute patriae restinxeris; ut illud fatis fuisse videatur, hoc consili. Servi igitur iis etiam judicibus, qui multis post saeculis de te judicabunt, et quidem haud scio, an incorruptus, quam nos: nam et sine amore et sine cupiditate, et rursus sine odio et sine invidia, judicabunt. Id autem etiam si tunc ad te (ut quidam falso putant) non pertinebit; nunc certe pertinet, esse te talem, ut tuas laudes obscuratur nullum quam sit oblivio.

X. Diversae voluntates civium fuerunt, distractaeque sententiae: non enim consiliis solum et studiis, sed armis etiam et castris, dissidebamus. Erat autem obscuritas quaedam, erat certamen inter clarissimos duces: multa dubitabant, quid optimum esset; multi, quid sibi expediret; multi, quid decreret; nonnulli etiam, quid liceret. Perfucta respublica est hoc misero fatalique bello: vicit is, qui non fortuna inflammaret odium suum, sed bonitate leniret; nec qui omnes, quibus iratus esset eosdem etiam exsilio aut

XI. Sed, unde est orsa, in eodem terminetur oratio. Maximas tibi omnes gratias agimus, C. Caesar: ma jores etiam habemus. Nam omnes idem sentiunt; quod ex omnium precibus et lacrymis sentire potuisti. Sed, quia non est stantibus omnibus necesse dicere; a me certe dici volunt, cui necesse est quodammodo, et quod volunt, et quod decet, et quod (M. Marcello a te huic ordinis populoque Romano et reipublicae reddito) praecipue id a me fieri debere intelligo. Nam laetari omnes, non ut de unius solum, sed ut de communi omnium salute, sentio: quod autem summae benevolentiae est, (quaes me erga illum omnibus semper nota fuit, ut vix C. Marcella, optimo et aman- tissimo fratri, praeter eum quidem, cederem nemini,) cum id sollicitudine, cura, labore tamidui praestiterim, quamdiu est de illius salute dubitatum, certe hoc tempore, magnis curis, molestiis, doloribus liberatus, praestare debeo. Itaque, C. Caesar, sic tibi gratias ago, ut, omnibus me rebus a te non conservato solum,
sed etiam ornato, tamen ad tua in me unum innumera-
bilia merita, (quod fieri jam posse non arbitrabar,) maxi-
mus hoc tuo facto cumulus accesserit.
I. 1. 2Quamquam mihi semper frequens conspectus vester, multo jucundissimus, 3hic autem locus, 4ad agendum 5amplissimus, ad dicendum ornatissimus est visus, Quirites; tamen 6hoc aditu laudis, qui semper optime cuique maxime patuit, non 7mea me voluntas, sed 8meae vitae rationes, ab ineunte aetate susceptae, prohibuerunt. Nam, cum ante 9per aetatem nondum 10hujus auctoritatem loci attingere anderem, statuereque, nihil huc, 11nisi perfectum ingenio, elaboratum industria, afferri oportere; 12omne meum tempus amicorum temporibus transmittendum putavi. 2. Ita neque hic locus vacuus unquam fuit ab iis, qui 13vestram causam desiderent; 14et meus labor, in privatorum periculis caste integre versatus, ex vestro judicio fructum est amplissimum consecutus. Nam cum, 15propter dilationem comitiorum, 16ter praetor primus 17centuriis cunctis renuntiatus sum, facile intellexi, Quirites, et quid de me judicaretis, 18et quid alii praescriberetis. Nunc, cum et auctoritatis in me tantum sit, 19quantum vos honoribus mandandis esse voluistis; 20et ad agendum facultatis tantum, quantum homini vigilanti ex forensi usus prope quotidiana dicendi exercitatio potuit afferre: certe, et, si quid auctoritatis in me est, 21ea apud eos utar, qui eam mihi dederunt; et, si quid etiam 22dicendo consequi possum, iis ostendam.
ORATIO PRO LEGE MANILIA.

potissimum, qui ei quoque rei fructum suo judicio tribuendum esse censuerunt. 3. Atque illud in primis mihi laetandum jure esse video; quod in hac insolita mihi ex hoc loco ratione dicendi, causa talis oblata est, in qua oratio deesse nemeni potest. Dicendum est enim de Cn. Pompeii singulares eximiaque virtute: hujus autem orationis difficultis est exitum, quam principium invenire. Ita mihi non tam copia, quam modus in dicendo quae rendus est.

II. 4. Atque, ut inde oratio mea proficiscatur, unde haec omnis causa ducitur: bellum grave et periculosum vestris vectigalibus atque sociis a duobus potentissimis regibus infertur, Mithridate et Tigrane; quorum alter relictus, alter laecestus, occasionem sibi ad occupandum Asiarn oblatam esse arbitratur. Equitibus Romanis, honestissimis viris, afferuntur ex Asia quotidianiter litterae, quorum magnae res aguntur, in vestris vectigalibus exercendis occupatæ: qui ad me, pro necessitutin, quæ mihi est cum illo ordine, causam reipublicæ perculaque rerum suarum detulerunt: 5. Bithyniae, quæ nunc vestra provincia est, vicos exustos esse complures: regnum Ariobarzanis, quod finitimum est vestris vectigalibus, totum esse in hostium potestate: Lacullum, magis rebus gestis, ab eo bello discedere: huic qui successerit, non satis esse paratum ad tantum bellum administrandum: nonum ab omnibus sociis et civibus ad id bellum imperatorum deposci atque exteri: unde hunc unitum ab hostibus metui, praeterea minus.

6. Causa quae sit, videtis: nunc, quidagendumsit, considerate. Primum mihi videtur de genere belli, deinde de magnitudine, tum de imperatore deligendo esse dicendum. Genus est bellii ejusmodi, quod maxime vestros animos excitare atque inflammare ad stadium persequi debet: in quo agitur populi Romani gloria, quae vobis a majoribus, cum magna in rebus omnibus, tum summa in re militari tradita est; agitur solutio soci
rum atque amicorum, pro qua multa majores vestri magna et gravis bella gesserunt: aguntur 1 certissima populi Romani vectigalia et maxima: quibus amissis, 2 et pacis ornamenta, et subsidia belli requiretis: aguntur bona multorum civium, quibus est 3 a vobis et ipso et regis publicae causa consulendum.

III. 7. Et quoniam semper appetentes gloriae praETER ceteras gentes atque avidi laudis suistis, 6 delenda vobis est illa macula, Mithridatico bello superiore suscepta, quaee penitus jam insedit atque inveteravit in populi Romani nomine: 6 quod is, qui 6 uno die, tota Asia, 7 tot in civitatibus, uno nuntio, 8 atque una literarum significatione, 9 cives Romanes necandes trucidandosque denotavit, non modo adhuc poenam nullam suo dignam scelere suscepit, 10 sed ab illo tempore annum jam tertium et vicesimum regnat; et ita regnat, ut se non Ponto, 11 neque Cappa-
dociae latebris occultare velit, sed emergere 12e patrio regno, atque in vestris vectigalibus, hoc est, in Asiae luce versari. 8. Etenim adhuc ita vestri cum illo rege contenderunt imperatores, ut ab illo 13 insignia victoriae, non victoriam reportarent. Triumphavit La Sulla, trium-
phavit 14L. Murena de Mithridate, duum fortissimi viri, et summi imperatores: sed ita triumpharunt, ut ille 15 pulsus superatusque regnaret. Verumtamen illis imperatoribus laus est tribuenda, 14 quod operunt: venia danda, quod re-
liquerunt: propter eae quod ab eo bello Sullam in Italiam 17 respexit, 18 Murenam Sulla revocavit.

IV. 9. Mithridates autem 19 omne reliquum tempus, non ad oblivionem veteris belli, sed ad comparationem novi contulit: 20 qui posteaquam maximas aedificasset ormassetque classes, exercitusque permagnos, quibuscumque ex gentibus potuisset, comparasset, et se 21 Bosporanis, finitimis suis, bellum inferre simulasset; usque in Hispaniam 22 legatos ac 22 litteras misit 24 ad eos duces, quibuscum tum bellum gerebamus: ut, cum, duobus in locis disjunctissimis maximeque diversis, 24 uno consilio et binis hostium copius bellum terra marique gereretur,
vos, aepici contentione districte, de imperio dimicaretis. 10. Sed tamen alterius partis periculum, Sertorianae atque Hispaniensis, quae multo plus firmamenti ac roboris habebat, 4Cn. Pompeii divino consilio ac singulari virtute depulsam est: 5ia. altera parte ita res a L. Lucullo, summo viro, est administrata, ut 6initia illa gestarum rerum magna atque praecavera, non felicitati ejus, sed virtut; 7haec autem extrema, quae nuper acciderrunt, non culpae, sed fortunae tribuenda esse videantur. Sed de Lucullo dicam 8alia loco, et ita dicam, Quirites, ut neque vera laus ei detracta oratione nostra, neque falsa 10affecta esse videantur. 11. De vestri imperii dignitate atque gloria, quoniam is est 11exsorius orationis meae, videte, quem vos animum suscipiendum putetis.

V. MAiores vestri saepe, 12mercatoribus ac naviculariis injustiosius tractatis, bella gesserunt: vos, 13tot civium Romanorum millibus uno nuntio atque uno tempore necatis, quo tandem animo esse debetis? 14Legati quod erant appellati superbius, Corinthus patres vestri, totius Graeciae lumen, 15exstinctorum esse voluerunt: vos eum regem inultum esse patiemini, qui 16legatum populi Romani, consularem, vinculis ac verberibus, atque omni supplicio excruciatum aecavit? 17Illi libertatem civium Romanorum imminutar non tulerunt: vos vitam ereptam negligentis? Jus legationis 18verbis violatum illii persecuti sunt: 19vos legatum omni supplicio interfunctum reliquisset? 12. Videte, ne, ut illis pulcherrimum fuit, tantam vos imperii gloriam relinquere; sit, id quod acceipitis, tueri et conservare non posse. 20Quid, quod salus sociorum summum in periculum ac discrimen vocatur? Regno expulsus est Ariobarzanes rex, socius populi Romani atque amicus: imminet 21duo reges toti Asiae, non solum vobis inimicissimi, sed etiam vestris sociis atque amicis: civitates autem omnes, 22cuncta Asia atque Graecia vestrum auxilium expectare propert periculi magnitudinem ceguntur: 23imperatorem a vobis certum deprecere, cum praesertim vos alium miseritis,
neque audent, neque se id facere \textsuperscript{1}summo sine pericule posse arbitratur. \textsuperscript{13} Vident et sentiunt hoc idem, quod vos, \textsuperscript{2}unum virum esse, in quo summa sint omnia, et cum \textsuperscript{3}prope esse, (\textsuperscript{4}quo etiam carent aegrius,) cujus adventu ipso atque nomine, tametsi ille ad \textsuperscript{5}maritimum bellum venerit, tamen \textsuperscript{6}impetus hostium repressos esse intelligunt ac retardatos. Hi vos, \textsuperscript{7}quoniam libere loqui non licet, tacite rogant, ut se quoque, sicut ceterarum provinciarum socios, dignos existimetis, \textsuperscript{8}quorum salutem tali viro commendetis: \textsuperscript{9}atque hoc etiam magis, quam ceteros, quod ejusmodi in provinciam homines \textsuperscript{10}cum imperio mittimus, ut, etiam si ab hoste defendant, tamen ipsorum adventus in urbes sociorum non multum ab hostili expugnatione differant. \textsuperscript{11}Hunc audiebant ante, nunc praeseatem vident, \textsuperscript{12}tanta temperantia, tanta manuscutudine, tanta humanitate, ut ii beatissimi esse videantur, apud quos ille diutissime commoratur.

VI. 14. Quare, si propter socios, nulla ipsi injuria lacessiti, majores vestri \textsuperscript{13}cum Antiocho, cum Philippo, cum Aetolis, cum Poenis bella gesserunt; quanto vos studio convenit, \textsuperscript{14}injuriis provocatos, sociorum salutem una cum imperii vestri dignitate defendente; \textsuperscript{15}praesertim cum de vestris maximis vectigalibus agatur? Nam ceterarum provinciarum vectigalia, Quirites, \textsuperscript{16}tanta sunt, ut iis ad ipsae provincias tutandas vix contenti esse possimus: \textsuperscript{17}Asia vero tam opima est et fertilis, \textsuperscript{18}ut et ubertate agrorum, et varietate fructuum, et magnitudine pastoris, et multitudo earum rerum, quae exportantor, facile omnibus terris antecellat. Itaque haec vobis provincia, Quirites, si \textsuperscript{19}et bellii utilitatem et pacis dignitatem sustinere vultis, non modo calamitate, sed etiam a metu calamitatis est defendenda. 15. Nam ceteris in rebus, \textsuperscript{20}cum venit calamitas, tum detrimentum accipitur: at in vectigalibus non solum adventus mali, sed etiam metus ipsae afferit calamitatem. Nam cum hostium copiae non longe absunt, etiam si irruptio facta nulla sit, tamen \textsuperscript{21}pecora relinquentur; agricultura deseritur, \textsuperscript{22}mercatorum
navigatio conquitisci. 1Ita neque ex portu, neque ex decumis, neque ex scriptura vectigal conservari potest. Quare saepe totius anni fructus uno rumore periculi, atque uno bellii terrore amittitur. 16. Quo tandem animo esse existimatis aut eos, qui vectigalia nobis pensi- tant, aut eos, qui exercent atque exigunt, cum duo reges cum maximis copiis prope adiunt? cum una exercitio equitatus perbrevi tempore totius anni vectigal suferre possit? 4cum publicani familias maximes, quas in saltibus habent, quas in agris, quas in portibus atque custodiis, magno periculo se habere arbitrentur? Putatisne vos illis rebus frui posse, nisi eos, qui vobis fructui sunt, conservaveritis, non solum, (ut ante dixi,) calamitate, sed etiam calamitatis formidine liberatos?

VII. 17. Ac ne illud quidem vobis negligendum est, quod mihi ego extreimum proposueram, cum esset de belli genere dicturus, quod ad multorum bona civium Romanorum pertinet: 10quorum vobis pro vestra sapientia, Quirites, habenda est ratio diligenter. 11Nam et publicani, homines et honestissimi et ornatissimi, suas rationes et copias in illam provinciam constant: quorum ipsorum per se res et fortunae curae vobis esse debent. Etenim si vectigalia, nervos esse repubicae, semper duximus; sum certe ordinem, qui exercet illa, firmamentum ceterorum ordinum recte esse dicemus. 18. Deinde 12ceteris ex ordinibus homines gnavi et industrii partim ipsi in Asia negotiantur, quibus absenti- bus consulere debetis: 17partim suae et suorum in ea provincia pecunias magnas collocatas habent. Erit igitur humanitas vestrae, magnum eorum civium numerum calamitate prohibere; sapientiae, videre, multorum civium calamitatem a republica sejunctam esse non posses. 19Etenim illud primum parvi refert, vos publicanis amissa vectigalia postea victoria recuperare. Neque enim iis- dem redimendi facultas erit, propter calamitatem, neque alis voluntas, propter timorem. 19. Deinde, quod nos eadem Asia, atque idem iste Mithridates initio bellii
ORATIO PRO LEGE MANILIA.

Asiatici ducit; id quidem certe calamitate docti memor-

ia retinere debemus. Nam tum, cum in Asia res mag-

nas permuti amiserant, scimus, Romae, solutione im-

pedita, fidem concidisse. Non enim possunt una in

civitate multi rem atque fortunas amittere, ut non plures

secum in eandem calamitatem trahant. A quo periculm

prohibete rempublicam, et, mihi credite, (id quod ipsi

videtis,) haec fides atque haec ratio pecuniarum, quae

Romae, quae in foro versatur, implicita est cum illis

pecuniis Asiaticis, et cossaeret. Ruere illa non possunt

ut haec non eodem labefactata motu concidant. Quare

videte, num dubitandum vobis sit, omni studio ad id bel-
lum incumbere, in quo gloria nominis vestri, salus soci-
orum, vectigalia maxima, fortunae plurimorum civium

cum republica defendantur.

VIII. 20. QUENIAM de genere belli dixi, nunc de

magnumidine paucam dicam. Potest enim hoc dici; belli

genus esse ita necessarium, ut sit gerendum; non esse

ita magnum, ut sit pertimescendum. In quo maxime

laborandum est, ne forte ea vobis, quae diligenter

providenda sunt, contemnenda esse videantur. Atque,

ut omnes intelligat, me L. Lucullo tantum impetrire

laudis, quantum forti viro, et sapientissimo homini, et

magnno imperatori debeat; dico, ejus adventu maximas

Mithridati copias, omnibus rebus ornatas atque in-

structas, fuisse; urbemque Asiae clarissimam, nobisque

amicissimam, Cyzicenorum, obsessam esse ab ipso regis

maxima multitudine, et oppugnatum vehementissime;

quam L. Lucullus virtute, assiduitate, consilio, summis

obeditionis periculis liberavit: ab eodem imperatore

classem magnam et ornatum, quae ducibus Sertoriani-

nis ad Italiam studio inflammatis raperetur, superatam

esse atque depressam. magnum hostium praeterea cop-

ias multis praelii esse deletas: patefactusque nostris

legionibus esse Pentam, qui ante populo Romano ex

omni aditu clausus esse: Sinopen atque Amisum, quib-

us in oppidis erant domicilia regis, omnibus rebus

70
ornata atque referta; ceteraque urbes Ponti et Cappa-
dociæ permultas, 1 uno aditu atque adventu esse captas:
regem spoliatum regno patrio atque avito, 2 ad alios se
reges atque ad alias gentes supplicem contulisse: atque
haec omnia, 3 salvis populi Romani sociis atque integris
vestigalibus, esse gesta. Satis opinor hoc esse laudis;
atque ita, Quirites, ut hoc vos intelligatis, a nullo 4 isto
rum, qui huic obtractant legi atque causae, L. Lucullum
similiter ex hoc loco esse laudatum.

IX. 22. Requiretur fortasse nunc, 5 quemadmodum,
cum haec ita sint, reliquum possit esse magnum bellum.
Cognoscite, Quirites: non enim hoc sine causa quaerí
videtur. Primum ex suo regno sic Mithridates profugit,
ut 6 ex eodem Ponto 7 Medea illa quondam profugisse
dicitur: quam praedicant in fuga, 8 fratris sui membra in
iis locis, qua se parens perseveretur, dissipavisse, ut
9 eorum collectio dispersa, moerorque patris, celeritate
persequendi retardaret. 10 Sic Mithridates, fugiens, 11 máx-
imam vim auri atque argenti, pulcherrimarcumque rerum
omnia, quas et a majoribus acceperat, et ipse, bello
superiore ex tota Asia direptas, in suum regnum conges-
serat, in Ponto omnem reliquit. Haec dum nostri col-
ligunt omnia diligentius, rex ipse e manibus effugit.
Ita 12 illum in persequendi studio moeror, hos laetitia
retardavit. 23. 13 Hunc in illo timore et fuga Tigranes,
rex Armenius, excepto, diffidentemque rebus suis confir-
mavit, et afflictum erexit, perditumque recreavit. Cujus
in regnum posteaquam L. Lucullus cum exercitu venit,
14 plures etiam gentes contra imperatorem nostrum con-
citatae sunt. Erat enim metus injectus iis nationibus,
quas nunquam populus Romanus 15 neque hæcsemendis bello
neque tentandas putavit. 16 Erat etiam alia gravis atque
vehemens opinio, quae per animos gentium barbararum
pervasera, 17 fani locupletissimi et religiosissimi dirip-
iendi causa in eas horas nostrum exercitum esse adduc-
tum. Ita nationes multae atque magna 18 novo quodam
terrore ac metu concitabantur. Noster antem exercitus,
etsi urbem ex Tigranis regno ceperat, et proeliis usus erat secundis, tamen nimia longinquitate locorum ac desiderio suorum commovebatur. 24. 3Hic jam plura non diciam: fuit enim illud extremum, ut ex iis locis a militibus nostris reditus magis maturus, quam processio longior quaeretur. Mithridates autem et suam manum jam confirmarat, et eorum, qui se ex ejus regno colgerant, et magnis adventuitis multorum regum et nationum copis juvabatur. Hoc jam fere sic fieri solere acceptus, ut regum afflictae fortunae facile multorum opes aliant ad misericordiam, maximeque eorum, qui aut reges sunt, aut vivunt in regno; quod regale iis nomen imagnum et sanctum esse videatur. 25. 4Itaque tantum victus efficere potuit, quantum incolmis nunquam est ausus optare. Nam cum se in regnum recepisset suum, non fuit eo contentus, quod ei praeter spem acciderat, ut illam, posteaquam pulsus erat, terram umquam attingeret: sed in exercitum vestrum, clarum atque victorem, impetum fecit. Sinite hoc loco, Quirites, (sicut poetae solent, qui res Romanas scribunt,) praeterire me nostram calamitatem: quae tantà fuit, ut eam, ad aures L. Luculli, non ex proelio nuntiis, sed ex sermone rumor affeceret. 26. 13Hic in ipso illo male, gravissimaque belli offensione, L. Lucullus, qui tamen, aliqua ex parte, iis incommojis mederi fortasse potuisse, vestro jussu coactus, quod imperii diuturnitati modum statuentum vteri exemplo putavisistis, partem milium, qui jam stipendiis confectis erant, dimisit, partem Gabrioni tradidit. 14Multa praetereo consulto; sed ea vos conjectura perspicitis. 17Quantum igitur illud bellum factum putetis, quod conjungant reges potentissimi, renovent agitatae nationes, suscipiant integrae gentes, novus imperator vester accipiat, vetere pulso exercitu?

X. 27. Satis mihi multa verba fecisse videor, quare hoc bellum esset genere ipso necessarium, magnitudine periculosum: restat, ut de imperatore ad id bellum deligendo, ac tantis rebus praesicienti, dicendum esse videatur.
Oratio Pro Lege Manilie.

Utinam, Quirites, virorum fortium atque innocentium copiam tantam habaretis, ut haec vobis: deliberatio difficilis esset, quemnam potissimum tantis rebus ac tanto bello praeficiendum putaretis! Nunc vero cum sit unus Cn. Pompeius, qui non modo eorum hominum, qui nunc sunt, gloriam, sed etiam antiquitatis memoriam virtute superavit; quae res est, quae cujusquam animum in hac causa dubium facere possit? 28. Ego enim sic existimo, in summo imperatore quatuor has res inesse oportere, scientiam rei militaris, virtutem, auctoritatem, felicitatem. Quis igitur hoc homine scientior umquam aut fuit, aut esse debuit? qui se ludo atque pueritia disciplina, bello maximo, atque acerrimis hostibus, ad patris exercitum atque in militiae disciplinam perfectus est; qui extrema pueritia miles fuit summii imperatoris, ineunte adulescentia maximi ipse exercitus imperator; qui saepius cum hoste confixit, quam quisquam cum inimico concertavit, plura bella gessit, quam ceteri legerunt, plures provincias consecit, quam alii concupiverunt; cujus adulescentia ad scientiam rei militaris non alienis praecessit, sed suis imperiis, non offensionibus belli, sed victoriis, non stipendiiis, sed triumphis est erudita. Quod denique genus belli esse potest, in quo illum non exercerit fortuna reipublicae? Civile, Africannum, Transalpinum, Hispaniense, mixtum ex civitatibus atque ex bellicosissimis nationibus, servile, navale bellum, varia et diversa genera et bellorum et hostium, non solum gesta ab hoc uno, sed etiam confecta, nullam rem esse declarant in usu militari positam, quae hujus viri scientiam fugere possit.

XI. 29. Jam vero virtuti Cn. Pompeii: quae potest par oratio inveniri? quid est, quod quisquam aut dignum illo, aut vobis novum, aut cujusquam insauditum possit afferre? Neque enim illae sunt solae virtutes imperatoriae, quae vulgo existimantur, labor in negotiis, fortitudo in periculis, industria in agendo, celeritas in consiciendo, consilium in providendo: quae tanta sunt in hoc uno,
ORATIO PRO LEGE MANILIA.

quanta in omnibus reliquis imperatoribus, quos aut vidi- mus, aut audivimus, non fuerunt. 30. 1 Testis est Italia, quam ille ipse victor, L. Sulla, hujus virtute et subsidio confessus est liberatam. 2 Testis est Sicilia, quam multis undique cinctam periculos, 3 non terrore belli, sed celeritate consilii, explicavit. 4 Testis est Africa, quae magnis oppressa hostium copiis, eorum ipsorum sanguine redundavit. 5 Testis est Gallia, per quam legionibus nostris in Hispaniam iter, Gallorum internecione, patefactum est. 6 Testis est Hispania, quae saepissime plurimos hostes ab hoc superatos prostratosque conspexit. Testis est iterum et saepius Italia, quae, cum servili bello 7 tetro periculosoque premeretur, ab hoc auxilium absente expetivit: 8 quod bellum expectatione Pompeii attenuatum atque imminutum est, adventu sublatum ac sepultum. 31. Testes vero jam 9 omnes orae, atque omnes exterse 10 gentes ac nationes, 11 denique maria omnia, tum universa, tum in singulis omnes sinus atque portus. Quis enim 12 toto mari locus, per hos annos, aut tam firmum habuit praesidium, ut tutus esset, aut tam fuit abditus, ut lateret? 13 Quis navigavit, qui non se aut mortis aut servitutis periculo committeret, cum aut hieme, aut referto praedonum mari navigaretur? Hoc tantum bellum, tam turpe, 14 tam vetus, tam late dispersum, quis umquam arbitraretur aut ab omnibus imperatoribus uno anno, aut 15 omnibus annis ab uno imperatore confici posse? 32. Quam provinciam tennistis a praedonibus liberam per hosce annos? 16 quod vectigal vobis tutum fuit? quem socium defendistis? cui praesidio classibus vestris fuistis? quam multas existimatis insulas esse desertas? quam multas aut metu relictas, aut a praedonibus captas urbes esse sociorum?

XII. Saequid egeo 17 longinquam commemoro? Fuit hoc quondam, fuit 18 proprium populi Romani longe a domo bellare, et 19 propugnaculis imperii sociorum fortunas, non sua tecta defendere. 20 Sociis vestris ego mare clausum per hosce annos dicamuisse, cum exercitus nostri a 21 Brundisio nunquam, nisi 22 summam hieme, transmisse-
runt! Qui ad vos ab exteris nationibus venirent, captos querar, cum legati populi Romani redempti sint? mercatoribus tutum mare non fuisse dicam, cum duodecim secures in praedonum potestatem pervenerint? 33. Cni-dum aut Colophonem, aut Samum, nobilissimas urbes, innumerablesque alias, captas esse commemorem, cum vestros portus, atque eos portus, quibus vitam et spiritum ducitis, in praedonum fuisse potestate sciatis? An vero ignoratis, portum Caetae, celeberrimum atque plenis-simum navium, inspectante praetore, a praedonibus esse direptum? Ex Miseno autem, ejus ipsius liberos, qui cum praedonibus antea ibi bellum gesserat, a praedonibus esse sublatos? Nam quid ego. Ostiense incommodum, atque illum labem atque ignominiam reipublicae querar, cum, prope inspectantibus vobis, classis ea, cui consul populi Romani praepositus esset, a praedonibus capta atque oppressa est? Pro dii immortales! tantamne unitis hominibus incredibilis ac divina virtus tam brevi tempore lucem afferre reipublicae potuit, ut vos, qui modo ante ostium Tiberinum classem hostiam videbatis, ii num nullam intra Oceani ostium praedonum navem esse audisti? 34. Atque haec, qua celeritate gesta sint, quamquam videtis, tamen a me in dicendo praeteremenda non sunt. Quis enim umquam, aut ob eundi negotii, aut consequendi quaestus studio, tam brevi tempore, tot loca adire, tantos cursus conficere potuit, quam celeriter, Cn. Pompeio duce, bellii impetus navigavit? qui nondum tempestivo ad navigandum mari Siciliam adiit, Africam exploravit: inde Sardiniam cum classe venit, atque haec tria frumentaria subsidia reipublicae firmissimis praesid-iiis classibusque munivit. 35. Inde se cum in Italianam receptisset, duabus Hispaniis et Gallia Cisalpina prae- sidediiis ac navibus confirmata, missis item in oram Illy- rici maris, et in Achaiam omnemque Graeciam navibus, Italiae duo maria maximis classibus firmissimisque prae- sidediiis adornavit: ipse autem, ut a Brundisio profectus est, undequinquagesimo die totam ad imperium populi
Romani Ciliciam adjunxit: omnes, qui ubique praedones fuerunt, partim capti interfectique sunt, partim unius hujus imperio ac potestati se dediderant. Idem Creten-sibus, cum ad eum usque in Pamphyliam legatos de-precatoresque misissent, spem deditiohis non ademit, obsidesque imperavit. Ita tantum bellum, tam diuturnam, tam longe lateque dispersum, quo bello omnes gentes ac nationes premebantur, Cn. Pompeius extrema hieme apparavit, ineunte vere suscipit, media aestate confectit.

Utrum plures arbitramini per hosce annos militem vestrorum armis hostium urbes, an hibernis sociorum civitates esse deletas? Neque enim potest exercitum is continere imperator, qui se ipsum non continet: neque severus esse in judicando, qui alios in se severos esse judices non vult. 39. Hic miramur, hunc hominem tantum excellere ceteris, cujus legiones sic in Asiam pervenerunt, ut non modo manus tanti exercitus, sed ne vestigium quidem cuquam pacato nocuisse dicatur? Jam vero, quemadmodum milites hibernent, quotidianae sermones ac litterae perferuntur. Non modo, ut sumptum faciat in militem, nemini vis affertur: sed ne cupiunt quidem cuquam permittitur. Hiemis, enim, non avaritiae perfugium majores nostri in sociorum atque amicorum tectis esse voluerunt.

XIV. 40. Aex vero, ceteris in rebus qualsit temperantia, considerate. Unde illam tantam celeritatem, et tam incredibilem cursum inventum putatis? Non enim illum eximia vis remigum, aut ars inaudit a quaedam gubernandi, aut venti aliqui novi, tam celeriter inimas terras pertulerunt: sed eae res, quae ceteros remorari solent, non retardarunt: non avaritia ab instituto cursu ad praedam aliquam devocavit, non libido ad voluptatem, non amoenitas ad delectationem, non nobilitas urbis ad cognitionem, non denique labor ipse ad quitem. Postremo signa, et tabulas, ceteraque ornamenta Graecorum oppidorum, quae ceteri tollenda esse arbitrantur, ea sibi ille ne visenda quidem existimavit. 41. Itaque omnes quidem, nunc in his locis Cn. Pompeium, sicut aliquem non ex hac urbe missum, sed de coelo delapsum; intuentur: nunc denique incipient credere, quid esse homines Romanos hac quando abstinentia: quod jam nationibus exteriis incredibile ac falsa memoriae proditum videbatur. Nunc imperii vestri splendor illis gentibus lucet: nunc intelligunt, non sine causa majores suos tum, cum hac temperantia magistratus habebamus, servire populo Romano,
quam imperare aliis, maluisse. Jam vero ita facile aditus ad eum privatorium, ita liberae querimoniae de aliorum injuriis esse dicuntur, ut is, qui dignitate principibus excellit,\textsuperscript{2} facilitate par infimis esse videatur. 42. Jam quantum\textsuperscript{2} consilio, quantum dicendi gravitate et copia valeat,\textsuperscript{4} in quo ipso inest quaedam dignitas imperatoria, vos, Quirites,\textsuperscript{6} hoc ipso in loco saepè cognostis. Fidem vero ejus inter socios quantum existimari putatis,\textsuperscript{6} quam hostes omnium gentium sanctissimam judicarent? Humanitate jam tanta est, ut difficile dictu sit, utrum hostes magis virtutem ejus pugnantes timuerint, an mansuetudinem victi dixerint. Et quisquam dubitabit, quin haec\textsuperscript{2} tantum bellum transmittendum sit, qui ad omnia\textsuperscript{8} nostrae memoriae bella consicienda divino quodam consilio natus esse videatur?

XV. 43. Et, quoniam\textsuperscript{9} auctoritas multum in bellis quoque administrandis atque in imperio militari valet, certe nemini dubium est, quin ea re idem ille imperator plurimum possit.\textsuperscript{10} Vehementer autem pertinere ad bellam administranda, quid hostes, quid socii de imperatoribus vestris existiment, quis ignorant, cum sciamus, homines in tantis rebus, ut aut contemnent, aut metuant, aut ode-rint, aut ament, opinione non minus\textsuperscript{11} et fama, quam aliqua certa ratione commoveri? Quod igitur nomen umquam in orbe terrarum\textsuperscript{12} clarius fuit? cujus res gestae pares? de quo homine vos, id quod maxime\textsuperscript{12} facit ad auctoritatem,\textsuperscript{14} tanta et tam praecella judicia fecistis?

44. An vero ulla usquam esse oram tam desertam putatis, quo non\textsuperscript{16} illius diei fama pervaserit, cum universus populus Romanus, refterto foro, repelletisque omnibus templis, ex quibus\textsuperscript{17} hic locus conspici potest, unum sibi ad commune omnium gentium bellum. Cn. Pompeium imperatorem depoposcit? Itaque, ut plura non dicam, nèque aliorum exemplis confirmem,\textsuperscript{17} quantum auctoritas valeat in bello; ab eodem Cn. Pompeio\textsuperscript{18} omnium rerum egregiarum exempla summantur: qui quo die a vobis maritimo bello praepositus est imperator, tanta repente

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\textsuperscript{2} Valerius Maximi, Rhetor, 85

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\textsuperscript{6} Valerius Maximi, Rhetor, 85

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\textsuperscript{9} Valerius Maximi, Rhetor, 85

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\textsuperscript{16} Valerius Maximi, Rhetor, 85

\textsuperscript{17} Valerius Maximi, Rhetor, 85

\textsuperscript{18} Valerius Maximi, Rhetor, 85
86
ORATIO PRO LEGE MANILIA.

Vilitas annonas ex summa inopia et caritate rei frumentariae consecuta est, unius hominis spē et nomine, quantam vix ex summa ubertate agrorum diuturna pax efficere potuisset. 45. 3Jam, 4accepta in Ponto calamitate, ex eo proelio, de quo vos paullo ante invitus admonui, cum socii pertinuissent, hostium opes animique crevissernt, satis firmum praesidium provincia non haberet: amisissetis Asiam, Quirites, nisi ipsum id temporis divinitus Cn. Pompeium ad eas regiones fortuna populi Romani attulisset. Hujus adventus et Mithridatem insolita inflammatum victoria continuat, et Tigranem magnis copiis minitantem Asiae retardavit. Et quisquam dubitabit, quid virtute profecturus sit, qui tantum auctoritate profecerit? aut quam facile imperio atque exercitu societ et vectigalia conservaturus sit, qui ipse nomine ac rumore defenderit?


47. Reliquum est, ut de felicitate, 15quam praestare de se ipso nemo potest, meminisse et commemorare de altero possimus, sicut sequum est homini de potestate deorum, timide et paucis dicamus. Ego enim sic exis-
timœ: 1Maximo, Marcello, Scipioni, Mario, et ceteris magnis imperatoribus, non solum propter virtutem, sed etiam propter fortunam, saepius imperia mandata, atque exercitus esse commissos. Fuit enim profecto quibusdam summis viris quaedam ad amplitudinem et gloriam, et ad res magnas bene gerendas divinitus adjuncta fortuna: de hujus autem hominis felicitate, quo de nunc agimus, 3hac utar moderatione dicendi, non ut in illius potestate fortunam positam esse dicam, sed ut praeterita meminisse, reliqua sperare videamur, ne aut invisa diis immortalibus oratio nostra, aut ingrata esse videatur.

48. Itaque 4non sum praedicaturus, Quirites, quantas ille res domi militiaeque, terra marique, quantaque felicitate gesserit: ut ejus semper voluntatibus non modo cives assenserint, socii 5obtemperarint, hostes obedierint, sed etiam venti tempestatesque 6obsecundarint. Hoc brevissime dicam, neminem unquam 7tam impudentem fuisse, qui a diis immortalibus tot et tanto res tacitus audeat optare, quot et quantas dii immortales ad Cn. Pompeium detulerunt. 8Quod ut illi proprium ac perpetuum sit, Quirites, cum communis salutis atque imperii, tum ipsius hominis causa (sicuti facitis) 9velle et optare debetis.

49. Quare cum et bellum ita necessarium sit, ut negligi non possit: ita magnum, ut 10accuratissime sit administrandum: et cum ei imperatorem praesicere possit, in quo sit eximia belli scientia, singularis virtus clarissima auctoritas, egregia fortuna: 11dubitatis, Quirites, quin hoc tantum boni, quod vobis a diis immortalibus oblatum et datum est, in rempublicam conservandam atque amplificandam conferatis?

XVII. 50. 12Quod si Romae Cn. Pompeius privatus esset hoc tempore: tamen ad tantum bellum 13is erat deligendus atque mittendus. 14Nunc, cum ad ceteras summas utilitates haec quoque opportunitas adjungatur, ut in iis ipsis locis adsit, ut habeat exercitum, ut ab his, qui habent, accipere statim possit: 15quid expec-
tamus? aut cur non, ducibus diis immortalibus, eidem, cui cetera summa cum salute reipublicae commissa sunt, hoc quoque bellum regium committimus?

51. "At enim vir clarissimus, amantissimus reipublicae, vestris beneficiis amplissimis affectus, Q. Catulua; itemque summis ornamentis honoris, fortunae, virtutis, ingenii praeditus, Q. Hortensius, ab hac ratione dissentient: quorum ego auctoritatem apud vos multis locis plurimum valuisse, et valere oportere confiteor; sed in hac causa, tametsi cognoscitis auctoritates contrarias fortissimorum virorum et clarissimorum, tamen, omissis auctoritatibus, ipsa re et ratione exquirere possumus veritatem: atque hoc facilius, quod ea omnia, quae adhuc a me dicta sunt, iidem isti vera esse concedunt, et necessarium bellum esse, et magnum, et in uno Cu Pompeio summa esse omnia. 52. Quid igitur ait Hortensius? "Si uni omnia tribuenda sint, unum dignissimum esse Pompeium: sed ad unum tamen omnia deserri non oportere." Obsolevit jam ista oratio, re multo magis quam verbis refutata. Nam tu idem, Q. Hortensi, multa, pro tua summa copia ac singulari facultate dicendi, et in senatu contra virum fortum A. Gabinium, graviter ornateque dixisti, cum is de uno imperatore contra praedones constituendo legem promulga: et ex hoc ipso loco permulta item contra legem eam verba fecisti. 53. Quid? tum, per deos immortales! si plus apud populum Romanum auctoritas tua, quam ipsius populi Romani salus et vera causa valisset, hodie hanc gloriam atque hoc orbis terrae imperium tenaremus? An tibi tum imperium esse hoc videbatur, cum populi Romani legati, praetores, quaeoresque capiebantur? cum ex omnibus provinciis commeat, et privato, et publico prohibebamus? cum ita clausa erant nobis omnia maria, ut neque privatam rem transmarinam, neque publicam jam obire possemus?

XVIII. 54. Quae civitas antea umquam fuit, non dico Atheniensium, quae satis late quondam mare tenuisse
dicitur, non 1Carthaginiensium, qui permultum classe maritimisque rebus valuerunt, non 2Rhodiorum, quorum usque ad nostram memoriam disciplina navalis et gloria remansit: quae civitas antea umquam 3tam tenuis, quae tam parva insula, fuit, quae non portus suos, et agros, et aliquam partem regionis atque orae maritimae per se ipsa defenderet? At hercle, 4aliquot annos continuos ante legem Gabiniam, ille populus Romanus, cuius, usque ad nostram memoriam, nomen invictum in navilibus pugnis permanserat, 5magna ac muito maxima parte non modo utilitatis, sed dignitatis atque imperii caruit: 55. nos, quorum majores 6Antiochum regem classe 7Persenque superarunt, omnibusque navalis pugnis Carthaginienses, homines 6in maritimis rebus exerci tatissimos partis nostrosique vicerunt, 8ii nullo in loco jam praedonibus pares esse poteramus: nos, qui antea non modo Italiam tutam habeamus, sed omnes socios in ultimis oris auctoritate nostri imperii salvos 10praestare poteramus; tum, cum insula Delos, tam procul a nobis in Aegio mari posita, 11quo omnes undique cum mercibus atque oneribus commeabant reserta divitiae, parva, sine muro, 12nihil timebat; 13naem non modo provinciis, atque oris Italiae maritimis, ac portibus nostris, sed etiam 14Appia jam via carebamus; et his temporibus non pudebat magistratus populi Romani, 15in hunc ipsum locum descendere, cum eum vobis majores vestri 16exuviis naucis et classium spoliis ornatum relinquissent.

XII. 56. 17Bono te animo tum, Q. Hortensi, populus Romanus, et ceteros, qui erant in eadem sententia, dicere existimavit ea, quae sentiebatis; sed tamen 18in salute communi idem populus Romanus dolori suo maluit, quam auctoritati vestrae obtemperare. Itaque 19una lex, unus vir, unus annus, non modo nos illa miseria ac turpitudine liberavit; sed etiam effecit, ut aliquando vere videremur omnibus gentibus ac nationibus terra marique imperare. 57. 20Quo mihi etiam:
indignius videtur obiectatum esse adhuc, Gabinio dicam, an Pompeio, an utrique? (id quod est verius;) ne legaretur A. Gabinius Cn. Pompeio expetenti ac postulanti. Utrum ille, qui postulat legatum ad tantum bellum, quem velit, idoneus non est, qui impetret, cum ceteri ad expilandos socios diripiendasque provincias, quos value- runt, legatos eduxerint; anipse, cujus lege salus ac dignitas populo Romano atque omnibus gentibus constituta est, expers esse debet gloriae imperatoris atque ejus exercitus, qui consilio ipse atque periculo est constitutus? 58. An C. Falcidius, Q. Metellus, Q. Caelius Latiniensis, Cn. Lentulus, quos omnes honoris causa nomino, cum tribuni plebis fuissent, anno proximo legati esse potuerunt; in hoc uno Gabinio sunt tam diligentes, qui in hoc bello, quod lege Gabinia geritur, in hoc imperatore atque exercitu, quem per vos ipse constituit, etiam praecipuo jure esse deberet? de quo legando spero consules ad senatum relaturas. Qui si dubitabunt, aut gravabuntur, ego memet profiteor relaturo; neque me impediet cujusquam, Quirites, inimicum edictum, quo minus, fretus vobis, vestrum jus beneficiumque defendam: neque, praeter intercessionem, quidquam audiam; de qua (ut arbitror) isti ipsi, qui min- antur, etiam atque etiam, quid liceat, considerabunt. Mea quidem sententia, Quirites, unus A. Gabinius, beli marii remerumque gestarum Cn. Pompeio socius ad- scribitur; propterea quod alter un i bellum suscipiendum vestris suffragiis detulit; alter delatum susceptumque confecit.

XX. 59. RELIQUITM est, ut de Q. Catuli suctoritate et sententia dicendum esse videatur; qui cum ex vobis quaereret, si in uno Cn. Pompeio omnia poneretis, si quid de eo factum esset, in quo spem essetis habituri; cepit magnum suae virtutis fructum, ac dignitatis, cum omnes, propé una voce, “in ipso vos mem habi- turo esse” dixistis. Etenim talis est vir, ut nulla res tanta sit ac tam difficilis, quam ille non et consilio regere,
et integritate taei, et virtute conficere possit. Sed in hoc ipso ab eo \textsuperscript{1}vehementissime dissentio, quod, quo minus certa est hominum ac minus diuturna vita, hoc magis respublica, dum per deos immortales licet, frui debet summis hominis vita atque virtute.\textsuperscript{60}. \textsuperscript{2}At enim nihil novi fiat contra exempla atque instituta majorum.\textsuperscript{60}Non dico hoc loco, maiores nostros semper in pace consuetudini, in bello utilitati paruisse, semper ad novos casus temporum, novorum consiliorum rationes accedere: \textsuperscript{4}non dicam, duo bella maxima, Punicum et Hispaniense, ab \textsuperscript{5}uno imperatore esse confecta: duas urbes potentissimas, quae huic imperio maxime minitabantur, Carthaginem atque Numantium, ab eodem Scipione esse deletas: \textsuperscript{6}non commemorabo, nuper ita volubus patribusque vestris esse visum, ut in uno C. Mario spes imperii poneretur, ut idem cum Jugurtha, idem cum Cimbris, idem cum Teutonis bellum administraret: \textsuperscript{61}. \textsuperscript{7}in ipso Cn. Pompeio, in quo novi constitui nihil vult Q. Catulus, quam multa sint, nova \textsuperscript{8}summa Q. Catuli voluntate constituta, recordamini.

XXI. Quid \textsuperscript{9}enim tam novum, quam \textsuperscript{10}adolescentulum, privatum, exercitum difficili reipublicae tempore \textsuperscript{11}conficere?—confecit:—huic praesesse?—praefuit:—rem \textsuperscript{12}optime ductu suo gerere?—gessit. Quid tam praeter consuetudinem, quam homini peradulescenti, \textsuperscript{13}eius a senatorio gradu aetas longe abesset, imperium atque exercitum dari? Siciliam permitti, atque Africam, bellumque in ea administrandum? Fuit in his provinciis singulari innocentia, gravitate, virtute: bellum in Africa maximum \textsuperscript{14}confecit, victorem exercitum deportavit. Quid vero tam inauditum, quam \textsuperscript{15}equitem Romanum triumphare? \textsuperscript{16}At eam quoque rem populus Romanus non modo vidit, sed etiam studio omni visendam et concelebrandam putavit. \textsuperscript{62}. Quid tam inusitatum, quam ut, cum \textsuperscript{17}duo consules clarissimi fortissimique essent, eques Romanus ad bellum maximum formidolosissimumque pro consule mitteretur? Missus est. Quo quidem tempore, cum esset
omnem in senatu, qui diceret, "Non oportere mitti hominem privatum pro consule;" 2L. Philippus dixisse dicitur, "Non se illum sua sententia pro consule sed pro consulibus mittere." Tanta in eo reipublicae bene gerendae spes constituebatur, ut duorum consulum munus unius adolescentis virtuti committeretur. Quid tam singular, quam ut, ex senatusconsulto legibus solutus, consul ante fieret, quam ullum alium magistratum per leges capere licuisset? quid tan incredibile, quam ut iterum eques Romanus ex senatusconsulto triumpharet? quae in omnibus hominibus nova post hominum memoriam constituta sunt, ea tam multa non sunt, quam haec, quae in hoc uno homine vidimus. 63. Atque haec tot exempla, tanta ac tam nova, profecta sunt in eundem hominem a Q. Catuli atque a ceterorum ejusdem dignitate amplissimorum hominum auctoritate.

XXII. Quare videant, ne sit perinquium et non serendum, illorum auctoritate de Cn. Pompeii dignitate a vobis comprobatam semper esse: vestrum ab illis de eodem homine judicium, populiue Romani auctoritate improbari: praesertim cum jam suo jure populus Romanus in hoc homine suam auctoritatem vel contra omnes, qui dissient, possit defendere: propterea quod, iisdem istis reclamantibus, vos unum illum ex omnibus delegatis, quem bello praedonom praeponeretis. 64. Hoc si vos temere fecistis, et reipublicae parum consuistis; recte isti stimulus vestra suis consiliis regere conantur: autem vos plus tum in republica vidistis; vos, his repugnantibus, per vosmet ipsos dignitatem huic imperio, salutem orbis terrarum attulisistis: aliquando isti principes, et sibi, et ceteris, populi Romani universi auctoritati parendum esse fataentur. Atque in hoc bello Asiatico et regio, non solum militaris illa virtus, quae est in Cn. Pompeio singularis, sed aliae quoque virtutes animi multae et magnae requiruntur. Difficile est in Asia, Cilicia, Syria, regnisque interiorium nationum ista ver. sari vestrum imperatorem, ut nihil aliud, quam de hoste
ac de laude, cogitetur. Deinde etiam si qui sunt pudore ac temperantia moderatores, tamen eos esse tales, propter multitudinem cupidorum hominum, nemo arbitratur. 65. Difficile est dictu, Quirites, quanto in odio simus apud exteram nationem, propter eorum, quos ad ess per hos annos cum imperio misimus, injurias ac libidines. Quod enim numen putatis in illis terris nostri magistratibus religiosum, quam civitatem sanctam, quam domum satis clausam ac munitum fuisset ut urbesjam locupletes ac copiosae requiruntur, quibus causa belli, propterdiripiendi cupiditatem, inferatur. 66. Libenter haec coram cum Q. Catulo et Q. Hortensio disputatum, summis et clarissimis viris; noverunt enim sociorum vulnera: videant eorum calamitates: querimoniae audiant. Pro sociis vos contra hostes exercitum mittere putatis, an, hostium simulatione, contra socios atque amicos? quae civitas est in Asia, quae non modo imperatoris, aut legati, sed uniis tribuni militum animos ac spiritus capere possit?

XXIII. Quare, etiam si quem habetis, qui, collatis signis, exercitus regios superare posse videatur: tamen, nisi erit idem, qui se a pecuniis sociorum, qui ab eorum conjubibus ac liberis, qui ab ornamentis fanorum atque oppidorum, qui ab auro gazaque regis, manus, oculis, animum cohibere possit; non erit idoneus, qui ad bellum Asiaticum regiumque mittatur. 67. Ecquam putatis civitatem pacatam fuisse, quae locupletes sit? ecquam esse locupletem, quae istis pacata esse videatur? Ora maritima, Quirites, Cn. Pompeium non solum propter rei militaris gloriam, sed etiam propter animi continentiam requisit. Videbat enim populum Romanum non locupletari quotannis pecunia publica, praeter paucos; neque nos quidquam aliius assequi classium nomine, nisi ut, detrimentis accipiendis, majore affici turpitudinevideremur. Nunc, qua cupiditate homines in provincias, quibus jacturis, quibus conditionibus, proficiantur, ignorant videlicet isti, qui ad unum def erenda esse omnia
non arbitrantur? Quasi vero Cn. Pompeium non 1cum suis virtutibus, tum etiam alienis vitis, magnum esse videamus. 68. Quare nolite dubitare, quin huic unum credatis omnia, qui 3inter annos tot unus inventus sit, quem socii in urbes suas cum exercitu venisse gaudeant. Quod si auctoritatibus hanc causam, Quirites, confirmabam putatis: est vobis auctor, vir bellorum omnium max- imarumque rerum peritissimae, P. Servilius: cujus tan- tae rei gestae terra marique extiterunt, ut, cum 4de bello deliberetis, auctor vobis gravior esse nemo debeat: est 5C. Curio, summis vestris beneficiis, maximisque rebus gestis, summo ingenio et prudentia praeditus: est 6Cn. Lentulus, in quo omnes, pro amplissimis vestris honoribus sumnum consilium, summam gravitatem esse cognovisset: est 7C. Cassius, integritate, virtute, constantia singularis. Quare videte, num horum auctoritatibus illo- rum orationi, qui dissentiant, respondere posse videamur. XXIV. 69. Quae cum ita sint, C. Manili, primum 10istam tuam et legem, et voluntatem, et sententiam laudo, vehementissimeque comprobo: deinde te hortor, ut, 11auctore populo Romano, maneas in sententia, neve cujus- quam vim aut minas pertimescas. Primum in te saitis esse animi perseverantiaeque arbitror: deinde cum tantam multitudinem cum tanto studio adesse videamus, 13quantam nunc iterum 14in eodem homine praeficiendo videmus: quid est, quod aut de re, aut de perficiendi facultate dubitemus? Ego autem, quidquid in me est 16studii, consilii, laboris, ingenii, quidquid 17hoc beneficio populi Romani, atque hanc potestate praetoria, quidquid auctoritate, fide, constantia possim; id omne ad hanc rem constringam, tibi et populo Romano polliceor ac defero. 70. Testorque omnes deos, et eos maxime, 18qui huic loco templique praesident, qui omnium mentes eorum, 19qui ad rempublicam adeunt, maxime perspicuiunt, me hoc neque rogatu facere cujusquam, 20neque quo Cn. Pompeii gratiam mihi per hanc causam conciliari putem, neque quo mihi. 21ex cujusquam amplitudine, aut praesidia
periculis, aut adjumenta honoribus quæram: propter quod pericula facile, ut hominem praestare oportet, innocentia tecti repellemus: honores autem neque ab uno, neque ex hoc loco, sed eadem nostra illa laboriosissima ratione vitæ, si vestra voluntas fœret, consequemur. 71. Quamobrem, quidquid in hac causa mihi susceptum est, Quirites, id omne me reipublicæ causa susceptisse confirmo: tantumque abest, ut aliam bonam gratiam mihi quaesisse videar, ut multas etiam simultates partim obscuras, partim apertas intelligam, mihi non necessarias, vobis non inutiles, susceptisse. Sed ego me hoc honore praeditum, tantis vestris beneficis affectum, statui, Quirites, vestram voluntatem, et reipublicæ dignitatem, et salutem provinciarum atque sociorum, eis omnibus commodis et rationibus præferre oportere.
I. 1. *Quae deprecatus a diis immortalibus sum, judices, more institutoque majorum, illo die, quo, auspiciato, comitiis centurialis L. Murenam consulem renuntiavi, ut ea res mihi magistratuique meo, populo plebique Romanae bene atque feliciter eveniret; eadem precor ab eisdem diis immortalibus, ob ejusdem hominis consulatum una cum salute obtinendum, et ut vestrae mentes atque sententiae cum populi Romani voluntatibus suffraguisque consentiant, saque res vobis, populoque Romano, pacem, tranquillitatem, otium, concordiamque afferat.*  

10 Quod si illa solemnis comitiorum precatio, consularibus auspiciis consecrata, tantam habet in se vim et religionem, quantam reipublicae dignitas postulat: idem ego sum precatus, ut eis quoque hominibus, quibus hic consulatus, me rogante, datus esset, ea res fauste, feliciter, prospereque eveniret. 2. *Quae cum ita sint, judices, et cum omnis deorum immortalium potestas aut translatas sit ad vos, aut certe communicata vobiscum, idem consul eum vestrae fidei commendat, qui antea diis immortalibus commendavit; ut ejusdem hominis voce et declaratus consul, et defensus,* 13 beneficium populi Romani cum vestra atque omnium civium salute tueatur. Et quoniam 14 in hoc officio studium meae defensionis ab accusatoribus atque etiam ipse suscipient causaae reprehensa est:
antequam pro L. Murena dicere instituo, pro me ipso paqua dicam; non quo mihi petior, huc quidem in tempore, sit officii mei, quam hujusce salutis defensio, sed ut, meo facto vobis probato, majore auctoritate ab hujus honore, fama, fortunisque omnibus aimicorum impetus propulsare possim.

II. 3. Et primum M. Catoni, vitam ad certam rationis normam dirigenti, et diligentissime perpendenti momenta officiorum omniun, de officio meo respondebas. Negat suisse rectum Cato, me et consulem, et legum ambitus latorem, et tanta severe gesto consulatu, causam L. Murenae attingere. Cujus reprehensio me vehemens ter movet, non solum ut vobis, judices, quibus maxime debo, verum etiam ut ipsi Catoni, gravissimo atque integerrimo viro, rationem facti mei, probem. A quo tandem, M. Cato, est sequius consulem defendi, quam a consule? Quis mihi in republica potest aut debet esse conjunctionem, quam is, cui respublica. a me uno traditur sustinenda, magnis meis laboribus et periculis sustentata? Quod si in iis rebus repetendis, quae mancipi sunt, is periculum judicis praestare debet, qui se nuxu obligavit, profecto etiam rectius in judicio consulis designatus, is potissimum consuli, qui consulem declaravit, auctor beneficii populi Romani defensorque periculi esse debebit. Ac, si, ut nonnullis in civitatis fieri solet, patronus huic causae publice constitueretur, is potissimum honore affecto defensor dareatur, qui, eodem honore praeditus, non minus asserret ad dicendum auctoritatis, quam facultatis. Quod si e portu solventibus iis, qui jam in portum ex alto invehuntur, praeципere summum studio solent et tempestatum rationem, et praedonum, et locorum; quod natura fert, ut eis faveamus, qui eadem pericula, quibus nos perfuncti sumus, ingreditur: quo tandem me animo esse oportet, proper jam ex magna jactatione terram videntem, in hunc, cui video maximas reipublicae tempestates esse subeundas? Quare si est boni consulis, non solum videre, quid agatur, verum
etiam providere, quid futurum sit, ostendam alio loco, 1quantum salutis communis interit, 2duos consules in republica kalendis Januarii esse. 5. Quod si ita est, non tanam me 3officium debuit ad hominum amici fortunas, quam respublica consulem ad communem salutem defendendam vocare.

III. 4Nam quod legem de ambitu tuli, certe ita tuli, ut eam, quam mihi met ipsi jampridem tulerim de civium periculis defendendis, non abrogarem. Etenim si largitionem factam esse confiterer, idque recte factum esse defenderem, facerem improbe, 6etiam si aliquis legem tulisset: 7cum vero nihil commissum contra legem esse defendam, quid est, quod mean defensionem latio legis impediat? 6Negat esse ejusdem severitatis, Catilinam, exitium reipublicae intra moenia molientem, 8verbis et paene imperio urbe expulisse, 9et nunc pro L. Murena dicere. 11Ego autem has partes lenitatis et misericordiae, quas me natura ipsa docuit, semper egi librenter: 12illam vero gravitatis severitatisque personam non appetivi, sed ab republica mihi imposunt 'sustinui, sicut hujus imperii dignitas in summo periculo civium postulat. 14Quod si tum, cum respublica vim et severitatem desiderabat, vici naturam, et tam vehemens fui, quam cogebam, non quam volebam: nunc, 16cum omnes me causae ad misericordiam atque ad humanitatem vocent, quanto tandem studio debeo 17natura meae consuetudinique servire? 18At de officio defensionis meae, ac de ratione accusationis tuae, fortasse etiam alia in parte orationis dicendum nobis erit.

7. Sed me, judices, non minus hominis sapientissimi atque ornatisissimi, Ser. Sulpicii, queque, quam Catos accusatio commoverat: qui gravissime est et acerbissime ferre dixit, me familiaritatis necessitudinis oblivum, causam L. Murenae contra se defendere. Huic ego, judices, satisfacere cupio, vosque adhibere arbitros. Nam cum grave est, vere accusari in amicitia, tum, etiam si falso accuseris, non est negligendum.
Ego, Ser. Sulpici, me in petitione tua tibi omnia studia atque officia, pro nostra necessitudine, et debuisse confiteor, et praestitisse arbitror. Nihil tibi, consulatum petenti, 2a me defuit, quod esset aut ab amico, aut a gratioso, aut a consule postulandum. Abiit illad tempus: mutata ratio est. 4Sic existimo, sic mihi persuadeo, me tibi contra honorem L. Murenae, quantum tu a me postulare ausus sis, tantum debuisse: contra salutem, nihil debere. 8. Neque enim, si tibi tum, cum peters consulatum, adsui, idcirco nunc, 6cum Murenam ipsum petas, adjutor eodem pacto esse debeo. Atque hoc non modo non laudari, sed ne concedi quidem potest, ut, amicis nostris accusantibus, non etiam alienissimos defendamus.

IV. Mihi autem cum Murena, judices, et vetus, et magna amicitia est, quae in capitis dicicatione a Ser. Sulpicio non idcirco obrietur, quod ab eodem in honoris contentione superata est. Quae si causa non esset, tamen vel dignatas huminis, vel honoris ejus, quem adoptus est, amplitudo, summam mihi superbiae crudelitatisque famam inaussisset, si hominis, et suis et populi Romani ornamentis amplissimi, causam tanti periculi repudiassem. Neque enim jam mihi licet, 10neque est integrum, ut meum laborem hominum periculis sublevandis non imperiam. Nam cum praemia mihi tanta pro hac industria sint data, quanta antea nemini: laboraes, per quos ea cepерis, cum adoptus sis, deponere, esset hominis et astuti et ingrat. 9. Quod si licet desinere, si te auctore possum, si nulla inertiae, nulla superbiae turpitudo, nulla inhumanitas culpa suscipitur: ego vero libenter desino. Sin autem fuga laboris desideriam, repudiatio supplicium superbiam, amicorum neglectione improbitatem coarguit: nimirum haec causa est ejusmodi, quam nec industrius, nec misericors, nec officiosus deserere possit. Atque hujusce rei conjecturam de tuo ipsius studio, Servi, facillime cepesis. Nam si tibi necessæ putas, etiam adversariis amicorum tuorum de jure
consulentibus respondere; \textsuperscript{1}et, si turpe existimas, \textsuperscript{2}te ad vocato, illum ipsum, quem contra veneris, \textsuperscript{3}causa cadere. Noli tam esse injustus, ut, cum \textsuperscript{4}tui fontes vel inimicis tuis pateant, nostros rivulos etiam amicis putes elansos esse oportere. \textsuperscript{10}Etenim, si me \textsuperscript{8}ua familiaritas \textsuperscript{6}ab hac causa removisset, et, si hoc idem \textsuperscript{7}Q. Hortensio, M. Crasso, clarissimis viris, si item ceteris, a quibus intelligo tuam gratiam magni aestimari, accidisset: in ea civitate consul designatus defensorem non haberet, in qua nemini umquam \textsuperscript{7}infimo majores nostri patronum desesse voluerunt. Ego vero, iudices, ipse me existimarem \textsuperscript{8}nefarium, si amico, crudelem, si miserum, superbum, si consuli defuissem. Quare \textsuperscript{9}quod dandum est amicitiae, large dabitur a me, ut tecum agam, Servi, non secus, ac si meus esset frater, qui mihi est carissimus, \textsuperscript{10}isto in loco. \textsuperscript{11}Quod tribuendum est officio, fidei, \textsuperscript{12}religioni, id ita moderabor, ut meminerim, me contra amici studium pro amici periculo dicere.

V. \textsuperscript{13}INTELLIGO, iudices, trea totius accusationis partes fuisses, et earum unam in reprehensione vitae, alteram in contentione dignitatis, tertiam in criminiibus ambitus esse versatam. Atque harum trium partium prima illa, \textsuperscript{16}quae gravissima esse debebat, \textsuperscript{17}ita fuit infirma et levis, ut illos lex magis quaedam accusatoria, quam vera maledicendi facultas de vita L. Murenae dicere aliquid coegerit. \textsuperscript{16}Objecta est enim Asia: quae ab hoc \textsuperscript{17}non ad voluptatem et luxuriam expetita est, sed in militari labore peragrata. \textsuperscript{18}Qui si adolescentem, patre suo imperatore, non meruisset; aut hostem, aut patris imperium timuisset, aut a parente repudiatus videretur. \textsuperscript{19}An, cum sedere in equis triumphantium praetextati potissimum filii soleant, \textsuperscript{20}huic donis militaribus patris triumphum decorare fugiendum fuit, ut, rebus communiter gestis, paene simul cum patre triumpharet. \textsuperscript{12}Hic vero, judices, et fuit in Asia, et viro fortissimo, parenti suo, magno adjumento in periculis, solatio in laboribus, gratulationi in victoria fuit. \textsuperscript{21}Et, si habet Asia suspicionem
uxuriae quandam, non Asiam surnquam vidisse, sed in Asia continentem vixisse, laundandum est. Quamobrem non Asiae nomen objiciendum Murenae sune, ex qua laus familiae, memoria generi, honos et gloria nomini consti-
tuta est: 2 sed aliquod aut in Asia suceptum, aut ex Asia deportatum flagitium ac dedecus. 3 Meruisse vero stipen-dia in eo bello, quod tum populus Romanus non modo maximum, sed etiam solum gerebat, virtutis: patre imperatore libentissime meruisse, 4 pietatis: finem stipendio-
rum, patris. victoriam ac triumphumuisse, felicitatis sune. 5 Maledicto quidem idcirco nihil in hisce rebus loci est, quod omnis laus occupavit.

VI. 13. 6 SALTATOREM appellat L. Murenam Cato. 6 Maledictum est, si vere objicitur, vehementis accusato-
ris: sin falso, maledici convictorius. 7 Quare cum ista
sis auctoritate, non debes, M. Cato, arripere maledictum
ex trivio, aut ex 8 scurrarum aliquo 10 convivio, neque
temere consulem populi Romani saltatorem vocare: sed conspicere, quibus praeterea vitia affectum esse
necessisse sit eum, cui vere istud objici possit. Nemo
enim sere saltat sobrius, nisi forte insanit: neque in
solitudine, 11 neque in convivio moderato atque honesto
Tempestrivi convivii, amoeni loci, multarum deliciarum
comes est extrema saltatio. 12 Tu mihi arripis id, quod
necessesse est omnium vitiorum esse postremum: 13 relin-
quis illa, quibus remotis hoc vitium omnino esse non
potest. 14 Nullum turpe convivium, non amor, non com-
issatio, non libido, non sumptus ostenditur. Et, cum
ea non pereriantur, 15 quae voluptatis nomen habent,
quaeque vitiosa sunt: in quo ipsam luxuriam reperire
non potes, in eo te 16 umbrem luxuriae repellurum putas?
14. Nihil igitur in vitam L. Murenae dici potest? Nihil, inquam, omnino, judices. Sic a me consul des-
ignatus defenditur, ut ejus nulla fraud, nulla avaritia,
nulla perfidia, nulla crudelitas, 17 nullum petulans dic-
tum proferatur. Bene habet: jacta sunt fundamenta
defensionis. Nondum enim nostris laudibus, quibus突出问题
9e
postea, sed prope inimicorum confessione, virum bonum, suque integrum hominem defendimus.


VIII. 17. *Quamquam ego jam putabam; judices, multis viris fortibus ne ignobilitas objiceretur generis, *meo labore esse perfectum; *qui non modo *Curiosi,
Catonibus, Pompeis, antiquis illis, fortissimis viris, novis hominibus, sed his recentibus, Mariis, et Didis, et Caelis commemorandis iacebant. Cum ego vero tanto intervallo claustra ista nobilitatis refregissem, ut aditus ad consulatum posthac, sicut apud majores nostros fuit, non magis nobilitati, quam virtuti, pateret: non arbitrabar, cum ex familia vetere et illustri consul designatus ab equitis Romanii filio, consule, defenderetur, de generis novitate accusatores esse dicturos. Etenim mihi ipsi accidit, ut cum duobus patriciis, altero improbissimo atque audacissimo, altero modestissimo atque optimo viro, petere: superavi tamen dignitate Catilinam, gratia Galbam. Quod si id crimen homini novo esse deberet, profecto mihi neque inimici, neque invidi defuissent. Omittamus igitur de genere dicere, cujus est magna in utroque dignitas: videamus cetera.

Quaesturam una petiti, et sum ego factus prior."


IX. Servius hic nobiscum hanc urbanam militiam respondendi, scribendi, cavendi, plenam sollicitudinis ac stomachi, secutus est: jus civile didicit: multum vigilavit: laboravit: praesto multius fuit: multorum stultitiam perpessus est: arrogantiam pertulit: difficulatem
exserbuit: vixit ad aliorum arbitrium, non ad suum:
Magna laus, et grata hominibus, unum hominem elabo-
rare in ea scientia, quae sit multis profutura. 20. Quid
Murena interea? Fortissimo et sapientissimo viro, sum-
mo imperatori, legatus L. Lucullo fuit: qua in legatione
duxit exercitum: signa contulit: manum conseruit: mag-
nae copias hostium fudit: urbes partim vi, partim obsid-
one cepit: Asiaam istam refertam, et eandem delicatam,
sic obiit, ut in ea neque avaritiae, neque luxuriae ves-
tigium reliquerit: maximo in bello sic est versatus, ut
hic multas res et magnas sine imperatore gesserit, nullam
sine hoc imperator. Atque haec, quamquam praesente
L. Lucullo loquar, tamen ne ab ipso, propter periculum
nostrum, concessam videamur habere licentiam fingendi,
publicis litteris testata sunt omnia; quibus L. Lucullus
tantum laudis imperit, quantum neque ambitiosus impe-
ror, neque invidus, tribuere alteri in communicanda gloria
debuat. 21. Summa in utroque est honestas, summa dig-
nitas: quam ego, si mihi per Servium liceat, pari atque
eadem in laude ponam. Sed non licet. Agitat rem
militarem; insectatur totam hanc legationem; assiduitatis
et operarum harum quotidiamurum putat esse consulatum.
"Apud exercitum mihi fueris, inquit, tot annos? forum
non attigeris? absueris tamdui? et, cum longo intervallo
veneris, cum iis, qui in foro habiturunt, de dignitate
contendas?" Primum ista nostra assiduitas, Servi, nescis,
quantum interdum affectavit hominibus fastidii, quantum
satietas. Mihi quidem vehementer expediit, positam
in oculis esse gratiam. Sed tamen ego mei satietatem
magno meo labore superavi, et tu idem fortasse: verum-
tamen utrique nostram desiderium nihil obsuisset. 22.
Sed, ut, hoc omisse, ad studiorum atque artium con-
tentionem revertamur: qui potest dubitari, quin ad
consulatum adipiscendum multo plus affectat dignitatis
rai militaris, quam juris civilis gloria? Vigilas tu de
nocte, ut tuis consultoribus respondes: ille, ut eo, quo
intendit, mature cum exercitation perveniat. Te gallorum,
illom *bucinarum cantus excuscit. *Tu actionem *instituis, ille aciem instruit; tu caveas, *ne tei consiliares; ille, ne urbes aut castra capiantur. *Ille tenet et solet, ut hostium copiae; tu, ut aquae pluviae arceantur: ille *exercitatur in propagandis finibus; tu *in regendis: ac *nimium, (dicendum est enim quod sentio,) *rei militaris virtus praestat ceteris omnibus.


Inventus est scriba quidam, Cn. Flavius, qui cornicums oculos confixerit, et singulis diebus ediscendos fastos populo proposuerit, et ab ipsis cautis jureconsulis eorum sapientiam compilaret. Itaque irati illi, quod sunt veriti, ne, dierum ratione pervulgata et cogniti, sine sua opera lege posset agi, notas quasdam composuerant, ut omnibus in rebus ipsi interessent.

hominum, cum recte atque in loco constitissent, juberti
abire: ut, unde abissent, eodem statim redirent. Lisdem
inseptis fucata sunt illa omnia, “Quando te in jure con-
spicio:” et haec: “3. Anni tu dicis causa vindicaveris?”
quae dum erant occulta, necessario ab eis, qui ea tenen-
bant, petebantur: postea vero pervulgata, atque in man-
ibus jactata et excussa, ”inanissima prudentiae reperta
sunt, fraudis autem et stultitiae plenissima. 27. ”Nam
cum permulta praeclate legibus essent constituta, ea jure-
consultorum ingeniis plerique corrupta ac depravata sunt.
Mulieres omnes, propter ”infirmitatem consilii, majores
in tutorum potestate esse voluerunt: hi invenerunt gen-
era tutorum, ”quae potestate mulierum continenter:
”Sacra interire illi nonuerunt: horum ingenio senes ad
cöemptiones faciendae, interimendorum sacrorum causa,
reperti sunt. 11. In omni desine jure civili aequitatem
reliquaverunt, verba ipsa tenuerunt: ut, quia in alicujus
libris exempli causa id nomen invenerant, putarunt,
omnes mulieres, ”quae cóemptionem facerent, Caias
vocari. 16. Jam illud mihi quidem mirum videri solet,
tot homines, tam ingeniiosos, per tot annos etiam nunc
statuere non potuisse, 16utrum diem tertium, an 17per-
caudinum: judicum; an arbitrum: rem, an litem dixi
oporiteret.

XIII. 28. ITAQUE (ut dixi) ”dignitas in ista scienc-
ia consularis nunquam fuit; quae tota ex rebus fictis
commenticiisque constaret: gratiae vero multo minor
esse. Quod enim omnibus patet, et aequa promptum
est mihi et adversario meo, id esse gratum nullo
pacto potest. Itaque non modo beneficii collocandi
spem, sed etiam illud, quod aliquandiu fuit, ”Licet
consulere,” jam perdideris. Sapiens existimari nemo
potest in ea prudentia, quae neque extra Romam
vaquam, neque Romae, rebus prolatis, quidquam valet.
Peritus ideo haberì nemo potest, quod in eo, quod
sciant omnes, nullo modo possunt inter se discrepäre.
Difficilis autem res ideo non putatur, quod et per
ORATIO PRO L.-MURENA.

paucis et miaime obscuris literis continentur. Itaque, si mihi, 1hominis vehementer occupato, stomachum moveritis, triduo me jureconsultum esse profitebor. 2Etenim quae de scripto aguntur, scripta sunt omnia:, neque tamen quidquam 3tam angustae scriptum est, quo ego non possim. "Qua de re agitur," addero; 4quae consuluntur asem, minus periculo respondentur. Si id, quod operet, responderis; idem videare respondisse, quod Servius: sia alter; 4etiam controversium jus nosse et tractare videare. 29. Quapropter non salum illa gloriae militaris testis formulae atque actionibus anteponenda est, verum etiam dicendi consuetudo longe et multum 6isti vestrae exercitationi ad honorem antecellit. Itaque mihi videatur plerique 7initio multo hoc maluisse: post, cum id assenti nor puississent, 6istus potissimum sunt delapsi. Ut aient 9in Graecis artificibus, eos 10aulodos esse, qui citharoedi fieri non potuerint; sic nonnullos videmus, qui oratores evadere non potuerunt, eos ad juris studium 11devenire. 12Magnus dicendi labor, magna rea, magna dignitas, summa autem gratia. Etenim a vobis 13salubritas quaedam: ab iis, qui dicunt, salus ipsa petitur. Deinde vestrae responsa atque decreta et eventuorum saeppe dicendo, et sine defensione oratoris firma esse non possunt: 14in qua si satis profecisset, parcius de ejus laude dicere: nunc nihil de me dico, sed de iis, qui in dicendo magni sunt aut fuerunt.

XIV. 30. DUAE sunt 15artes, quae possunt locare homines in amplissimo gradu dignitatis: una imperatoriae, altera oratoris boni: ab hoc enim pacis ornamenta retinentur: ab illo-belli pericula repelluntur. 16Ost erae tamen virtutes ipsae per se multum valent, justitia, fides, pudor, temperantia; quibus te, Servi, excellere omnes intelligunt; 17sed nunc de studios ad honorem dispositis, non de insita causaque virtute disputo. Omnia ista nobis studia de manibus excutinatur, simul atque 18aliquis motus novus bellicum canere coepit. Etenim, ut ait, 19ingeniosus poeta, et auctor valde bene, proeliis promulgatis,
ORATIO PRO L. MURENIA.


ORATIO PRO L. MURENA.

XV. Aequi, si diligentem, quid Mithridates potuerit, et quid esserit, et qui vir fuerit, consideravit; omnibus regibus, quibuscum populus Romanus bellum gessit, hunc regem nimium antepones; quem L. Sulla, maximo et fortissimo exercitu, pugna excitatum, non rudis imperator, ut aliud nihil dicam, bello invectum totam in Asia, cum pace dimisit: quem L. Murena, pater hujusce, vehementissime vigilantissimique vexatum, repressum magna ex parte, non oppressum reliquit: qui rex, sibi aliquot annis sumptis ad confrandandas rationes et copias belli, tantum ipse opibus constatque invaluit, ut se Oceanum cum Ponto, Sertorii copias cum suis conjuncturum putaret. 33. Ad quod bellum duobus consulibus ita missis, ut alter Mithridatem persequeretur, alter Bithyniam tuoretur: alterius res et terra et mari calamitosa vehementer et opes regis et nomen auxerunt: L. Luculli vero res tantae exsisterunt, ut neque majus bellum commorari possit, neque majore consilio et virtute gestum. Nam, cum totius impetus belli ad Cyzicenorum moenia constitisset, eamque urbem sibi Mithridates Asiae januam fore putasset, qua effracta et revulsa, tota pateret provincia: perfecta ab Lucullo haec sunt omnia, ut urbs fidelissimorum sociorum defenderetur, et omnes copiae regis diuturnitate obsessionis consumerentur. Quid illam pugnam navalem ad Tenedum, cum contento cursu, acerrimis ducibus, hestium classis Italiam spo, atque animis inflata peteret, mediocri certamine et parva dimicatione commissam arbitraris? Mitto proelia: prae tereo oppugnationes oppidorum. Expulsus regno tandem aliquando, tantum tamen consilio atque auctoritate valuit, ut se, rege Armeniorum adjuncto, novis opibus copiisque renovavit.

XVI. Ac, si mihi nunc de rebus gestis esset nostri exercitus imperatorisque dicendum, plurima et maxima proelia commemorare possem. Sed non id agimus. 34. Hoc dico: si bellum hoc, si hic hostis, si ille rex contemnendus fuisset, neque tanta cura senatus et po-
pulus Romanus suscipientium putasset, neque tot annos gessisset, neque tanta gloria L. Luculli: neque vero ejus belli conficiendi curam tanto studio 3 populus Romanus ad Cn. Pompeium detulisset: cujus ex omnibus pugnis, quae sunt innumerabiles, vel acerrima mihi videtur illa, quae cum regis commissa est, et summa contentionem pugnata. Qua ex pugna cum se ille eripuisset, et 3 Bosporum confugisset, quo exercitus adire non posset: etiam in extrema fortuna et fuga, nomen tamen retinuit region. Itaque ipse Pompeius, regno possesso, ex omnibus oris ac notis sedibus hoste pulso, tamen tantum in unius anima posuit, ut, cum omnia, quae ille tenuerat, adierat, sperarat, victoria possideret; tamen non antquam illum vita expulit bellum conquestum judicarit. Hunc tu hostem, Cato, contemnis, quocum per tot annos, tot proeliis, tot imperatores bella gesserunt? cujus expulsi et ejecti vita tanti aestimata est, ut, morte ejus nuntiata, tum denique bellum conquestum arbitraremur? Hoc igitur in bello L. Murenam, legatum fortissimi animi, summi consilii, maximi laboris cognitum esse defendimus: et hanc ejus operam non minus ad consulatum adipiscendum, quam hanc nostram forensem industriam, dignitatis habuisse.

XVII. 35. "At enim in praeturae petitione prior remuntiatus est Servius."—10 Pergitisme vos, tamquam ex sylgrapha, agere cum populo, ut, quem locum semel honoris cuipiam dederit, eundem reliquis honoribus debeat? 12 Quod enim fretum, quem Euripum tot motus, tantas, tam varias habere putatis agitationes fluctuum, quantas perturbationes et quantos aestus habet ratio comitiorum? Dies intermissus unus, aut nos interposita, saepe perturbat omnia: et totam opinionem parva nonnquam commutat aura rumoris. Saepe etiam sine ulla aperta causa fit aliud, atque existimamus, ut nonnquam ita factum esse etiam populus admiretur: quasi vero non ipse fecerit. 36. Nihil est incertius vulgo, nihil obscurius voluntate hominum, nihil fallacius ratione


38. Num tibi haec parva videntur adumenta et subsidia consulatus? 12Voluntas militum? quae cum per se valet multitudine, tum apud suos gratia, tum vero in consule declarando multum etiam apud universum populum Romanae auctoritatis habet. Suffragatio militaris? imperatores enim comitiis consularibus, non 13verborum interpretes deliguntur. 14Quare gravis est illa oratio, "me saucium recreavit: me praeda donavit: hoc duce castra cepimus, signa contulimus: nunquam iste plus militi laboris imposuit, quam sibi sumpsit ipse; 15cum fortis, tum etiam felix." 16Hoc quanti putas esse ad famam hominum ac voluntatem? 17Etenim si tanta illis comitiis religio est, ut adhuc semper 18omen valuerit praerogati-
vum: quid mirum est, in hoc felicitatis famam sermonemque valuisse?

XIX. Sed, si haec leviora ducis, quae sunt gravissima, et hanc urbanam suffragationem militari anteponis, noli ludorum hujus elegantiam, et scenae magnificentiam valde contemnere; quae huic admodum 'profuerunt. Nam quid ego dicam, populum ac vulgus imperatorum ludis magno opere delectari? Minus est mirandum. Quamquam huic causae id satis est: sunt enim populi ac multitudinis comitia. Quare si populo ludorum magnificentia voluptati est, non est mirandum, eam L. Murenae apud populum profuisse. Sed si nosmet ipai, qui et ab delectatione omni negotiiis impedimur, et in ipsa occupatione delectationes alias multas habere possumus, ludis tamen oblectamur et ducimur; quid tu admirere de multitudine indocta? 40. L. Otho, vir fortis, meus necessarius, equestri ordini restituit non solum dignitatem, sed etiam voluptatem. Itaque lex haec, quae ad ludos pertinet, est omnium gratissima, quod honestissimo ordini cum splendore fructus quoque judicium est restitutas. Quare delectant homines, mihi crede, ludi, etiam illos, qui dissimulant, non solum eos, qui faterunt: quod ego in mea petitione sensi. Nam nos quoque habuimus scenam competitricem. Quod si ego, qui trinos ludos aedilis feceram, tamen Antonii ludis commovebar: tibi, qui casu nullos feceram, nihil hujus istam ipsum, quam irrides, argenteam scenam, adversatam putas? Sed haec sane sint paria omnia: sit par forensis opera militari: sit par militari suffragatio urbana: sit idem magnificantissimos et nullos umquam secisse ludos; quid? in ipsa praetura nihilne existimas non tiam et istius sortem interfuisse?

XX. Hujus sors ea fuit; quam omnes tui necessarii tibi optabamus, juris dicendi; in qua gloriari conciliat magnitudo negotii, gratiam aequitatis largitio: qua in sorte sapiens praetor, qualsis hic fuit, offensionem vitat aequabilitate decernendi, benevolentiam adjungit lenitate.

XXI. 43. Et, quoniam aestendi, judices, parem dignitatem ad consulatum petitionem, dispares fortunam provincialium negotiorum in Murena atque in Sulpicio fuisse; dicam jam apertius, in quo minus necessarius fuerit inferior Servius, et ea dicam, vobis audientibus, amissos jam tempore, quae ipsi soli, re integra, saepedi. Petere consulatum nescire te, Servi, persaepe tibi dixi: et in iis rebus ipsis, quae te magno et forti animo et agere et dicere videbas, tibi solvissum dicere, magis te fortis senaetor mihi viseris quam sapientem candidatum. Primum accusandi terrores et mineae, quis tu quotidie usi solebas, sunt fortis viri; sed et populi opinione 21 a spe adipiscendi avertunt, et amicorum studia debilitant. Nescio quo pacto semper hoc fit: neque in uno aut altero animadversum est, sed jam in

XXII. Accedit eodem, ut etiam ipse candidatus totum animum, atque omnem curam, operam, diligentiam, quae suam in petitione non possit poner. Adjungitur enim accusationis cogitatio, non parva res, sed nimirum omnium maxima. Magnum est enim, te comparare ea, quibus possis hominem e civitate, praesertim non inopem, neque infirmum, exturbare; qui et per se, et per suos, et vero etiam per alienos defendatur. Omnes enim ad pericula propulsanda concurrimus; et qui non aperte inimici sumus, etiam alienissimis, in capitibus periculis, amicissimorum officia et studia praestamus. 46. Quare ego expertus et petendi, et defendendi, et accusandi molestiam, sic intellexi: in petendo, studium esse acerrimum; in defendendo, officium; in accusando laborem. Itaque sic statuo, fieri nullo modo posse, ut idem accusationem et petitionem consilatus diligenter adornet atque instruat. Unum sustinere pauci possunt, utrum-
que nemo. Tu, 1cum te de curriculo petitionis deflexisses, animumque ad accusandum transtulisses, existimasti te utrique negotio satisfacere posse? Vehementer errasti. Quis enim dies fuit, posteaquam in istam accusandi denuntiationem ingressus es, quem tu non totum in ista ratione consupseris?

XXIII. 3Legem ambitus flagitasti, quae tibi non derat. 4Erat enim severissime scripta Calpurnia. 5Gestus est mos et voluntati et dignitati tuae. 6Sed tota illa lex accusationem tuam, si habereas nocentem reum, fortasse armasset: petitioni vero refragata est. 47. Poena 7gravior in plebem tua voce efflagitata est;—8commoti animi tenuiorum;—9exsilium in nostrum ordinem: concessit senatus postulationi tuae, 10sed non libenter duriorem fortunae communi conditionem te auctore, constituist. 11Morbi excusatione poena addita est, 12voluntas offensa multorum, quibus aut contra valetudinis commodum laborandum est, aut incommodo morbi etiam ceteri vitae fructus relinquuendi. Quid ergo? 13haec quis tuit? 14Is, qui auctoritati senatus, voluntati tuae parnit: denique is tuit, qui minime probaret. 15Illa, quae mea summa voluntate senatus frequent repudiavit, mediocriter adversata tibi esse existimatas? 16Confusionem suffragiorum flagitasti, 17prorogationem legis Maniliae, 18aequationem gratiae, dignitatis, suffragiorum. Graviter 19homines honesti, atque in suis vicinitatibus et municipiis graciosi tulerunt, a tali viro esse pugnatum, ut omnes et 20dignitatis et gratiae gradus tollerentur. 21Idem editicios judices esse voluisti, 22ut odius occultu civium, quae taciti nunc discordiiis continentur, in fortunas optimi cujusque erumperent. 48. Haec omnia tibi accusandi viam muniebant, 23adipiscendi obsaepiebant.

Atque 24ex omnibus illa plaga est injecta petitioni tuae, non tacente me, maxima: de qua ab homine ingeniosissimo et copiosissimo, Hortensio, multa gravissime dicta sunt. Quo etiam mihi durior locus dicendi datus: ut, cum ante me et ille dixisset, et vir summa
dignitate, et diligentia, et facultate dicendi, M. Crassus, 1ego in extremo non partem aliquam agerem causae, sed de tota re dicerem, quod mihi videretur. 2Itaque in iisdem rebus fere versor, et, quoad possunt, judices, occurro vestrae sapientiae.

XXIV. Sed tamen, Servi, 3quam te securim putas injecisse petitioni tuae, cum tu populum Romanum in eum metum adduxisti, ut pertimesceret, ne consul Catilina fieret, dum tu accusationem comparares, 4deposita atque abjecta petentem? 49. Etenim te 5inquirere videbant, triasem ipsum, moestos amicos; observationes, 6testificationes, seductiones testium, 7secessione sub- scriptorum animadvertebant: quibus rebus certe ipsi candidatorum vultus obscuriores videri solent; Catilinam interea alacrem atque laetum, stipatum choro juventus, vallatum 8indicibus atque sicariis, inustum cum spe militum, tum 9collegae mei, quemadmodum dicebat ipse, promissis; circumfuentem colonorum 10Arretinorum et Fesulanorum exercitu; quam turbam, dissimilimmo ex genere, distinguendam homines 11percusli Sullani temporis calamitate. Vultus erat ipsius plenus furoris: oculi sceleris: sermo, arrogantiæ: sic ut ei jam exploratus et 12domi conditus consulatus videretur. Murenam con- termbebat: Sulpicium 12accusatorem suum numerabat, non competitorem: ei vim denuntiabat: reipublicae minabatur.

XXV. 50. Quibus rebus qui timor bonis omnibus insectus sit, quantaque desperatio 14reipublicae, si ille factus esset, nolite a me commoneri velle: vosmet ipsi vobiscum recordamini. Meministis enim, cum illius nefarii gladiatoris voces 15percébuissent, quas habuisse in concione domestica dicerabant, cum miserorum fidelem defensorum negasset inveniri posse, nisi 16eum, qui ipse miser esset: 17integrorum et fortunatorum promissis saucios et miserros credere non oportere: quare qui 18consumpta replere, crepta recuperare vellet, spectarent, quid ipse deberet, quid possideret, quid auderet: minime timidum,
et valde calamitosum esse oportere eum, qui esset futurus dux et signifer calamitosorum. 51. Tum igitur, his rebus auditis, meministis fieri senatusconsultum, referente me, ne postero die comitia haberentur, ut de his rebus in senatu agere possemus. Itaque postridie, frequenti senatu, 2Catilinam excitavi, atque eum de his rebus jussi, si quid vellet, quae ad me allatae essent, dicere. Atque ille, ut semper fuit apertissimus, non se purgavit, sed indicavit atque induit. Tum enim dixit, 4 duo corpora esse reipublicae, unum debile, infirmo capite: alterum firmum, sine capite: huic, cum ita de se meritum esset, caput, se vivo, non defuturum. 4 Congemuit senatus frequens, neque tamen satis severe pro rei indignitate decrevit. Nam partim ideo fortis in decernendo non erant, quia nihil timebant: partim, quia timebant. 6 Tum erupit e senatu, triumphans gaudio, quem omnino vivum illinc exire non oportuerat: praesertim cum idem ille in eodem ordine 7 paucis diebus ante Catoni, fortissimo viro, judicium minianti ac denuntianti, respondisset, si quod esset in suas fortunas incendium excitatum, id se non aqua, sed ruina restincturum.

XXVI. 52. His tum rebus commotus, et quod homines jam tum conjuratos cum gladiis in campum deduci a Catilina sciebam, descendii in campum cum firmissimo praesidio fortissimorum virorum, 6 et cum illa lata insignisque lorica, non quae me tegeret, (et enim sciebam Catilinam non latus aut ventrem, sed caput et collum solere petere,) verum ut omnes boni animadverterent, et, cum in metu et periculo consulem viderent, id quod est factum, ad opem praesidiumque meum concurrerent. Itaque cum te, Servi, 10 remissiorem in petendo putarent, Catilinam et spe et cupiditate inflammatum viderent, omnes, qui illam ab republica pestem depellere cupiebant, ad Murenam se statim contulerunt. 53. 11 Magna est autem comitis consularibus repentina voluntatum inclinatione, praesertim cum incubuit 12 ad virum bonum et multis aliis adjumentis petitionis ornatum. Qui cum honestis-
ORATIO PRO L. MURENA.

simo patre atque majoribus, 1modestissima adolescentia, clarissima legatione, 2praetura probata in jure, grata in munere, ornata in provincia, petisset diligenter, et ita petisset, ut neque minanti cederet, neque cuquam minaretur: huic mirandum est, magno adjumento Catilinae subitam, spem consulatus adipiscendi fuisset?

54. Nunc mihi tertiis ille locus est orationis de ambitus criminibus, 3perpurgatus ab iis, qui ante me dixerunt, a me, quoniam ita Murenæ voluit, retractandas: quo in loco 4Postumio, familiaris meo, ornatissimo viro, 5de divisorum indiciis et de deprehensionis pecuniis, adolescenti ingenuo et bono, 6Ser. Sulpicio, 7de equitum centurias, M. Catoni, homini in omni virtute excellenti, de ipsius accusatione, de senatusconsulto, de republica respondebo.

XXVII. 55. Sed paucæ, quae meum animum repente moverunt, prius de L. Murenæ fortuna conquerar. Nam cum saepe antea, judices, et ex aliorum miseriis, et ex meis curis laboribusque quotidianiis, fortunatos eos homines judicarem, qui, remoti 8a studiis ambitionis, otium ac tranquillitatem vitae securi sunt: tum vero in his L. Murenæ tantis tamque improvisis periculis ita sum animo affectus, ut non quæam satis neque commumem omnium nostrum conditionem, 9neque hujus eventum fortunamque miserari: qui, primum, dum ex honoribus continuis familiae majorumque suorum 10unum ascendere gradum dignitatis conatus est, venit in periculum, ne et 11ea, quæ relictæ, et haec, quæ ab ipso parta sunt, amittat; deinde, 12propter studium novæ laudis, etiam in veteris fortunæ discrimen adducitur. 56. Quae cum sint gravia, judices, tum illud acerbissimum est, quod habet eos accusatores, non qui 13odiō imimicitiarum ad accusandum, sed qui studio accusandi ad imimicitias descendertur. Nam, ut omitam Servium Sulpicianum, quem intellegio 14non injuria L. Murenæ, sed honoris contentione permotum, accusat 15paternus amicus, Cn. Postumius, vetus, ut ait ipse, vicinus ac necessarius; 16qui necessitudinis causas complures protulit, simulatis nullam com
memorare potuit: accusat 1Ser. Sulpicius, sodalis filii, 2cujus ingenio paterni omnes necessarii munitiores esse debebant: accusat M. Cato, qui quamquam a Murena nulla re umquam 3alienus fuit, tamen ea conditione nobis erat in hac civitate natus, ut ejus opes et ingenium praesidio multis etiam alienissimis, vix cuiquam inimico, exitio esse deberent. 57. Respondibo igitur Postumio primum, 4qui, nescio quo facto, mihi videtur praetorius candidatus in consularem, quasi desolatorius in quadrigarium curriculum, incurrire. 5Cujus competiores si nihil deliquerunt, dignitati eorum concessit, cum petere desistit; sin autem eorum aliquis largitus est, expetendus amicus est, qui alienam potius injuriam, quam suam persequatur. ******

XXVIII. 58. 6Venio nunc ad M. Catonem, 7quod est firmamentum ac robur totius accusationis; 8qui tamem ita gravis est accusator et vehemens, ut multo magis ejus auctoritatem, quam criminationem pertimescam. 9In quo ego accusatore, judices, primum illud deprecabor, ne quid L. Murenae dignitas illius, ne quid exspectatio tribunatus, ne quid totius vitae splendor et gravitas noceat: denique ne ea soli huic obsint bona M. Catonis, quae ille aedeps est, ut multis prodesse posset. Bis consul fuerat 10P. Africanus, et duos terrores hujus imperii, Carthaginem Numantiamque, delevaret, cum accusavit L. Cottam. Erat in eo summa eloquentia, summa fides, summa integritas, auctoritas tanta, quanta 11in ipso imperio populi Romani, quod illius opera tenebatur. Saepe hoc majores natu dicere audivi, hanc accusatoris eximiam dignitatem plurimum 12L. Cottae profuisse. Noluerunt sapientissimi homines, qui tum rem illam judicabant, ita quemquam 13cadere in judicio, ut nimiis adversarii viribus abjectus videretur. 59. Quid? 14Ser. Galbam (nam traditum memoriae est) nonne praevio tuo, fortissimo atque florentissimo viro, M. Catoni, incumbenti ad ejus perniciem, populus Romanus 15eripuit? Semper in hac civitate nimis magnis accusatorum
opibus et populus universus, et sapientes ac multum in posterum prospicientes judices restiterunt. Nolo accusator in judicium potentiam afferat, non vim majorem aliquam, non auctoritatem excellentem, non nimiam gratiam. Valeant haec omnia ad salutem innocentium, ad opem impotentium, ad auxilium calamitosorum: in periculo vero, et in pernicie sivium, repudientur. 60. Nam si quis hoc forte dicet, Catonem descensurum ad accusandum non fuisse, nisi prius de causa judicasset; iniquam legem, judices, et miseram conditionem instituet periculis hominum, si existimabit, judicium accusatoris in reum pro aliquo praepudicio valere oportere.

XXIX. Eoo tuum consilium, Cato, propter singulare animi mei de tua virtute judicium, vituperare non audeo; nonnulla in re forsitan conformare et leviter emendare possim. "Non multa peccas," inquit ille fortissimo viro senior magister: "sed, si peccas, te regere possum." At ego te verissime dixerim peccare nihil, nequeulla in re te esse hujusmodi, ut corrigendus potius, quam leviter inflectendus esse videare. Finxit enim te ipsa natura ad honestatem, gravitatem, temperantiam, magnitudinem animi, justitiam, ad omnes denique virtutes magnum hominem et excelsum. Accessit istuc doctrina non moderata, nec mitis, sed, ut mihi videtur, paullo asperior, et durior, quam aut veritas aut natura patiatur. 61. Et quoniam non est nobis haec oratio habenda aut cum impera multitudine, aut in aliquo conventu agrestium, audacius paullo de studiis humanitatis, quae et mihi et vobis nota et jucunda sunt, disputabo. In M. Catone, judicis, haec bona, quae videmus, divina et egregia, ipsius scitote esse propria. Quae nonnunquam requirimus, ea sunt omnia non a natura, sed a magistro. Fuit enim quidam summum ingenio vir, Zeno, cujus inventorum aemuli Stoici nominantur. Hujus sententiae sunt et praecipita ejusmodi: sapientem gratia nunquam moveri, nunquam cujusquam delicto ignoscere: nominem miseri-
cordem esse, nisi stultum et levem: viri non esse, neque exorari, neque placari: 1 solos sapientes esse, si distortissimi sint, formosos; si mendicissimi, divites; 2 si servitutem serviant, reges: nos autem, qui sapientes non sumus, fugitivos, exules, hostes, insanos denique esse dicunt: 3 omnia peccata esse paria: omne delictum acelus esse nefarium: nec minus delinquere eum, qui gallum gallinaceum, cum opus non fuerit, quam eum, qui patrem suffocaverit: sapientem 4 nihil opinari, nullius rei poenitere, nulla in re falli, sententiam mutare nunquam.

decedere aliquando: omnes virtutes mediocritate quae
dam esse moderatas.

XXXI. 64. Hae ad magistros si qua te fortuna,
Cato, cum ista natura detulisset, non tu quidem vir
melior esses, nec fortior, nec temperantior, nec justior,
(neque enim esse potes,) sed paullo ad lenitatem pro-
pension. Non accusares nullis adductus inimicitia,
nulla lacessitas injuria, pudentissimum hominem, summit
dignitate atque honestate praeditum: putares cum "in
eiusdem anni custodia te atque L. Murenam fortuna
posuisset, aliquo te cum hoc reipublicae vinculo esse
conjunctum: quod atrociter in senatu dixisti, aut non
dixisses, aut sepsoisses, aut mitiorem in partem inter-
pretarere. 65. Ac te ipsum (quantum ego opiniune augu-
ror) nunc et animi quodam impetu concitatum, et vi
naturae atque ingenii elatum, et recentibus praecceptorum
studio flagrantem jam usus flectet, dies leniet, aetas
mitigabit. Etenim isti ipsi mihi videntur vestri praec-
ceptores et virtutis magistri fines officiorum paullo lon-
gius, quam natura vellet, protulisse: "ut, cum ad ultimum
anima contendissemus, ibi tamen, ubi oportet, consiste-
remus. "Nihil ignoveris." Immo aliquid, non omnia.
"Nihil gratiae causa feceris." Immo resistito gratiae;
cum officium et fides postulas. "Misericordia com-
motus ne sis." Etiam; in dissolvenda severitate: sed
tamen est laus aliqua humanitatis. "In sententia per-
manetio." Vero; nisi sententiam alia viscerit melior.

66. Hjuuscemodi Scipio ille fuit, quem non poenitebat
facere idem, quod tu: habere eruditissimum hominem,
et paene divinum doni: cujus oratione et praecptis,
quamquam erant eadem ista, quae te delectant, tamen
asperior non est factus, sed (ut accepi a senibus) lenis-
sumus. Quis vero C. Laelio comior? quis jucundior,
codem ex studio isto? quis illo gravior, sapientior? Pos-
sum de L. Philo, de C. Gallo dicere haec eadem:
sed te domum jam deductam tuam. Quemquamne exis-
timas Catone, proavo tuo, commodiorem, comiorem,
moderatioræm suisse ad omnes rationem humanitatis? De cujus praestanti virtute cum vere graviterque diceres, domesticum te habere dixisti exemplum ad imitandum. Est illud quidem exemplum tibi propositum domi: sed tamen naturae similitudo illius ad te magis, qui ab illo ortus es, quam ad unumquemque nostrum pervenire potuit: ad imitandum vero tam mihi propositum exemplar illud est, quam tibi. Sed, si illius comitatem et facilitatem tuæ gravitati severitatisque adsperseris, non istor quidem erunt meliora, quæe nunc sunt optima, sed certe condita jucundius.


XXXIII. "Multî obviam prodierunt de provincia
decedenti, consulatum petenti." Solet fieri. 11Eccui au-

tem non produr revertenti? 22Quae fuit ista multi-
tudo?" Primum, si tibi 3istam rationem non possim
reddere: quid habet admirationis, tali viro advenienti,
candidato consulari, obviam prodisse multos? quod nisi
esse factum, magis mirandum videretur. 69. Quid?
si etiam illud addam, "quod a consuetudine non abhorret,
rogatos esse multos? num aut criminose sit, aut mi-
mundum, qua in civitate 5rogati insimorum hominum filios,
prope de nocte, ex ultima saepe urbe, deductum venire
soleamus, in ea 6non esse gravatos homines prodire
hora tertia in campum Martium, praesertim talis viri
nomine rogatos? Quid? si 7omnes societates venerunt,
quarum ex numero multi hic sedent judices? quid? si
multi homines nostri ordinis honestissimi? quid? si ills
officiosissime, quae neminem patitur non honeste in
urbem introire, 8tota natio candidatorum? si denique ipse
accusator 9noster Postumius obviam cum bene magna
caterva sua venit: quid habet ista multitudo admiratio-
nis? Omitto 10clientes, vicinos, tribules, exercitum totum
Luculli, qui ad triumphum per eos dies venerat: hoc
dico, 11frequentiam in isto officio gratitam, non modo
dignitati ullius umquam, sed ne voluntat qui dem deuisse.
70. 12At sectabantur multi."—Doce, mercede: conced-
am esse crimen. Hoc quidem remoto, quid reprehendis?

XXXIV. 13Quid opus est, inquit, sectoribus?"—
A me tu id quaseris, quid opus sit eo, 14quo semper usi
sumus? 15Hominis tenues unum habent in nostrum
ordinem aut promerendi aut referendi beneficii locum,
hanc in nostri petitionibus operam atque assestacionem.
16Neque enim fieri potest, neque postulandum est a no-
bis, aut ab equiibus Romanis, ut suos necessarios can-
didatos sectentur totos dies: 17a quibus si domus nostra
celebratur, si interdum ad forum deducimur, si uno
18basilicae spatio honestamur, diligenter observari vide-
mur et eoli: 19enniorum et non occupatorum amicorum
est ista assiduitas, quorum copia bonis et beneficis

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deesse non solet. 71. Noli igitur eripere hunc inferiori generi hominum fructum officii, Cato: sine eos, qui omnia a nobis sperant, habere ipseos quoque aliquid, quod nobis tribuere possint. 8Si nihil erit, praeter ipsorum suffragium, tenue est: si, ut suffragentur, nihil valent gratia. Ipsi denique, ut solent loqui, non dicere pro nobis, non spondere, non vocare domum suam possunt: atque haec a nobis petunt omnia, neque ulla re alia, quae a nobis consequuntur, nisi opera sua, compensari putant posse. Itaque et legi Fabiae, quae est de numero sectorum, et senatusconsulto, quod est 6L. Caesare consule factum, restiterunt. 7Nulla est enim poena, quae possit observantiam tenuiorum ab hoc vetere instituto officiorum excludere.—72. 8At spectacula sunt tributum data, et ad prandium vulgo vocati.”—Etsi haec factum a Murena omnino, judices, non est, ab ejus amici autem more et modo factum est; tamen admenitus re ipsa, recordor, quantum haec quaestiones in senatu habitae punctorum nobis, Servi, detraxerint. Quod enim tempus fuit aut nostra aut patrum nostrorum memoria, 11quo haec, sive ambitio est, sive liberalitas, non fuerit, ut locus et in circo et in foro dare tur amicis et tribulibus? 12Haec homines tenuiores primum, nondum qui a suis tribulibus vetere instituto assequabantur **

et qualis vir futurus sit, videmus, 

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et qualis vir futurus sit, videmus, \textit{in} e\textit{quitum centurio\textcolor{red}{s}} voluit esse et ad \emph{h\textcolor{red}{o}c officium necessi\textcolor{red}{tudinis}, et ad reliqui\textcolor{red}{um tempus}, gratiosus, id erit \textit{e\textcolor{red}{u}jus vitrico fraudi}, \textit{ant cri\textcolor{red}{mini}: nec, si \textit{\textcolor{red}{v}irgo V\textcolor{red}{e}stalis, hujus propinqua et necessaria, locum suum \textit{\textcolor{red}{g}ladiatoribus concessit buic, \textit{\textcolor{red}{n}on et illa pie fecit, et hic a culpa est remotus. \textit{\textcolor{red}{O}mnia haec sunt officia necessariarum, commoda tenuiorum, munia candidatorum.}}\textcolor{red}{}}}}\textcolor{red}{}}\textcolor{red}{}}}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{red}{}}\textcolor{
esset Diogenes Cynicus mortuus, et non divini hominis Africani mors honestaretur; quem cum supremo ejus die Maximus laudaret, gratias egit diis immortalibus, quod ille vir in hac republica potissimum natus esset; necesse enim fuisse, ibi esse terrarum imperium, ubi ille esset. Hujus in morte celebranda graviter tulit populus Romanus 1hanc perversam sapientiam Tuberonis. 76. Itaque 2homo integerrimus, civis optimus, cum esset L. Pauli nepos, P. Africani, ut dixi, sororis filius, 3his haedinis pelliculis praetura dejectus est. Odit populus Romanus privatam luxuriam, publicam magnificentiam diliget: 4non amat profusas epulas, sordes et inhumanitatem multo minus: 5distinguist rationem officiorum ac temporum, vicissitudinem laboris ac voluptatis. Nam, quod ais, nulla re allici hominum mentes oportere ad magistratum mandandum, nisi dignitate; 6hoc tu ipse, in quo summa est dignitas, non servas. Cur enim quemquam, ut studeat tibi, ut te advetur, rogas? Rogas tu me, ut mihi prae-sis, ut committam ego me tibi. Quid tandem? istuc me rogari oportet abs te, an te potius a me, ut pro mea salute laborem periculumque suscipias? 77. Quid? quod habes 7nomenclatorem? in eo quidem 8fallis et decipis. 9Nam, si nomine appellari abs te cives tuos honestum est, turpe est eos notiores esse servo tuo quam tibi. 10Sin, etiam si noris, tamen per monitorem appellandi sunt, 11cur ante petis, quam insusurravit? aut quid, cum admoneris, tamen, quasi tute noris, ita salutas? quid, posteaquam es designatus, multo salutas negligentius? 12Haec omnia ad rationem civitatis si dirigas, recta sunt: sin perpendere ad disciplinae praeccepta velis, reperian-tur praissima. Quare nec plebi Romanae eripiendi 13fructus isti sunt ludorum, gladiatorum, conviviorum, quae omnia maiores nostri comparaverunt: 14nec candidatis ista benignitas adimenda est, quae liberalitatem magis significat, quam largitionem.

XXXVII. 78. 15At enim te ad accusandum respublica adduxit. 16Credo, Cato, te isto animo atque ea opinione
resisto. Sed vos moneo, judices: "in exitu est jam meus consulatus: nolite mihi subtrahere vicarium meae diligentiae: nolite adimere eum, cui rempublicam cupio tradere incolumem, ab his tantiis periculis defendendam.

XXXVIII. 81. Atque ad haec mala, judices, quid accedat aliud, non videtis? *Te, te appello, Cato: non ne prospicis tempestatem anni tui? jam enim hesterna concione intonuit vox perniciosa designati tribuni, collegae tui: contra quem multum tua mens, multum omnes boni providerunt, qui te ad tribunatus petitionem vocaverunt. Omnia, quae per hoc triennium agitata sunt, jam ab eo tempore, quo a L. Catilina et Cn. Pisone initum consilium senatus interficiendi scitis esse, in hos dies, in hos menses, in hoc tempus erumpunt. 82. Qui locus est, judices, quod tempus, qui dies, quae nox, cum ego non ex istorum insidiis ac mucronibus, non solum meo, sed multo etiam magis divino consilio eripiar atque evolem? Neque isti me meo nomine interfici, sed vigilantem consulem de reipublicae praesidio demovere volunt: nec minus vellent, Cato, te quoque aliqua ratione, si possent, tollere: id quod, mihi crede, et agunt, et moliuntur. Vident, quantum in te sit animi, quantum ingenii, quantum auctoritatis, quantum reipublicae praesidii: sed cum consulari auctoritate et auxilio spoliatam vim tribuniciam viderint, tum se facilius inermem et debilitatum te oppressuros arbitrantur. Nam ne sufficiatur consul, non timent. *Vident te in tuorum potestate collegarum fore: sperant sibi Silanum, clarum virum, sine collega, sine consule, rempublicam sine praesidio objici posse. 83. His tantis in rebus tantisque in periculis; est tuum, M. Cato, qui non mihi, non tibi, sed patriae natus es, videre quid agatur, retinere adjunctem, defensorem, socium in republica, consulem non cupidum, consulem (quod maxime tempus hoc postulat) fortuna constitutum ad amplexandum otium: scientia, ad bellum gerendum: ani mo et usu, ad quod velis negotium.
ORATIO PRO L. MURENA.

XXXIX. QUAMQUAM 1hujusce rei potestas omnis in vobis sita est, judices: totam rempublicam vos in hac causa tenetis, vos gubernatis. Si L. Catilina cum suo consilio nefariorum hominum, quos secum eduxit, hac de re posset judicaret, condemnaret L. Murenam: si interficere posset, occideret. 2Petunt enim rationes illius, ut orbetur auxilio republica: ut minutur contra suum furem imperatorum copia: ut major facultas tribunis plebis detur, 3depulso adversario, seditionis ac discordiae concitandae. 4Idemne igitur delecti amplissimis ex ordinitibus honestissimi atque sapientissimi viri judicabunt, quod ille importunissimus gladiator, hostis republicae judicaret? 84. Mihi credite, judices, in hac causa non solum de L. Murenae, verum etiam de vestra salute sententiam feretis. In discrimen extremum venimus: nihil est jam, unde nos resicimur, aut ubi lapsi resistamus. Non solum minuenda non sunt auxilia, quae habemus, sed etiam nova, si fieri possit, comparanda. Hostis est enim non 4apud Arienem, quod bello Punico gravissimum visum est, sed in urbe, in foro: (dii immortales! sine gemitu hoc dici non potest:) 6non nemo etiam in illo sacrario reipublicae, in ipsa, inqua, curia non nemo hostis est. Dii 7faxint, ut 8aevus collega, vir fortissimus, hoc Catilinae nefarium latrocinium armatus opprimat! ego togatus, vobis bonisque omnibus adjutoribus, hoc, quod concepsum respublica periculum parturit, consilio discutiam et comprimam! 85. Sed quid tandem sit, si 9haec elapsa de manibus nostris, in eum annum, qui consequitur, redundarint? Unus erit consul, et is non in administrando bello, sed in sufficiendo collega occupatus. Hunc jam qui 10impedituri ait, 11illa pestis immanis, importuna, prorumpet, qua poterit: et jam populo Romano minatur: in agros suburbanos repente advolabit: 12versabitur in castris furor, in curia timor, in foro conjuratio, in campo exercitus, in agris vastitas: omnii autem in sede ac loco ferrumflammamque metu-
emus Quae jamdiu comparantur, eadem ista omnia, si ornata suis praesidiis erit respublica, facile et magistratum consiliis et privatorum diligentia compri-
mentur.

XL. 86. Quae cum ita sint, judices, primum re-
publicae causa, qua nulla res cuquam potior debet esse, vos, pro mea summa et vobis cognita in rempublicam diligentia, moneo, pro auctoritate consulari hortor, pro magnitudine periculo obtestor, ut otio, ut paci, ut saluti, ut vitae vestrae et ceterorum civium consulatis: deinde ego fideem vestram, defensoris et amici officio adduc-
tas, oro atque obsecro, judices, ut ne hominis miserri, et cum corporis morbo, tum animi dolore confecti, L. Murenææ, recentem gratulationem nova lamentatione obruatis. Modo maximo beneficio populi Romani or-
natus, fortunatus videbatur, quod primus in familiam veterem, primus in municipium antiquissimum consu-
latum attulisset; nunc idem squalore sordidus, confectus morbo, lacrymis ac moerore perditus, vester est supplex, judices, vestram fideem obtestatur, misericordiam implo-
rat, vestram potestatem ac vestras opes intuetur. 87. Nolite, per deos immortales! judices, hac cum re, qua se honestiorem fore putavit, etiam ceteris ante partis honestatibus atque omni dignitate fortunæque privare. Atque ita vos L. Murena, judices, orat atque obsecrat, si injuste neminem laesit; si nullius aures voluntatem ve violavit; si nemini, ut levissime dicam, odio, nec domi, nec militiae, fuit, sit apud vos modestiae loc-
us, sit demissis hominibus perfugium, sit auxilium pudori. Misericordiam spoliatio consulatus magnum habere debet, judices. Una enim eripiantur cum con-
sulatu omnia. Invidiam vero his temporibus habere consulatus ipse nullam potest. Objicitur enim concionibus seditionisorum, insidiis conjuratorum, telis Cat-
ilinae: ad omne denique periculum, atque ad omnem invidiam solus opponitur. 88. Quare quid invidendum Murenææ, aut cuquam nostram sit in hoc praeclero
consulatu, non video, judices. Quae vero miseranda sunt, ea et mihi ante oculos versantur, et vos videre et perspicere potestis.

necesse est, 'domesticum et suum consulem potissimum arellere. Quem ego vebis, si quid habet momenti commendatio, aut auctoritatis confirmatio mea, consul consulem, judices, ita commendendo, ut cupidissimum 'otii, studiosissimum honorum, accerrimum contra seditionem, fortissimum in bello, inimicissimum huic conjurationi, quae nunc rempublicam labefactat, futurum esse 'pro mittam et spondeam.
EXPLANATORY NOTES.
EXPLANATORY NOTES.

1. M. TULLII CICERONIS, &c. "First Oration of M. Tullius Cicero against Lucius Catiline, delivered in the Senate."—Catiline’s intention was to leave Rome, and join his army, then assembling in different parts of Italy; while the other conspirators remained within the walls, to butcher the senators and fire the capitol. Cicero, having discovered this design, summoned the senate to meet in the temple of Jupiter Stator, with the intention of laying before it the whole circumstances of the plot. But Catiline having unexpectedly appeared in the midst of the assembly, his audacity impelled the consular orator to an abrupt invective, which is directly addressed to the traitor, and commences without the preamble by which most of his other harangues are introduced.

In point of effect, this oration must have been perfectly electric. The disclosure to the criminal himself of his most secret purposes: their flagitious nature, threatening the life of every one present; the whole course of his villainies and treasons, blazoned forth with the fire of incensed eloquence; and the adjuration to him, by fleeing from Rome, to free his country from such a pest, were all wonderfully calculated to excite astonishment, admiration, and horror.

The great object of the whole oration, was to drive Catiline into banishment; and it appears somewhat singular, that so dangerous a personage, and one who might have been so easily convicted, should thus have been forced, or even allowed, to withdraw to his army, instead of being secured and punished. From the language of Sallust, (Cat. c. 31,) this oration would appear to have been originally altogether extemporaneous, and to have been subsequently committed to writing by Cicero.

2. Quousque tandem, &c. "How far, then, Catiline, wilt thou trifle with our patience? How long, too, will that frantic wickedness of thine baffle our efforts? To what extent will thy unbridled
Page

audacity insolently display itself!”—We may suppose the whole senate to have remained, for a time, buried in the deepest silence, every eye directed towards Catiline; and Cicero, at last, slowly rising from his curule chair, and pointing the finger of indignant scorn at the guilty intruder, to have burst forth into this startling and impassioned exordium.

3. 

3. Abutēre. Literally, “wilt thou abuse.”—Cicero prefers the softer and more poetic termination re, in the imperfect and future indicative, and present and imperfect subjunctive. In the present indicative he rarely employs it.—Patentia nostra. The reference in nostra is to himself and the senate generally.

4. 

4. Iste tuis. The pronoun iste is here employed to mark indignant scorn and contempt. It must be observed, with regard to iste, that it is, strictly speaking, used, together with its derivatives, in reference to the person addressed. Thus, iste locus, “that place where you are”; ista verba, “those words which you uttered.” When Cicero addressed his antagonist, in any instance, he often used iste, in accordance with the principle just laid down; and, as he generally used it contumeliously, it acquired a reproachful meaning. But this is by no means universally the case. In the present passage, however, iste has this scornful meaning, and tuis is merely added in order to strengthen its general reference to the person addressed.

5. 

5. Eiudet. A metaphor borrowed from the movements of gladiators, in avoiding a blow from an opponent. (Donat. in Ter. Eur. 1, 1, 10.) So Catiline is said, by the orator, to baffle every effort, on the part of good citizens, for preserving the public repose.—Quem ad finem. Equivalent, in Ciceronian Latinity, to quoniam or quaequae. (Ernesti, Clav. Cic. a. v. finis.—Schütz, Index Lat. a. v.)—Jactabit. The student will mark the force of the frequentative. It is equivalent to insolenter se geret.

6. 

6. Nihilque te, &c. “Have the guards stationed nightly on the Palatine hill produced no impression upon thee? Have the watches planted throughout the city produced none! None, the consternation that pervades all classes! None, the thronging together of all good citizens?” &c. Literally, “Has the nightly guard of the Palatium in no respect moved thee? In no respect have the watches of the city?” &c.

7. 

7. Palatii. The Palatine was the most central one of the seven hills of Rome, and the most important to be guarded in case any public disturbance arose, since a foe, in possession of it, might easily make himself master of the rest of the city. Hence the necessity of its being secured on the present occasion. The Palatine hill was
the residence of Romulus, and in fact, the first part of the city that was inhabited. Here, in a later age, stood the imperial mansion of Augustus and his successors, and hence the origin of the modern term "palace."

8. Urbis vigiliae. When there was any alarm or disturbance in the city, or when any suspicion was entertained of public commotion or secret conspiracy, the inferior magistrates (the sediles, questors, and tribunes,) were entrusted by the senate with the care of the public peace, and planted guards and watches in proper places. Compare Sallust, (Cat. c. 30,) "Ut Romae per totam urbem vigiliae haberentur,isque minores magistratus praeesent."

9. Concursus. Several editions have consensus ("the union," which is also given by Quintilian (9, 3, 30) in citing from this passage. The more spirited reading, however, is undoubtedly concursus.

10. Munitissimus. In dangerous emergencies, the senate were usually convened in the temple of some tutelary divinity, and not in a curia, or senate-house. The place selected, on the present occasion, was the temple of Jupiter Stator, at the foot of the Palatine hill; and it is hence called "munitissimus locus," from the circumstance of there being a guard, at the time, on the Palatine. With respect to the true position of the temple of Jupiter Stator, (which some editors very erroneously make to have been in the capitol,) consult Liv. 1, 12. Ovid. Fast. 6, 794. Nardoii, 6, 12.

11. Horum ora vultusque. "The looks and countenances of these who are here assembled." Ora refers to the looks of aversion directed at Catiline by the great majority of those present; vultus to their countenances, in which were depicted anxiety and alarm. Muretus refers the words to the aversion manifested by the senators on the entrance of Catiline into the assembly, when all quitted that part of the benches where he had taken his seat. They would rather seem to refer to the deportment of the senate during all the time that he had been present.

12. Patère. "Lie open to view," i. e. are brought fully to light. —Constrictam jam horum omnium teneri. Literally, "is now held firmly grasped by the knowledge of all of these," i. e. is now become a matter of firm conviction to all who are here assembled. Constrictus is elegantly applied to whatever is firmly held in, and can no longer escape, our grasp. While the compound term conscientia (instead of the simple scientia) is employed to denote that many are acquainted with the conspiracy. Compare the explanation of Schütz, (Index Lat. s. v.,) "Communi inter complices rei alieni notitia."—We have given horum omnium with Graevius, instead of the common reading omnium horum.
13. *Proxima.* Cicero delivered this oration on the 8th November. A meeting of the conspirators had taken place on the night of the 6th, at the house of Læca. This is what Cicero calls *nox superior.* The morning of the 7th was the time fixed for his assassination by the two Roman knights. During that day, Cicero caused all the movements of the conspirators to be closely watched, and ascertained also, by his secret agents, all that was done on the night of the 7th. This was the *nox proxima.* Compare chapter 4th, and *Pro Sull.* c. 18.


15. *Publici consilii perticeps.* "A sharer in the public deliberations." Cicero's object is to excite the indignation of the senate against Catiline, for his having come into that assembly, not to inquire or seek for anything, but actually to take part in their deliberations.


17. *In te conferri,* &c. Understand *jampridem,* from the previous clause. "Long since ought that ruin to have been heaped upon thy own head," &c. The pronoun *iste* tacitly implies that the ruin in question is the work of Catiline, and this idea is immediately enlarged upon in what follows, *quam tu in nos omnes,* &c.

18. *As vero.* The primitive meaning of *as* is "or," and, when used interrogatively, the sentence is always elliptical. Thus, *desertare mecum voluit?* "Did he wish to contend with me?" This, when resolved, is nothing more than, "Am I wrong in my surmise, or did he wish to contend with me?" So, in the present instance, *as vero vis amplissimus,* &c., which we translate, "Did, in fact, that very illustrious individual," &c., is, in reality, when fully expressed, "am I wrong in my assertion, or did, in fact," &c. The same explanation will apply to the Greek *ἐι, when used as an interrogative particle.

19. *P. Scipio.* The reference is to P. Scipio Nasica. He is called *prius est* because the office of *pontifex maximus* was not a magistracy; and hence the same person could be pontifex and also consul or praetor. Compare the remarks of Muretus, *ad loc.* The
term privatus may, therefore, be rendered, "although filling no office of magistracy." As regards Scipio Nasica, consult Historical Index, s. v. Scipio.—Gracchum. Consult Historical Index, s. v. Gracchus, and Legal Index, s. v. Sempronia Lex.

20. Mediocriter labefactatem, &c. "When only disturbing, in a moderate degree, the settled order of things in the state." The idea literally involved is the causing what was before firmly fixed to totter, and swerve from its place. Status is here figuratively employed, in allusion to the posture or attitude of a gladiator in combat.—It will be observed, that Cicero designedly extenuates the offence of Tiberius Gracchus, in order that the rigour, with which he was punished, might be contrasted the more strongly with the impunity enjoyed by Catiline.

21. Catilinam. The common text has vero after Catilinam; but since this already occurs with an, in the previous part of the sentence, and does not appear in the present passage as cited by Quintilian, (8, 4, 13,) we have rejected it with Manutius, Lambinus, and other editors. We have also given, with Schütz, terrarum, in place of the common reading terras, the former likewise occurring in Quintilian.

1. Nam illa, &c. Cicero here assigns a reason for other examples not being cited; in preference to that of Tiberius Gracchus. They were of too remote a date; whereas the movements of Gracchus had occurred at a comparatively recent period.

2. C. Servilius Ahala. Consult Historical Index, s. v. Ahala. He was magister equitum to the dictator T. Q. Cincinnatus. Ernesti first gave the true reading C. Servilius, for the common lection Q. Servilius.—Sp. Maecium. Maecius was the richest private man in the commonwealth, and more than suspected of aiming at the sovereign power, in consequence of his liberal donations of corn among the lower orders, during a season of great scarcity. Consult Historical Index, s. v. Maecius.—Novis rebus studiendis. Aiming at a change in the government," i. e. plotting a revolution.

3. Ista virtus. "That degree of public virtue," i. e. of true patriotism. In our remarks on the pronoun iste and its usage by Cicero, we observed that the distinction there laid down did not hold good universally. (note 4, page 1.) The present passage furnishes a case in point. Ista is here used simply in the sense of illa, and the latter pronoun itself would no doubt have been actually employed, had it not occurred just before, in the expression "nam illa nimis," &c. Compare, as regards the exceptions to the rule about iste, the remarks of Manutius, ad. Cic. Ep. Fam. 3, 10, (vol. 1, p. 161, ed. Graev,) and Laur. Valla, de L. L. Leg. 2, 4, p. 51.
4. Habemus. We have rejected enim after habemus, with Graevius, Ernesti, Schütz, &c., on the authority of some of the best MSS. It appears to have found its way into the text from habemus enim, in the next chapter.

5. Senatusconsultum. By which the consuls were enjoined, "ut viderent ne quid detrimenti republica caperet." A decree of this nature armed the consuls with dictatorial power for the time being, and, by virtue of it, they could put to death whomever they pleased, without the formality of a trial. (Compare Sallust, Cat. c. 29, and Plutarch, Vit. Cic. c. 15.) Catiline and his accomplices might have been seized and punished under this decree, but Cicero purposely abstained from such a course, and sought rather to induce them to quit the city.

6. Non decent republicae, &c. "Neither the counsel nor the sanction of this order is wanting to the republic." i. e. the decree which the senate had passed against Catiline contained "counsel," or consultum, and was a "sanction," or auctoritas. Compare Tacitus, Germ. 12. "Conteni singulis ex plebe comites, consultum et auctoritas, advent." 

7. Nos consules desumus. "We consuls are wanting in our duty." We have inserted a third nos before desumus, as given by Priscian, lib. 17, p. 1078, ed. Putech. (Op. ed. Krehl. vol. 2, p. 53.) —Cicero means, that the consuls have not done their duty in allowing Catiline to go so long unpunished. His object is to intimidate him, and induce him to leave the city.

8. Quondam. A. U. C. 633, B. C. 121. Fifty-eight years before the time when Cicero uttered this.—L. Optimus. He was consul, with Fabius Maximus, A. U. C. 633. Consult Historical Index.

9. Videret, &c. A decree of this kind was called decreta ultimo, or ultimae necessitatis. Consult note 5, page 2. Sometimes both consuls were named in it, at other times only one.

10. Quadrum seditionum suspicione. "Certain suspicions of seditious projects." Cicero here purposely uses mild language, as in the instance of the elder Gracchus. (Note 20, page 1.) Consult Historical Index.

11. Clarissimo patre, &c. The Gracchi had for their father Sempronius Gracchus, who had been once honoured with the censorship, twice with the consulate, and had enjoyed two triumphs. Their paternal grandfather was the elder Scipio Africanus, the conqueror of Hannibal.

12. M. Fulvius. One of the three commissioners named for carrying into effect the agrarian law, by dividing the public lands,
He was the particular friend of C. Gracchus. Consult Historical Index.—The eldest son of Fulvia was slain with his father during the affray; the younger after the conflict.

13. C. Marius. This occurred during the sixth consulship of Marius. The crime of Saturninus and Servilius was seditious and turbulent conduct, and especially the having assassinated C. Memmius, a candidate for the consulship, in the Campus Martius. Consult Historical Index, a. v. Saturninus.—The individual, whom Cicero here calls C. Servilius, is elsewhere styled C. Servilius Glancius. Cicero purposely employs the nomen merely, as it belonged to a family of distinction, and he adds to it the title of praetor, in order that it may be seen, that neither birth nor official dignity could save him from the prompt vengeance of the laws, which Catiline had for so long a time been braving.

14. L. Saturnini, &c. The true reading of this passage is involved in considerable doubt. The conjectural emendation, which we have given in the text, appears the least objectionable, and was first suggested, we believe, by E. H. Barker. "Did the punishment due to the republic, delay, for a single day thereafter, the death of L. Saturninus," &c., i. e. did L. Saturninus, though a tribune of the commons, and C. Servilius, although invested with the praetorship, escape the punishment of death, so justly their due, for a single day after the decree in question had been passed?—The common text has, num unum diem postea L. Saturninium tribunum plebis, et C. Servilium praetorem, mors ac reipublicae poena remorata est? "Did death, and the punishment due to the republic, fail, for a single day thereafter, to overtake L. Saturninus," &c. It is extremely questionable, however, whether we can say, in correct Latinity, poena remoratur hominem, "punishment fails to overtake the man." Cicero, elsewhere, uses remorari in its ordinary sense, "to delay," or "retard." Thus: "has rei quae caeteros remorari solent illium non retardarunt." (Pro Leg Manil. 14.) Although Propertius, on the other hand, has a passage which seems at first view to favour the common explanation, "Quamvis et longae remorentur fata senectae." (1, 19, 17.) But there is nothing here, in reality, to prevent our making remorentur equivalent to retardant. — Ernesti gives the ordinary reading, in the passage of Cicero under consideration, but recommends L. Saturnini, tribuni plebis, et C. Servilii, praetoris, retaining, however, mors ac, (which we have changed to mortem,) and giving to remorata est the intransitive meaning, "to delay," or "linger." But mors ac poena is extremely frigid.—As regards the reading which we have adopted, it will be borne in mind, that proper names, and titles of office, are frequently-
written in the MSS. with more or less abbreviation; and that, in consequence of this, the grammatical case can oftentimes be discovered only from the context. So that, in fact, mortem for moris ac is the only alteration that appears at all violent, if it even be so in reality.

15. Nce. "We consuls." Referring to himself and colleague.—Vicerimun diem. It was, in fact, only the 18th day since the senate had decreed that Cicero and Antonius should see that the republic received no injury. The orator, however, calls it, in round, numbers, the 20th. So, in the oration against Piso (c. 2), in place of thirty-six years, he says forty. In the same way, the one hundred and five judges at Rome were called centumviri, "the hundred." Compare the remarks of Asconius, in Pison. i. c., and those of Muretus on the present passage. Consult also Maruttsis, in loc. (Vol. 1, p. 441, ed. Richter) "Integrum numerum amat orator," &c.

16. Gladium. Omitted in many MSS. and editions; but defended by Ernesti, because inclusum precedes.

17. Confession interfecum, &c. "You ought, Catiline, to have been immediately put to death." Convénit is here the perfect tense. Muretus doubts, whether this usage of convenit be in accordance with correct Latin; but many examples might be adduced in confirmation of it. One alone will here suffice: "Quo nomine mirari convenit eos." (Vell. Patric. 1, 9.) Compare Boecker, and Burmann, ad loc.

18. Cupio. Render the first cupid, "I am desirous, on the one hand," and the second, "I am anxious, on the other." If expressed in Greek, the first of these clauses would have με, and the second, ιπ.


20. Nequitiaque. The term nequitia, though generally employed to denote, "worthlessness," "wickedness," "depravity," &c., is here used in a milder sense, for "utter remisseness." Compare the language of Cicero, in the eleventh chapter of the present oration: "num est vehementiis severitatis ac fortitudinis invidia quam inertiae ac nequitiae pertimescenda?" Here nequitia is opposed to severitas.

21. In Etruriae faucibus. "In the mountain-defiles that open on Etruria." Cn. Manlius had then near Faenulise, in Etruria, an army, which he had collected from the veteran soldiers of Sylla,
under whom he had himself served. Faesulae stood at the foot of
the Appenines, not far from what is now the city of Florence, and
the camp of Manlius was pitched near a narrow defile leading into
Etruria. The term faesulae is often employed to denote a moun-
tain-passe, defile, strait, &c., leading to some place or region.
Compare Livy, (42, 54,) "ultraque oppida in facultis sunt, qui
tempe adeunt."

22. Eorum autem imperatorem. Alluding to Catiline.—Atque
eadem, &c. "Aye, and even in the senate."—Credo. "I presume,"
ironically.—Serius. "At too late a period."

23. Certa de causa. "For a certain reason." Cicero is more
explicit on this head, at the close of the present oration (c. 19.) His
fear was, lest, if Catiline were punished at an early stage of the pro-
cedings, before his guilt became fully developed, he might pass
with many for an injured maid; since there were not a few in the
city, and even some in the senate, who believed Catiline innocent,
and who would have called Cicero a tyrant if he had put him to
death. And then, again, even if Catiline himself were capital
punished, the conspiracy would not be crushed, since so many of the
guilty participators in it would still remain alive. Cicero's object
was to compel Catiline to leave the city, and carry with him all his
abandoned confederates; and hence, in order to intimidate, and
drive him to this course, he speaks immediately after of soon putting
him to death: "Tum denique interfectam te," &c.

24. Tam tui similis. "So like thee in character," i. e. so like
thee in utter want of principle. Similis and dissimilis, generally
speaking, are used with a dative of external resemblance; but with a
genitive of resemblance in nature or internal constitution. (Zumpt.
L. G. p. 270. Kenrick's transl.)

1. obsessus. "Beset." From obvido, &c. Cicero had numer-
one guards on the alert, both from the free towns of Italy and from
the capital itself.—Ne commovere te possis, &c. A metaphor bor-
rowed from the situation of a combatant, who is hemmed in so
closely by his opponent as to be unable "to make any farther
movement."

2. privata domus. Alluding particularly to the house of Laeca.
—Vocem conjunctionis. Cicero obtained full information of the
secret meetings and plans of Catiline, through Fulvia and Curius.
Consult Historical Index.—Graevius and others read voces instead
of vocem, but this destroys the personification in conjunctionis. If
Cicero had written voces, he would have put conjuratorum in place
of conjunctionis.

3. Si illustrantur, si crumpunt omnia. "If all your secret plans
are made manifest, if they all burst forth into public view.” Illustrantur refers back to tenebris, and erumpunt to parietibus.

4. Istam mentem. “That detestable purpose of yours.” Compare note 4, page 1.—Mibi crede. “Take me for your adviser.” Rely on what I tell you.—Quae etiam mecum, &c. “And these you may even review along with me.” The student will observe that we have rendered quae by et haec. Wherever the connexion is slight between the antecedent and relative, the latter may be resolved into the conjunction and demonstrative or personal pronoun. (Compare Crombie, Gymnasmum, vol. 1, p. 162.)

5. Ante diem duodecimum, &c. “On the twelfth day before the kalends of November,” i.e. on the 21st of October. This apparently anomalous mode of expression probably arose from a transmutation of ante. Having once written ante die duodecimo kalendas, they would easily be led to change it into diem, as if it had been governed by ante. (Zumpt, L. G. p. 423. Kennicott’s transl.)—The date alluded to in the text requires some explanation. On the 20th October, Cicero gave notice to the senate of the existence of a conspiracy against the state. The consular election was to have been held the next day, the 21st; but the senate, in consequence of the impending danger, put off the comitia, and resolved to meet on that day for the purpose of deliberating more fully on the subject; for otherwise, they could not have done any business on a casual day. On the 21st, therefore, Cicero, in a full house, called upon Catiline to clear himself from the charge alleged against him; whereupon the latter, without denying or excusing it, bluntly replied, “that there were two bodies in the republic,” meaning the senate and people, “the one of them infirm, with a weak head, the other firm, without a head; and that this last had so well deserved of him, that it should never want a head while he lived.” This declaration startled the senate, and they immediately decreed, that the consuls should see that the republic received no injury. The next day, the postponed comitia took place, and Silanus and Murena were elected consuls for the year 691, Catiline being one of the unsuccessful competitors.

6. Ante diem sextum, &c. “The sixth day before the kalends of November,” i.e. the 27th October.

7. Id quod multo magis est admirandum. Ernesti regards these words as a gloss, but without sufficient reason. It was, in fact, a sufficient matter of surprise and wonder, that Cicero should have been so well informed, as to be able to predict, in the senate, the very day on which Manlius would be in arms.

8. Te contulisse. “That you had conspired,” i.e. conferred
about. Conferre is "to deliberate along with others," not simply "to deliberate." Compare Cic. ad Att. 16, 3: "Coram hoc conferemus, atque de hoc deliberabimus."

9. In ante diem quintum, &c. "For the fifth day before the kalends of November," i.e. had set down the intended massacre for that day. The phraseology ante diem, &c., has already been noticed, (note 5.) The preposition is is here employed to govern the entire clause, and designates the time for which the intended action is set down, and on which it is to be performed.

10. Principes civitatis. "Leading men of the state." By principes civitatis, Cicero here means principes optimatum. (Compare Pro Sext. 45, 48, &c. Pro red. 3.) The term optimates with Cicero generally designates persons distinguished by rank, or political merit, and sometimes the former only.

11. Reprimendorum. Used here in the sense of impedicendorum. —Profigurant. Among those who quitted Rome, was M. Licinius Crassus, who had received a letter from Catiline, warning him to depart, which letter he showed to Cicero. (Plut. Vit. Cic. c. 15.)

12. Nostra qui remanissemus caede. "With the blood of those of us that had remained." The elegant construction here employed is deserving of being noted. The relative is made to refer to an antecedent implied in the possessive. Compare Terence, (Andr. 1. l. 70,) "Omnem laudare fortunas meam, qui gnatum habere tali ingenio praeditum."

13. Praeneste. Neuter accusative singular. This place was situated in Latium, about 28 miles S. E. from Rome. Its citadel is described by Strabo as remarkable for its strength of position, and was therefore an important place for Catiline to seize upon, and for Cicero to endeavour to secure. Consult Geographical Index.—Kalendis ipsis Novembris. "On the kalends of November," i.e. on the first day of the month.—Occupaturum. Muretus says, that no other writer makes mention of this attempt.

14. Praesidiiis. These praesidia, custodieae, and vigiliae were composed of the inhabitants of Praeneste, but the whole arrangement was Cicero's.

15. Non modo non, &c. We have here the full expression. It is very common, in this construction, for the second non to be omitted. Compare Curtius, ad Plin. Ep. 8, 7. Muret. Var. Lect. 10, 7.

16. Noctem illum superiorem. "The transactions of the night before the last." The night here meant was that of the 6th November, when the meeting was held at the house of Lece. Compare note 13, page 1.—Priori nocte. "On that former night." Referring again to the night of the 6th.
1. Inter falcarios. "Into the scythe-makers' street." This was a street, or district, of Rome, most probably the former, taking its name from the residence of these artisans. The explanation of Priscian is in accordance with this. "Dico te venisse inter falcarios, id est, in locum ubi sunt falcarii." (Op. ed. Kreil, vol. 2. p. 203.) Livy, somewhat in the same way, uses the term lignariis, (35, 42.) "Porticum extra trigernum inter lignarios fecerunt," where Crevier understands opifices; but Ernesti (Clas. Cic.) negotiatorum.

2. Complures. Sallust (Cat. 17) gives the names of eleven senators, who were present on this occasion. Compare Pro Sulla. c. 18, seq.—Convincam. "I will prove the truth of what I say."

3. In hoc orbis terrae, &c. "In this, the most venerated and august assembly of earth."—Cogitent. "Are plotting." The subjunctive mood is used in this construction for the sake of perspicuity, since the indicative would be ambiguous, and would present a double meaning. Thus, sunt qui cogitant, means not only, "there are those who plot," but also, "they who plot exist." The subjunctive, therefore, is preferred for the former of these meanings. So, sunt qui dicant, sunt qui legant, &c.

4. Distribuisti partes Italicae. Sallust (Cat. 27) informs us, that C. Manlius was sent to Faesulae and the adjacent parts of Etruria; Septimius, a native of Camerinum, into the Picene territory; C. Julius, into Apulia.

5. Quos Romae relinqueres. According to Sallust, (Cat. 43,) Statilius and Gabinius were to fire the city, and Cathegus to assassinate Cicero. Lentulus was to have had, according to Plutarch, a general superintendence of the whole affair, and was to have spared none, in the general massacre, but the sons of Pompey, whom he intended to seize, and hold as hostages for a peace with that commander. For there was a report, about this time, that Pompey was returning with his army from the Mithridatic war. (Pist. Vit. Cic. c. 18.)

6. Descripsi urbis partes, &c. Sallust states, (Cat. 43,) that the conspirators were to fire twelve parts of the city at one and the same time. Plutarch, however, informs us, that they had divided Rome into a hundred parts, and had selected the same number of men, to each of whom was allotted his quarter to be set on fire. As this was to be done by them all at the same moment, they hoped that the confusion would be general. Others were to intercept the water, and kill all who went to seek it. (Plut. Vit. Cic. c. 18.)

7. Confirmasti. "You assured them."—Dixisti paululum, &c.
"You told them that you still, even then, were in some little degree hindered from departing." Literally, "that there was still, even then, some little cause of delay unto you."

8. Duo equites Romani. Sallust (Cat. 38) gives the names, C. Cornelius and L. Vargunteius, but he calls the latter a senator. Vargunteius was probably of equestrian origin.

9. Ilia ipsa nocte, &c. They were to pay their intended visit early in the morning, a time when the distinguished Romans, and higher magistrates, held their levees, and when clients used to wait upon their patrons. Compare Martial (4, 8, 1,) "Prima salutantes, atque altae coniurit hora."

10. Comperi. He obtained his information from Curius through Fulvia. (Sall. Cat. 28.)—Exclusi eos, &c. Plutarch informs us, that the assassins came as soon as it was light, and, being denied entrance, grew very insolent and clamorous, which made them the more suspected. He calls them Marciius and Cethegus; but Cicero, Sallust, Appian and Plutarch are too much at variance with each other, to enable us to give, with precision, all the minor features of the conspiracy. Why the two individuals in question were not admitted, and then disarmed and put in custody, is difficult for us to imagine, the more especially as Cicero had predicted their arrival to many of his friends.

11. Quae quum ulla sint. "Such being the case." Cicero's usual form of expression, in reference to things that have been explained by him, and may now be regarded as settled and clear; as, for example, in the present instance, the existence of a reasonable design on the part of Catiline.


13. Si minus, quam plurimos. "If not all, as many as possible."—Murus, strictly speaking, the wall of a city; moenia, battlements, or fortifications; paries, the wall of a house. (Crombie Gymn. vol. 1, p. 2.)—Noviscum versusari diutius. "To remain any longer among us." Literally, "to be occupied," or, "engaged, along with us," &c.

14. Non feram, &c. "I will not endure, I will not suffer, I will not permit this." The gradation here is worthy of notice. As a man I will not endure thy presence; as a good citizen, I will not suffer thee to remain unopposed; as a magistrate, I will not permit thee to continue among us.

15. Atque haec ipsi, &c. "And to Jupiter Stator, in particular, in whose temple we are here assembled." The student will observe the force of haec in designating the place. With regard to ipsi, it may be remarked, that this pronoun is not, in fact, reflective, but
serves emphatically to distinguish that to which it is applied from all others.—Stator. Jupiter Stator was so called from his having stopped the flight of the Romans, when hard pressed by the Sabines. In the memorable action which was brought to an end by the heroic conduct of the Sabine females, Romulus and his followers had been driven back to the base of the Palatine hill, when he invoked, in his extremity, the aid of Jupiter, and vowed a temple to him on the spot where he was standing, if that god would stop the disgraceful flight of the Romans. The action took a favourable turn, and a temple was accordingly erected, at the foot of the Palatine, to Jupiter, surnamed, from the circumstances of the case, Stator, because he had caused the Romans to make a stand (Stare fecit) in this quarter, against their pursuers. (Liv. 1, 12.) Some editors indulge in the singular error of making the temple of Jupiter Stator to have been in the capitol, thus confounding it with that of Jupiter Capitolinus. —Jupiter Stator is called by Plutarch Στάτωρ, and by Dio Cassius Όπεθωρος.

16. Habenda est gratia. The common text places habenda est gratia after diis immortalibus. Graevius, on the authority of some of his MSS., removes gratia, and places it after hujus urbis. We have adopted the arrangement recommended by Schütz, as the more elegant and forcible.

17. Tamque infestam republicae. "And so fraught with ruin to the republic."—Toties. There is something of the exaggeration of oratory in this, since Catiline had only once before conspired against the state along with Cn. Piso. (Sall. Cat. c. 18.) The reference, however, may also be a general one to his activity in wickedness.

1. In uno homine. "In the person of a single individual." Cicero means that the public weal is no longer to depend on his own life. Some commentators apply these words less correctly to Catiline.—Summa salus. The best MSS. have this order, in place of the common salus summa, and so Graevius and others read.

2. Consuli designato. The consuls elect were so called during the interval that elapsed between the period of their election and that of their entrance upon office. These magistrates, from A. U. C. 600, were elected about the end of July, or beginning of August, and installed on the first of January.—Cicero and Catiline had both been candidates for the consulsiphip, and, when the former succeeded, Catiline endeavoured to murder him in the Campus Martius, and elsewhere, by his private emissaries, ("omnibus modis insidias parabat Ciceron." Sall. Cat. c. 26.)

3. Proximis comitiis consularibus. Referring to the 22d of
October, the previous month. (Compare note 5, page 3.) On the day of election here alluded to, Cicero, as Plutarch informs us, put on a coat of mail: the principal persons in Rome conducted him from his house, and great numbers of the youth attended him to the Campus Martius. There he threw back his robe, and displayed part of the coat of mail, on purpose to point out his danger. The people were incensed, and immediately gathered about him, the consequence of which was, that Catiline was again rejected, and Silanus and Murena were chosen consuls. (Vit. Cic. c. 14.)


6. Quoniam id, quod primum, &c. "Since I dare not yet pursue that course which first suggests itself, and is in strict accordance with the principles of this government, and the administration of our forefathers," i.e. inflict capital punishment upon you.—Some commentators refer the expression hujus imperii to the consular office, ("and is in strict accordance with the nature of that office which I now fill.") but the other interpretation seems preferable.

7. Ad severitatem. "In point of severity."—Et ad communem, &c. "And, as regards the common safety, productive of more decided advantage."

8. Reliqua conjuratorum manus. Ernesti thinks reliqua too frigid, and suggests aliqua, which appears to us still more frigid than reliqua.

9. Exhauriatur ex urbe, &c. "That foul gathering of thy followers, large in point of number, and fraught with ruin to the state, will be drained away from our city," i.e. that worthless crew of thy abandoned followers, so large in number, and who are plotting only ruin to the state, will be driven far away from our city. Sentina, properly means that part of the ship where the bilge-water collects. It is then taken to denote the bilge-water itself; and finally any worthless and impure collection of persons. Cicero, in the following passage, employs the term in speaking of the lowest of the people, the very dregs of the city: "Hoc enim verbo est usus, quasi de aliqua sentina, ac non de optimorum civium genere loqueretur."—It will
be perceived from an examination of the text, that we have made a change in the arrangement of the latter part of the clause. The common reading is perniciosa sentina reipublicae, and reipublicae is thus regarded as a genitive, forming with comitium a double genitive, in imitation of the Greek. (Goerenz, ad Cic. Leg. 2, 17, 42, p. 169. Matthiae, G. G. § 380, vol. 2, p. 608, Kenrick's transl.) Ernesti, however, with very good reason, suspects this genitive reipublicae to be a mere interpolation, since ex urbe, which is sufficient for the sense, precedes. He retains it, notwithstanding, in his text. We have also retained reipublicae, but have placed it before sentina, and have made it depend, as a dative, on perniciosa. It may be that sentina reipublicae, was written originally by some copyist for reipublicae sentina, (a common error in MSS.,) and the true position of the words may at first have been designated by small numbers placed over them, which numbers were omitted by subsequent copyists, and the erroneous order allowed to remain. (Compare Porson's Letter to Dalzel, Mus. Crit. vol. 1, p. 336.)

10. Tua sponte faciebas. "You were inclined to do of your own accord." Faciebas is here equivalent to facere volebas.—Exire ex urbe, &c. How much stronger than if he had said, "exire ex urbe Cicero Catilinam jubet."

11. Num in exsilium? Cicero purposely avoids ordering Catiline to go into exile. This would have been, in the present stage of the case, a hazardous experiment, as it might have exposed him to the charge of an odious and tyrannical exercise of authority. The Romans were averse to the using of the word exile, even in their judicial sentences, and hence the punishment of expatriation was called ignis et aquae interdictio, "interdicting from fire and water," by the force of which a person was compelled to leave Italy. It was a settled principle, that no Roman citizen could lose, without his own consent, the right of citizenship, and hence, when a person was to be banished, he was, by a fiction of law, interdicted from fire and water. (Heinecc. Antiq. Rom. 1, 16, 10, ed Haubold, p. 184.)

12. Extra istam conjurationem, &c. "Unconnected with that conspiracy of yours and your abandoned followers." The pronomous iste here marks the person, and also denotes scorn and contempt on the part of the speaker. Compare note 4, page 1.

13. Quae nota, &c. "What mark of domestic turpitude has not been branded on your character?" Nota was applied by the Romans to the mark branded on a fugitive slave when retaken, (Cic. Off. 2, 7,) and also to the stigma imposed by the censors for immoral conduct. (Pro. Cluent. 46.) So the voice of public scorn had branded, with infamy, the character of Catiline. According to Plu-
tarch, Sallust, and Asconius, Catiline had slain his own brother, had murdered his own son, that there might be no obstacle to his marriage with Aurelia Orestilla, and had indulged in incestuous intercourse with an illegitimate daughter of his.

14. Quod privatarum rerum, &c. "What shameful conduct in private life clings not to you for your lasting infamy!" Literally, "adheres not to your infamy." This clause is strongly suspected of being a mere interpolation, since the same idea is already expressed by the words "Quae nota," &c. It was very probably, at first, a mere marginal interpretation, given by some scholiast to the words quae nota, &c., and gradually found its way into the text. The Latinity of non haeret infamiae is very questionable, and savours strongly of the style of a scholiast.

15. Quae libido. "What scenes of impurity." Compare the remark of Doering, ad. loc.: "Oculus nempe homines libidinosi venari solent libidinis alimenta."

16. Quod facinus. "What daring deed."—Quod flagitium. "What infamous pollution." The distinction between facinus and flagitium should be noted. Facinus denotes a bold or daring action, and unless it be joined with a favourable epithet, or the action be previously described as commendable, the term is always to be understood in a vituperative sense. Flagitium refers chiefly to disgraceful and lustful excess, though it sometimes denotes any fault, error, or crime, that reflects dishonour on the offender. (Crambie Gymnarium, vol. 2, p. 162.)


18. Facem praetuli. Alluding to Catiline's initiating the young into the revels of the night, and being, as it were, their guide to scenes of debauchery.

19. Vasefecisses. Catiline was said to have poisoned his first wife, in order to make way for Aurelia Orestilla, and, beside this, to have murdered his son by the former marriage, that he might not be an obstacle to his second union.—Alio incredibili sceletere. The murder of his son. Compare Catullus, (54, 402.) "Optavit genitor primaei funera grati," &c.

1. Tanti facinoris immemasis. "So monstrous a piece of wickedness." Literally, "the enormity of so great a crime."

2. Proximis idibus. His creditors would then be entitled to call for the interest on their advances. Among the Romans, the Calends and Ides were the two periods of the month, when money was either
laid out at interest or called in, or else the interest demanded for what was on loan. Compare Horace, (Sat. 1, 3, 87,) "Quae triates miserò venere kalendas," and also, (Epod. 2, 69,) "Omnem redicit idibus pecuniam, &c.—The present oration was delivered on the 8th of November, and the next Ides would be on the thirteenth. The Ides fell on the 16th of March, May, July, and October, and the 13th of the other months.


4. Hujus vitæ lux. Graevius and others read merely haec lux, but then, as Ernesti correctly remarks, the whole relation is lost between hujus vitæ lux, and hujus coeli spiritus.

5. Pridie kalendas Januarias. The time here meant is the 31st December. Sallust gives a brief account of this earlier conspiracy, (Cat. 18.) The plan was, to murder the consuls in the capitol, and then, for Catiline and Autronius to seize upon the consular authority. Suetonius (Vit. Jul. Caes. c. 9) informs us, on the faith of contemporary writers, that Caesar and Crassus had taken part in this conspiracy, and that it failed from Caesar's not having given the preconcerted signal, in consequence of Crassus's not appearing at the appointed time. According to Sallust, the plot failed a second time, on the nones (5th) of February, in consequence of Catiline's having given the signal for action before a sufficient number of conspirators had assembled.

6. Lepido et Tullo consulibus. A. U. C. 687. Catiline, being accused of extortion, was unable to stand candidate for the consulship, and hence, inflamed with hatred and disappointment, he resolved to murder the new consuls.

7. Stetisse in comitio cum telo. "Took your station in the comitium with a dagger." The comitium was that part of the forum where the comitia met.—It was forbidden by one of the laws of the twelve tables, to carry any weapon within the city. The allusion in the text has already been explained under note 5.

8. Non mentem aliquam. "That no change of mind." This is the interpretation commonly given to the clause. It is susceptible, however, of a different meaning, "that no return of mind," i. e. no glimpse of reason, and consequent remorse; amid his phrensy.


10. Neque enim sunt, &c. "For neither are they concealed from the knowledge of all, nor have only a few been committed by thee subsequent to that event." The common text has multo post,
an erroneous reading. The best editions give multa instead of multo.

11. Quot ego tuas petitiones, &c. "How many thrusts of thine, aimed in such a way that they seemed impossible to be shunned, have I avoided by a slight turning away, as it were, and, to borrow the language of the gladiatorial schools, by the movements of my body." Petition, declinatio, corpus, and effugio, are all gladiatorial terms, purposely employed by Cicero, that he may seem to regard Catiline as no better than one of this class of persons. Compare the language he uses in the second oration against Catiline, (c. 11,) "Gladiatori illi confecto et saucio consules opposite," &c.

12. Nilih agis, &c. "You do nothing, you contrive nothing, you meditate nothing." The student will observe the regular gradation of ideas.—We have retained the common reading with Ernesti. Some editors reject nihil motiris, quod mihi lateres valeat in tempore, but without any propriety. The words from quod to tempore, both inclusive, are wanting in some manuscripts.

In tempore. "At the very moment when it is of advantage to me to know them." Equivalent to illo tempore quo illa scire mihi utile sit. Compare the Greek form ξυνάσκω, and Drakenb. ad Liv. 8, 7.

14. Quoties jam, &c. "How often before this has that dagger of thine been wrested from thy grasp?"

15. Tamen ea carere diutius non potes. These words are omitted by some editors, as not required by the context, and savouring, therefore, of interpolation. They are susceptible, however, of an easy defence: "Still you cannot be deprived of it for a longer period than the mere instant," i.e. no matter how often it be wrested, or fall, from your grasp, it is sure, the very next instant, to be in your hands again.—They who reject this clause do not seem to have paid sufficient attention to the force of the comparative diutius.

16. Quae quidem, &c. As the relative begins the clause, and the connexion between it and the antecedent is comparatively slight, it must be rendered by the pronoun hac. (Compare note 4, page 3.) "With what unhallowed rites this same dagger has been consecrated by thee and devoted to its purpose, I do not know, that you deem it a matter of solemn obligation to plunge it into the bosom of a consul." Cicero is thought to allude here to the horrid sacrifice of a human being, at the house of Catiline, an account of which is given by Sallust, (Cat. c. 23,) and Dio Cassius, (37, 30—vol. 1, p. 131, ed. Reimar.)—The sacrificial knife was consecrated to that purpose alone: Cicero intimates that Catiline had a weapon dedicated to the sole purpose of slaying the consula.
17. Odio. "By the detestation."—Quae tibi nulla debetur. "No portion of which is justly your due."

18. Paulli ante. "A moment ago."—Ex hac tanta frequentia. "Of this so crowded a house." Referring to the full numbers of the senate, whom the intelligence of the conspiracy had drawn together.

19. Salutavit. When Catiline came into this meeting, and took his seat, all the senators abandoned that part of the subsellia, or benches, where he had placed himself, and not one of his private friends dared to salute him.

20. Voci exspectas contumeliam, &c. "Do you wait for an open affront conveyed to your ears by the voices of these present, when you have been overpowered by that most expressive sentence which their very silence has passed upon you?" A paraphrase has been here employed, to give what a literal translation would only serve to obscure.—The contumelia vocis is the same as if the senators had openly called Catiline a public enemy; the judicium taciturnitatis refers to the manner in which he was received on coming into the senate.—The student will mark the force of the subjunctive oppressus sis, as denoting what is, to all appearance, passing in the mind of Catiline.

21. Ista. The orator here points to the place where Catiline is seated. Compare note 4, page 1.—Subsellia. The seats of the senators are here called subsellia, in opposition to the elevated place where the consul had his curule chair. "Subsellium properly means a low bench or seat.

22. Nudam atque inasem. "Completely bare." The Latin writers frequently employ two epithets, of almost the same import, to give additional strength to the idea.

1. Servi mecumque, &c. Muretus passes a high and richly-deserved encomium on the force and skill which characterize this passage. It is, in truth, an excellent illustration of the argument a fortiori.

2. Injuria. "Without just cause."—Offensus. "Odious." Compare Casaubon, ad Suet. Jul. 19.—Omnium oculis. we have adopted the order of Graevius, more as accordance with euphony. The common text has oculis omnium.

3. Vulnereas. "You are every day wounding." Vulnere is here used somewhat in the sense of iacere. Compare chapter 4. "Ex postumum voce vulnere."

4. Omnium nostrum patres. Compare the beautiful passage in the treatise de Officiis: "Cari sunt patres, cari liberi, propinquii, familiares, sed omnes omnium curitiae patria una complexa est."
5. Et jamidie te nihil judicat, &c. The common text has de te. We have rejected the preposition, according to the suggestion of Lambinus, which is approved of by Muretus and Gravius. If de be retained, the sense requires the insertion of another te, in the accusative, before cogitare, which would be extremely awkward and inelegant.

6. Parricidio suo. "Her ruin." The term parricideum, among the Roman writers, indicates not merely the murder of parents, but also, of those with whom one stands in any near and intimate relation. Compare the language of one of the old lawyers: "Leges Pompeia de parricideo tenetur, qui patrem, matrem, avum, aviam, fratrem, sororem, patronum, patronam occiderit." (Pauli Sententiae, lib. 5, tit. 24.)

7. Hujus tu neque, &c. "Will you neither respect her authority, nor be guided by her opinion, nor stand in awe of her power?" Judicium is here equivalent to sententiam. His country had come to the conclusion, that Catiline ought to depart from her and go into exile.

8. Tacita loquitur. What the grammarians call an oxymoron, an apparent contradiction in terms. So in the following chapter, "quae tacent clamant."

9. Multorum civium neces. Alluding to the murders committed by Catiline, as a partisan, and during the proscriptions, of Sylla. Consult Historical Index.

10. Sociorum. Catiline had, as praetor, obtained Africa for his government, where he was guilty of great extortion and rapine. On his return to Rome, he was accused by Publius Clodius, but escaped by bribing his accuser and the judges who tried him.


12. Quidquid increpuerit, &c. "For Catiline to be feared, on every alarm." Literally, quidquid increpuerit, "Whatever noise may have been made." Compare Livy, 4, 49: "Si quid increpetur terroris."

13. Quod a tuo scelere abhorret. "That is free from your guilty participation." In which you do not bear a part.

14. Si est verus, &c. What Hermogenes calls a εχθρα διαμαρτημα, or form of a dilemma.

15. Nomen impetrare debet. "Ought she not to obtain her request," i. e. ought she not to prevail upon you to depart.

16. Quid, quod tu ipse, &c. "What shall I say of this, that you offered to surrender yourself into the safe keeping of some private individual?" The phrase quid quod, which can only be used when a verb succeeds, is elliptical, and to be completed as follows: Quid...
17. In custodem. This is what was called libera custodia. When an individual of rank and family laboured under the suspicion of any treasonable practices, he sometimes surrendered himself into the hands of another person, distinguished for private worth, and attachment to the state, to be guarded, as it were, by the latter until his guilt or innocence might be established by the result of a public prosecution. This step was generally taken in order to impress the people with an opinion of his innocence. On some occasions, the person accused was given over into the safe keeping of another, without being allowed to exercise any will of his own, as in the case of Lentulus, and the other confederates of Catiline, recorded by Sallust. (Cat. c. 47.) Dio Cassius (58, 3) calls this species of custody, by a very appropriate name, φυλάκη ἄσσεσος. Compare Lipius, ad Tacit. Ann. 6, 4.

18. M'. Lepidum. We have given the praenomen as M'. (i.e. Manium) instead of the common reading M. (Marcum.) The Lepidus here meant was Manius, not Marcus, Lepidus, who held the consulship with Volcatius Tulius. Compare Mancius, ad. loc., and also the remarks of Morgenstern and Beck.

19. Habitare. "To take up your residence."

1. Parietibus. The term paries most commonly denotes the wall of a house. Its primitive meaning appears to have been a party, or separation, wall. In the following passage it signifies a wall for upholding or supporting. "Parietes fornicium perfossi urben pattefecerunt." (Liv. 44, 11.)

2. Qui esset. "Since I was." Qui is joined to the subjunctive mood, when the relative clause states some circumstance belonging to the antecedent, as accounting for the principal fact, or as contributing to its production. (Crombie, Gymnasmum, vol. 2, p. 26.)

3. Q. Metellum. Cicero refers to Q. Caecilius Metellus Celer, who was subsequently despatched by him to raise an armed force against Catiline in the Gallic and Picene territories. (Compare Orat. 2, in Cat. chapters 2, and 12.) He was consul with L. Afranius, two years afterward.

4. Virum optimum. Used ironically. Compare Quintilian (9, 2.) —M. Marcellum. The father of Marius Marcellus, one of the accomplices of Catiline. (Pro Sest. 4.) Orosius, in the following
passage, makes mention of both father and son: "Motus etiam in Pelignis ortus a Marcellis, patre et filio, per L. Vactium proditus, patre/fecto Catilinae conjuratione, quasi success radice, compressus est," &c. (6, 4.)—We must be careful, however, not to confound the Marcellus here mentioned with the one named by Cicero a little after, and whom he styles vir fortissimus. This latter was the one whom he defended before Caesar.

5. Videcit. Ironical. "No doubt."—Ad suspicandum. "In spying out your secret movements."—Ad vindicandum. "In bringing you to justice."

6. Morari. We have retained the common reading. Many editions have emori, and they who give this lection think that Cicero probably meant to warn Catiline, that his remaining in Rome would but lead to a speedy death. Cicero, however, is not speaking of a death to be patiently endured by Catiline, but of the utter impossibility of that individual's remaining any longer in a city, where every object must remind him of his own guilty schemes, and of the hatred and contempt which these had brought upon him. Besides morari and abire are in direct opposition, and the presence of the latter requires the former as a matter of course.

7. Refer, inquis, ad senatum. "Lay the matter, you say, before the senate." Referre ad senatum was the usual phrase for the laying of any matter before the Roman senate. If the consuls were in the city at the time when any such reference was to be made, they, by virtue of their office, consulted the senate on the matter in question. If they were absent, the reference was made by the other magistrates, according to their respective rank. (Aut. Gall. 14, 7.)

8. Quod abhorret a meis moribus. "Which is repugnant to my character." As Cicero was naturally averse to harshness and severity, he was unwilling to lay the affair of Catiline formally before the senate, since he knew that the latter would, most certainly, condemn him. His object was to induce him to quit the city.

9. Faciam, ut intelligas. "I will act in such a way that you may clearly perceive." He means, that he will tell him openly to go into exile, and that the senate will sanction this bold step on the part of Cicero, by their total silence.


11. Quid est, Catilina? Cicero probably made a pause at the end of the previous sentence, that Catiline might observe the more clearly, from the total silence of the assembled senators, how completely their sentiments accorded with those of the speaker. He
then exclaims, in reference to the silence which prevails on all sides: "What is this, Catiline?"

12. Patiuntur, taceant. "They suffer me to address you in this language, they are silent," i.e. they permit me to use this bold language towards you, and to bid you go into exile, because they believe, with me, that you are an enemy to your country; and no one raises his voice in your behalf.

13. Quid expectas auctoritatem, &c. "Why do you wait for their authorizing this by their voices, when you clearly perceive their wishes although they are silent?" Cicero refers to their confirming, by word of mouth, the order which he had given Catiline to depart into exile.

14. P. Sextio. P. Sextius Gallus, who was quaestor to the consul Antonius, and whom Cicero subsequently defended in an oration which has come down to us.

15. M. Marcello. This is the Marcellus whom Cicero afterwards defended before Caesar. Consult Historical Index.


17. De te. "With regard to you."—Cum quiescunt, &c. "When they remain quiet, they actually approve of my conduct; when they permit me to use this language, they, in truth, decree to that effect; when they keep silence, they, in fact, proclaim loudly their sentiments." Probant. The senate approve of the course which Cicero has just pursued towards Catiline, in ordering him into exile. Decernunt. They actually decree that he go into exile. Clamant. They loudly proclaim, as it were, their decided conviction of Catiline's being a foe to his country.

18. Quorum tibi auctoritas, &c. "Whose authority, it seems, is highly respected by you; whose lives are most cheap in your eyes." Catiline pretended great respect for the authority and sanction of the senate, but held their lives, in fact, so cheap, as to have marked out the majority of them for destruction.

19. Sed etiam illi equestres Roman. "But even those Roman knights do the same," i.e. silentio probant.

20. Qui circumstant senatum. A body of Roman knights, and other patriotic citizens, were in arms around the temple in which the senate were convened, in order to protect them from any sudden attack on the part of the conspirators, in case such, as was strongly apprehended, should take place.—Voces. Referring to the patriotic cries of those assembled without the temple.

21. Usque ad portas proseguuntur. Those who went into volum-
tary exile were generally accompanied to the city gates by large numbers of their friends. Cicero promises an escort of knights to Catiline, if he will abandon Rome. The orator means, that, through joy to rid themselves of him, they will see him safely to the gates of the city.

22. Quamquam. "And yet." Compare the remarks of Forcellini, on this usage of quamquam: "Venusatem habet, cum quis se ipsum corrigit;" and consult the following passages where it occurs in the same sense: Cíc. N. D. 3, 16: Virg. Aen. 5, 195.

23. Te ut sulla res frangat? &c. "Is it to be expected that any thing can ever break that obstinate spirit of yours? that you can ever reform?" We must supply before ut, in this passage, the words sperandumne sit fore, or something equivalent. Drakenborch (ad Liv. 4, 2, 12) has collected examples of this elegant and elliptical usage of the particle ut.—Frangat. As regards the peculiar force of this verb in such passages as the present, compare Lvs. 2, 23; and consult Browckhous, ad Tibull. 1, 9, 71.

1. Duint. An archaism for dent. This form occurs also in Livy; as forming part of the language of a vow: "Bellona, si hosie nobis victoriam duis, ast ego templum tibi voveo." (10, 19.) Besides being used on such solemn occasions, it is frequently met with among the comic writers.

2. Sed est mihi tanti. "But it is worth this sacrifice." As if he had said: "Reipublicae salus est mihi tanti momenti, ut huic impendente inviidiae tempestati me objiciam."

3. Privata sit. "Be private in its character," i.e. concern me individually; fall only on my head.

4. Sed tu ut vitiis tuis commoveare. "But that you can be at all affected by the consciousness of your crimes." Vitia is here used to denote any evil deeds.

5. Ut temporibus reipublicae concedas. "That you can yield to the interests of the republic." It is the same as if Cicero had said: "Ut a consilio tuo recedas, et ea, quae praesens reipublicae status postulas, fieri patiarias."—We have given concedas with the greater number of editions. Graevius, Lallemand, Beck, and Schütz, prefer cedas, which is found in some manuscripts, and this reading is also defended by Goerenz, ad Cíc. de Leg. 3, 11, 26, p. 251. But concedo is often used by Cicero for the simple cedo. Compare, Ep. ad Fam. 4, 3: ad Att. 14, 18: Verr. 2, 44: Rosc. Am. 40.

6. Pudor. "A sense of shame."—Unguam. This word does not appear in the common text. Quintilian, (9, 3, 62,) in quoting the passage inserts it after pudor, a reading which Schütz and Matthiae adopt. We have removed it to its present place as giving a fuller sound to the sentence.


9. Molem istius invidiae. "The weight of that odium which you will thus bring upon me." The student will mark the force of the pronoun iste, and consult note 4, page 1.

10. Servire meae laudi et gloriae. "To subserve the purposes of my praise and my glory," i.e. to advance my reputation and glory.—Cicero resorts to an artful dilemma. Catiline may entertain either hostile or friendly feelings towards Cicero, just as he pleases, for the purpose either of exposing him to odium, or contributing to his renown, but in either event he must leave the city.


12. Impio latrocinio. "In your impious scheme of robbery." It is called "impious," or unhallowed, because directed against his native country. Latrocinium, in its earliest acceptation, meant merely the service of a soldier, and the primitive meaning of latro itself was the same as miles. The idea of robbery and plunder was associated with it at a later period, from the plundering habits of disbanded soldiers. Festus derives latro from the Greek λάτρης, "service," where others, however, by a change of reading, make λαπές, "pay," the root. (Lindemann. Corp. Gram. Lat. vol. 1, p. 88.) Varro's derivation of the term from latus, because the latrones, at first, like a kind of body-guard, protected the side of the king or commander, ("circum latera erant regi,") or, because they wore swords by their sides, ("ad latera habebant ferrum") is now deservedly rejected.


14. Qui sibi ad Forum Aurelium, &c. "To wait for thee in arms near Forum Aurelium." The preposition ad, with the name of a place, denotes immediate proximity, but not the being in the place itself.—Towns were called Forum by the Romans, where the praetor held what we would term his circuits, for administering justice, and where also markets were established. The town of Forum
Aurelian, (now Monte Alto,) was situate in Etruria, and took the latter part of its name from the Via Aurelia on which it stood, and which led from Rome to Pisa. The Aurelian way was continued from this latter place, A. U. C. 639, by the consul Aemilius Scaurus, under the name of Via Aemilia, as far as Dertona, (now Tortona,) and at a later period was carried from Vada Sabata (where it had left the coast for Dertona) to the Maritime Alps, and even beyond them into Gaul as far as Arelate (now Aries.) Consult Cramer's Ant. Italy, vol. 1, p. 35, and Anton. Itin. p. 229, ed. Wesseling.—Sicign. Ant. Jur. Ital. 2, 5.

15. Cui sciam. The common text has quos sciam, Ernesti merely sciam. We have inserted cui with Beck and Schütz, "consciissimatis gratia."

16. Aquilam illum argenteam. The same which Marius had in his army in the Cimbric war. Catiline fell beside it in the battle which ended the conspiracy. (Sall. Cat. 59.)—Among the Romana, a silver eagle, with expanded wings, on the top of a spear, sometimes holding a thunderbolt in its claws, with the figure of a small chapel above it, and occasionally also having the chapel over it, was the main standard of the legion. It was anciently carried before the Triarii, or third rank, composed of the oldest soldiers; but, after the time of Marius, in the first line, and near it was the ordinary place of the general. The reason of this change of place appears to have been, because, in the time of Marius, the best troops began to be placed first. Consult Salmas. de Re Milit. c. 6.—Lips. de Mil. Rom. lib. 4, dial. 3 and 5.—Rasche, Lex. Rei. Num. s. v. Aquila Legionaria.

17. Cui domi tuae, &c. "For which a shrine was established at your own home, where your crimes were offered up as appropriate incense." We have been compelled to resort to a paraphrase, in order to express more clearly the meaning of the orator.—It has been stated in the previous note, that the eagle of the legion was sometimes placed in a kind of chapel, or aesticula, and at other times was represented either without any such chapel, or as having it above the wings. Dio Cassius (40, 18) is very explicit respecting the first of these: ἱερὸς ἔτος μετάφασε, καὶ ἐν στεφανώδει γέροντι κηδεμονία. So Catiline, in the figurative language of Cicero, had, by keeping the Marian eagle at his own home, established there, in fact, a kind of sanctuary for it; and, as the Roman soldiers were accustomed to pay adoration to their standards, so he, according to the orator, might be said to have adored the one in his possession, and to have invoked it as the tutelary deity of intended violence and rapine.—With regard to the different forms of the legionary standard,
already alluded to, consult Stoeckl. ad. Veget. R. M. lib. 2, c. 6, p. 121, and the authorities cited by Reimar, ad Dion. Cass. l. c., where the error of Lipsius is corrected, who confounds the small temple mentioned by Dio with the sanctuary of the camp where all the standards were worshipped.


19. Haece res. i. e. hoc bellum contra patriam, haece civium caedes. It is incorrect to apply these words to Catiline's forced departure from the city.—Ad hanc te amentiam, &c. "It was for this mad career of crime that nature gave you being, inclination trained, fate reserved you."

20. Nisi nefarium. "Unless of an unhallowed character." Bellum nefarium means a war against his native country, and hence impious and unhallowed.—Nactus es. "You have got together." Atque ab omni, &c. The order is, atque (ex) derelictis ab non modo omni fortuna, verum etiam (a) spe.

1. Hic. i. e. inter ejusmodi hominum gregem. —Qua lactitia perfruere, &c. "What gratification will you experience, with what joy will you exult, in what delight will you revel." Cortius, ad Plin. Ep. 4, 15, conjectures perflus in place of perfruere, but the emendation is of no great value. If any change be needed, it would be to reject the words qua laetitia perfruere, as an explanatory gloss of what follows, viz. : quibus gaudiese exultabis ?

2. Ad hujus vitae studium, &c. "It was to prepare you, no doubt, for the zealous pursuit of such a life as this, that all those labours of yours, as they are called, were gone through with." Meditari is here used passively, in the sense of agi or exerceri. The whole passage is full of irony and bitter scorn.

3. Ad obsidendum stuprum. "For the purpose of watching an opportunity for debauchery." The literal meaning is, "to lie in wait for debauchery." Compare Verr. 1, 2: "Quis meum tempus obsideret."—Ad facinus obevandum. "For the execution of some daring and wicked enterprise."

4. Bonis occisorum. Graevius and some other editors give otiosorum from a few MSS. But this destroys the force of Cicero's remark. The orator means, that Catiline enriched himself by plundering the property of those who had been proscribed during the civil contests of Sylla and Marius, he being a partisan of the former. Consult Historical Index, s. v. Catiline.

5. Habes ubi ostentes. "You have now a glorious field for dis-
playing."—Ironical.—Patienti, famis, &c. Compare Sallust, Cat. 5, and Or. pro. Cael. 6.


7. Exul. We have given this, and also consul, in Italics, to mark the paronomasia. So likewise latrecimus and bellum.

8. Nunc, ut a me, &c. "Now, Consucri Fathers, that I may, in the most earnest and solemn manner, remove from me what seems, as it were, an almost well-grounded complaint on the part of my country." Quamdam (literally, "a certain") is purposely employed to qualify prop; justam.—The verb detestari here denotes, "to seek to remove any thing from one, such as blame, accusation, &c., by the utmost earnestness of manner, adjuring, calling to witness all that one holds dear;" while deprecori rises upon it in meaning, "to pray in the most solemn manner, to entreat fervently, to supplicate, that one may be freed from certain consequences." Compare Ernesti, Clav. Cic. a. v.

9. Pericpite quaeso, quae dicam, &c. The oratorical skill with which Cicero brings this oration to a close, is admirable. He had, already, in the earlier part of the discourse, repeatedly asserted, that it was fully in his power to put Catiline to death if he felt inclined. In order to support this assertion once more in the strongest manner, he introduces the striking personification of his own country, complaining that he had not removed Catiline from existence, when it was his duty to have done so. The three grounds of excuse, which might have exonerated him from censure in the case of an ordinary offender, his country here pronounces utterly insufficient to excuse his inaction. 1. The custom of early days.—Why, in earlier days, replies his country, even individuals uninvested with magistracy, as, for example, Scipio Nasica, put to death with their own hands the disturbers of the public repose. 2. The law which forbade any Roman citizen's being put to death.—But, replies his country, no man who fails in his duty as a citizen, can claim the privileges of one.—3. The dread of public odium, for what might seem too harsh an exercise of authority.—A man, like Cicero, whom the republic had elevated, in so extraordinary manner, to the highest office in her gift, is bound, when the safety of that republic is at stake, to consider personal odium or danger as of only secondary importance.—All this forms, as Muretus remarks, "orationem moratam."

10. M. Tulli, quid agis? Compare the address of his country to Socrates; in the Criton of Plato, (§ 11,) ɛιτε με, δ Σωκρατες, τι τη ψυχήν πουνί; s. v. λ.
11. Evocatores servorum. Those soldiers who had served out their time, (emeriti,) and those who, from Sylla's time downward, had received, instead of a military pension, a piece of ground to cultivate and dwell on, were always, in case of any sudden and dangerous emergency, compelled again to enter the ranks and perform military service. When this was to be done, persons were sent to summon them, called conquistores or evocatores. (Dio Cass. 44, 12.—Lips. de Mil. Rom. 1, 8.—Turneb. Advers. 1, 9.—Stevck. ad Veget. 2, 3.) We see from this, with what bitter scorn Catiline is called evocator servorum, as if he had gone into their very workshops and summoned them forth to insurrection and deeds of blood.

12. Non emissus ex urbe, &c. On the principle, that, if allowed to escape, he will only return with surer means of destruction.

13. Mactari. "To be visited." Used here for affici. The verb mactare is the official term, properly, for slaying a victim at a sacrifice, after the salted meal had been sprinkled between the horns, and all the other ceremonies performed. In its primitive sense, however, it is equivalent merely to magis augere, and hence, when applied to a sacrifice, means in strictness, to go on and consummate what has been already begun, i. e. to slay the victim. It is in this way only we can explain such phrases as the following: "mactant honoribus," "they advance with honours," i. e. heap fresh honours upon: (Cic. de Repub. ap. Non. c. 4, n. 291.) —"Libertum patrem sanorum consecratione mactatis." "Ye do honour to father Bacchus," &c. (Arnob. 1, p. 24.) Compare also the forms macte virtute, macte ingens, &c.—The propriety of Cicero's phrase will now be fully apparent. His country tells him that something more must be done; the last act, the finishing blow to the conspiracy, must now be attended to, in putting Catiline to death.

14. Mormae majorum. Their forefathers would not put a Roman citizen to death without the order of the Roman people.—At persaepe etiam privati, &c. Cicero alludes particularly to the case of P. Scipio Nasica, who headed the party of the nobility when Tiberius Gracchus was slain. The expression persaepe falls under the head of what may be denominated oratorical exaggeration, since justifiable instances of this nature were by no means frequent.

15. An leges. The Porcian and Sempronian laws in particular. The former ordained, that no Roman citizen should be bound, scourged, or put to death. (Pro. Rab. 4.—Verr. 5, 63.—Liv. 10, 9.) The latter enjoined, that no Roman citizen should be put to death without the express order of the Roman people; which was only reviving one of the provisions of the twelve tables. It was intended, however, in fact, as a revival of the Porcian law, which

16. Rogatae sunt. "Have been enacted." The people, at the comitia, were asked their pleasure respecting the passage of laws. The usual form of application, on the part of the presiding magistrate, was, "velitis, jubetis Quirites?" "Hence rogare legem which would strictly mean, "to ask the people about the passage of a law," gets the meaning of "to enact a law," and so also rogare magistratus, "to elect magistrates." On the same principle, before a law was carried through, and while it was still pending, it was termed rogatio, "a bill." Hence, too, when the people were to vote about a law, two ballots were given them, on one of which were the letters U. R. (i.e. uti rogas,) and on the other A. (i.e. antiquo, antiqua probo.) The former was the affirmative ballot, and was equivalent to, "volo legem esse uti rogas."

17. Tamurunt. "Have retained." i.e. have been allowed to retain.—Invidiam posteritatis. "The reproaches of posterity." Literally, "the odium," or "dislike."

18. Praeclaram vero, &c. "You are making a fine return, indeed, to the Roman people." Ironical.—Hominem per te cognossum. "A person brought into notice by your own exertions merely," i.e. what the Romans were accustomed to call "a new man," novus homo; meaning one who had been the first of his family to raise himself to any curule office, or, in other words, to enroll himself by his personal merits among the nobility. Cicero was fond of alluding to this feature in his history, and it was certainly a most pardonable kind of pride.

19. Tam mature. Cicero was elected consul the very year he was first permitted, by law, to offer himself as a candidate. No one could present himself as an aspirant for the consulate, until he had completed his 49d year. The orator boasts of having obtained all the inferior offices in the same way; each in the year when he was first allowed to apply for it. Hence the expression in the present passage, per omnes honorum gradus, "through all the gradations of office."

1. Severitatis ac fortitudinis invidia. "The odium arising from a strict and firm discharge of duty."—Quam inertiae ac nequitiae. "Than that which is attendant upon indolence and remissness." Compare note 20, page 2.

2. Tum te non existimas, &c. A beautiful figure, best expressed by a paraphrase: "Do you not imagine that you yourself will be then enveloped amid the flames which the indignation of your
country shall have kindled against you?" Literally, 'Do you not think that you will then blaze amid the conflagration of odium?'—The figure arises very naturally from the previous expression, "tecta ardebunt."

3. His ego sanctissimis vocibus. "To these most revered ex-postulations on the part of my country." Sanctissimis is here equivalent to sanctissime colendis.—Mentiibs. "To the secret thoughts."

4. Si judicarem. "Could I have thought." In conditional propositions, it is not uncommon for the consequent clause to contain the pluperfect subjunctive, while the conditional clause contains the imperfect subjunctive with si or nisi. Thus in the present instance we have judicarem and deditissem. The probability is thus spoken of generally, without being strictly referred to the time at which it existed. (Zumpt. L. G. p. 331.)

5. Unius usuram horae ad vivendum. "The enjoyment of a single hour for the purposes of existence."—Gladiatori isti. Compare note 11, page 6.—Etenim. "And well may I make this assertion, for." Compare the Greek form of expression καί γὰρ.

6. Honestarunt. "Graced." Equivalent to decorarent.—Certe mihi, &c. Ernesti suspects mihi of being unnecessary here. But it is needed to mark a kind of opposition to summi viri, et clarissimi cives.


8. Qui opem Catilinae, &c. "Who have fostered the hopes of Catiline, by their feeble expressions of opinion."—Non credendo "By not believing in its existence."

9. Si in hunc animadvertissem. "If I had punished him." Understand supplicio. The verb animadvertisse, when used with an ellipse of supplicio, in the sense of punishing, denotes to punish by authority, and then refers to the vigilance of the magistrate, in marking offences committed. The use of the preposition in, on such occasions, before the name of the culprit, intimation more strongly the steady attention directed towards the conduct found to be reprehensible. (Hill's Synonyms, p. 89, 4th ed.)

10. Regie. "Tyranically." After the expulsion of Tarquin, nothing was more hateful to a Roman ear than the name of "king," rex, and hence they connected with the expressions regnare, regis alicud facere aut dicere, the idea of tyrannical and oppressive conduct, and such as was hostile to freedom. Compare Cic. Agrar. 2, 6, where, in order to excite the hatred of the people against the authors of the Agrarian law, he calls them "decom reges avarii, vectigalium, provinciarum omnium," &c.
11. Paullisper reprimi, non in perpetuum comprimi posse. "May be repressed for a season, but cannot be for ever suppressed."
Compare the remarks of Ernestus Antonius: "Qui reprimitur, ad tempus tantum contaminatur; qui comprimitur, plane conficitur."

12. Se ejecterit. Equivalent in effect to praeceps ex urbe exierit. —Ceteros naufragos. "The rest of his shipwrecked band of followers." Ernesti suspects that naufragos is a mere interpolation, which has found its way into the text from having been mentioned in the second oration against Catiline, c. 11. He mistakes, however, a very forcible figure. By naufragi Cicero means those who are shipwrecked in character and fortune by reason of their flagitious excesses. Compare pro Sull. c. 14, where those who have lost their private patrimony are called patrimonio naufragi.

13. Haec tam adulta reipublicae pestis. "This so ripe a plague of the republic." As if he had said: "Hic Catilina, tam robustus et corrorboratus reipublicae eversor, tantum roboris et virium jam in evertenda reipublica nactus."

14. Jamdix. For the space of three years, i.e. ever since the consulship of Lepidus and Tullus.

15. Quo pacto. "By what means," i.e. by what fatality. —Omni-nium aecelerum, &c. "The maturity of all these crimes, and of this long-continued madness and audacity." —Brutoperit. The metaphor appears to be borrowed from an ulcer, breaking when ripe. Compare Pliny, H. N. 22, 23, 49: "ulcera maturescens," and (22, 10, 12,) "ulcera erumpentia."

1. Ex tanto latrocinio. "From so numerous a band of robbers." Latrocinium is here used for latrones, as servitium often is for servi.

2. In venis atque in viscibus reipublicae. "In the veins and vitals of the republic." The viscera are the upper entrails or vitals, including the lungs, heart, liver, &c. The intestina are the lower entrails. Compare the language of Celsus, "a viscibus ad intestina veniundum est," (4, 11,) and again, "Septum id quod transversum a superioribus viscibris intestina discernit." (7, 4, 2, p. 254, ed. Targ.) The corresponding word in Greek is σφλήγχεν, which were the parts always examined by the soothsayers.

3. Aestu febrique. "Under a burning fever."

4. Quis est. "Which exists." —Relevatus. "After being mitigated in some degree." —Vivis reliquis. "While the other conspirators remain alive." We have adopted this reading in place of the common one, civibus reliquis, which does not suit the context. Cicero means, that the death of Catiline will not suffice for crushing the evil engendered by the conspiracy, as long as his accomplices are allowed to remain alive.
5. Circumstare tribunal praetoris urbani. L. Valerius Flaccus was Praetor Urbanus at this time, and the partisans of Catiline appear to have placed themselves, at different times, around his tribunal, to deter him, if possible, from administering justice.


7. Mallulos. "Fiery arrows." A description of this species of missile is given by Ammianus Marcellinus, (23, 2,) from which it appears, that they were a kind of arrow, with an iron grating below the head, swelling out like a clew in spinning. This iron receptacle was filled with combustibles, which, on being ignited, burst fiercely, and could only be extinguished by dust thrown upon the flame. Water merely served to increase its vehemence. The name malleolus ("little mallet") was given to this missile, from the resemblance which the projecting or swelling part bore to the head of a mallet. Compare Lips. Poliorc. 5, 8, and the authorities cited by him.

8. Quid de republica sentiat. "What his sentiments are respecting the republic."


10. Cum summa reipublicae salute, &c. "With the best interests of the republic firmly established, and with your own calamity and ruin fully assured, and with the destruction of those, who have joined themselves with you in every act of wickedness and parricide, now reduced to absolute certainty, go forth to your impious and unhallowed war." We have introduced a partial paraphrase, in order to convey the orator's meaning more clearly. The idea, more briefly expressed, would be as follows: "Go forth, for the safety of the republic, for your own ruin, and for the destruction of your accomplices.

11. Auspicis. Matthiae well remarks, that not only temples, but also statues were consecrated by taking the auspices.—Statorem. "The stay." Consult note 15, page 4.

SECOND ORATION AGAINST CATILINE.

1. M. TULLI CICERO, &c. "Second Oration of Marcus Tullius Cicero against Lucius Catiline, delivered before the Roman people."—Catiline having escaped unmolested to the camp of Manlius in Etruria, the conduct of Cicero in not apprehending, but sending away, this formidable enemy, had probably excited some censure and discontent. The second Catilinarian oration was, in consequence, delivered by Cicero, in an assembly of the people, in order to justify his driving the chief conspirator from Rome. A capital punishment, he admits, ought long since to have overtaken Catiline, but such was the spirit of the times, that the existence of the conspiracy would not have been believed, and he had, therefore, resolved to place his guilt in a point of view so conspicuous, that vigorous measures might, without hesitation, be adopted, both against Catiline and his accomplices.

He also takes this opportunity to warn his audience against those bands of conspirators who still lurked within the city, and whom he divides into various classes, describing, in the strongest language, the different degrees of guilt and profligacy, by which they were severally characterized.

2. Tandem aliquando, &c. "At length, then, Romans, we have either cast out, or sent away, or accompanied with executions on his voluntary departure from our city, Lucius Catiline, raging with audacity, breathing forth crime, wickedly plotting the ruin of his country, every instant threatening you and this city with fire and sword." The commencement of this oration makes a kind of opposition to the Quo multum tandem with which the first begins.

3. Quirites. An appellation given to the whole Roman people when addressed on any public occasion. The term is commonly derived from Quirinus, a name given to Romulus, or from Cures, a town of the Sabines. They who favour the latter etymology assert,
that the Sabines were called Quirites before their junction with the Romans, and that it afterward became the common appellation of the united people. The former derivation, however, appears preferable. Quirinus was a title of Janus, the god that opened the year, when armies move forth on campaigns; and the root is Quiris, the Sabine term for "a spear." Hence the Senate could find no appellation more glorious than this, to bestow on the valiant Romulus after he had disappeared from the earth.

4. Sceius anhelantem. A strong and beautiful expression. One, who is deeply agitated, breathes deeply (anhelat); and Catiline is thus said to send forth crime with every expiration from his troubled bosom. His whole thoughts are identified with wickedness.

5. Minitantem. The student will mark the singular propriety and force of the frequentative.

6. Vel ejectimus. By consular authority. Cicero perhaps alludes, by the use of this word (ejicio) to some complaints on the part of Catiline's friends, of his having been dealt with too harshly.—Vel emisimus. Implying permission to depart.—Ipsum. Literally, "of his own accord." Consult Ernesti, Clav. Cic. s. v. Ipsa.

7. Verbis. Referring particularly to the expressions used at the close of the previous oration. It was customary, at Rome, for their friends to escort to the gates of the city any distinguished persons when leaving the city on affairs of importance, and to accompany them with their wishes and prayers (cunctes ad portas prosequi.) Cicero, here, by a very striking figure, applies this custom to the case of Catiline, but the verba, with which every good citizen is supposed to have accompanied him, are wishes and prayers for his ruin.

8. Abiit, excessit, &c. "He is gone, he has left us, he has escaped, he has broke away." This beautiful and striking climax appears to be couched in terms borrowed from the operations of the chase. Abiit applies to the wild beast, when he has left his usual haunts and retired to another part of the forest; excessit, when, after having been tracked out, he leaves the spot before the nets can be prepared for him; csarit, when he has been surrounded by the toils, but escapes by springing forth; and crupit, when he bursts his way through every intervening obstacle.


10. Sica illa. Compare chapter 6, of the first oration: "Quo take jam nisi extorta est sica ista de manibus," &c.


12. Non in foro. The forum being the place where much public business was transacted, the magistrates were here more exposed to
the murderous designs of Catiline.—Intra domesticos parietes. Referring to the attempt made by the two Roman knights to assassinate him at his own house.

18. Loco ille motus est. "He was dislodged from his stronghold." Some apply the expression to the movements of gladiators, and render it: "He was driven from his position." This, however, wants force.


15. Quod non estulit. "That he did not carry out with him."—Afflictum et profligatum. "Afflicted, and as it were dashed to the very ground."

16. Perculsum atque alectum. "A stricken and a worthless thing."—Retorquet oculos, &c. Another figure borrowed from the movements of savage animals. Catiline is compared to some wild beast looking back at the prey which has just been torn from its grasp.

1. Quales esse omnes oportebat. All good citizens thought that Catiline ought to have been put to death. Cicero here says, that this should have been the opinion of all citizens indiscriminately.—Triumphat. As if over a common foe to all.—Tam capitalem hostem. "So deadly a foe." Capitalis is here used for perniciosus, or, in other words, "omnium bonorum captaborum quasi insidias."

2. Et affectum. "And to have been visited."—Hujus imperii severitas. "The strict discharge of the duties of my magistracy." With imperii supply consularis.—Respublica. "The interests of the republic."

3. Qui quae ego deferrem, &c. "Who would not have believed what I might have alleged against him." The student will observe in this clause, and in several that follow, the use of the imperfect subjunctive for the pluperfect. This is done, in order to state the probability in general terms, without any strict reference to the time at which it actually existed. (Zumpt, L. G. p. 391.)—The use of the pronoun ego is worthy of notice here. Cicero means that many would not have believed the accusation against Catiline, because he, Catiline's private foe, as was supposed, had seen fit to make it.

4. Qui propter stultitiam non putarent. "Who, from want of judgment, would have deemed the charges untrue." Equivalent to putarent non vera esse quae ego deferrem.—Defenderent. Supply eum, scil. Catilinam.—Quam multos, qui propter improbitatem faverent. "How many, who, from utter worthlessness, would have favoured his cause."
5. Ac si, &c. "And yet, could I have supposed, that, if he
were taken off, all danger would have been driven away from you,
long since would I," &c. *Illo sublato* is here equivalent to *mortis*
Catilinae.—*Invidiae meae.* "Of personal odium." The same in
effect as *odi mihi suscipiendi.*

6. Ne vobis quisdem omnibus, &c. "That, if I should punish
him with death, as he deserved, while the affair was still as yet
not clearly ascertained by you all." The term *re* refers to the
existence of the conspiracy, and the guilt of Catiline.

7. *Quam vehementer.* Ironically meant.—*Parum comitatus.*
"Slightly attended." According to Plutarch (*Vit. Cic.* c. 16) he
was accompanied by three hundred armed followers, *ἐκδόθω μετὰ
†υμαχιῶν ἐκλείθον*, κ. ὡ λ. He also had with him the fasces and
other badges of authority. (Compare *Sallust, Cat.* c. 37.—*Appian,
B. C. 2, 3.—*Dio Cassius, 37, 33.)*

8. *Tongilium mihi eduxit.* "He has led out with him my
Tongilius." The pronoun *mihi* is here of peculiar and idiomatic
elegance, and is made to answer the purpose of bitter irony. *Ton-
gilius* was, as may readily be inferred from the context, an infamous
character, and a bosom-friend of Catiline.

9. *Quem amare in praetexta cooperat.* "To whom he had begun
to be attached in early youth." The *praetexta* was the gown,
which the Roman youth wore until they were 17 years of age: it is
here put, therefore, for that period of life.—The common text has
*calumnia* added after *praetexta.* It is, however, a mere marginal
note, which found its way, at last, into the text. It appears to have
been inserted in the margin of a manuscript, by some person dis-
puting the truth of the charge. If to be translated, it must be ren-
dered by a kind of parenthesis, "a mere calumny," and must be
regarded as ironical. Lambina, Manutius, Heumannus, Schütz,
and others, reject it from the text, and we have followed their
authority. Garatoni, in the Naples ed. proposes the following:
"*quem amare in praetexta calumnia cooperat,*" making *amare
*calumnia* go together in construction, and giving the phrase the
meaning of "*ad omnem calumniandă artem formare,*" but this is
not Ciceronian phraseology. (Compare *Odin. Misc, Obs. Bat.
Nov. vol. 12.)*

10. *Publicium et Manacium.* Supply *pariter eduxit.* The
individuals here mentioned were two of the worthless companions
of Catiline.—*Quorum aes alienum, &c.* "Whose debts contracted
in a tavern." *Popina* is a tavern, or eating house, the resort of
intemperate and gluttonous persons. Compare the language of
Plautus, (*Poem. 4, 2, 13,*) "*Bibitur, estur, quasi in popina.*"—
Cicero refers to the tavern-debts of Publius and Munucius, not, as some explain it, to money borrowed from them by Catiline, and spent by him in riot and debauchery. The orator stigmatizes them as mere tavern-brawlers, and in no respect dangerous to the state.

11. Reliquit quos viros, &c. Cicero means, that the persons left behind by Catiline were much more to be dreaded than those whom he had carried forth with him, since they possessed great influence, were men, in general, of good families, and by reason of the pressure of debt were reckless of consequences.

12. Praec Gallicanis legionibus. “In comparison with our Gallic legions.” The orator refers to the regular forces in Transalpine Gaul, which, as Muretus thinks, were at that time in winter-quarters. The usual reading is et Gallicanis legionibus, but in place of et we have adopted praec, the emendation of Lamminus.—In agro Piceno et Gallico. Consult Geographical Index. The Gallic territory meant here, is that of Cisalpine Gaul. As regards Q. Metellus, whose full name was Q. Metellus Celer, and who was one of the praetors of this year, consult Historical Index, and also the 12th chapter of this oration, and Sallust, Cat. 30.

13. Collectum ex senibus desperatis, &c. “An army composed of desperate old men, of debauched rustics, of bankrupt farmers.” The senes desperati consisted principally of the veterans of Sylla. By decuctor is properly meant one who has run through his property and become bankrupt; or, in other words, a ruined spendthrift.

14. Vadimonia deserere. “To abandon their bail.” To forfeit their recognisance. Vadimonia is the bail-bond, or recognisance, by which a person binds himself to appear in court at a certain day. If one abandoned his bail, he was adjudged infamous, and his creditors were put in possession of his property by an edict of the praetor.

15. Acies exercitus nostri. “The array of our army,” i.e. our army drawn up in array against them.—Edictum praetoris. “The mere edict of the praetor.” Cicero ironically asserts, that they will be overcome by the mere sight of the praetor’s decree, by which, in consequence of their non-attendance, their creditors had obtained judgment against them.—Concident. “They will, to a man, fall prostrate to the ground.”

1. Hos quos video, &c. These are thought to be the same whom Sallust calls “filii familiarum.” (Cat. c. 43.)—Volitare in foro. “Flitting about in the forum.” i.e. seeking for loans of money which they may expend in their career of extravagance.

2. In senatum venire. There were eleven senators implicated in the conspiracy.
3. Qui niten unguintis. "Who are alack with perfumes." The Roman, like the Grecian, perfumes, were generally unguents, not oils as with us. Perfuming the hair and person was regarded as a mark of great effeminacy.

4. Qui fulgent purpura. Another allusion to the senators who were implicated in the conspiracy. The senatorian tunic, called latus clavus, had a broad purple border, (clavus,) whence its name. The tunic of the Equites had a narrow border, and was called angustus clavus, or tunica angusticlavia.

5. Suos milites. "As his soldiers;"

6. Video cui sit Apulia attributa. Compare Sallust, Cat. 27, who informs us, that Apulia was "assigned" to Caius Julius, Etruria to Manlius, the Picene district to one Septimius, a Camerian. The name of the individual to whom the Gallic district was assigned, is not given by him.

7. Superioris noctis. Not the night which had just gone by, but the one on which the conspirators met at the house of Laeca, or, in other words, the last night but two.

8. Naevi illi vehementer errant. "They are indeed much mistaken." Naevi from the Greek 


10. Catilinae similis. "Are like Catiline in character." Catilinae is here the genitive. Similis, as has already been remarked, is used with a dative of external resemblance, but with a genitive of resemblance in nature or internal constitution (Zumpt, L. G. p. 270.)


12. Si quidem hanc sentinam, &c. "If it shall have cast forth this soul crew that are polluting our city." Compare note 9, page 5.


14. Veneficus. "Poisoner." Secret poisoning was much practised at Rome. Consult Beckmann's History of Inventions, vol. 1, p. 74, seqq.—There was a special law against this practice, and other modes of assassination, entitled Lex Cornelia. (Pro Cunct. 58.)

15. Quis testamentorum subjector. "What forger of wills"
Literally, one who substitutes a false will, "testamentum subject." Such an offender is called by Cicero, testamentarius (Off. 3, 18.—Pro Sext. 17); by Sallust, signator falsus (Cat. c. 16); by Suetonius, falsarius, (Vit. Ner. c. 17.) There was a law against this practice also, entitled Lex Cornelia Testamentaria.

16. Quis circumscriptor. "What fraudulent person." Circumscriptor is properly one, who, under cover of the law, defrauds another by any artfully-worded writing. Compare the words of Seneca, (Excerpt. 6, controv. 3.) "Circumscriptio semper crimen sub specie legis involvit." It is then taken generally for any fraudulent person, or cheat. The lex Lectoria was enacted against such offenders.

17. Quis nepos. "What spendthrift." This meaning of nepos appears to have arisen, from the circumstance of grandchildren, when brought up by their grandparents, being generally spoiled, either from too much indulgence, or else from too little care being taken of them.

18. Quae caedes, &c. "What deed of murder has been committed during these latter years, without his participation! What act of abandoned lewdness has not been perpetrated by him!"

19. Jam vero. "Nay, too." Equivalent to ino vero etiam.—Quae tanta juventutis illecebra. "What so great talent for alluring the young to their ruin." Compare Or. in Cat. 1, 6: "Cui tu adolescentulo, quem corruptelarum illecebris irretisses," &c.

1. In dissimili ratione. "When contrasted with each other."

2. In ludo gladiatorio. "In any school of gladiators." These schools were each under the charge of a person called lanista, who purchased and trained up slaves for this employment.

3. Nemo in scena, &c. "No one on the stage, more worthless and profligate than ordinary." As regards the force of levior in this passage, compare the remark of Aulus Gellius, (7, 9,) "Veterum hominum, qui proprius aequo integre locuti sunt, leves dixerunt, quasi vulgo nunc vile et nullo pretio dignos dicimus."—Players, unless very eminent, were not much respected among the Romans. The Greeks held them in higher estimation. Among the Athenians, they were not unfrequently sent, as the representatives of the republic, on embassies and delegations. As a body of men, however, they were, even among the Greeks, of loose and dissipated character; and as such were regarded with an unfavourable eye by moralists and philosophers. Aristotle stigmatizes the players of his day as ignorant, intemperate, and unworthy of a respectable man's company. (Theatre of the Greeks, p. 123.)

4. Stuprorum et scelerum, &c. "Accustomed to the continual
exercise of lewdness and crime." *Assuefactus* occurs, in like manner, with the ablative, in *Cic. de Orat. 3, 10*, and frequently in *Livy*. Consult Gronovius and Duker, *ad Liv. 24, 48, and 48, 31*, and compare the remark of H. Homer, in his *Glos. Liv. s. v.*

5. *Frigore et fame, &c.* Compare Sallust, *Cat. 5*: "*Corpus patiens inediae, vigiliae, algorithm, supra quam quisque credibile est.*"

6. *Cum industriae subsidia, &c.* "When all this time the aids of honest industry, and the means of virtue, were only wasted by him in debauchery and daring wickedness." The *subsidia industriae* are those powers of patient endurance, which, if properly directed, would have enabled their possessor to lead a life of active utility; the *instrumenta virtutis* are the means for performing distinguished and praiseworthy actions, which Catiline possessed in abundance, but which, in his case, were only perverted to purposes of a directly opposite nature.—Muretus, Lambinus, Graevius and Schütz read *consumetis* for *consumenantur*.

7. *O nos beatos, &c.* More expressive than the common form would have been: "*Quam beati nos erimus, quam fortunata erit respublica, quam praeclera laus consulatus mei.*"


9. *Fortunas suas abiligurient.* "Have wasted their fortunes in luxurious living." *Ligurire* is said of those who eat nicely, pick out the choicest bits, feed delicately, &c. And hence its general reference to luxurious living. Thus, in Terence, Parmeno, in describing the manners of dissolute females, (*Eunuch. 5, 4, 14*) says, "*Quae cum amatore suo quum coeant, ligurient*," which is the same as if he had said, "*suaviora et deliciora tantummodo degustant.*" Donatus has the following remark on this passage of Terence: "*Ligurient, et τοι λυγος, quod secundum Graecos suave intelligitur. Ligurire dicitur, qui eleganter et more senum multo fastidio suaviter quaeque degustat.*" The primitive meaning of *ligurio* is well kept up also in the following passage from Cicero, (*In Verr. 5, 76*) "*Non reperietis hominem timide, nec leviter haec improbisima lucra ligurientem: devorare omnem pecuniam publicam non dubitavit.*"

10. *Fides.* "Credit."—*In abundantia.* "In the days of their abundance." i. e. while their property still remained.

11. *Comissationes solum quaererent.* "They had merely revelings in view." *Comissatio* properly denotes a making merry after supper, a nocturnal revel. It sometimes refers to the movements of young men, who sally forth into the streets during the night, after being heated with wine, and serenade the objects of their affections.
Compare the Greek κομπάκεις, and the remarks of Spanheim, *ad Aristoph. Plut.* v. 1040. In the present instance it appears to be confined to in-door revellings.

12. *Ebroscos.* "The intemperate." Some manuscripts give *ebrios*, which Graevius prefers. But the habitually intemperate are here referred to, not merely the intoxicated.—*Dormientes.* "The drowzy." *Dormientes* is here equivalent to *negligentes*, or *incuvisi*.


14. *Accubantes.* "Lolling." The term refers in strictness to the Roman mode of "reclining" at banquets. Our word "lolling" conveys its meaning better to an English ear. Compare the Greek forms, ἀδάκειμαι and καράκειμαι.—On each couch there were commonly three. They lay with the upper part of the body reclined on the left arm, the head a little raised, the back supported by cushions, and the limbs stretched out at full length, or a little bent; the feet of the first behind the back of the second, and his feet behind the back of the third, with a pillow between each. When they ate they raised themselves on their elbow, and made use of the right hand, sometimes of both hands, for we do not read of their using knives or forks. Consult Cicconius de Triclinio, and Ursinus, *Append. ad Cicco*.

15. *Confecti cibo.* "Overloaded with food." Compare the explanation of Döring: "Confecti cibo ita dicuntur, qui tanta ciborum se ingurgitaverunt copia, ut neque mente neque corpore libere uti possint." Muretus prefers *confertis*, "gorged," but *confecti* is more forcible.

16. *Sertis redimiri.* The Romans were accustomed, like the Greeks, to wear garlands of flowers at their festive meetings. They were thought to be preventative against intoxication.—*Unguentis obitis.* "Perfumes," in the shape of unguents, were profusely used at the ancient entertainments.

17. *Eructant.* "Belch forth." This term is purposely used in reference to *vino languidi, confecti cibo*.

18. *Fatum aliquod.* "Some dreadful fatality."—*Improbitali, nequitiae.* "Their worthlessness, their abandonment of all duty."

19. *Sanare.* "Bring back to a sound mind."

1. *Nam brevi necio quod, &c.* "It will add, not some short period or other, but many ages of duration, to the republic." *Propagarit* is here equivalent to *prorogaverit, continuaverit*. Thus *Lis.*
THE SECOND Oration

Page 17


2. Unius. Referring to Cn. Pompeius, who had very recently conquered Mithridates.

3. Quae sanari poterunt, &c. "Whatever shall be capable of being healed, I will heal by all possible means: what ought to be cut off, I will not suffer to remain for the ruin of the state." The body politic is here compared to the human frame. Cicero promises to treat the more dangerous members of the conspiracy as the surgeon does those parts of the body which are diseased, and which, if not amputated, will spread disease throughout the whole system. A similar passage occurs in the Second Philippic, c. 5: "In corpore si quid ejusmodi est, quod religio corpori nocet, ut securique patimur, ut membrorum aliqvd potius, quam totum corpus intereat; sic in reipublicae corpore, ut totum salutum sti, quicquid est postferum amputetur."

4. A me. "By me individually." i. e. by my threats.—Quod ego si verbo, &c. "If I could, indeed, effect this by a mere word." Quod, beginning the clause, is to be rendered as if written hoc.

5. Homo videlicet, &c. "The timid and very modest man, to be sure, could not endure the mere accents of the consul." Videlicet is ironical. Some editions have enim after homo, which Ernesti very properly rejects.

6. Ivi. This reading is adopted by Graevius, Ernesti, and many other editors, instead of the common quivi, which is here entirely out of place. The MSS. and early editions vary in this part to a considerable degree. For ivi some read quid, others quod and quivi. So also after hesterno die Graevius and many other editors insert Quirites.

7. Quo cum Catilina venisset. Compare 1, 6, 19.

8. Quis denique, &c. "Who in fine regarded him as an abandoned citizen, and not rather in the light of a most intolerable enemy?" Importunissimum is here equivalent to minime ferendum. Compare 1, 9, 11: "Egredere cum importuna secleratorum manus."

9. Vehemens ille consul. "That violent consul." So he was called by the partisans of Catiline.—Verbo. "By a single word."

10. Homo audacissimus. "Although a man of the most consummate effrontery."

11. Quid ea nocte esisset. After these words the common text has ubi fuisse, which Muretus did not find in his best MS., and which is here not at all needed, as it has already been comprehended under the words "an nocturno consentu apud M. Lacesam fuisse,
The expression appears to have crept in from the first operation.

12. In proximam. "For the next." Understand noctem. This reading is adopted by Ernesti, Beck, Schütz, and others. The common text has in proxima.—Ratio totius belli. "The plan of the whole war."

13. Cun haesitaret, cum teneretur. "On his appearing disconcerted, on his remaining silent." Compare, as regards teneretur, the explanation of Döring: "teneri eleganter dicuntur, qui tam claris argumentis convicti sunt criminis cuiusdam, ut ne verbum quidem contra ea proferre possint." Consult also Ernesti, Clas. Cic. s. v.

14. Cum secures, cum fauces. The secures and fauces are here badges of military authority, Catiline intending by these to assume the rank of imperator. Compare Sallust, Cat. 36.—Aquilam illam argenteam. Consult note 16, page 9.—Cui ille etiam sacerrum, &c. Consult note 17, page 9.

1. In exsilio ejiciembam, &c. "Did I wish to cast him out into exile, who, I plainly perceived, had already entered upon open war?" The student will mark the elegant use of the imperfect ejiciembam, as marking an action begun or contemplated, but not yet completed at the time spoken of. Compare Matthiae, G. G. § 497. Obs. c. vol. 2, p. 834, 5th ed.


3. Massiliam. The modern Marseille. Consult Geographical Index. On his journey, Catiline wrote several letters to persons of distinction, stating that he was the victim of wrongful accusations, and was then proceeding, a voluntary exile, to reside at Massilia. (Sall. Cat. 34.)—We have rejected ut aiumt after Massiliam, as a mere gloss; for credo precedes, which sufficiently indicates that all this is said in irony. The words in question are suspected by Heumann and Ernesti, and omitted by Schütz.

4. Circumclusus ac debilitatus. "Hemmed in, and crippled in resources."—Sententiam. "His purpose." i.e. of making war on his country.—Ex hoc cursu, &c. "Shall have turned away his steps, from this career of guilt and war, to flight and voluntary exile."

5. Spoliatum armis audaciae. "Stripped of the arms of his audacity," i.e. driven back from those daring designs which he had formed against his country.—Obstupefactus ac perterritus. "Astonished and dismayed."
6. Indemnatus. "Without even the formality of a trial." i.e. condemned unheard. Cicero, at a subsequent period, felt the full force of this remark, when Clodius brought in his law, that whoever had condemned unheard a Roman citizen should be interdicted from fire and water, i.e. sent into exile. The orator was compelled to bend to the storm and go into banishment. Compare Or. pro. domo, 18 seqq. and Vell. Paterc. 2, 45.

7. Est mihi tanti, &c. "I am perfectly willing, my countrymen, to encounter the storm of this unmerited and unjust odium." i.e. it is worth the sacrifice for me to encounter, &c. Consult note 2, page 9.—False is hero equivalent to immemorabilis, i.e. ex falsis causis ortae.

8. Atque in armis volitare. "And is moving to and fro in arms." i.e. is traversing with an armed force the territories of the republic.


10. Cum profectus sit. "Now that he has gone forth."

11. Tam misericors. "So compassionate on his account." Equivalent to "Catilinae, tamquam injuria ejecti, ita affectus misericordia."—Malit. With all their pretended compassion for Catiline, as an injured man, they would be sorry to hear of his going to Massilia, for they knew full well how much subsequent trouble they would have to expect from him, were he to take such a step.

12. Hoc quod agit. Alluding to his making war on his country.—Praeter. "Against." From its general sense of exclusion, this preposition easily comes to signify beyond or above; and from signifying beyond, it obtains the meaning of contrary to and against.

19. Vivis nobis. "Whilst I remain alive." Alluding to the failure of the intended assassination of Cicero, as well as to that of the numerous other plots formed against him.

2. Interest. "Intervenes between him and us."—Dissimulata. "Dissemble their real intentions." Alluding to those who were secretly implicated in the conspiracy.

3. Non tam ulcisci studio, &c. "Do not so much desire to inflict vengeance upon, as to restore to a better mind, and reconcile to their country." Placare is equivalent to "placato eorum furore reconciliare reipublicae."


5. Deinde singulis, &c. "Then I will apply to each the remedy of my advice and exhortation, if I shall be able in fact to offer any such," i.e. the remedy of my advice conveyed in the strongest and most persuasive language. Graevius conjectures rationis for
orationis, but Ernesti very satisfactorily defends the latter reading:

"Medicinam consilii atque orationis meae. i.e. Consilii oratione explicant et ad animum admoveanti."

6. Magna in aere alieno, &c. "Although involved in great debt, have still greater possessions, influenced by the love of which, they can in no way be separated from them." Commentators differ in opinion respecting the meaning of dissolvi in this passage. Munster explains it by liberari aere alieno, "be freed from their debts," i.e. by the sale of their beloved possessions. This explanation is adopted, and sought to be elucidated, by Ernesti, but with little success. Scheller, on the other hand, condemns this mode of interpreting the word in question, as not in accordance either with the context or the idiom of the Latin tongue. He makes dissolvi equivalent merely to separari. And in this he is undoubtedly correct. Cicero means, that the individuals alluded to, although deeply involved in debt, and although owners of extensive possessions, are unwilling to sell the latter (be separated from them, be loosened from the ties that bind them to these objects) and in this way pay their debts. The following passage of Cicero will serve to confirm this explanation: he is speaking of this same class of persons:

"Illud erat genus hominum horribile et pertimescendum, qui tanto amore suas possessiones amplexi tenebant, ut ab his membra divelli cius ac distrikti posse dicerets." (Pro Sull. 20.)

7. Horum hominum, &c. "This in appearance is the most honourable class." Literally, "the appearance of this class of persons is the most honourable, i.e. they enjoy by their expensive mode of living, and their rank in society, no small degree of consideration in the eyes of the world.

8. Voluntas vero, &c. "Their intention, however, and the cause in which they have embarked, are most shameless in their character."

9. Tu. The orator now apostrophizes one of this class.—Abris. "In landed property."—Argento. "In plate." Understand caelato. —Familia. "In a retinue of slaves." Familia here, as frequently elsewhere, denotes all the household servants of a master.

10. Detrahere. "To take away," i.e. to sell some portion of. This serves to explain the use of dissolvi in the passage which we have just been considering. Consult note 6.—Acquirere ad fudem. "To add to thy credit." The full expression would be, "acquirere pecuniam ex venditis possessionibus ad fudem solven-
dam."


12. An tabulas novas. "Or an abolition of debts?" By tabulas
noves is meant a compulsory arrangement by law, forcing the creditor either to accept a part of his debt, in full for the whole, or, as in the present case, to receive no part of the debt whatever. This latter measure Catiline had promised to adopt. (Sallust, Cat. 21.) The phrase refers, as far as regards its particular form, to the Roman mode of writing on tablets, (tabulae,) covered over with wax, the characters being marked on the wax by means of a stylus. Hence, when the old score was obliterated, and the wax smoothed over, the tablets were called novae, and were ready for a new score.

An entire abolition of debts was never granted to the people. At one time, however, by a law of Valerius Flaccus, a fourth part of the debt was allowed to be paid for the whole. (Sallust, Cat. 33.)

13. Meo beneficio, &c. “An abolition of debts shall be brought forward through my kindness, but it shall be the result of sales at auction.” Literally, “new tablets shall be brought forward, but they shall be auction-ones,” i.e. auction-lists, containing an account of their property as offered for sale. Cicero means that their property, or a sufficient portion of it, will be exposed to sale, and their debts paid with the proceeds.—Ernesti objects to the presence of novae in the text, as not proper to be connected with auctionariae tabulae, remarking, “auctionariae tabulae nullo modo ac sensu novae dici possunt, ut opiner.” He appears, however, to forget that Cicero is here indulging in a piece of pleasantry, or what may be denominated a species of pun. The tables, which he promises, are to be novae, in another sense, and one for which they were not prepared. It is what the grammarians term an unexpected witticism, a “lusus naturae.”

14. Quod si maturius facere voluerint. “Had they been willing to pursue this course sooner.” Quod is here to be rendered by hac, as it commences a clause.

15. Neque, (id quod stultissimum est,) &c. “And not, what is most foolish, struggle against heavy payments of interest by the rents and profits of their estates.” Cicero means, that they ought to sell a portion of their landed property, and pay their debts at once, and not adopt the ruinous measure of paying the interest of the large sums they had borrowed with the produce of their estates. This latter course would keep them always poor. In other words, they must not let heavy mortgagees eat up their estates.

16. Et locupletioribus, &c. “We would find in them both wealthier and better citizens.”

17. Magis mihi videntur, &c. They appear to Cicero more likely to entertain hostile sentiments against their country, than to carry out those sentiments into action.
18. Dominationem exceptant, &c. "Hope for rule, wish to become possessed of the management of affairs," i.e. to get the government in their hands and exercise unlimited authority.

1. Quibus hoc praecipiendum videtur. "To this class the following piece of warning seems proper to be given." Quibus to be rendered as his.—Quod ceteris omnibus. Supply praecipiendum est.

2. Ut desperent, &c. "To give over hoping that they can accomplish what they are endeavouring to effect."

3. Primum omnium me ipsum, &c. One MS. inserts scient before me, but there is no need of this, as the clause depends on the general idea of warning implied in praecipiendum.

4. Magnos animos. "Great courage."—Maximam multitudinem. Understand eorum. There appears to be something wrong in this part of the sentence, since neither maximam multitudinem nor magnas copias militiae can well be referred back to bonus virum. Schütz suggests the placing of a semicolon after concorsium, and the reading maximam eorum multitudinem, &c., the Equites being numbered by Cicero among the safeguards of the republic in the fourth oration against Catiline, c. 7.

5. Tantam vim sceleris. "Such daring wickedness."—Præsentés. "By their immediate interposition." Equivalent to "praesenti auxilio praesentiam suam declarantes." Compare the Greek ἐν μέρει.

6. Quae. "A state of things, which." Literally, "things which."—Consules se. We have altered the arrangement of these words with Laminius. The common text has se consules.

7. Concedi neecessit sit. The orator means, that, if the conspiracy succeeded, the more active partisans would drive into the background those who had merely aided them by their wishes, and not by their personal co-operation.

8. Est aetate jam effectum. "Is by this time somewhat advanced in years." Several MSS. and early editions have consequitum, which is too strong.

9. Quas Sulla constituit. The common text has Fesulus meted after quas, but it appears to have crept in from the 6th chapter of the third oration. It is altogether erroneous here, as Fesulae was only one of the places where Sylla had planted a military colony. Upon the conclusion of the civil contest between his own and the party of Marius, Sylla settled many of his officers and soldiers, in different parts of Italy, on lands which had belonged to the opposite faction. Not a few of these colonists soon squandered away their ill-gotten property, and hence were anxious for another civil war, in which to enrich themselves anew.
10. _Quae ego universae, &c._ "Which, taken collectively, I am well aware contain very excellent citizens and very brave men: and yet these are some of the members of those colonies, who, amid the unexpected and sudden possession of wealth, have ostentatiously indulged in too expensive and extravagant a mode of living." More literally, "have boasted themselves in too expensive and unusual a manner."

11. _Tamquam beati._ "As if they were possessed of opulence." _Beatus_ frequently has the signification of _dives_ in the Latin writers, especially in Horace, and the other poets. Compare the remark of Varro, _L. L. 4_, 17, " _Beatus, qui multa bona possidet._"

12. _Dum praedii, &c._ "While they take delight in extensive domains, in litters, in large households of slaves, in sumptuous entertainments."—The _lectica_ was a species of litter, or sedan, supported on the shoulders of slaves. The use of this conveyance is said to have come in from Bithynia. ( _Schol. ad Juven. 1_, 121.)—_Muretus_, in place of _lecticis_, reads _lectis_, to be joined in construction with _praedii_; others propose _latis_. The change is altogether unnecessary.

13. _Saevi._ "Saved from ruin."— _Sit excitandus._ "Must be evoked."

14. _Hominis tenues atque egentes._ "Indigent and needy men."

15. _Spem rapinarum veterum._ They hoped to see, under Catiline, a revival of those scenes of plunder and misrule which had prevailed during the ascendancy of the party of Sylla.— _In codem genere._ "In one and the same class."

16. _Proscriptiones et dictaturas._ Cicero warns them to give up all hopes of ever seeing those scenes renewed which marked the career of Sylla, a proscription namely of the estates of all who had taken the opposite side, and a perpetual dictator and second Sylla appearing once more in the person of Catiline.

17. _Tantus enim illorum temporum, &c._ "For so deep a feeling of indignant grief, at the excesses of those times, has been burnt into the very state." The use of the verb _imuro_, in this passage, is beautifully figurative, and involves an allusion to the process of enamelling, or painting by means of fire, which serves to fix the colours. The ancients called it _Encaustica, byzantia._ The horrors of the sanguinary period alluded to were burnt, in living colours, into the very soul of the state.

18. _Ne pecudes quidem._ 'Not even the very beasts.' Strongly figurative. Weiske offends in a very singular manner against good taste, in supposing, that the orator here refers to some incident during Sylla's proscriptions, where great barbarity was practised towards animals!
19. *Quartum genus est, &c.* "The fourth class is varied, and mixed, and turbulent in its character." Varium alludes to the various causes which had reduced them to ruin; and turbulentum to their being no better than a mere noisy mob.

20. *Qui jampridem premuntur, &c.* "Who have long since been weighed down by ruin, who will never emerge from it?" There is commonly supposed to be an ellipsis here of *aere alieno,* ("by debt,"') but we have an allusion to debt immediately after. It is better to make malo, or some other equivalent term, understood.

21. *Partim male gerendo negotio.* "Partly through the ill-management of their private affairs." Negotio is here a general term for business or employment of any kind. Compare the remark of Döring: "Male negotium gerere diciuntur, qui in re familiar et domestica administranda negligentiores sunt."

22. *In vete re aere alieno vacliant.* "Stagger under a load of long-contracted debts."

1. *Vadimonii, judiciai, &c.* "Weared out with the giving of bail, with judgments, with confiscations of their property." The regular legal order of proceeding against debtors, in Rome, is here observed. The debtor is arrested and compelled to give bail for his appearance (vadimonium dare). The case comes on and judgment (judicium) is given against him. The creditor is put in possession of his property as security for the judgment rendered; and after he has thus held possession for thirty days the property is sold and the debt paid from it.

2. *Institatores lentos.* "Dilatory and lying debtors." Institutor means one who denies a just debt.—*Lentos* is here equivalent to tardos. Compare the explanation of Ern. Antonius: "Lentus de eo dici, qui non facile possit adigi ut solvat pecuniam debitem, docet Casaubonus. Institutores vocantur, qui, cum debant pecuniam, negant hoc tamen, nec volunt solvere."—Schütz, without any necessity, recalls the old reading insidiatores, for institutores.

3. *Primum.* We have here an anacoluthon, as Muretus remarks, since, after primus, we have not dein de, as we would naturally expect to have.—Some editors recommend that *corruent* be changed to *corruptum,* and *primum* joined with it in construction: primum corruptum, "will be the first to fall;" but then the rest of the sentence comes in very tamely.

4. *Si stare non possunt.* Alluding to what has just preceded, "in vete re aere alieno vacliant."

5. *Si vivere honeste non possunt.* "If they cannot live honourably here," i.e. by reason of their debts. Compare the explanation of Manutius, "in urbe, propter aed alienum, quo nunquam emergent"
6. *Non revoco.* "Seek not to recall."—In *latrocinio.* "In their career of robbery."

7. *Postremum autem, &c.* "The last class, however, is so, in fact, as regards not only number," &c. Cicero uses the word *postremum* in the first clause, as merely numerical, while in the latter part of the sentence it has the force of lowest, vilest, &c. This last class is the feeblest in number, and the vilest in character and mode of life. The full construction will be "*postremum autem genus est postremum, non solum numero," &c."

8. *Quod proprium est Catilinae.* "These are Catiline's own." Literally, "this is Catiline's own," i. e. class. The language in the text reminds us of the modern form of expression, when speaking of a particular regiment or body of troops, "the king's own," though, of course, in a very different sense.

9. *De complexu ejus ad sinum.* "Of his very embrace and bosom," i. e. consisting of his most intimate friends, and the companions of his debauchery. The expression, "bosom-friend," is to be explained by the Roman custom of reclining at meals, already alluded to in a previous part of this commentary (note 14, page 16.) As the guests lay on the couch, the head of the second was in a line with the breast of the first, so that if he wanted to speak with him, especially if the thing was to be secret, he was obliged to lean upon his bosom, or, as Pliny expresses it, "*in sinu recumbere.*" (Ep. 4, 22.) The same may be said of the third and second guests on the couch. Hence the figurative allusion of Cicero in the text.

10. *Bene barbatis.* "Well supplied with downy beards." By this expression are to be understood the younger class of persons, who had already a tolerably-sized beard, which they were fond of displaying. Until A. U. C. 454, all the Romans wore beards, but from this period, which marks the time when P. Tcitinius Menas first brought barbers (*tonsores*) from Sicily, they began to remove the hair from the chin. (*Plin. H. N. 7, 59.—Varro, R. R. 2, 2.*) The young, however, still retained their beards until they reached the age of twenty-one, (*Macrobi. in Somn. Scip. 1, 6,) sometimes merely until they assumed the *toga virilis* at the age of seventeen. And the day on which they first shaved was regarded as a festival by the members of the family. (*Juv. 3, 186.*) The first growth of the beard was consecrated to some god.—We see then from all this, that by *bene barbatis* in the text are meant those of the young who had nearly reached the period of manhood, and were supplied with tolerably-sized beards, while by the *imberbes* are meant those who were as yet too young to have any. In other words, the *bene barbatis* are they who have a long and curly down, the *imberbes* they
who either have none, or on whose chins it is just making its appearance. Hence, too, we see how erroneous it is to translate the words bene barbatis, as some do, "with beards nicely trimmed," or "sprucely fashioned," since this would imply that they had been already partially subjected to the hands of the tonsor.

11. Manicatis et talaribus tunici. "With tunics having long sleeves, and reaching to the ankles." Tunics of this kind were deemed effeminate by the Romans, and seemed better suited for women than men. The ordinary tunic had no sleeves, and came down a little below the knees before, and to the middle of the legs behind. Consult Aus. Gall. 7, 12, and compare Virg. Aen. 9, 616. — Catull. 2, 10. — Salmoxi Hist. Aug. 2, 566.

12. Vetus amictos, non togis. "Covered with veils not with togas." The allusion is to togas made so full, and of so fine and transparent a texture, as to resemble veils wrapped around the person.


15. Apenninum, &c. "The Apennine range, and the frost and snows they will find there." The student will note the force of illas. With Apenninum understand montem.—This oration was delivered on the sixth day before the ides of November, or the 8th of the month.

16. Nudi in convitii, &c. Dancing itself was deemed dishonourable among the Romans, much more so the dancing in a state of nudity. Compare Or. pro Deiot. c. 9.

17. Magnopere pertinax sedentum. Ironical.—Hanc scortorum cohortem praetoriam. "This body-guard of infamous wretches." Among the Romans, the general was usually attended by a select band, called cohortes praetoria. This differs essentially, however, from the praetorian cohort in the history of the empire.


1. Jam vero, &c. "Nay, indeed, the very cities of your colonies, as well as your municipal towns, will prove a sufficient match for the rustic masses of Catiline." The true reading here is very much disputed. The common text has urbes coloniarum et municipiorum respondebunt Catilinae tumulis silvestribus. For municipiorum we
have given, on conjecture, municipia, and cumulis for tumulis. The expression urbes municipiorum is a manifest solecism, nor, in fact, is urbes coloniarum itself free from suspicion. Muretus conjectures vires, which makes a harsh alliteration with zero. Garatton gives arces. They who read tumulis silvestribus make the expression refer to the "woody heights," in which alone Catiline's adherents could find shelter. Our own reading tumulis, which is found in some MSS, is meant to apply to Catiline's forces as being composed in general of ill-armed rustics, and being, in fact, rude masses or heaps, as it were, of men rather than well-organized and disciplined troops. Compare Sallust's account of this same army. Cat. c. 56.

2. Ornamenta, praedidia vestra. "Your preparations, your defences." Ornamenta is here equivalent to apparatum bellicum.

3. Quibus nos suppediamur, &c. "With which we are supplied, of which he stands in need." We have adopted suppediamur, the reading of several MSS. and editions, instead of the common lection suppediamus. They who give this latter form make it equivalent to abundamus, for which they have no good authority.


5. Contendere. "To compare." Equivalent to comparare or conferre. Thus we have, (pro Rosc. c. 33,) "Quidquid contra dizieris id cum defensione nostra contendit." So also Horace, (Ep. 1, 10, 26,) "qui Sidonio contendere callidus ostro Nescit Aquinatem potentia vellera fucum." And again, Tacitus, (Ann. 18, 3,) "Veterea et praesentia contendere," and Aulus Gellius, (2, 23,) "Graecae comparare et contendere."


7. Constantia. "Right reason." Compare the explanation of Ernestei: "Est recta ratio ejusque usus, cui opponitur furor, in quo homines capi mentem stibi non constant." (Clav. Cic. a. v.) So too in the oration pro Rosc. c. 14, the via constant is opposed to the aemus.


10 Bona ratio cum perdita. "Judgment with folly." With perdita supply ratione.—Bona denique spec, &c. "In fine, well-grounded hope with utter despair."
11. _Hominum studia._ "The zealous efforts of men," i.e. their zealous co-operation in the cause of virtue.

12. _Quamadmodum jam anteam._ The common text has _dixi_ after _anteam_, which is erroneous, as he has nowhere before said so in the course of the oration. Ernesti and others consequently throw it out.

13. _Urbi._ The city-collectively (_urbs_) is here opposed to the individual dwellings composing it (_singula tecta._) The latter their respective possessors are to guard, the former will be watched over by the consul himself. The emendation of Graevius is therefore unnecessary, _mihi et urbi._

14. _Municipesque vestri._ "And the inhabitants of your municipal towns._" The _municipes_ enjoyed different privileges. Some possessed all the rights of Roman citizens, except such as could not be obtained without residing at Rome. Others had only the right of serving in the Roman legion.

15. _De hac nocturna excursione._ Referring to the departure of Catiline on the previous night.

16. _Quamquam melior animo sunt,_ &c. "Although they are, in fact, better disposed towards the state than a part of the patri- cians, still will be kept in check by our power._" The very _gladiators_ according to Cicero, are better affected than some of the nobility. Still no unguarded reliance will be placed even upon these, but, in order to ensure perfect safety, they will, even if employed in the service of the state on this occasion, be subjected themselves to strict watching and control. Ernesti thinks that the reading should be _Quamquam non meliore animo sunt_, the negative being required in his opinion by the presence of _tamen_ in the latter clause of the sentence. From the explanation we have given it will clearly appear that the emendation is unnecessary. The _gladiators_ were distributed by Cicero throughout the municipal towns. (Sall. _Cat._ 30.)

17. _Q. Metellus._ Mentioned already in the 3d chapter. Consult Historical Index.—_Agrum Gallicanum Picenumque._ Consult Geographical Index.

18. _Aut oprimet hominem._ "Will either crush the man._" _Hominem_ refers to Catiline, and is purposely used, instead of _virum_, to denote contempt.—_Prohibedit._ "Will frustrate._"

19. _Reliquis autem de rebus,_ &c. "While as regards the determining upon, the expediting, the performing of what remains to be done, we are now going to consult the senate, which you see is in the act of being summoned._" The senators were seen passing along, at the time, to their place of meeting.
1. *Nunc illos.* "Now, as far as concerns those." Supply *quod ad* or something equivalent. The *eov* after *monitos* has been restored to the text by Beck, from several MSS. and editions. It is added in order to give greater force to the clause. Consult the remarks of Manutius, *ad Epist. Fam.* 13, 23. It is not inserted in the edition of Ernesti, and he is quite silent about it.


3. *Monitos eos, &c.* "I wish them again and again to be reminded." Consult note 1.

4. *Solutior.* "Too remiss." i.e. to savour too much of remissness.—*Hoc expectavit.* "It has had this in view." i.e. it has been only waiting for this.—*Erumpet.* "Might burst forth into open day."

5. *Quod reliquam est.* "As to what remains."—*Jam non, &c.* "I can no longer forget," &c.


7. *Magistratus.* Referring to the inferior magistrates, but especially to the tribunes.—*Fortem senatum.* "A resolute senate."—*Majores nostri.* According to Livy, the first Roman prison was built by Ancus Martius. (1, 33.) It was afterward enlarged by Servius Tullius. Compare *Sallust,* Cat. 55.

8. *Me uno togato,* &c. "By me your only leader and commander arrayed in the robe of peace." When the consuls set out on any military expedition, they changed their gowns or *togas,* for the robe of war, or *sagum.* This conspiracy, however, Cicero promises, shall be quelled whilst he wears the garb of peace.

9. *Deduxerit.* This is undoubtedly the true reading, as given by Schütz and others, instead of the common lection *deduixerit.* It is advocated also by Goerenz, *ad Cic. Acad.* 2, 1. The rule appears to be as follows: "When several nouns are employed for the purpose of expressing one and the same idea the verb should be put in the singular number." Or, as Goerenz expresses it, "Plura substantiva, ad unam vel ut nostrum juneta, simplici verbi numero comprehenduntur." Instances of the application of this rule would be more frequent in the ancient writers, were it not for the ill-judged corrections of editors.

10. *Significationibus.* "Declarations." Equivalent to *omnibus,* or *prodigii.* Broukhusius (*ad Tibull* 2, 1, 10) shows, that *significatio* and *significare* are terms borrowed from the language of divination, and peculiar to the haruspices, &c. Compare the words.
of Cicero, (de Harusp. resp. 12,) "Quod igitur ex aliquo ····· monstro significatum caveremus," &c., and those of Ovid, (Met. 15, 576,) "Quid sibi significet, trepidantia consulit exta."

11. Ab externo hoste. The common reading is externo. We have given externa with Ernesti, who remarks, "Hostia externus nemo dixit, at nationes exterar, regna exteran, recte dicuntur."—The allu-

sion in externo hoste appears to be particularly to Mithridates.


13. Quos. Equivalent to Et hos. "And these."—Omnibus hostium copiis, &c. "Now that all," &c.—A nefario scelere. "From the execrable wickedness."
THIRD ORATION AGAINST CATILINE.

Page. 25

I. M. TULLII CICERONIS, &c. "Third Oration of Marcus Tullius Cicero against Lucius Catiline, delivered before the Roman people."—Catiline having joined the army of Manlius, the conspirators who remained at Rome, consisting of Lentulus, then praetor, Cethegus, and others, prepared to execute the instructions which had been given them. It happened that the Allobroges, a Gallic nation, had some envoys, at this period, in the capital, sent thither to complain of, and obtain redress for, injuries inflicted by Roman commanders. Lentulus tampered with these ambassadors, and solicited them to join the conspiracy, but they revealed to Q. Fabius Sanga the overtures which had been made to them. The letters written to the senate and people of the Allobroges, and to Catiline himself, by the conspirators, were, by a subsequent arrangement of Cicero's, intercepted, and the writers apprehended. They were afterward confronted with the Gallic delegation before the senate, and committed to safe custody.

Cicero then assembled the Roman people, and, in the following oration, apprizes them of the occurrences which had taken place during the twenty-four days that had intervened since the delivery of his last speech, particularly those of the last day and night. He invites them to join in celebrating a thanksgiving, which had been decreed by the senate to his honour, for the preservation of his country, and congratulates them on their escape from so dire a calamity as had nearly befallen them.

2. Bonae, fortunas. "Your property, your fortunes." By bonae are here meant possessions, by fortunae personal property.

3. Hoc domicilium, &c. "This dwelling-place of a most illustrious empire." Compare the language of Nepos, (Attic. 3.) "Quod in ea potissimum urbe natus est, in qua domicilium orbis terrarum esset imperii."
4. Hodierno die. On the day when this oration was delivered, the disclosures of the Allobroges had been made in the Roman senate, and the conspirators implicated by them consigned to custody.

5. Et, si, &c. Et is here more of an inceptive than a connective particle. Compare Terence, Phorm. 1, 3, 19, and the remark of Donatus, (ad loc.) “Et modo non connexisse, sed inceptivis paticula est.”


8. Illum. After the words urbem condidit, the common text has Romulum inserted, which we have thrown out as a mere gloss. It is not found in several of the best MSS., and is rejected by Manutius and Graevius.

9. Benevolentia famaque. “By our grateful feelings, and the voice of tradition,” i. e. our grateful forefathers deified him, and we their descendants, equally grateful, have confirmed the voice of tradition.

10. Is. Alluding to himself.—We have a double comparison: one between the days on which we are born, and those on which we are preserved from danger; and the other between Romulus, the founder of Rome, and Cicero its preserver.

11. Temples, delubris. “Its temples, its shrines.” Templum is properly the whole edifice: delubrum, the place where the statue is erected. Compare the words of Noltenius, (Lex. Antith. vol. 1, p. 901, :) “Delubrum proprie est aedicula, in qua stat deo cujusdam simulacrum. Templum vero est nedicium Deo sacratum. Illa delubrum est parum templum, vel pars templi: ut Capitolium fuit templum in quo tria delubra communi pariete cladebantur, Jovis, Junonis, et Minervae.”

12. Quae quoniam, &c. “And since these things have been made manifest, laid open to view, fully ascertained, in the senate, through my means, I will now proceed, Romans, to unfold them briefly to you.” The expressions illustrata, patfacta, comperta sunt, form what is called an inverted gradation; for Cicero first ascertained the deadly designs of the conspirators, then laid them open to the view of the senate, and by this means rendered them perfectly apparent and clear.

13. Quam manifesta. “How palpable.”—Investigata et comprehensae sint. “They have been tracked out and completely detected.”
14. Ex actis. "From what has been done," i. e. on the part of the senate, as about to be related by me. Considerable doubt exists with regard to the true reading here. The MSS. vary, some giving et exspectatis in place of ex actis. We have adopted the latter, however, with all the early editions, and as approved of and received by Ernesti. Weiske also regards ex actis as the true lecture, but he alters the punctuation, placing a comma after actus, and removing the one before ex, so that ignoratis ex actis will be joined in construction, "you, who have not the means of ascertaining the facts, by reference to the senate's recorded proceedings."

15. Ut. "Ever since." Twenty-four days had elapsed since Catiline's departure.

26

1. Cum ejiciendam. "When I was seeking to drive out." The student will note the force of the imperfect.—Hujus verbi invidiam. "The odium attendant upon this word," i. e. the odium into which I may fall with some, for openly avowing that I wished "to drive him out" from Rome.

2. Illa. Understand invidiam, and render the clause as follows: "Since that other is the more to be dreaded by me, because he has gone forth alive," i. e. since I deserve more censure, I am afraid, for not having arrested and punished Catiline on the spot.

3. Exterminari. "To be expelled from Rome." More literally, "from our borders." Compare, as regards the meaning of this verb, Phil. 13, 1: "Hunc ex finibus humanae naturae exterminandum puti," and N. D. 1, 23: "Protagoras · · · Atheniensium iussu urbem atque agro exterminatus est."

4. At ego. The common text has Atque ego, which we have changed to at ego, as required by the sense, and as found in one of his MSS. by Graevius. Ernesti also considers at ego preferable, though he retains the common reading.—Ut vidi. "When I saw."

5. Quid aegerent, quid motarentur. "What they were doing, what they were planning."

6. Rem ita comprehendercem. "I might get possession of the whole affair so clearly."

7. Ut comperi. "When I ascertained."—He received his information from Fabius Sanga, to whom the ambassadors of the Allobroges had communicated it.—Legatos Allobrogi. It appears from Sallust (Cat. 40) that these ambassadors had come to Rome to complain of the oppression and exactions of their governors, which had brought upon them a heavy burden of debt.—As regards the Allobroges, consult Geographical Index.

8. Beli Transalpini. "Of a war beyond the Alps," i. e. in Transalpine, or Farther Gaul. The country which was afterward
the scene of Julius Caesar's operations.—*Et tumulatus Gallici.* "And also of a Gallic tumult," i.e. in Cisalpine Gaul, or Gaul lying to the south of the Alps.—The Romans meant by *tumulatus* any sudden and dangerous war, when the enemy were near at hand, and the safety of the capital at stake. Strictly speaking, this involved only two cases, a war in Italy, or one with the Gauls, their immediate neighbours. Compare Phil. 8, 1: "*Mejores nostri tumulatum Italicum, quod erat domesticus, tumulatum Gallicum, quod erat Italiae finitimus, praeterea nullum tumulatum nominabant.*" A tumult was regarded as of far more threatening character than a war, and, therefore, when one occurred, no excuses from serving were allowed to be valid.

9. A P. Lentulo. He employed as his agent, in sounding the Allobroges, one P. Umbrenus, before he met them in person. (Sall. Cat. 48.)

10. *Eodemque itinere.* The ambassadors intended to return home through Etruria, and of course would meet with Catiline, who was with Manlius near Fesulae. (in Cat. 1, 2.)

11. *Cum literis mandatisque.* "With letters and instructions." —Vulturcium. Sallust calls him P. Vulturcius, and makes him to have been an inhabitant of Crotona. (Cat. 44.)

12. *Optabam.* Erneit thinks *optavum* preferable. But *optabam* must be retained, as it expresses the action going on at the time specified, "I was accustomed to hope."


14. *Quis omnia, &c.* "Inasmuch as they entertained every noble and exalted sentiment respecting their country." The relative pronoun is joined to the subjunctive mood, when the relative clause expresses the reason, or cause, of the action, state, or event.

15. *Cum adesepersceter.* "When it was beginning to draw towards evening." This is not an impersonal verb, but a verb used impersonally. The nominative, in fact, is *dies*, which is understood. Compare Tacitus, *Hist.* 2, 49, 3: "*Vesperascente die, sitim haustus gelidae aquae sedavi,"

16. *Pontem Mulvium.* Now *Ponte Molle*, one of the bridges over the Tiber, about three miles from Rome. It was built by M. Aemilius Scaurus, from a corruption of whose *nomen* (Aemilius) the appellation of Mulvius is thought to have originated. At this bridge commenced the *Via Flaminia*, which led from Rome to Ariminum. Compare *Aurel. Vict. de Vir. Ill.* c. 72, and Arrianus *ad loc.*

17. *Bipartito.* The common text has *bipartiti* which is not a
26 Latin word, although *bipartiri* is inadvertently admitted into some dictionaries.

27 1. *Ex praefectura Reatae.* "From the praefecture of Reate." *Praefecturae* were those cities and territories in the Roman jurisdiction, which had neither magistrates nor laws of their own, but were governed by a Roman praetor, or, in his stead, by a *praefectus.* They did not enjoy the rights either of free towns or colonies, but differed little from the form of provinces. Their private rights depended on the edicts of the praetor or praefect, and their public rights on the senate, who imposed on them taxes and service in war at pleasure. Some *praefecturae,* however, possessed greater privileges than others. Towns were commonly reduced to this form, which had been ungrateful to the Romans, as for example Capua, after the second Punic war.—With regard to Reate, consult Geographical Index.

2. *Tertia fere vigilia exacta.* "Nearly at the close of the third watch," i.e. near three o'clock in the morning. The Romans divided the night into four watches of three hours each, commencing at six o'clock in the evening. The third watch, therefore, would be from twelve to three.


4. *Interveni trenta.* "On the intervention."—*Integris signis.* "With the seals unbroken." Letters, among the Romans, were tied round with a string, the knot of which was sealed. The seal was generally a head of the letter-writer, or of some one of his ancestors, impressed on wax or chalk. Hence the phrases for "to open a letter," are *incidere limum, vinculum solvere, epistolam solvere.*

5. *Ipse.* "The persons themselves composing it." i.e. the retinue, including of course the ambassadors themselves who had been thus escorted.

6. *Cum jam dilucesceret.* "When it was now beginning to be dawn." Compare note 15, page 26, and *Palairet’s Latin Ellipses,* p. 60, ed. Barker.

7. *Improbissimum machinatorem.* "That most infamous contriver."—*Cimbrum Gabinium.* Consult Historical Index.

8. *Lentulus.* He was then praetor, and a man of slothful and luxurious habits. Consult Historical Index.

9. *Credo quod litteris dandis, &c.* "I suppose, because he had been up late the previous night, contrary to his usual custom, for the
purpose of giving the letters," i. e. for the purpose of making out and delivering the despatches." Literally, "in giving the letters." By \textit{proxima nox} is meant the night which had just gone by, and on the morning after which the arrest took place.

10. \textit{Praeter consuetudinem}. Cicero speaks, in the seventh chapter of this oration, of the \textit{somnium Lentuli}, "the drowsiness of Lentulus."

11. \textit{Deferrit}. The common text has \textit{referri}, which is erroneous. There was no formal reference, but the letters were merely to be laid before the senate. Their opinion respecting them would be asked in a subsequent stage of the proceedings.

12. \textit{Si nihil esset inventum}. Understand \textit{in illis}, referring to the letters.—\textit{Tantus tumultus}. "So great alarm."—\textit{Negavi me esse factum}, &c. With \textit{factum} supply \textit{ita}. "I declared that I would not act in such a way as not to lay," &c.; i. e. I expressed my firm determination of laying, &c.

13. \textit{Quae erant ad me delata}. "Which had been communicated to me."—\textit{Reperita non essent}. "Had not been found in the letters."—\textit{Nimium diligentiam}. "That any excess of vigilance," i. e. the blame of having been over-vigilant.

14. \textit{Coegi}. The senate was convened on this occasion in the temple of Concord. (Sall. Cat. 48.) This building was situate on the lower slope (in radicibus) of the Capitoline hill, overlooking the forum, and was a place of great security from its natural situation. The Equites, moreover, stood guard around it. This temple of Concord had been erected by the consal Opimius, after the death of Caius Gracchus. (Plut. C. Gracch. 17.)

15. \textit{Si quid talorum esset}. "Whatever weapons might be there," i. e. might be found there on searching the building.

16. \textit{Fidem ei publicam deiti}. "I pledged unto him the public faith for his safety," i. e. I assured him of impunity in the name of the senate and the people.—\textit{Ea quae sciret}. "All that he knew."

17. \textit{Recipisset}. Gruter and some other early editors prefer \textit{recepisset}, which occurs in one of the MSS. of Muretus. The present reading, however, is more forcible. \textit{Recipere se} is "to regain courage," \textit{recipere se} merely "to recover one's self."

18. \textit{Mandata et lettera}. "A verbal message and a letter."

1. \textit{Uteretur}. "Should avail himself." As regards the circumstance here mentioned, compare the language of Sallust: "\textit{Ad hos mandata verbis dat: Qum ab senatu hostis judicatur sit, quo consilio servitia repudiet? in urbe parata esse quae jussaret; ne cunctetur ipsa proprius accedere.}" (Cat. 44.)

2. \textit{Id autem}. Supply \textit{facere}.—\textit{Omnino ex partibus}. Accord-
ing to Sallust, (Cat. 48,) the city was to be fired in twelve different quarters at the same time. Plutarch, however, states, that the conspirators had divided Rome into a hundred parts, and selected the same number of men, to each of whom was allotted his quarter to be set on fire. Others were to intercept the water and kill all that went to seek it. (Vit. Cíc. c. 18.)

3. Praesto esset ille. "He might be near at hand." Referring to Catiline.—Qui et fugientes exciperet. "Both to intercept those who fled," i. e. from the city. Excipere is here borrowed from the movements of the chase, and is beautifully figurative. Compare the Greek ἐκχεῖσθαι.

4. Nuncio. This was in writing, and had the seals and signatures of the leading conspirators annexed. (Sall. Cat. 44.)

5. L. Cassio. Competitor with Cicero for the consulship.—As regards the proper names mentioned in this sentence, consult Historical Index.

6. Pedestres sibi copias, &c. "That foot-forces would not be wanting to them," i. e. that they would be joined, when they had crossed the Alps, by a sufficient number of infantry.

7. Sibi confirmasse, &c. "Had assured them, that, in accordance with the Sibylline predictions, and the answers of the diviners, he was that third member of the Cornelian line, unto whom it was fated for the sovereignty of this city and the whole empire to come." The Sibylline prediction alluded to was as follows, that "CCC would reign at Rome." These three capitals were thought to denote three Corneli. As regards the Sibylline oracles, consult Historical Index, s. v. Sibyl.—The auspices examined the entrails of the victims, and from the appearance of these as well as from the flame, smoke, and other circumstances, pretended to draw omens of what was to happen. Roman divination was of Etrurian origin.

8. Tertium illum Cornelium. The pronoun illum has here the force of the Greek article.—The full name of Lentulus was Publius Cornelius Lentulus Sura. By his women therefore he belonged to the gens Cornelia, the Cornelian line, clan, or house.—There appears to have been no affinity between the different members of a Roman house or gens. It bore this latter name only from its union. The Corneli, as a gens, had common religious rites; but we are not, on that account, to assume that an original kindred existed between, for example, the Scipios and the Syllas. The analogy of the Athenian constitution confirms this opinion. Niebuhr, Rom. Hist. vol. 1, p. 270 and 267, Cambridge transl.

9. Cinnam ante se et Sullam suisse. Both Cinna and Sylla were Corneli. Consult Historical Index and compare the words
of Plutarch, ( Vit. Cic. 17,) εἰμι πόλη τῆς ναοῦ τοῦ θεοῦ, οὗ δὲ μή δὴ πεθανώντι τὸ χέριν, Κίναν τε καὶ Σέλλαν, τρίτην δὲ λεπίς Κορηλίου λεπίς. Consult also Sallust, (Cat. 47.)


11. Post Virginum absolutionem. The names of the two Vestal virgins here alluded to were Marcia and Licinia. They were accused of having violated the vow by which the members of this order were bound to perpetual chastity, which in the case of Vestals was called incestus, or unhallowed intercourse. The whole matter is clearly set forth in the following comment of Asconius on the oration for Milo, (c. 12, § 32,) which Wielke first adduced in illustration of this passage: "Ob severitatem (quam Cassius in judicio ostenderat) quo tempore Sex. Perduceus, tribunus plebis, criminatus est L. Metellum, pontificem maximum, totumque collegium pontificum male judicasse de incestu virginum vestalium, quod unam modo Aemiliam damnauerat, absolverat autem duas, Marciam et Liciniam, populus tunc Cassium creavit, qui de eadem virginibus quaereret: sique et utrasque illas et praetera complices alias, nimia, ut existimatio est, asperitate usus, damnaverit."

12. Post Capitolii autem incendium. The burning of the capitol here alluded to, took place A. U. C. 670, in the consulship of L. Scipio and C. Norbanus. The building had stood 415 years. (Etig. Fast. Cons. p. 438, ed. Oxon.) The conflagration was owing to the carelessness of the keepers, and was supposed to portend some great evil. The Roman capitol was burnt three several times. First, A. U. C. 670, when it was rebuilt by Sylla, and dedicated by Catulus, (A. U. C. 675.) A second time, A. D. 70, by the soldiers of Vitellius, when it was rebuilt by Vespasian; and a third time, at the death of the latter. It was restored by Domitian, his son, with greater magnificence than ever.

13. Saturnales. "During the Saturnalia." The Saturnalia of the festival of Saturn, was the most celebrated in the Roman Calendar. It took place in the month of December, beginning on the 17th and lasting for several days. At first it was for one day, afterward for three, (which was the case in Cicero's time,) and by the order of Caligula for five days. During its continuance, all orders were devoted to mirth and feasting, friends sent presents to one another, and the slaves were entertained, and even waited upon by their masters. All this was done in commemoration, and as emblematic, of the golden age, when men were perfectly equal, and no slavery as yet existed. The license allowed at this festival seemed
to the conspirators to afford a favourable opportunity for executing their murderous design.

14. *Vidēri.* The construction is here slightly changed, which is not unusual in Cicero. Compare Cat. 4, 3. Some editions have *viderevit,* to which Ernesti inclines. But the emendation is unnecessary.

15. *Ne longum sit.* "Not to be tedious."—*Tabellas.* "The letters." The term *tabellae* refers to the peculiar form and nature of these letters, they being written on "tablets" covered with wax. Compare note 4, page 27.

16. *Signum.* "His seal."—*Cognovit.* "He acknowledged it to be his."—*Nos linum incidimus.* "We cut the string," i. e. open the letter. Compare note 4, page 27.

17. *Quae eorum legatis confirmasset.* "What he had assured their ambassadors he would."—*Recepissent.* "Had taken upon themselves to promise."

18. *Tamen.* We have recalled this particle with Beck, Döring, and Schütz, as required by the context. It is omitted by Ernesti.

19. *Bonorum ferramentorum studiosum.* "Fond of good arms." *Ferramentum* is properly any instrument of iron, a rod, tool, &c. The use of the term, on this occasion, by Cethegus, may have been intended as a species of witticism, paltry enough it must be confessed, for the purpose of hiding his agitation and assuming an air of composure.

20. *Recitatis litteris,* &c. "When the letter had been read, dispirited and confounded, convicted by the force of conscience, became all of a sudden silent."

21. *Cognovit signum et manum suam.* "Acknowledged his seal and hand-writing."—*Tabellae.* "His letter."—*Sentientiam.* "Purport."—*Confessus est.* "He confessed that it was his."

22. *Cognosceretne signum?* "Whether he knew the seal!"—*Annuiet.* "He made a sign with his head in the affirmative."—*Est vero.* "It is, indeed." *Vero* is here equivalent to *sane* or *profecto.*

23. *Clarissimi viri.* The grandfather of Lentulus, here alluded to, had been *princeps senatus* in his day; and had also received a wound, while combating on the side of the patricians against the followers of Caius Gracchus.

24. *Unice.* "Dearly," i. e. as the one sole object of all his afflictions.—*Etiam muta.* "Even though mute."

1. *Leguntur,* *eadem ratione,* &c. "The letter itself, which was addressed to the senate and people of the Allobroges, and of the same tenor with the other two, is then read."

2. *Negavit* "Declined the offer." Equivalent to *negavat* as
against Catiline.

3. Quid sibi esset cum iis. "What he ever had to do with them."—Qui cum illi, &c. "And when they had told him briefly and
firmly in reply."—Per quem. Namely, Umbrenus. (Sall. Cat. 40.)

4. Nihil secum, &c. "Whether he had never spoken with
them concerning the Sibylline predictions." Compare note 7,
page 28.

5. Sceleris demens. "Deprived of all judgment by a sense of
guilt." Amenitatem denotes the total and continued absence of reason;
demenita the want of judgment on particular occasions.

6. Ita. "To such a degree."—Ingenuum illud, &c. "That
ability of his, and that experience in public speaking for which he
was always distinguished." Cicero (Brut. 64) ranks Lentulus among
the equals of Hortensius; and on another occasion (Ibid. 66) says
of him: "Necque multo secus P. Lentulus, cujus et excogitandi et
legendi tarditatem tegebant formas dignatas, corporis mutus plenus
artis et venustatis, vocis et suavitatis et magnitudo. Sic in hoc nihil
praeter actionem fuit."

7. Propter vim sceleris, &c. "From the force of openly-detected
guilt." Manifesti atque deprehensii, by hendiadys for manifesto
deprehensi.—Impudentia. "That effrontery."

8. Vehemensissime perturbatus. "Though very violently agita-
ted." As if quasvis were expressed; and hence the presence of
lament, "still," in the succeeding clause.

9. Erant autem, &c. "Now it was written without any name,
but to the following purport." The terms in this letter do not exactly
agree with Sallust (Cat. 44.) The one in the text probably is the
more correct transcript.

10. Quem in locum sit progressus. "Into what a situation you
have advanced," i. e. what a step you have taken; how far, by going
to the camp of Mamilus, you have declared your real intentions.
Sallust, in citing this same letter, has in quanta calamitate seis, "in
how dangerous a situation you are."

11. Etiam inmovorum. "Even of the lowest." Meaning the
slaves. Sallust has, "auxilium petas ob omnibus, etiam ab infinis.

this verb have the meaning of to frame a charge against another,
whether it be true or false. Thus, "Insinulare est crimen invenire.
Insinulatio est et falsi et veri criminis inculoquo." (Ad Terent.
Phorm. 2, 3, 12.) So also Festus: "Insinulare, crimen in aliquem
congingere."
"Although the following appeared to be most manifest indications and proofs of guilt."—_Tum multo, &c._ "Still these seemed far more convincing, their changing colour, the expression of their eyes, their look, their silence."

"For so astounded were they."—_Sic furtim nonnumquam, &c._ "They from time to time exchanged such stolen glances with each other, as to appear no longer to be informed against by others, but to be informing against themselves."

"Being unfolded and made known."

_Expositis atque editis._ Compare _Orat._ 11: "Difficillimum est formam exponere optimi."

"For the safety of the republic at large." _Summa_ is elegantly joined to nouns for the purpose of denoting that on which the whole thing indicated by the latter depends. Thus, _summa republica_ is the public safety and every thing on which it depends. Compare _Cat._ 1, 5: "_Summa salus pericilitatur._"

"Of the leading men." The _princeps senatus_ was always asked his opinion first, unless consular elect were present, who had on such occasions the preference. After these had expressed their sentiments, the _consulares_, or men of consular rank, were asked, and after them the other senators, according to the offices they had filled, or were then filling. Sometimes, with the exception of the _princeps senatus_, and the consular elect, no regular order was observed. The _principes_, on the present occasion, were they who had the right of expressing their opinion first, and who in that sense might be called leading men.

"Opinions full of spirit and firmness."—_Sine ulla varietate._ "Without a dissenting voice" Literally, "without any diversity of sentiment."

"Written out," or engrossed. The decrees of the senate were written, or, more correctly speaking, engraved on tablets of brass. So that _perscriptum_ is here in fact equivalent to _aere incisum._

"Thanks are rendered me in the fullest terms."—_Quod eorum opera, &c._ "Because I found in them vigorous and faithful co-operation."

Referring to C. Antonius, his colleague in the consulship, who had been on friendly terms with Catiline, but was drawn over by Cicero to the cause of the republic. Consult Historical Index.

"From his own and the counsels of the republic." Antonius is here praised for not having aided
his former friends, the conspirators, with his private advice, and for not having imparted to them any of the measures secretly taken by his colleague and the senate for the suppression of the conspiracy.—Ernesti makes a difficulty about the meaning of reipublicae consultis, which we trust our explanation has removed.

5. Cum se praetura abdiceret. "After he had abdicated the praetorship." No person at Rome could be punished while holding any office. This seems to have arisen from the sacred character imparted, in a greater or less degree, to all stations of magistracy, by the auspices having been taken, and the pleasure of the gods as it were consulted, before they were conferred. Hence the persons of magistrates were deemed sacred, and they could not be given into custody until they had laid down their office and become private individuals.

6. In custodiam. Not to prison, but into what was called libera custodia. This was resorted to in the case of individuals of rank when accused of any crime. They were either, as in the present instance, given over to the care of distinguished persons, who thus became responsible for their appearance when it was required, or else were detained in the dwellings of the magistrates. Consult Lipsius, ad Tacit. Ann. 6, 3, and compare Sallust, Cat. 47. The writer last referred to gives us the names of the individuals into whose hands the conspirators were delivered.

7. Procurationem. "The task."—Cassius and the persons after named had probably not been then apprehended.

8. Ex his colonis. "One of those colonists." The MSS. and early editions read coloniis for colonis. This latter, however, is without any doubt the true lection, and is given as such by Aldus, R. Stephens, Ernesti, Schütz, and others. In adopting it, quas, which follows after coloniis, must of course be changed to quos.

9. In hac Allobrogum sollicitatione. "In this tampering with the Allobroges."

10. Libertinum hominem. "A freedman." The Roman writers use the term libertinus when designating a freedman generally, but libertus when they name the master to whom he stands in the relation of a freedman: thus, libertus Caesaris, but ille erat libertinus.

11. Perductus. Purposely used instead of deductus, to convey the idea of their being brought to Gabinius for corrupt purposes, i. e. for the ruin of the state. "Inest enim verbo perdncere notis sequeitis, nunc merevirces perduci dicuntur." (Ernesti Clav. Cie.)

12. Atque en lenitate, &c. "And thus, Romans, the senate exercised such lenity, as to think, &c. Atque is here partly intensive.
13. Nonem hominum, &c. Of these five were put to death. (Sall. Cat. 55.)—Sanari posse. "Could be brought back to a sound state."

14. Supplicatio. "A thanksgiving." This took place, of course, in all the temples. Couches were spread in them for the gods, as if about to feast, and their images were taken down from their pedestals, and placed upon them around the altars which were loaded with the richest dishes. This was called a Lectisternium (i.e. lecti sternoebantur.) The author of the decree ordaining a supplicatio in the present instance was L. Cotta. (Cic. Phil. 2, 6.—14, 8.)

15. Togato. "Arrayed in the robe of peace." A supplicatio had never before this been decreed except for some success in war. —The military cloak of the Romans was the sagum, short, fastened in front by a clasp, and of a red colour.

16. Hoc intersit. "Will be found to differ in this." The use of the subjunctive must be here noted, as indicative of modesty and less positive than the indicative would have been. Compare the Greek form of expression, τῷδε διαφέρει ἢν.


18. Factum atque transactum est. A form borrowed either from the technicalities of the law, or from the language of the Roman sacred rites.—Whenever two verbs are used, nearly if not precisely similar in meaning, they are, generally speaking, to be rendered as one verb, with an adverb or some other term to strengthen the meaning. Thus, in the present instance, the clause may be translated, "was fully attended to."

19. Patēfactus. "Completely exposed," i.e. fully detected.—Tamen magistratu, &c. Cicero commends the wise caution of the senate in not punishing an individual while invested with an office of magistracy.

1. Ut, quae religio, &c. "In order that we, in punishing Publius Lentulus as a mere private individual, might be freed from that religious scruple, which, however, had not prevented Caius Marius from putting to death Caius Glancia, concerning whom nothing had been decreed by name, while actually invested with the office of praetor."—As regards the historical allusions in this passage, consult Index. The elegant construction of non fuerat C. Mario quo minus occideret, &c., must be noted by the student. Literally, "had found no existence unto C. Marius, (i.e. in the bosom of C. Marius,) so that he might the less on that account put to death," &c.

2. Captos et comprehensos. "Arrested and in custody."—Exis-
timare debetis. "You ought to rest assured."—His depulvis, &c.
"These dangers that threatened our city being now warded off."

3. Quem quidem ego, &c. "When I was endeavouring to drive that individual from the city." Quem, commencing a clause, is here equivalent to Illum, referring to Catiline.

4. Somnum. "The drowsiness." Equivalent to somnolentiam. Lentulus, although a man of parts, was remarkable for his indolent and luxurious habits. In principle he was a complete profligate. Consult Historical Index.

5. Nec L. Cassii adipem. "Nor the lazy corpulence of Lucius Cassius." Adeps is literally "fat." It is here equivalent to corpus obesitate et pinguedine tardum et stolidum, conveying the idea of laziness and dulness. The English expression, "fat-head," (if it be not from the French fat,) is somewhat analogous.

6. Ille. Referring to Catiline.—Sec tamdiu. "But so long only."

7. Omnium aditus tenebat. "He was acquainted with the avenues of approach unto all."—Appellare, tentare, &c. "He was able, he dared, to address, sound, tamper with." Heumann suspects audebat of being superfluous here, but it refers, in fact, to what comes immediately after, "consilio neque lingua neque manus deorat."

8. Erat ei consilium, &c. "He had a head well-fitted for the planning of crime, while neither was a tongue nor a hand wanting to it." Lingua refers to Catiline's powers of persuasion, manus to his laborious perseverance, and his daring execution of what he had planned.

9. Jam ad certas res, &c. "Nay, too, he had particular persons selected and assigned for the accomplishment of particular objects," i. e. each one had his distinct and allotted sphere of action. Certos homines in this passage is commonly rendered "trusty adherents," "men on whom he could rely," and this is certainly more in accordance with the general meaning of certus; but the presence of certas res in the same sentence seems naturally to call for the meaning we have given. Cicero, besides, elsewhere uses certus in the same sense, i. e. for the pronoun quidam. Thus, De Clar. Or. c. 16: "Habet certos sui studiose, qui," &c., and pro Marcell. 6: "Insolentiam certorum hominum extimescere."

10. Nihil erat, quod, &c. "There was nothing in which he himself did not engage, lend aid, watch, labour." Occurre here has the meaning of to hasten to lend aid, to arrive seasonably or in time, and rises in signification above oeo, which is employed in its primitive sense, "to come in contact with," (ob, "against," and ire,) "to
engage in." Compare, as regards the meaning here assigned to occurro, Plaut. Poen. prol. 48: Cic. Phil. 1, 4, &c.

11. Frigus, sitim, &c. Compare the account which Sallust gives of Catiline, (c. 5,) "Corpus patiens inediae, vigiliae, algores, supra quam cuiquam credibile est."

12. Tam acrem. "So keen," i. e. so keen-sighted in what regarded his own interests. Compare the explanation of Döring, "acrius, quod sibi expediat, perspicientem."—Tam paratum. "So prepared," i. e. prepared to act on every emergency. Paratus is often put, as in the present instance, without any thing expressed to which it may directly refer. Compare Graevius, ad loc.

13. In perditis rebus. "In a ruinous cause." Literally, "in the midst of ruined affairs."—Domesticis insidiis. "Secret plots," i. e. plots at home, or in the city, as opposed to the camp.

14. Non ille nobis Saturnalia, &c. "He would have fixed upon no festival of Saturn for us," i. e. for our destruction. He would not have put off so long the day of execution. Consult note 13, page 28.

15. Neque commississet, &c. "Nor have allowed his seal, his letters, in a word, manifest proofs of his guilt, to be seized."

16. Occurrall etque obstiti. "I met and obstructed." The meaning of occurrer is here also, as in a previous passage, to arrive seasonably, and in time for action, but this action is now of an opposing character, as is farther denoted by the presence of obstiti.

1. Nutus atque consilio. "By the very will and design." Nutus is here equivalent to voluntas, and has a figurative reference to the expression of one's assent by nodding the head. Compare the well-known passage in Homer, (II. 1, 528, seqq.,) and the verb κατευθύνει.

2. Conjectura assequi. "Conjecture." Literally, "attain to by conjecture."—Quod vix videtur, &c. "Because the direction of affairs so important in their character, seems scarcely possible to have fallen within the range of human wisdom." By tantarum rerum gubernatio he means the piloting of the vessel of the state amid the dangers by which it had just been surrounded.

3. Ila praeesentes. "In so manifest a way." So much like present deities.—His temporiibus. "During the present crisis."

4. Nam ut illa omittam, &c. "For not to dwell upon the following circumstances." Cicero passes over, with only a slight mention, these manifestations of the will of the gods, in order to dwell with more force on the omen afforded by the erection of the statue.

5. Visas nocturno tempore, &c. These were meteoric appearances, connected probably with the Aurora Borealis, and resembling
burning torches.—Ardoremque coeli. "And the blazing of the sky." The phenomena here alluded to by Cicero displayed themselves during his consulship, and were regarded as portending the conspiracy of Catiline. The orator makes mention of them in his poem de Consulatu, a fragment of which has come down to us, (de Div. 1, 11):—

"Quid vero Phoebi fax tristis nutricia belli,
Quae magnum ad culmen flammatum ardore volabat,
Præcipites coeli partes, obitusque petisset," &c.

Compare the account of Dio Cassius, (37, 25,) λυμαῖς θυρής ηθος οὖν οὐρανῶν ἀπὸ τῶν δυτικῶν αὖταιρων. So also Julius Obsequens, (c. 122, p. 205, seqq. ed. Oudend.,) in enumerating the prodigies that made their appearance at this period, speaks of a "trabs ardens ab occaœ ad coelum extensa," which suits very well one of the aspects of the Aurora Borealis. (Compare Senec. Quaest. Nat. 7, 5, and Hardouin, ad Plin. H. N. 2, 26.) As regards the Aurora Borealis in ancient times, consult the work of Ideler, "Meteorologis Vet. Graec. et Rom.," c. 10, p. 49: "Aurorae Borealis apud veteres vestigia."

6. Ut fulminum jactus. "Not to dwell upon the thunderbolts hurled from on high." Supply omittam.—The allusion is to thunder heard from a serene sky, which the ancients always regarded as a very special omen. Compare Cic. de Div. 1. c. :—

"Aut cum terribili perculsus fulmine civis
Luce serenanti vitalia lumina linguit."

So Dio Cassius, (1. c.) in alluding to this same occasion, remarks, προεισετ εἰς αἰθήριον ναυαρτον, and Julius Obsequens, (1. c.) "Fulmine picaque decussa. Sereno Vargunteius Pompeius de coele exanimatus." Compare Horace, Od. 1, 34, 7.


8. Canere. "To foretell;" a term borrowed from the language of prophecy, and deriving its meaning in the present instance from the early custom of predicting in verse.

9. Cotta et Torquato consulibus. Two years previously.

10. Complures res. The common text has turres in place of res, but this latter reading is adopted by Ernesti, Schütz, and others. Among the objects afterward enumerated as struck with lightning, towers are not named. Neither is any mention made of them in the verses of Cicero, where he describes the events of his consulship. There were, in fact, no towers in the Capitol. Böttiger also assents to the propriety of Ernesti’s emendation, (which is
sanctioned besides by several MSS.) in the *Magazin für öffentlichen Schulen und Schullehrer*, vol. 2, p. 2.

11. *De coelo.* "With lightning."

12. *Simulacra deorum,* &c. Compare Cic. l. c. "Et divinum simulacrum peremit fulminis ardor." Not only the statue of Jupiter, but the images also of other deities were struck on this occasion. Compare Dio Cassius, καὶ δύσλαμα ἄλα τε, καὶ Δίδε, ἐκ τούτων ἱδρυμένων.

13. *Depulsa sunt.* "Were dislodged from their pedestals."—*Statuae veterum hominum.* Cicero, in the verses already alluded to, makes mention of the statue of Natta, one of the Pinarii, a priest of Hercules.

14. *Legum aera liquefacta.* "The brazen tables of the laws were melted." The laws were engraved on brazen tablets, which were kept in the Capitol.

15. *Quem inauratum,* &c. "A gilded image of whom you remember was in the Capitol, small of size, and in the act of being suckled, opening wide its lips to receive the dugs of the she-wolf." This group was thrown down from its base. Compare the language of Cicero, l. c. :—

"*Hic silvestris erat, Romani nominis alrix,*
*Martia, quae parvos Mavortis semine natos —*
*Uberibus gravidis vitali vore rigabat;*
*Quae tum cum pueros flammato fulminis ictu*
*Concidit, atque avulsa pedum vestigia liquit."

The term *inauratum* very probably refers to a statue or image of bronze gilt. As regards the mode of representing Romulus and Remus, here referred to, consult *Rasche, Lex. Rei. Num.* (vol. 2, p. 1866–90)

16. *Ex tota Etruria.* The Romans derived all their knowledge of divination from Etruria. This became, of course, a very useful engine of state with the patricians, as it augmented the subservience of the multitude to those who claimed the exclusive knowledge of the methods by which the gods might be propitiated. Compare *Cic. de Div. 1, 41.*

17. *Sua numine prope fata,* &c. "Should by their express interposition almost bend the fates themselves." According to the pagan creed, the decrees of fate were either conditional or unconditional. The former could be altered and softened down, the latter could not be changed, (*Virg. Aen. 3, 76,*) but merely delayed or put off for a season. (*Aen. 10, 622, and 7, 315.*)

18. *Ludi.* Public games and scenic exhibitions were the usual modes of propitiating the gods. Compare Livy, 7, 2: "*Ludi*
pag. 32

Against Catiline.

quoque scenisci inter alia coelestis invenisse placaminis instituti dicam-
tur.”

19. Ad placandum deos. Most MSS. have placandos for pla-
candum, and Ernesti inclines to give it the preference. The
gerund, however, is well defended by Beck, and is more direct than
the passive participle, or gerundive, would have been.

20. Majus. “Larger than the former one.”—Quod videtis.
“Which you now see erected.”

21. Illustrarentur. “Would be brought so clearly to light.”—
Atque illud, &c. “Now the consulate of that year made arrange-
ments to have this statue placed in the manner directed.”
Locare is “to bargain,” or, “make arrangements,” to have a thing done,
conducere, “to contract to do a thing.” The persons who under-
took any such task or employment were called redemptores. The
verbs suscipere and redimere are also employed in the sense of
conducere, especially the latter.

1. Locaverunt. Some MSS. read collocoverunt, but incorrectly.
The true lection was first suggested by Gruter, and adopted by
Graevius, whom Ernesti and others follow.

2. Superioribus consulibus. L. Caesar and C. Figulus.—A
nobis. Referring to himself and C. Antonius his colleague in the
consulship.

3. Tum aversus a vero. “So great an enemy to the truth.”
An expression borrowed from the custom of showing aversion by
turning away from an object.—Tum praecep. “So inconsiderate.”
Tum mente captus. “So blind.” So deprived of all mental vision.

4. Et ca. “And that too.” The Greek usage is similar in et
vena.—A perditio civibus. This is the reading adopted by Ernesti.
Gruter recommends per cives, which Graevius admits into the text.
Ernesti is very probably correct in suspecting the words et ca a
perditio civibus of being a mere gloss, the idea of which was taken
from a nefarior civilibus towards the latter part of the sentence.

5. Illud vero, &c. “Is not the following circumstance, however,
so manifest in its character as to seem,” &c. The repetition of ut
in this sentence is extremely inelegant, and was never written so
by Cicero. Ernesti makes the first ut equivalent in some degree
to quod, but it is more than probable, as Döring remarks, that some
words have fallen out between videatur and the second ut.

6. Mane per forum, &c. This of course was all a matter of
previous arrangements on the part of Cicero, and intended to pro-
duce an impression upon the superstitious feelings of the populace.
It appears to have answered its end admirably.

7. Forum indicium. The Allobrogas and Velturiones.—In aedem
Concordiae. This temple stood in the immediate vicinity of the forum, at the foot of the Capitoline hill. (Donat. de Rom. vet. lib. 2, c. 8, p. 103.)

8. Tempis atque delubris. Consult note 11, page 25.—Famesos ac nefarios ignes. "Destructive and unhallowed fires."

9. Quibus ego, &c. "Were I to say that it was I who successfully resisted them," i. e. who defeated their attempts.

10. Ille, ille Jupiter restitit. "You Jupiter, you Jupiter defeated their attempts." Ille denotes the gesture of the orator, pointing to the newly-erected statue. The pronoun ille, in the rest of the sentence, is to be rendered by the simple pronoun "he," with an emphasis resting upon it.

11. Hanc mentem voluntatemque suscepi. "Have I formed this design and wish," i. e. of exposing to view the plans of wicked men.

12. Jam vero, &c. The true reading of this passage is extremely doubtful. We have inserted susceps after hostibus, on the suggestion of Ernesti, since otherwise sollicitatio will have no verb to which it can be referred. With susceps and credita respectively, we must supply nonquam exit. The whole may be rendered as follows: "Still farther, too, that tampering with the Allobroges would never have been undertaken, in the way that it has, by Lentulus, and the rest of our domestic foes; a secret of so much importance would never have been so rashly confided to strangers and barbarians; nor most assuredly would any letters have ever been entrusted to their hands; had not all judgment been taken away by the immortal gods from this so audacious a conspiracy."

13. Us homines Galli, &c. Supply before ut the words asse putandum est, or something equivalent. "Is it to be imagined that Gauls," &c.—Mala pacata. "Hardly brought to subjection."

14. Spem imperii, &c. "The hope of dominion and of the most extensive aggrandizement."—A patriciis hominibus. Alluding to Lentulus, Cethegus, and others of the conspirators.

34. 1. Suis opibus. "To their own interest."—Id non, &c. The common text has nonne. We have given non with Graevius, on MSS. authority.—Divinitus. "By the interposition of Heaven."

2. Prasserit qui nos, &c. "Especially since they might have overcome us, not by fighting, but by remaining silent," i. e. by keeping the secret of the conspiracy. Superarent is here equivalent to superare potuissent, and the subjunctive mood is required by the peculiar force of the relative, which is here the same as quum illi. The common text has superare potuerunt.

3. Ad omnia pulvinaria. "At all the shrines." The primitive
meaning of this term is a cushion, or pillow, for a couch. It is then taken to denote the couch itself; and finally it signifies, from the operation of a peculiar custom among the Romans, a temple or shrine of the gods. When a thanksgiving was decreed by the senate, what was called a Lectisternium took place, couches being spread for the gods, as if about to feast, and their statues being taken down from their pedestals and placed upon these couches around the altar, which were loaded with the richest dishes. Hence the meaning attached to pulvinaris in the text. Compare Erasiti, Clav. Cic. s. v. and Schütz, Ind. Lat. s. v.

4. Celebratote. Boys crowned with garlands, virgins, and matrons, moved in procession through the streets singing hymns in honour of the gods.—Hic dies. A thanksgiving often, as in the present instance, lasted for several days.

5. Togati, me uno togato, &c. "Wearing the toga, with me alone, likewise wearing it, for your leader and commander." More freely, "arrayed in the gown of peace, with me alone, similarly arrayed, for your leader," &c. Consult note 15, page 30.

6. L. Sulla P. Sulpiciunm oppressit. "When Sylla had set out to join the legions which he had levied in Italy for the Mithridatic war, P. Sulpicius, a tribune of the commons, and a violent partisan of Marius, strove to have Sylla's command abrogated and Marius appointed in his stead. Sylla, in consequence of this, returned with his troops to Rome, put to death Sulpicius, and drove Marius into exile. (Flor. 3, 21.—Vell. Pat. 2, 18, 19.)

7. Custodem hujus urbis. "The preserver of the same." Alluding to his victories over the Cimbri and Teutones.

8. Cn. Octavius. Octavius, a partisan of Sylla's, when consul, drove out Cinna his colleague, because he would not allow certain laws to be passed. The latter, having collected an armed force, returned along with Marius to Rome, and the scenes of slaughter were renewed.

9. Omnisc hic locus. The forum, where the contending factions had met in conflict, and much blood had been spilt.—Redundavit. This verb has here two meanings, one for acceuis coperum, ("was filled," ) and another for sanguinis civium, ("flowed.") Grammarians call this construction a zeugma.


11. Quanta deminutio civium. If we may credit so declamatory a writer as Florus, the number slain on this occasion exceeded seventy thousand. (3, 21, 24.)
12. **M. Lepidus.** Lepidus and his colleague Catulus had at first a warm contest about the interment of Sylla, the former endeavouring to prevent his being buried in the Campus Martius. Afterward, placing himself at the head of the Marian faction, he strove to procure the abolition of all Sylla's public acts, and was driven out in consequence by Catulus, after the two parties had come into open and violent collision.

13. *Atque illae dissensiones,* &c. We have adopted, with Matthiae, the emendation proposed by Ernesti, throwing out the words *erant hujusmodi* before *Quirites,* where they appear in the common text, introducing a parenthesis from *non illi* to *solvuntur,* and making *atque illae tamen* a repetition from the first clause. *Tamen,* in such constructions, after a parenthesis, has the force of *inqua,* or *igitur.* Consult Ernesti, *Clas. Cic.* s. v.

14. *Pertinenter.* The subjunctive is here employed after the relative, as stating, not an assertion of Cicero's, but of the individual actors themselves, as it had come down to his times. Hence *quaes pertinenter* may be rendered, "which tended as was alleged." After this comes the declaration of the orator himself, based upon this allegation, when the indicative is employed.

15. *Ille.* "The actors in those scenes."—*Esse principes.* "To be the leading men."—*Hanc urbem consagrare.* "That this city should be wrapt in flames."—*Florec.* "Should rule." This meaning is derived from the intermediate one of excelling, which *flores* often has in Cicero and other writers.

16. *Quaesivit.* "Had in view."—*Ut non reconciliaturs concordiae,* &c. "That they were terminated, not by the reconciliation which concord is wont to bring with it, but by the massacre of citizens," i. e. not by reconciliation and concord, but by the loss of many lives.—Cicero's meaning, as it is carried out in the succeeding clause, is this: that the evil dissensions enumerated by him, though they had in view merely a change of affairs, were nevertheless only terminated after much bloodshed; whereas the conspiracy of Catiline, which aimed at the total subversion of the government, and the destruction of all, had been brought to an end by him without the loss of any lives on the part of his fellow-citizens.

17. **Nulla barbaria.** "No barbarian land." *Barbaria* means any territory inhabited by barbarians. The Romans employed the term in general to denote any country except Greece and Italy. Compare Cic. *de fin.* 2, 25: "A quo non solum Gracca et Italia, sed etiam omnis Barbaria commotis est."

18. *Cum sua gente.* "With its own race."
19. *Constituta fuit.* "Was laid down."—*Salva urbe.* "In case the city were safe."

1. *Tantum civium,* &c. "That only so many citizens would survive, as many as should remain after boundless massacre." Literally, "as many as should have withstood boundless massacre." Burmann, *Ad Anthol. Lat.* vol. 2, p. 180, suggests *infinita e caede* in place of *infinitae caedi.* In this case, *restitisset* would come from *restare,* and the literal meaning would be the same with what we have first given, "should remain after," &c. The common reading, however, conveys the same sense, and is better in point of Latinity.

2. *Obire non potuisset.* "Might not have been able to reach." 

3. *Pro.* "In return for."—*Rebus.* "Services."—*Insigne honoris.* "Mark of honour." As, for example, a triumph. Thus, a little after, he remarks, "in animis vestris omnes triumphos meas," &c.


5. *Nihil mutum.* "No mute memorial," as for example a statue. 

6. *Nostrae res alentur.* "My actions will be fostered."—*Sermonibus.* "In your daily converse."—*Litterarum monumentis,* &c. "They will become identified, through lapse of time, with, and will be rendered more and more enduring by, your national annals." *Inveterasco* means literally, "to grow old in," "to gather strength by age or time," "to become deeply rooted," &c. Compare, as regards the force of *monumentis* in this passage, *pro Sext. 48:* "*Haec monumentis annalium mandantur, posteritas propagantur.*"

7. *Eademque diem,* &c. "And I feel convinced, that this same day will be perpetuated," &c., i.e. will ever be celebrated as a festal day by posterity. We have adopted the reading given by Beck with the aid of MSS. The common text is altogether erroneous and unintelligible, viz.: "*Eademque diem intelligo, quam sporo aeternam fore, et ad salutem urbis, et ad memoriam consulatus mei propagatum.*" Even, however, in Beck’s reading there is something in *intelligo* that appears suspicious, and to stand in need of emendation. But the MSS. afford no aid.

8. *Duos cives.* Himself and Pompey, who had brought the piratical war to a close, and also conquered Mithridates.

9. *Quorum alter.* Pompey.—*Non terrae, sed caeli regionibus.* An oratorical hyperbole, by which Pompey is described as having carried the Roman arms to the very limits of earth and sky, i.e. to have filled even the distant horizon with the fame of Roman power. Render, "not by the regions of earth, but by the very horizon itself."
10. *Est cadem fortuna atque conditio.* The verb is in the singular, as the two nouns express merely different shades of the same idea.—*Quae illorum.* "As is that of those."

11. *Isti.* This pronoun does not denote any contempt here, but is used in strict accordance with its primitive meaning. Render, "those commanders of yours." In the previous clause, *illorum* is applied to them with reference to their distant operations. Consult note 4, page 1.

12. *Si ceteris,* &c. The indicative mood is here employed as denoting certainty, and referring to what has actually taken place. By *ceteris* are meant the Roman commanders who have been engaged in foreign wars.


14. *Ab istis.* The pronoun now denotes contempt. "By those men," i.e. by those poor wretches.

15. *In bonis.* Understand *civitatis*—*Dignitas.* "Majesty." Referring to the authority of the senate and the power of the laws.

16. *Se ipsi indicabunt.* "Will only be exposing themselves," i.e. will only be turning-informers against themselves, and exposing to view their secret sentiments. They will be driven by the force of conscience to make the same disclosures, and to act in the same way as Lentulus did before the Roman senate.

17. *In animus.* "Such a determination." Is elegantly used for *tauis.*

1. *Converteritis.* We have here given the reading of Manutius, Graevius, and Beck, which Schütz also adopts. The common text has *converterinti,* and for *omnis* and *depulsus* reads *omnes* and *depulsus,* making *impektus* plural of course. There is less spirit, however, in this.

2. *Quae conditions,* &c. "In what situation you may wish those to be in future days," &c., i.e. what effect your action in the premises may have upon the situation of those in after days, who shall stand forth as the asserters of your freedom, and the defenders of your lives and fortunes.—The meaning of Cicero is this: that if any attack be made upon him by his private foes, for the part he has taken in crushing the conspiracy, he looks to the people for their prompt interference in his behalf; not because he actually stands in need of this, since the high honours thus far conferred upon him by his countrymen will always be a sufficient defence against such opponents, but in order that a bad effect may not be produced upon others, by his being exposed unaided to the onset of the wicked, and that those who may wish, hereafter, to serve their country, may not be discouraged from doing so by seeing what has happened to himself.
3. Ad vitae fructum. "For the enjoyment of existence."—In honore vestro. "Amid the honours in your gift."

4. Quidquam altius. Cicero had now attained to the summit of a true Roman's ambition, the consulship. He had saved his country, and a thanksgiving had been declared in his name, although he was arrayed at the time in the robe of peace, or, in other words, acting merely as a civil magistrate. The office of dictator alone he had not obtained and did not desire.


6. Mihi valeat ad gloriad. "May but advance my glory," i.e. may only redound the more to my own fame, by making my public services, if possible, more conspicuous.

7. Ut meminerim, &c. "As ever to be mindful of my past actions."—Virtute. "From patriotic motives." From the dictates of public virtue. Compare Ep. ad Fam. 5, 2: "Hujus ego temeritati si virtute atque animo non resistissem, quis esset qui me non casu potius existimaret, quam consilia fortemuisse?"

8. Illam Jovem. "Yon Jove." Pointing in the direction of the temple of Jupiter Stator, in which he had delivered his first oration against Catiline.—Providebo. Whatever the decree of the senate shall be, he will, as consul, see it fully executed, and will place the safety of his fellow-citizens beyond the reach of the wicked, by inflicting on the latter a well-merited punishment.
FOURTH ORATION AGAINST CATILINE.

1. M. Tullii Ciceronis, & c. "Fourth Oration of M. T. Cicero against L. Catiline, delivered in the Senate." This oration was pronounced in the course of the debate concerning the punishment to be inflicted on the conspirators. Silanus had proposed the infliction of instant death, while Caesar had spoken in favour of the more lenient sentence of perpetual imprisonment. Cicero does not precisely declare for any particular punishment, but he shows that his mind evidently inclined to the severest, by dwelling on the enormity of the conspirators' guilt, and aggravating all their crimes with much acrimony and art. His sentiments finally prevailed; and the conspirators were strangled under his immediate superintendence.

2. Ora atque oculos. Every eye was fixed upon Cicero in anxious expectation, to see whether he would advocate the opinion of Silanus. The senate was convened, on this occasion, in the temple of Jupiter Stator.

3. Si id depulsum sit. "If that be warded off," i.e. by the punishment of those in custody.—De meo periculo. Especially if Cicero should have adopted the opinion of Silanus.

4. Vesta erga me voluntas. "Your kind wishes in my behalf." The generous interest you take in my welfare. Voluntas is here used for favor, benevolentia, or caritas. Compare Cic. Ep. ad Q. Fratr. 3, 11, 6: ad Fam. 5, 12: pro Lig. 2. fn.

5. Deponite. He is afraid lest, prompted by a wish to relieve him from the burden of public odium, for the summary steps he may have taken against the accused, the senate pursue some course prejudicial to the state.

6. Haec condicio consulatus. "This condition of enjoying the consulship."—Omnes acerbitates. "Every bitter infliction."
7. Dignitas salusque. "Dignity and safety." By dignitas is here meant that exercise of authority which is worthy of a people enjoying a regular form of government. Compare Cicero’s definition, (De Inv. 2, 55,) "Dignitas est alcuypus honesta auctoritas, et cultu, et honore, et verecunda digna."

8. Non forum. He had been in danger from Catiline even in the forum.—In quo omnis aequitas continetur. In the forum the courts of law were held, and justice, according to Cicero, had here her abode. As regards the distinction between justitia and aequitas, it may be remarked, that the latter is the generic term, including what we owe to God and man. Cicero considers it, in its principle or foundation, as tripartita, divisible into three parts, (Topica, c. 23,) "Una pars legitima est," "what is founded in law;"—"altera aequitatis conveniens," "what is consonant with equity, or founded on our own natural perceptions of what is right and wrong;"—"tertia moris vetustate confirmata," "what is founded in long and established usage."

9. Non campus. Cicero had appeared in the Campus Martius, during the consular election, when Silanus and Murena were chosen, with a coat of mail under his robe, to guard against the risk of assassination from Catiline. (Plut. Vit. Cic. c. 14.)

10. Consularibus auspiciis consecratus. At the comitia centuriata, the auspices were always first taken before they proceeded to the election of the consuls and the higher magistrates. Hence the Campus Martius is said to be “hallowed” by the “consular auspices” taken in it.


12. Non domus, commune perfugium. "Not my own home, a man’s common asylum." According to the principles of the Roman law, it was unlawful to enter any man’s dwelling for the purpose of forcing him to court, because his house was esteemed his sanctuary. But if any one lurked at home to elude a prosecution, he was summoned three times, with an interval of ten days between each summons, by the voice of a herald, or by letters, or by the edict of the praetor, and if still he did not appear, the prosecutor was put in possession of his effects. (Heinec. Antiq. Rom. 4, 6, 16, p. 671, ed. Haubold.) As regards the sanctity of a man’s home, compare the eloquent language of Cicero, (pro Dom. c. 41,) "Quid est sanctius, quid omni religionie munitius, quam domus uniuscujusque civium? hic arae sunt, hic foci, hic dei Penates, hic sacra, religiones, caerimoniae continetur, hoc perfugium est tis sanctum omnibus, ut inde abripi neminem fas sit."

13. Non lectus. Alluding to the attempt made to assassinate him
at his own home, early in the morning, and before he had yet risen.

Compare Sallust, Cat. c. 28, and Or. in Cat. 1, 4.

14. Haece sedes honoris. After these words follow sella curulis, which, though found in all MSS., are nevertheless rejected with great propriety by Ernesti, as a mere gloss. Neither is it a very correct interpretation itself of the expression haece sedes honoris, since by this latter is meant not so much the curule chair, as the place in the senate where he sat as consul, and which was somewhat elevated above the other seats.

15. Multa tacui. Muretus very correctly supposes, that this prudent silence, on Cicero’s part, might be dictated by the suspicion, that many persons of rank, such as Caesar and Crassus, for example, were implicated in the conspiracy.


17. Miserrima. We have given this, on the authority of some MSS., in place of the common reading misera. The emendation is approved of by Goerzenz, ad Cic. de fen. 1, 4.

18. Ex acerbissima vexatione. “From the most cruel outrage.”


38

1. Quaeunque fortuna. “Whatever lot.”

2. Inductus a vaticibus. Referring to the Sibylline books and the interpretation of the auraspicies. Compare Or. in Cat. 3, 4.

3. Fatale. “Fated.” The fated name was Cornelius, which was the nomen of Lentulus, his full appellation being Publius Cornelius Lentulus Sura. Consult note 7, page 28.

4. Prospective patriae. “Provide for the welfare of your country.”

5. Omnes deos, &c. Every city, in ancient times, had its peculiar deity or deities, who presided over it, and under whose special protection it was considered to be. Hence, when a town was besieged, and on the point of being taken, the besiegers always used to call out (evocare) in solemn form the god or gods who exercised a guardianship over it, while the besieged, on their part, in order to prevent this, were wont to chain the statue or statues to the pedestal. (Consult Macrobius, Sat. 3, 9.)

6. Pro eo mihi, &c. “Will reward me according to my deserts.” In point of Latinity, ut would be better here than ac, and perhaps we ought to read so.

7. Si quid obtigerit. “If any thing adverse shall befall me.” An euphemism, for si moriar. The preposition ob here denotes literally, “against,” and the strict meaning of the phrase is, “if
any thing shall happen against, or adverse to, my wishes." Compare Plautus, Menaecheum. 5, 5, 1, "Aedepol nae hic mihi dies perversus atque adversus obtigit."—Ernesti regards obtigerit, in the text, as of doubtful authority, the more usual form being acciderit. But our explanation of obtigerit is a sufficient answer to the objection, and besides all the MSS. give this latter form.

8. Neque enim, &c. Death can bring with it no disgrace to a brave man, since even in death he will find only additional glory. Some, on the authority of Quintilian, (6, 3, 109,) read gravis instead of turpis, but it is too general an epithet.

9. Neque immatura consulari. "Nor a premature one to a man who has been gifted with the office of consul." The consulship was the highest of all the offices in the gift of the people, and hence one, who enjoyed it, might be said to descend to the grave ripe in public honours.

10. Sapienti. "To one acquainted with the lessons of philosophy," i. e. those lessons which teach us to regard death as the road merely to a better and happier land. This idea is beautifully followed out in the first book of the Tuscan disputations.

11. Ille ferreus qui. "So iron-hearted as," i. e. with a heart so steeled against every gentle emotion. Ille is here used for talis or eiusmodi, which is more commonly the case with the pronoun is.


13. Circumcessum. The reference here is to some of the Equites, and other friends of Cicero, who stood around his chair, and in fact encompassed the whole senate both within the temple as well as without, for the sake of their personal safety while debating on the punishment of the conspirators.

14. Exanimata uxor. "My wife half dead with terror." The allusion is to Terentius, whom he subsequently divorced for infidelity during his banishment, and who married the historian Sallust.


16. Parvulus filius. Marcus Cicero, then two years old. He was born in the consulship of Cotta and Torquatus. (Ep. ad. Att. 1, 3.)

17. Amplecti. "To hold in its arms." The term is beautifully applied to the case of a young child, and is used for the common tenerere.—Tamquam obsidem, &c. "As the pledge of my consulship," i. e. as a pledge, that I will do every thing in my power for preserving the public safety, if not on my own, yet on my son's account.
18. C. Calpurnius Piso. He had been united to Tullia two years before, and was the first of three husbands whom she married.

19. Moveror his rebus omnibus, &c. "I am moved by all these things, but it is to this effect merely, that they whom I have mentioned may all be saved along with you, even though some act of violence may have crushed me," &c.

20. Incumbite. "Bend all your energies."—Circumspicite. "Look around and behold."

21. Non Tib. Gracchus, &c, "It is no Tiberius Gracchus, who has wished to become a second time tribune of the commons: no Caius Gracchus, who has endeavoured to excite the partisans of his Agrarian law: no Lucius Saturninus, who has slain a Caius Memmius, that is now exposed to the risk of a prosecution, and to the sentence which you in your just severity may inflict."—For an account of the individuals here alluded to consult Historical Index.

22. Tenentur ii. "They are held in custody."—Tenentur litterae, &c. "Their letters, their seals, &c., are in our possession."

23. Sollicitantur Allobroges, &c. "The Allobroges are tampered with, our very slaves are excited to insurrection."

1. Rei confessi sunt. "The accused have themselves confessed."—Vos multis, &c. "You yourselves have already decided upon by many expressions of opinion." We have adopted indiciiis, the reading of Badius, and which is approved of by Bynkershoek, (Obs. Jur. Rom. 1, 6,) and Vonk, (Lect. Lat. 1, 7.) The common text has judiciais, referring to the "determinations" of the senate on the several occasions enumerated immediately after. But Cicero had too nice an ear to say judiciais judicatris.

2. Singularibus verbis. "In language singularly honourable." Alluding to the supplicatio decreed in his name, "Quod urbem incendiiis, caede cives, Italiam bello liberasset." (In Cat. 3, 6.)

3. Mea virtute atque diligentia. "By my public spirit and vigilance."

4. Deinde quod P. Lentulum, &c. A very dangerous assumption of authority on the part of the senate, and only to be resorted to in extreme cases like the present.

5. De quibus judicatris. "On whose cases you have pronounced an opinion."


7. Damnatis esse videantur. Compare Sallust, (Cat. 50,) "Eos paulo ante frequent senatus judicaverat contra rempublicam fecisse."

8. Sed ego institui, &c. "I have resolved, however, Conscript
AGAINST CATILINE.

Fathers, as if the matter were still untouched, to consult you in relation both to the affair itself, what you may determine respecting it, and the punishment to be inflicted, what you may think that ought to be."

9. *Ille prædicam, quæ sunt consulès.* "But before I do this, I will state what it is the duty of a consul to mention." The student will observe the force of *præc* in composition with *sico*.

10. *Versari.* "To be prevalent."—*Et nova quædam, &c.* "And that certain evils, before unknown, were aroused and called into action." He alludes to the prevalence of dissatisfaction, and the introduction of principles of insubordination hostile to the well-being of the state.

11. *Quocumque vestrae mentes inclinant, &c.* Ernesti thinks that *quocumque* is here put for *quæ*, and that for *inclinant* we ought to read *inclinat*. It is much simpler, however, to consider the words *quocumque vestrae, &c.* as merely explanatory of *quidquid est*, and requiring of course the indicative *inclinat*.

12. *Statuendum voles ante noctem est.* Both because no decree of the senate was legal if pronounced before sunrise or after sunset,(*Aul. Gall. 14, 7,*) and because the risk was also greater of a forcible rescue, or of an escape of the prisoners, by night than by day.

13. *Huic si paucis, &c.* "If you imagine that only a few are implicated in this." For other instances of *affinis* with the dative, compare *Or. pro Cluent. 45.* "*Affinis turpitudini;*" *de Ins. 2, 10,* "*kanentac ratione affinis."

14. *Manavit non solum, &c.* "It has not only spread slowly throughout Italy.* *Manavit* beautifully expresses the slow but steady progress of the conspiracy, like a slowly-rolling stream.


16. *Sustentando ac prolatando.* "By delay and irresolution." Literally, "by still enduring it, and still putting off (the moment of action.")"

17. *Esse.* "Are before you," i. e. have been proposed.—*Unam D. Silani.* "The one, that of Decimus Silanus." Consult Historical Index.

18. *Qui haec deleto, &c.* "Who have endeavoured to blot out this fair state of things from existence." *Haece* refers to the Roman city and state, and the gesture of the orator corresponds as he points slowly around. Ernesti is in favour of *coniati sint*, and Beck has adopted the emendation, but the true reading is undoubtedly *coniati sunt*, since there was no longer any doubt respecting the crime itself or its intended perpetrators. Compare *Housinger, praef. ad Cic. de Off. p. 53, seqq.*
The Fourth Oration


20. Qui mortis poenam removet, &c. "Who puts aside the punishment of death, but embraces all the severities of remaining punishments," i.e. who is against the punishment of death, but in favour of the severest one that remains after this is excluded.


1. Hoc communi spiritu. "This air that we all breathe."—Recordatur. "He reminds us."

2. Alter intelligit. "The other is clearly of opinion." Julius Caesar maintained, in his remarks before the senate on this occasion, that the soul was mortal, and death an eternal sleep; consequently, that loss of life was a blessing rather than a punishment, since it freed us from all the evils of existence. Compare the speech which Sallust assigns him in the debate on this same question relative to the conspirators.

3. Necessitatem naturae. "As a necessary law of nature."

4. Sepientes. By the "wise" are here meant those imbued with what Caesar regards as the true principles of philosophy! The Stoics, especially, although they believed in a future state, regarded death as anything rather than a source of terror. According to them, a wise man might justly and reasonably withdraw from life whenever he found it expedient; not only because life and death are among those things which are in their nature indifferent, but also because life may be less consistent with virtue than death. Caesar, who was an Epicurean, if he was anything at all, artfully avails himself of the fact of many of the Stoic sect having actually put an end to their existence, and applies it to the establishment of his peculiar doctrine.

5. Oppetiverunt. "Have courted it." Among the "fortes" may be enumerated Codrus, the Athenian, the Roman Decii, Curtius, &c.

6. Vinacula vero, &c. "Imprisonment, however, and that too for life, was invented in his opinion for the express punishment of abandoned guilt."

7. Municipia. "Throughout the municipal towns." Equivalent to in municipia. Caesar's proposition was, that the conspirators who had been arrested should be "distributed" throughout these towns, and there confined for life. His true object was to save their lives, and trust to some future chance for their pardon.

8. Habere sidetur, &c. The use of ista in this sentence shows the gesture of the orator, who in making the remark turns towards
Caesar. "That proposition of yours seems to carry with it an unjust burden, if you wish to demand it of them; a difficulty if you are only inclined to ask it as a favour. However, let a decree be passed to this effect, if such be your pleasure." Cicero's meaning is this: if you exercise your power and demand of the free towns, that they receive these prisoners and keep them in confinement, you will be imposing an unjust burden upon them; while, on the other hand, if you only request it as a favour, you may meet with a difficulty in their declining to accede to your request.

9. Ego enim suscipiam, &c. "For I will take it upon myself to see, that what you wish shall be accomplished, and I will find, as I hope, those who will not think it consistent with their dignity to refuse," i.e. I will find municipal towns that will have no objections, I trust, to receive them.—With suscipiam understand rem, so that the literal translation will be, "I will undertake the affair," alluding to the execution of the decree which shall be passed.

10. Adjungit. The orator returns to Caesar, and gives the rest of his opinion. "He is for adding a heavy penalty on the inhabitants of the municipal towns."—Eorum. "Of the criminals." Referring to the conspirators.

11. Horribiles custodias circumdat. "He is for throwing around them a frightful imprisonment, for decreeing in solemn form whatever is worthy of the guilt of abandoned wretches, in order that no one may hereafter be able, either through the senate or people, to mitigate the punishment of those whom he is in favour of condemning."

12. Eripit etiam sper. "He even deprives them of hope," i.e. by making their confinement one for life.—Quae sola hominum, &c. Compare the beautiful language of Tibullus (2, 6, 25):

"Spes etiam valida solater compedes vincum,
Crura sonant ferro, sed canit inter opus."

13. Bona praeterea, &c. As regards Cicero's account of the opinion held by Caesar, on this occasion, before the Roman senate, compare the language of Sallust, (Cat. c. 51,) "Sed illa censeo, publicandas eorum pecunias, ipsos in vinculis habendos per municipia, quae maxime opibus valent, ne quis de his postea ad senatum referat, neve cum populo agat," &c.

14. Quam si eripuisset. "For had he taken away this."—Mala, uno dolore, &c. "He would have ended, by a single pang, many sufferings of mind and body, and all the punishments due to their crimes." There is some doubt as to the true reading of this passage. Ernesti gives multas in place of multas, making the genitives animi and corporis depend upon poenas understood, in the
sense of "sufferings." This, however, appears extremely harsh. The MSS. in general give multos, which induced Graevius to suggest, as an emendation, multos, uno dolore, dolores animi atque corporis, et, &c. This correction has been received by Matthiae, Schütz, Orellius, and others, but in truth the juxtaposition of dolore dolores sounds like anything else rather than Ciceronian Latinity. We have adopted, therefore, a middle course, and have supposed dolores to be understood with animi atque corporis, as may easily be implied from multos, and the presence of dolore.

15. Itaque ut aliqua, &c. "Hence, on this account, that there might be some fear remaining for the wicked in life, the men of earlier times favoured the idea, that certain punishments, of a nature calculated to produce this effect, were appointed for the wicked in the lower world." We have given ejusmodi ("of that kind,"") a free translation, as more directly explanatory of the meaning of the orator.—It is evident, from what we see here, that Cicero himself gave no credit to the popular belief respecting the nature of the punishments in another world. And this is apparent also from many other parts of his writings. He was a believer, however, in a future state; and, without directly attacking the scepticism of Caesar, he here in fact censures it, by expressing his opinion, that a belief in the punishments of a future world had the advantage at least of curbing in this life the evil passions of the wicked. It is this which will give us the true connexion between Itaque, &c., and the close of the last sentence.

16. Vide licet. "No doubt." There is a slight tinge of irony in the use of this word, on the present occasion, but it is an irony directed against the fables of the vulgar respecting the punishments of another world, not against a future state itself.

17. Mea quid intersit. "How my interests are concerned." More freely, "on which side my true interest lies," i. e. as regards the conflicting opinions of Silanus and Caesar.

18. Hanc in republica viam. "Such a career in public affairs." —Popularis. "A popular one," i. e. calculated to gain the favour of the people. There is here a lurking sarcasm against Caesar's love of popularity.

19. Hoc auctore et cognitore, &c. "With him as the author and supporter of this opinion." By auctore sententiae is meant the original proposer of a measure; by cognitor, one who acknowledges it to be his, and exerts himself to defend and substantiate it.

Cicero's meaning is, that Caesar's popularity will shield him from this risk, and that on this side his true interest lies.

21. Illam alteram. "The other." Ille here answers to our definite article. Literally, "that other one," i.e. the opinion of Silanus.

22. Nescio an, &c. "I know not whether additional trouble will not in that event be incurred by me." Amplius negotii, literally "more trouble." It is a very rare thing for amplius to have after it a genitive case. A similar construction occurs in Caes. B. G. 6, 9: "Amplius obsidum."—Cicero apprehends some trouble on the part of the lower orders if the opinion of Silanus be adopted, but still he is in favour of it.—As regards the expression nescio an, (otherwise, and more commonly written haud scio an,) it may be remarked, that the "ventus loquendi" among the Romans made it equivalent to nescio an non. It is employed to express a modest degree of doubt, &c., and may often be rendered by our English term "perhaps." Ernesti goes too far when he makes it equivalent to a simple affirmation (Clav. Cic. s. v. haud.) The more correct doctrine is laid down by Scheller (Praecept. Styl. vol. 1, p. 490.)

23. Sed tamem necorun periculum, &c. "Still, however, let the interests of the state overcome all considerations of my own individual danger," i.e. let the welfare of the state triumph over every personal consideration. The common expression would be, "attamen salus reipublicae anteponenda est meis periculis."

24. Habemus eum, &c. The connexion in the train of ideas is as follows: Cicero has just been remarking, that considerations of personal safety, on his part, must yield to the public good. Now, as his personal safety would have been in a great measure secured by adopting the opinion of Caesar, it might be inferred by some, although very erroneously, that he regarded Caesar's opinion as clashing, in some degree, with the public welfare. In order, therefore, to avoid such an inference, he immediately adds, that the opinion expressed by Caesar, although the public interests will not allow him, peculiarly situated as he is, to embrace it, yet seems to him worthy in every way of the high rank of its author, and a sure proof of his sincere attachment to the state. The compliment is very artfully turned, and shows great policy on the part of Cicero.


1. Intellectum est, &c. "By this has it been rendered fully apparent, what difference there is between the insincerity of mere public declaimers, and a bosom truly attached to the people, and
consulting for their welfare." Another artful compliment. Cicero remarks, that Caesar's opinion shows the true friend of the people, and not the hollowness of the demagogue, who is merely seeking their favour for his own private ends. It will readily be perceived that Cicero's object is to avoid irritating Caesar, and thereby to prevent fresh difficulties. The praise bestowed, however, is of a very peculiar character, since, to us at least, a vein of sarcasm appears to run beneath, and yet it is one so artfully managed that Caesar could not make it a cause of offence.

2. *Istis.* The pronoun here denotes contempt.—*Populares.* In the wrong sense of the term.

3. *Non nesinum.* "A certain person." He means some senator, who, in order not to vote upon the capital punishment of Roman citizens, and from the wish of becoming popular with the lower orders, had abstained himself from this meeting of the senate. To this one he opposes Caesar, as a true friend of the people and anxious for their welfare and the safety of the state. The name of the senator in question is unknown; some make him to have been Q. Metellus.

4. *Nudius tertius.* "The day before yesterday." A contraction for *nunc dies tertius,* (i. e. *est.*)

5. *Dedit.* "Consigned," i. e. was in favour of consigning; voted to that effect.—*Cives Romanos.* The conspirators who had been arrested.

6. *Indices.* The Allobrogcs and Vulturcius.—*Afectit.* "Recompensed," i. e. voted for recompensing.

7. *Jam.* Marking the conclusion to which Cicero fairly arrives, that one, who had gone as far as this particular senator, had already expressed his opinion, in fact, on the merits of the case at large, and ought, therefore, to have been present, since he gained nothing by absence.

8. *Quaesitor gratulationem.* "A vote of thanks to the individual who first instituted an inquiry," i. e. who first inquired into, and ascertained, the existence of a conspiracy. Cicero uses the term *quaesitor,* here, in an unusual sense. It generally signifies, when applied to a public officer, a person appointed by the senate or people to preside at public trials of a capital nature.

9. *At vero, &c.* "Caius Caesar, however, plainly perceives, that the Sempronian law was enacted for the benefit of Roman citizens," &c. Cicero sets the conduct and sentiments of Caesar, on the present occasion, in opposition to those of the senator just mentioned, and, in so doing, very artfully turns a part of Caesar's oration against the speaker himself. Caesar had laid great stress upon
the Porcian and Sempronian laws, the latter of which ordered that no Roman citizen should be capitally punished without the command of the people, and the former, that no citizen should be put to death at all, but that the alternative of exile should be allowed him. This part of Caesar's speech becomes completely refuted, if the latter can be made to confess, that a public enemy is no longer a citizen, and Cicero, therefore, brings forward this proposition in so artful a way that Caesar cannot possibly contradict it.

10. *Ipsum latorem*, &c. "That the very proposer himself of the Sempronian law rendered atonement to the state by the order of the people." The meaning of Cicero is this, that even Caius Gracchus himself, who brought in the Sempronian law, was not allowed to avail himself of the provisions of that law, but suffered the punishment due to the violation of public order, on the ground of his being a public enemy, and that too by an express decree of the state. The principal force of the remark lies in the expression *justus populi*, the people themselves having, according to Cicero, sanctioned by their order, in the case of Caius Gracchus, the distinction drawn by him between a citizen and a public foe.—All the MSS., and all the early editions, without a single exception, read *justus*, and so the text remained until Ernesti thought fit, on mere conjecture, to substitute *iudex*. His argument is, that Gracchus, the proposer of the Sempronian law, was not put to death by the order of the people, but by an act of violence on the part of the nobility headed by Scipio Nasica. In this remark, however, there is an historical error, since Caius Gracchus was slain by the party of the consul Opimius, after a decree of the senate had been passed, entrusting the republic to his care. The only difficulty is, to ascertain in what way the sentence of the senate may be said to have been ratified by the people, or how their assent was in any form obtained. Cicero appears to have inferred this assent from their not having interfered to preserve the life of Gracchus, and perhaps from other circumstances to us unknown. At all events, it is too bold a proceeding to alter what has thus far been regarded as the established text, and make it speak a directly opposite meaning. The best editors, since Ernesti's time, namely, Schütz, Weishe, Matthiae, Wetzel, &c., have rejected the emendation.

11. *Idem ipsum*, &c. "The same individual is of opinion, that Lentulus himself, though lavish and prodigal in his expenditures upon the people, cannot be called their true friend, when he has with so bitter cruelty been plotting the destruction of the Roman people, the ruin of this city." The reference in *largitorem* and *prodigum* is to public shows, and other entertainments, given for
the purpose of securing popularity. Compare, as regards the force of *prodigus*, the definition of Cicero, *de Off.* 2, 16.

12. *Homo minissimus atque lenissimus.* "Although a very mild and merciful man." Referring to Caesar.—*Non dubitat.* "He hesitates not."


14. *In peregrinatio Romani.* "In a matter that involves the ruin of the Roman people."

15. *Adjungit etiam,* &c. Cicero purposely lays great stress on the severity of Caesar. The latter had said that he was in favour of the most rigorous punishment. The consul understood him well, and takes him at his word. Caesar cannot retract, and if a still more severe punishment can be discovered than that already thought of, the senate may decree to that effect, and Caesar must of course approve. Cicero adroitly manages to draw this inference from the words of Caesar, and involves the latter in his own subtleties.

16. *Quamobrem sive hoc,* &c. "Either then, if you shall have decreed what Caesar recommends, you will have given me, in him, a companion for the public assembly, dear and acceptable to the people," i. e. you will have adopted an opinion, which will find a zealous and successful advocate, before the assembled people, in the person of the one who proposed it.

17. *Atque obtinebo,* &c. "And I will make it appear to have been the far milder opinion of the two."

18. *Ego enim de meo sensu judico.* "For I judge from my own feelings," i. e. in what I am going to say, I will give utterance frankly to my real and honest feelings.

19. *Nam tali mihi,* &c. "For so may it be allowed me to enjoy, along with you, the republic in a state of safety, as I am now, because I show more severity than usual in the present affair, not influenced by any cruelty of spirit, (for who is in fact milder than myself?) but by a peculiar feeling as it were of humanity and pity." i. e. may I never enjoy, in common with you, the benefits resulting from my country's safety, if the eagerness which I display in this affair proceeds from any cruel spirit, (for no one has less of that than myself,) but from a feeling of humanity and pity towards my countrymen.

20. *Videor mihi videre.* "Methinks I see." The orator is here entering on the figure which grammarians call *diationis*. 
AGAINT CATILINE.

21. **Arcem omnium gentium.** "The capital of all nations."  
**Arcem** is here equivalent to **caput.**—Subito uno ineundio concidentiem. "On a sudden sinking amid one universal conflagration."

1. **Sepulta in patria.** "In my ruined country."  
**Sepulta** is here equivalent to **versus** or **vastata.**—Miseros atque insepultos. No article of popular belief was more strongly established in the ancient world, than that the soul wandered for a hundred years around the banks of the Styx or the dead body itself, whenever the latter was deprived of the rites of burial. Hence the peculiarly mournful ideas attached to the circumstance of a corpse remaining neglected and unburied, and of which Cicero here happily avails himself, in order to heighten the effect of the gloomy picture which he draws.

2. **Versatur miki ante oculos.** "Is often present before my view."—Et furo in vestra caede babcanitis. "And his wild fury as he revels amid your blood."

3. **Miki proposui.** "I have pictured to myself."—Ex fatis. "From the Sibylline predictions."

4. **Purpuratum esse, &c.** "That this Gabinius here is arrayed in purple." **Hunc** refers to Gabinius as having been before them on a recent occasion, not as actually present at the time. Compare Or. in Cat. 3, 3, init.—Gabinius is called **purpuratus,** as one of the titled attendants in the future royal court of Lentulus. Compare Cic. Tusc. Quaest. 1, 43, Flor. 1, 10, Liv. 30, 42.

5. **Vexationem virginum Vestalium.** "The outrages offered to the vestal virgins."

6. **Vehementer misera atque miscranda.** "In the highest degree desploable and worthy of compassion."—Ex pericere. "To bring them to pass."

7. **Praebete.** We have here given the reading which Graevius adopted from some of his MSS. and which Gruter found in three of his. It imparts a more sonorous and Ciceronian ending to the sentence. The common text has **praebeo.**

8. **De servio.** We would naturally expect here **de servo,** since the singular **servo** precedes. But the allusion here is to the Roman law, by which it was ordained, that if the master of the house, or any member of his family were murdered, and the murderer not discovered, all the slaves composing the household should be put to death. Hence we find in Tacitus (Ann. 14, 43) no less than 400 in one family punished on this account.

9. **Miki vero, &c.** What Cicero here justifies, viz., to seek to lessen the smart of anguish by the sufferings and torture of him who has occasioned it, he would on another occasion, where greatness of
soul was the theme, have openly condemned. Here, however, it
suited his purpose to assert what he has in the text.

10. Noentis. This would appear at first view to clash with de
servis. But it in fact confirms that reading, since "the guilty one"
would be sure of being punished, if all the slaves composing the
household were put to the torture.

11. Hoc universum, &c. "And this common dwelling-place
of the republic," i. e. this city, the dwelling-place of a whole people.

12. Qui id egerunt ut collocarent. "Who have aimed at estab-
lishing."—Si. "Even if."—Misericordes. Because no punish-
ment is adequate to their crime, and any infliction of it therefore
will only appear mercy.

13. In patriae, &c. "In a case that involves the ruin of our
country and fellow-citizens."—Fama. "The imputation."

14. L. Caesar. L. Julius Caesar, who was consul with C.
Marcius Figulus, A. U. C. 689. He was uncle to Julius Caesar.


16. Sororis suas. Julia, who had married Lentulus, after hav-
ing been the widow of M. Antonius Creticus. By her first mar-
rriage she had become the mother of Mark Antony, the triumvir.
The punishment of her second husband, Lentulus, was the origin,
according to Plutarch, of the enmity that prevailed between Antony
and Cicero. (Vit. Anton. c. 2.)


18. Cum avum, &c. L. Caesar, in his remarks, before the
senate, on the occasion alluded to by Cicero, in order to shield
himself from the imputation of undue severity, in voting for the
punishment of Lentulus, had observed, that "his own grandfather"
was once put to death by order of a Roman consul, and the son of
the former, although sent to sue for peace, was imprisoned and
slain. Caesar alluded to M. Fulvius Flaccus, who was his grand-
father on the mother's side, and who was slain by order of the con-
sul Opimius, together with his son, during the affair of Caius Grac-
Vit. C. Gracch. c. 16, seqq.

19. Quorum quod simile factum? "And yet what act on their
part was at all like the conduct of these conspirators?" Literally,
"Of whom, what act was similar?" i. e. what comparison will the
offence of Fulvius Flaccus and his son bear with that of Lentulus
and his colleagues?

20. Initum. "Was formed by them." Referring to Flaccus
and his son.

21. Largitionis voluntas, &c. "A desire to gratify the people
by largesses, and a certain violence of parties, were then prevalent in the state." The allusion in largitionis voluntas is to the movements of the Gracchi, in conciliating the favour of the people. C. Gracchus, for example, was the author of a lex frumentaria, for a distribution of corn among the people, and he and his elder brother Tiberius were the well-known advocates of the Agrarian law. Consult Legal Index.

22. Hujus avus Lentuli. Alluding to P. Lentulus, whose image was on the seal of his grandson, and to whom Cicero also refers in the third oration, (c. 5,) "Est vero, inquam, signum notum, imago avi tui," &c. As regards the occurrence mentioned in the text, compare the words of Valerius Maximus, (5, 3, 2,) "P. Lentulus, clarissimus et amatissimus reipublicae civis, cum in Aventino C. Gracchi nefarios conatus, et aciem, pia et fortis pugna, magnis vulneribus excepta, fugasset," &c.

1. Ne quid de summa, &c. "That no portion of the public safety might be impaired." Summa republica is here equivalent to what is elsewhere given as summa reipublicae, and this latter phrase is the same as "res a qua salus universae reipublicae pendet." Compare note 16, page 29. The common text has de summa reipublicae dignitate. Our reading is that of Graevius, Ernesti, Beck and Schütz, supported by good manuscripts.


3. Veremini censeo. "You are afraid, I suppose." The common text has vereamini. Our reading is that of Ernesti, who found the words vere enim censeo in one of the MSS., from which he conjectured veremini. This would be rather feeble authority, it is true, for the emendation, did not the sense require the indicative.

4. Ailiquid severius. The common text has simis ailiquid severa, for which we have adopted one of the emendations of Ernesti.


6. Quae exudio. Ernesti remarks, that exudio is rarely employed when speaking of rumour or mere report. Cicero, however, expressly uses the compound form on the present occasion to impart additional strength to the clause. It is the same as saying, that he hears the reports alluded to so distinctly as to be incapable of any longer misunderstanding them.

7. Jaciuntur enim voces. "Remarks are thrown out." Some editions have jactantur, but Graevius altered this to jaciuntur, on the authority of many MSS., and as required by the context. Jaciuntur would denote a frequent and active circulation of rumours,
such as would suit the enemies, not the friends, of Cicero; 

8. Eorum, qui, &c. "On the part of those, who seem to be 
apprehensive that I have not a sufficient force," &c. After the 
verbs metuo, tmeo, vereor, ne is used when we are afraid lest a thing 
amy take place which we do not want to happen, and ut when we 
wish it to happen, but are afraid it will not. Thus, metuo ne facias 
is, "I am afraid lest you will do it," but metuo ut facias, "I am 
afraid you will not do it." The solution of this apparent anomaly 
is as follows: metuo ne facias is the same as metuo ut non facias, 
"I am afraid in order that you may not do it," i. e. I do not wish 
you to do the thing in question, but fear lest you will; whereas 
metuo ut facias is literally, "I am afraid in order that you may do 
it," i. e. I wish it done, but am afraid you will not do it.

9. Et provisa, &c. "Have been both provided for, and prepared, 
and fully settled."—Cum. "As well."—Diligentia. "Vigilance."

10. Turn multo etiam, &c. "As by the still greater zeal, 
displayed on the part of the Roman people, for," &c.

11. Haeus loci ac templi. The senate was assembled in the 
temple of Jupiter Stator.

12. Prater eos, qui, &c. He refers to those whom in the 10th 
chapter of the second oration he comprehended in the fourth class 
of disaffected persons, men who are weighed down by debt, and 
who see but too clearly that these debts will prove their ruin.

13. Qua virtute. "With what courage."—Consentientiis? "Do 
they all unite?"

14. Qui vbis ita, &c. "Who yield to you the precedence in 
rank and counsel, only to vie with you in love for the republic." 
Consilii refers to the administration of public affairs.—The use of 
suumam, in this passage, in the sense of superiority, or taking the 
lead, is of very rare occurrence. Hence Scheller suspects, that per-
haps auctoritatem has been dropped from the text.

15. Ex multorum annorum dissensione. Judges were first 
selected from the senate. In consequence, however, of the venality 
of that order, the right of judging was taken from them by the Sem-
pronian law, and given to the equites. It was restored to the senate 
by a law of Sylla's, and subsequently, by a law of Cotta, the praetor, 
in the consulship of Pompey and Crassus, it was shared between 
the senate, equites, and tribunes of the treasury. This latter ordi-
nance produced a very powerful effect, in healing the differences 
which the others had caused between the two orders, and Cicero 
exerted himself very zealously in completing the reconciliation. On
the present occasion, the two orders appear once more united, and
that too in the best of causes, the preservation of their country.
(Consult Legal Index, s. v. Lex Aurelia, and also Heinecc. Antiq.
Rom. 4, 19, 16, p. 754, ed. Haubold.)

16. Ad hujus ordinis, &c. "To an alliance and union with this
order." Alluding to the change of feeling which had been produced
by the Aurelian law of Cotta.

17. Haece causa. Alluding to the conspiracy.—Conjungiit. "Re-
conciles."

18. Confraternam. "Placed on a sure basis."—Confirme vos, 
"I confidently declare to you."

1. Nullum posthaec malum, &c. Cicero imagined that he had placed the authority of the senate on a solid basis, by uniting it with
the equestrian order, thus constituting what he calls "optima res-
publica," and he ascribes the ruin of the republic to that coalition
not being preserved. The cause of the rupture, which was a very
speedy one, was the senate's refusing to release the equites from a
disadvantageous contract concerning the Asiatic revenues. (Cic.
ep. ad Att. 1, 17.)

2. Tribunos aerarios. These were of Plebeian origin, and
through them the pay passed to the army. (pro Planc. 8.) Compare
Varro, L. L. 4, (5, 180, sp.) "Tribuni quoque quibus attributa
erat pecunia, ut militi redderent, Tribuni aerarii dicti."

3. Scribes item universae. "And likewise the whole body of
scribes." Among the Romans there were two kinds of scribes,
private and public: the former were the slaves of private individuals;
the latter were free, but of plebeian rank, and generally freedmen.
These last were divided into decuriae, and received pay from the
public treasury. They were distributed by lot among the different
magistrates, and hence were called, consulares, praetorii, accediri,
quaeatorii, &c.

4. Cum caro haec dies, &c. "When this day had, by chance,
assembled them in great numbers," i. e. at the public treasury. 
Frequentare is here employed in an unusual sense, for frequentes
convocare. Compare pro Dom. c. 33.—The scribes were assem-
bled on this day, the nones of December, or 5th of the month, at
the public treasury, to divide among themselves, by lot, the offices
of the ensuing year, that is, to determine who should be secretaries
to the consuls, who to the praetors, &c. This was done annually.
While thus employed, they saw the prisoners led by to the senate-
house, and immediately, abandoning all their private concerns, they
came and made an offer of their assistance, for securing the public
safety.
5. *Ab expectatione sortis.* "From all expectation of the offices to be allotted to them." Consult preceding note.

6. *Omnis ingenuorum,* &c. "The whole body of freeborn citizens is here, even those of the humblest degree." By *ingenui* the Romans meant those who were born of parents that had always been free. Such at least seems to have been the case originally. In the Institutes of Justinian, however, the strictness of the ancient rule on this subject is very considerably modified: "*Ingenui est is, qui, statim ut natus est, liber est; sive ex duobus ingenuis matrimonio editus est, sive ex libertinis duobus, sive ex altero libertino, et altero ingenuo. Sed et si quis ex mater nascitur libera, patre vero servo, ingenuus nihilominus nascitur: quaedammodo qui ex mater libera et incerto patre natus est, quoniam vulgo conceptus est. Sufficit autem liberamuisse matrem eo tempore quo nascitur, licet ancilla conceperit," &c. (Inst. I, tit. 4.)

7. *Libertinorum hominum,* &c. The Romans distinguished between the terms *liberus* and *libertinus* as follows: when referring to the patron or former master, they used *libertus,* thus, *libertus Caesaris,* "Caesar's freedman," *libertus Ciceronis,* &c., but when they meant to designate a freedman generally, they employed *libertinus,* as *libertinus erat,* "he was a freedman," *libertinus vidi,* &c. Compare the remarks of Ernesti, *Clav. Cic.* s. v., and Taylor, *Elements of the Civil Law,* p. 430.

8. *Qui virtute sua,* &c. "Who, having by their merit attained to the condition which the right of citizenship bestows." By *virtute* is meant their fidelity and attachment to their masters. There is great variation here in the MSS. We have adopted the reading of Gruter, Graevius, and Ernesti. Muretus prefers, "*qui fortuna sua hujus civitatis jus consecutus,*" which is supported by some MSS. Lamblin gives, "*qui sua virtute ac fortuna hujus civitatis jus consecutus.*"

9. *Quidam.* Referring not only to Lentulus, Cethegus, and their colleagues, but to other and more secret partisans of the conspiracy, whose names he could mention if he felt inclined.—*Quidam* differs from *aliquis,* by implying that the object designated is definitely known, though indefinitely described. This indefinite description is sometimes resorted to for the purposes of oblique sarcasm. (*Zumpt.* L. G. p. 247.)

10. *Quid commemorem.* "Why need I mention," i. e. why waste time in speaking of.—Matthiae, Weiske, Schütz, &c., read *commemor,* on the authority of some MSS.

11. *Qui modo tolerabili,* &c. "Provided he enjoy only a tolerable condition of servitude." Cicero means, that no slave, whose
burden of servitude is in any way tolerable, will feel inclined to abandon his present state, and obtain freedom under the auspices of Catiline, since universal ruin must result from the success of his daring schemes.

12. Voluntatis. The choice of words here is extremely appropriate. It belongs not to slaves to intermeddle in the affairs of citizens; they can, therefore, only indulge in good-will (voluntatis) for the preservation of the state. And they dare not even indulge in this feeling, without bearing in mind, at the same time, their real condition, (quantum audet,) for they well know how little they can effect by their own unaided resources, (quantum potest.)


15. Nulli sunt inventi, &c. Appian, on the contrary, states, that the slaves and freedmen of Lentulus and Cethegus, having been joined by a large number of working-people, (κεμπορίχευας νολζες, προεξισθερες,) endeavoured to break into the houses of the praetors, by the rear, and rescue their masters who were confined within. The moment Cicero was informed of this, he hastened from the senate-house, stationed guards in different quarters of the city, where any attack was to be apprehended, and then returned to the senate and expedited the debate. (Appian, B. C. 2, 5.)

16. Ipsum illum, &c. "That same spot where his seat is fixed, and his labours are performed, and his daily bread is earned."—Cubile ac lectulum sumum. "His dormitory and humble couch." Cubile is here equivalent to cubiculum dormitorium.

17. Cursum hunc, &c. "The peaceful life which he at present leads." More literally, "this his peaceful course of life."

18. Omne eorum instrumentum, &c. "Every thing with which they pursue their daily employment, all their industry and daily gains, are supported by a crowded population, are fostered by a state of public repose." For sustinetur some editions have sustentaturs, which amounts to the same thing.

19. Occlusis tabernis. "When their shops are closed." The shops at Rome were closed during times of public confusion and alarm, and also of public sorrow, by an edict of the consul. Consult Ernesti, Clar. Cic. a. v. Taberna.

1. Quid tandem, &c. "What then will be the result when they are burnt?" If Catiline succeed, the whole city will be wrapped
in flames, and the shops of the artisans, even though they favour his cause, will share the common ruin. Some MSS. and editions have *futurum fuit*. Ernesti prefers *futurum esset*, but retains *futurum est*. Beck thinks that Cicero wrote merely *futurum*, and hence he encloses *est* in brackets. The form *futurum est* is undoubtedly preferable, and is used for the purpose of strengthening what is said, as if the fire were now actually about to be applied.

2. *Consulem*. Meaning himself.—*Atque ex media*, &c. Alluding in particular to the attempt made to assassinate him at his own house.


4. *Vobis supplices*, &c. To produce a stronger impression on the minds of his hearers, the orator has recourse to a most beautiful and striking personification.

5. *Aras Penatium*. The *Lares* were the ordinary household deities, the *Penates* were gods of a higher class. The latter were of two kinds, public and private; but in fact the same deities, that is, the same gods, were worshipped as *Penates* by both an entire city, with public honours, and by the individual families in that city, with private or domestic offerings. The *Lares* were worshipped in the *atrium*, or hall, the *Penates* in an inner part of the dwelling, called *impluvium*, and, for the most part, open to the upper air.

6. *Illum ignem*, &c. A sacred fire was always kept burning in the temple of Vesta, and it was one of the offices of the Vestal virgins to watch this fire day and night. Whoever allowed it to go out was scourged by the Pontifex Maximus. This accident was always esteemed unlucky, and expiated by offering extraordinary sacrifices. The fire was lighted up again, not from another fire, but from the rays of the sun. Consult Lipsius, "De Vesta et Vestalibus Synagoga," c. 8, seqq.

7. *Sempiternum*. Many MSS. have merely this word, omitting *perpetuum ac* which precede, and Lambinus and Graevius have adopted the reading. But *perpetuum* and *sempiternus* are not here synonymous. *Ignis perpetuus* denotes a fire that is fed by a constant succession of fresh fuel; whereas by *ignis sempiternus* is meant one which is to be continued to future ages. We may therefore render the two epithets in question by "ever-burning and ever-abiding."

8. *De focis*. By *focus* is here meant the domestic hearth, that is, the hearth in the *atrium*, or place where the family generally assembled, and around which stood the images of the *Lares*. When *focus* and *ara* are joined in the same sentence, as in the phrase,
“pro aris et focis pugnare,” then ara denotes the altar of the Senate, while focus still refers to the Lares.


10. Quae non semper, &c. “A privilege that is not always afforded.” Compare the explanation of Heumannus, “cujus generis ducem non semper habere contingit.”

11. In civili causa. “In a case of a public nature,” i.e. in which all citizens are more or less concerned.

12. Auctas exaggeratasque. “Increased, aye, and even heaped up.”

13. Una nox. That of the Saturnalia. Compare chapter 4 of the 3d oration.—Paene dedit. Cicero uses dedit not deleverit, because if he had employed the direct form of expression, what the grammarians call the oratio directa, he would have said dedit, not deleverat.

14. Esse princeps. “To be the first heard,” i.e. to take the lead.—Officio consulari. It being the duty of a consul to watch over the public safety, and to be the first to give the alarm—when that safety is threatened.

15. Ego video. “I am well aware.”—Quem videtis, &c. “Which you see in fact is very great.”


17. Quod si aliquando. The grammarians lay it down as a rule, that the syllables ali should never follow the word si. The reason of the rule they do not give us. It appears, however, to be a good one, with this exception added to it, that whenever emphasis is required we are to write si aliquid, for example, but to adhere to the main rule on other occasions.


1. Vitae tantam laudem. “So glorious an existence.”

2. Semper. Gruter thinks that this word ought to be rejected, and Graevius actually omits it. Ernesti, however, successfully defends its presence in the text, by showing that it stands opposed to ali.

3. Gestae. Gruter recommends gesta and conservata republica, which Graevius adopts. But the ablative, as Ernesti correctly remarks, would only be proper here, if Cicero were expressing his own sentiments. He avoids this species of vain-boasting, and uses the genitive, as conveying merely the sentiments of the senate, respecting the result alluded to, not his own.

4. Scipio. The elder Africanus, who defeated Hannibal in the
battle of Zama.—Atque ex Italia decedere. Hannibal had maintained a footing in Italy for nearly sixteen years. The invasion of Africa by Scipio compelled him to return home.

5. Alter Africanus. The younger Scipio, or Africanus Minor. He was the son of Paullus Aemilius, and was adopted into the Scipio family by the son of the elder Africanus.

6. L. Paullus. Referring to Paullus Aemilius, who reduced Macedonia to a Roman province, after having conquered Persia, the last king of that country, in the battle of Pydna.

7. Cujus currum, &c. An account of this triumph is given by Livy, 45, 35, seqq.


9. Pompeius. The exploits of Pompey are enlarged upon in the Oration for the Manilian Law.

10. Idem quibus solis, &c. Equivalent to "per totum terrarum orbem celebratur."


12. Quo victores revertantur. In illustration of what is here said we may cite the remark of Cicero, in the treatise de Officiis, (1, 22,) "Mihi quidem Pompeius hoc tribuit, ut dicaret, suastra se triumphant tertium deportatum fuisse, nisi meo in rempublicam beneficio, ubi triumpharet, esset habiturus."


14. Aut oppressi servivi, &c. "Either have been completely crushed and are become slaves, or have been admitted to favourable terms of surrender, and consider themselves bound to us by the kindness thus conferred."

15. Tantam conspirationem bonorum omnium. "So great unanimity on the part of all good men." Conspiratio is used by Cicero in both a good and a bad sense. In the former meaning, it occurs, besides the present instance, Ep. ad Fam. 12, 15: de Off. 2, 16: de Fin. 1, 20: in the latter, Ep. ad Fam. 11, 11: "Sceлератissima conspiratio."

16. Pro imperio, &c. Alluding to the province of Macedonia, to the government of which he was entitled on the expiration of his consulship, but which he had surrendered to his colleague Antonius, in order to keep him firm in his attachment to the state. Compare Sallust, Cat. c. 26. Cisalpine Gaul had fallen to the lot of Antonius, but Macedonia was by far the richer province of the two.
Cicero afterward laid down the government of Cisalpine Gaul, which he had thus received in exchange, and Q. Metellus Celer, at that time praetor, was chosen in his place. (Ep. ad Fam. 15, 4.—Or. in Pis. 11.)

1. Pro exercitu. The army which he would have commanded in the province of Macedonia.

2. Pro provincia, &c. Alluding, not to Cisalpine Gaul, as Manutius remarks, but to Macedonia.

3. Pro triunpho. He means the public chances of a triumph for operations abroad.

4. Pro clientelis, &c. "In return for the numerous clientelae and connexions of friendship which I might have formed in my province, and which, notwithstanding, I here support with no less labour, by means of those resources which the city affords me." To prove the value of the sacrifice, he confesses how eager he is to establish clientelae and connexions of friendship at home, by every means which his standing and influence in the city enable him to employ.

5. Pro meis in vos singularibus studiis. "In return for my conspicuous proofs of zeal in your behalf."

6. Quae dum erit infra. "For as long as it shall be firmly fixed."—Firmissimo muro. "By one of the strongest of ramparts."

7. Fesellae atque superaverit. "Shall have disappointed and triumphed over."—Parvum meum filium. His son Marcus.

8. Cui profecto, &c. "Who will find in you assuredly sufficient aid, not only as regards his personal safety, but also his future advancement, if you shall bear in mind that he is the son of that man, who preserved from ruin, at his own individual risk, all these things by which you are now surrounded."

9. De summa salute vestra. "In a case that concerns your very existence." Literally, "your highest safety."

10. De aedibus ac focus. "That concerns your homes." Ernesti correctly remarks, that, in the expression aedibus ac focus, both terms have a united reference to private dwellings, the aedes referring to the altar of the Penates, and the focus to the hearth of the Lares, in each dwelling. Our English phrase, "altars and homes," is altogether inapplicable, in the sense that we attach to it, by "altars" being meant public places of worship.—Compare Ernesti, Cic. Cic. s. v. aed.

11. Universa republica. "Your country at large."

12. Diligenter, ut institeritis, &c. "Promptly and firmly, as you have already begun to do." The expression ut institeritis refers as well to the promptness and energy displayed by Silanus.
and other senators in the course of the present debate, as to the opinions of certain members of that body during their deliberations at the previous meeting. Compare Or. in Cat. 3, 6: "Dictas sunt a principibus acerrimae ac fortissimae sententiae," &c.

13. *Per se ipsum praestare.* "Take on himself and execute." Quoad is introduced before *possit* in some MSS., and Graevius and Ernesti both approve of it, on the ground of its being more modest than the ordinary reading, and displaying more of the "concinnitas Ciceroniana." Both reasons are weak. The language of Cicero, as we have given it, shows the firm resolve and conviction of an undaunted and patriotic mind, sure of accomplishing its object, and encouraging others by this very appearance of decision. And as for the "concinnitas Ciceroniana," it may be merely remarked, that there is no direct relation whatever between *quoad vivet* and *quoad possit*, the connexion is between *dubitet* and *possit*.

Notwithstanding the strenuous efforts of Cicero, in this oration, to have prompt and vigorous measures taken against the conspirators who were in custody, a large majority of the senators, and among them Cicero's own brother, Quintus, were disposed to side with Caesar, probably from the fear, lest severe measures might prove injurious afterward to Cicero himself. At last, Lutatius Catulus, Caesar's inveterate foe, and Cato, who was then tribune of the commons elect, interposed their efforts. The eloquence of the latter proved triumphant, and the course he recommended was almost unanimously adopted. (Consult Plutarch, Vit. Cic. c. 20, seq.—Id. Vit. Caes. c. 7, seq.—Id. Vit. Cat Min. c. 22.—Suet. Caes. 14.—Appian. B. C. 2, 5, seqq.)
ORATION FOR THE POET ARCHIAS.

1. M. TULLII CICERONIS, &c. "Oration of M. Tullius Cicero in defence of the poet Archias."—This is one of the Orations of Cicero on which he has succeeded in bestowing the finest polish, and it is perhaps the most pleasing of all his harangues.

Archias, a native of Antioch, came to Rome when about eighteen or twenty years of age. He was rewarded, for his learning and genius, with the friendship of the first men in the state; and, under the patronage of Lucullus, with whom he travelled, he obtained the rights of citizenship at Heraclea, a confederate and enfranchised town of Lucania. He assumed upon this, as was customary, his patron’s family-name of Licinius. A few years afterward, a law was enacted, conferring the rights of Roman citizens on all who had been admitted to the freedom of federate states, provided they had a settlement in Italy at the time when the law was passed, and had asserted the privilege, before the praetor, within sixty days from the period at which it was promulgated. With this form Archias complied, and for more than twenty years his claims were never called in question.

At length, a certain individual, named Gratius, accused him of not having any just title to the character of a Roman citizen, and attempted to drive him from the city, under the enactment expelling all foreigners who usurped, without due right, the name and attributes of Roman citizens.

The records of Heraclea having been destroyed during the Social war, and the name of Archias not appearing in any census of Roman citizens, certain doubts were thrown on the legal rights of his client. Cicero, therefore, enlarges on the dignity of literature and poetry, and the various accomplishments of Archias, which gave him so just a claim to the privileges he enjoyed. He beautifully describes the influence which study and a love of letters had exercised on his own
character and conduct. He had thence imbibed the principle, that glory and virtue should be the darling objects of life, and that, to attain these, all difficulties and dangers were to be despised.

The praetor who presided on this occasion had been supposed to be Quintus Cicero, brother of the orator: the ancient commentary on this oration, discovered by Maio, fully establishes this point.—The date of the speech is A. U. C. 692, B. C. 63, and Cicero was then in the forty-sixth year of his age.

2. *Si quid est in me ingenii, &c.* "If there be aught of talent in me, O Judges, and I am well aware how scanty that is; or if any experience in public speaking, in which I do not deny that I am moderately versed; or if any acquaintance with the theory of this same art, resulting from the zealous cultivation and disciplining influence of the most liberal studies, from which I acknowledge that no portion of my life has ever been estranged," &c. Ménage tells a curious story, that the first sentence of this oration cost Patru four years to translate, and that, after all, he omitted "quod sentio quam sit exiguum." (Menagiana, 2, 19.)

3. *In qua, &c.* "Cicero, as Hottoman remarks, has here accidentally fallen upon an hexameter, from *in qua* to esse inclusive.

4. *Hujusce Rei ratio aliqua.* The expression *hujusce Rei* refers to public speaking; while by *ratio* is meant theoretical and critical skill. Compare the definition of the latter term, as given by L. C. Ernesti, in his Lexicon, *Technol. Lat. Rhet.* p. 320: "Ratio dicendi, omnium earum rerum, quae ad artem dicendi vel eloquentiam tradendam pertinent, accuratam doctamque institutionem complectitur."

5. *Hic A. Licinius.* "My friend Aulus Licinius here." The student will note the force of the pronoun *hic* in this clause.—Two MSS. subjoin *Archias*, but the one which we have given is undoubtedly the true reading, since Cicero would purposely, at the commencement of his speech, employ only the Roman part of his client's name.

6. *Repeteres.* "To claim in return." As the farmer seeks a return of produce, for the labour of cultivation.—*Prope suo jure.* "By a right almost peculiarly his own."

7. *Nam quoad longissime, &c.* "For as far back as my mind can possibly look over the period of the past, and recall the most distant reminiscences of boyhood, reviewing my career even from that early day, I see this one to have been my chief adviser and guide for attempting, and for entering on the path of these oratorical studies." The meaning of *principem* here is best given by the two
English terms, "adviser and guide." By rationem studiorum is meant the theoretical pursuit of private studies.

8. Ad ingrediendam, &c. Cicero here means to allude to his earlier studies, since his later ones were pursued under other instructors.

9. Pueritiae. Cicero was about five years old, when he was first placed under the care of Archias.


11. A quo id acceptumus, &c. "From whom we received that, by which we might be enabled to lend aid to the rest of our fellow-creatures, and preserve others from injury."

12. Ac ne quis a nobis, &c. "And lest any one may chance to wonder, that such a remark as this is made by me, because there is in this individual a different kind of genius, and not that theoretical or practical acquaintance with public speaking to which we aspire, not even we ourselves have ever been exclusively devoted to this one pursuit." Since Archias was a poet and not an orator, Cicero thought it might perhaps appear strange to some of his auditors, to hear him assert that he had derived so much benefit from the former.

13. Haec dicendi ratio, &c. Observe the peculiar force of haec, and consult, as regards the meaning of ratio, what is remarked under note 4.

14. Ne nos quidem uni, &c. The MSS. and early editions have cuncti in place of uni. This latter reading is an emendation of Ernesti's, and has been very generally adopted by subsequent editors. It is evidently required by the context, and stands opposed to penitus.—By huic uni studio is meant oratory.

15. Etenim omnes artes, &c. "For all those arts, that have relation to liberal knowledge, possess a kind of common bond of union, and are connected together by a species of natural affinity." The liberal arts are meant.

16. Humanitatem. The term humanitas is applied by the Latin writers to liberal and polite studies, from their humanizing influence on the mind. Compare the language of Aulus Gellius, 13, 16: "Qui verba Latina fecerunt, quique his probe uix sunt, humanitatem appellaverunt id propemodum quod Graeci vadetav vocant, nos eruditionem institutionemque in bonas artes dicimus; quas qui sinceriter cupiunt appetuntque, hi sunt vel maxime humanissimi."

1. In questione legitima. "In the discussion of a mere legal question." The point involved in the present case, respecting the
citizenship of Archias was a strictly legal one.—In judicio publico. It was in fact only a case about the private right of citizenship, but then the question turned on the interpretation of a public law, which consequently gave the trial a public aspect.

2. Cum res agatur, &c. "When a case is plead before a praetor of the Roman people, a most accomplished individual, and before judges of the gravest character." Severissimos, in this sentence, is regarded by some commentators, as referring to the strict impartiality of the bench whom Cicero is addressing. It certainly has this meaning elsewhere, but in the present instance the one which we have assigned to it is undoubtedly preferable. Cicero means, that the mode of defence, which he is going to adopt, may perhaps, at first view, seem unsuited to the grave character of the judges before whom he is to speak, who would expect merely a formal and technical discussion of a dry legal point, and not a flight of oratory about the beneficial effects of liberal studies.

3. Pracitores. It used to be a warmly-contested point who the praetor was that presided on this occasion. The old commentary discovered by Maio settles the question. The praetor was Cicero's brother, Q. Cicero, himself an epic and tragic poet. The words of the commentary are: "Hanc enim causam, lege Papia, de civitate Romana, apud Quintum Ciceronem dixit," &c.

4. Judicis. In conformity with the Aurelian law of L. Aurelius Cotta, passed during the consulship of Pompey and Crassus, the judges on public trials were selected, at the time this case was plead, from the senators, equites, and tribunes of the treasury. (Consult note 15, page 48.) These judices formed a select council, who assisted the praetor with their advice. They sat by him on subsellas, or benches, and are hence often called his assessoris.

5. Quod non modo, &c. "Which is at variance with not only the custom of public trials, but even with the mode of pleading that is usual at the bar." Hence he fears, lest it may not seem to comport with the grave character of the court before which he is speaking.

6. Ut in hac causa, &c. "To grant me this indulgence in the present case, an indulgence well-suited to the character of the accused, and, as I hope, not disagreeable to yourselves; that you permit me, namely, when pleading in behalf of," &c.

7. Hac vestra humanitate, &c. "Before a bench as distinguished as yourselves for liberal knowledge, and while such a praetor, in fine, as the present one, presides at this trial." Hoc praetores suits well the language of one brother to another; a higher strain of compliment would have been out of place.
8. De studiis humanitatis, &c. "To enlarge, with somewhat more freedom than is usual here, on liberal studies and literature in general, and, in the case of such an individual as this, who, on account of his retired and studious mode of life, has been by no means conversant with public trials, and the risks that attend them, to employ a novel and unusual mode of speaking."—Tractata est is here equivalent to exercitata est. Compare the explanation of Döring. "Tractamus rem, quam attingimus, vel in qua nos exercemus; et sic ipsae res, sive personae, quae in aliqua re exercentur, in ea tractari dicitur." Consult also Ernesti, Clav. Cic. s. v. tractare.

9. In ejusmodi persona. Referring to Archias. Passeratius makes the allusion to be to the orator himself, of which explanation Burmann (ad Ow. Rem. Am. 381) approves. Both, however, are wrong. Consult Ernesti, Clav. Cic. s. v. tractare.

10. Novo quodam, &c. The novel kind of speaking, to which Cicero alludes, is the introduction of literary topics into the discussion of a legal point.

11. Perficiam proiecto, &c. "I will assuredly cause you to entertain the conviction, that my friend Aulus Licinius here, not only ought not, as he is a citizen, to be excluded from their number, but even ought, if he were not a citizen, to be admitted among them."

12. Nam ut primum, &c. From his being subsequently called praeextatus, Archias must at the time here alluded to have been about 14 or 15 years of age.

13. Ad humanitatem informari. "To be trained up to liberal knowledge." More literally, "to be moulded." Compare the explanation of Manutius, "Quasi formae initium a literis accipiat puerilitis aetas, quae per se informis esse." "


15. Loco nobili. "Of a distinguished family."—Celebri quondam urbe. "A city once populous and flourishing." As regards the force of celeber compare Ernesti, Clav. Cic. s. v. "Abundane incolis et frequent." So ad Herenn. 2, 4, "Locus celebris in desertus."—The words urbs, oppidum, locus, when in apposition to names of towns, as the place where any thing occurs, may be in the ablative without in, though the name of the place be in the genitive.

16. Eruditissimis hominibus, &c. "Abounding in the most learned men, and conspicuous for an attachment to the most liberal
What the grammarians call azeugma operates in affluenti, that is, our idiom requires a different meaning for each clause.

17. Ei. We have inserted this pronoun into the text on the suggestion of Lambinus and Ernesti. It is also given by Schütz.

18. Sic ejus adventus celebrabantur, &c. "His arrivals were attended with so much eclat, that the expectation formed of the individual exceeded the fame of his talents, his arrival itself, and the admiration it excited, surpassed the expectation to which he himself had given rise."


20. Idem in oppidis. He uses the term oppidis purposely, as indicating places of inferior rank to the capital, Rome, which was properly called urbs.


22. Qui aliquid de ingeniis, &c. "Who were able to form any estimate of talents," i. e. who were intelligent enough to mark the existence of talent in another.

23. Hac tanta celebritate famae. "Amid this so brilliant a reputation."—Absensibus. Referring to those who were absent at the time, and, of course, personally unacquainted with him.

1. Mario consule et Catulo. C. Marius was seven times consul; this was his fourth consulship, A. U. C. 650. Of Catulus Cicero speaks in high terms, Orat. 2, 7, and elsewhere.

2. Nactus est primum, &c. "He found, in the first place, those individuals in the consulship, of whom the one could furnish the noblest subjects for poetic composition, the other both memorable actions, and also an attachment to liberal studies and a practised ear." By the first of these is meant Marius, whose exploits over the Teutones and Cimbri were celebrated in verse by Archias; the other is Catulus, who shared with Marius the glory of the Cimbrian victory, and was also, as Cicero styles him, (Brutus, c. 35,) "vir doctus et discretus." He wrote the history of his consulship, after the manner of Xenophon, and dedicated it to A. Furius, the poet. Cicero, elsewhere, (de Off. 1, 37,) ascribes to the Catuli, father and son, "exquisitum litterarum judicium."

3. Aures. Referring, not merely to his listening with attention to the recitations of Archias; but also to his being enabled, by good taste and a practised ear, to pass an accurate opinion on the productions of the bard. Compare the remark of Manutius: "Aures: Quae, quod audirent judicare possent," and also that of Döring.
"Aures adhibere, h. o. percidere et dijudicare carminum pulchritudinem."

4. Adhibere. We have rendered this verb by our English term "to furnish," i. e. exhibit or display, rather than have recourse to an awkward zeugma, as recommended by Döring.

5. Luculli. The two brothers, L. Licinius and Marcus Lucullus. The former was the eminent commander, whose biography is given by Plutarch.

6. Praetextatus. "A mere youth." A Roman term applied to a foreigner. Among the Romans, young persons wore the toga praetexta until they were seventeen years of age, when they assumed the toga virilis. Cicero, most probably, does not mean to designate very closely the age of Archias, and the latter perhaps may, at the time here alluded to, have actually passed the period of seventeen: he only means to speak of him as possessing attainments the more remarkable on account of his extreme youth.

7. Non solum ingenii, &c. "Was owing, not only to his genius and literary acquirements, but also to his amiable temper and virtuous disposition."—Domus. Referring to the family of the Luculli.

8. Illi Numidico. "The celebrated Numidicus." The pronoun ille has here the force of the Greek article when used emphatically. Metellus received the title of Numidicus, from his having defeated Jugurtha in two battles; and made himself master of nearly all Numidia. Jugurtha, however, was finally taken captive and the war ended by Marius. Still Metellus was, in fact, the true victor, having been recalled when on the eve of terminating the contest.

9. Et ejus filio Pio. "And to his son Pius." The son of Q. Metellus Numidicus received the cognomen of Pius, from his having obtained, by his enterprises, from the Roman people, the recall of his father from exile. Compare Cic. Or. in Senat. post red. c. 15: "Pro me non . . . . . . ut pro Q. Metello, summo et clarissimo viro, spectata jam adolescencia filius deprecatus est."—Among the Romans, the terms pius and pietas indicated not only duty towards the gods, but also to one's country, parents, relations, friends, &c. Hence, in the present instance, the appellation Pius conveys the idea of filial duty. Compare Cic. de Off. 3, 23: "Ipsi patriae conducti pios habere civis in parentes."

10. Audiebatur a M. Aemilio. "He found a hearer in M. Aemilius," i.e. M. Aemilius was one of his hearers. The allusion is to the poet's recitations in private circles.—The Aemilius here meant is the famous M. Aemilius Scaurus. Consult Historical Index.

11. Videbat. "He lived on terms of intimacy."
12. Celabatur. "He was highly esteemed."

13. Lucullos vero, &c. "While, holding as he did the Luculli, and Drusus, and the Octavii, and Cato, and the whole family of the Hortensii, attached to himself by habits of intimacy, he was honoured by them with marks of the highest regard."

14. Drusum. M. Livius Drusus, tribune of the commons, who had promised the people a law about admitting the Italian allies to the rights of citizenship. He was slain at his own home by Q. Vatius. Consult Historical Index.


16. Colebant. "Courted his acquaintance."—Qui aliquid, &c. "Who were really desirous of making some literary acquisitions and becoming his hearers," i. e. of improving themselves by becoming his auditors.—Si qui forte simulabant. "Whoever chanced to affect this desire."

17. Interim satis longo intervallo. "Some considerable time after this."

18. In Siciliam. Some of the early editors have Ciliciam, and Ilgen attempts to defend it as the true reading. Most of the MSS., however, give Siciliam.—This journey of Lucullus does not appear to have been made in any public capacity. Ilgen, in attempting to prove Ciliciam the true reading, thinks it probable that Lucullus, in order to qualify himself for public affairs, followed in the train of Sylla, when the latter was sent as propraetor to that country. This is all, however, a purely gratuitous supposition. (Ilgen. Animadv. Hist et. Crit. in Orat. pro Arch. p. 12, seqq.)


20. Quae cum esset, &c. "And since this state enjoyed very favourable privileges, and a very advantageous alliance with us," i. e. very favourable privileges by reason of an advantageous alliance with us. The alliance here referred to was made with Rome, at the time that Pyrrhus was in Italy, A. U. C. 475.—A zeugma, as will be perceived, operates in acquisissimo.

21. Data est civitas, &c. "By the law of Silvanus and Carbo, the rights of Roman citizenship were granted to strangers, in case any of them had been enrolled as citizens by the states in alliance with Rome, provided they had a domicil in Italy at the time when the law was passed, and provided also they made their claim under the law, before the praetor, within sixty days after the passage of the same." Cicero quotes here, in part, the very language of the
law, with the change merely from the present to the past tense on account of data est which precedes. The two quotations are commonly printed in capitals, but incorrectly, since the change of tense precludes, of course, the idea of their being the ipsissima verba of the law.

22. Silvani lege et Carbonis. The individuals here meant were M. Plautius Silvanus and C. Papirius Carbo. They were tribunes of the commons when the law in question was proposed by them, A. U. C. 664. It is sometimes called lex Plautia, from the nomen of Silvanus. Consult Legal Index.

23. Multos jam annos. "Many years before this." He came to Rome A. U. C. 652, and hence had been residing there twelve years before the passage of the law.—Q. Metellum. Meumius thinks that Q. Metellus Creticus is here meant, but Ferrarius, with more probability, Metellus Pius.

24. Si nihil aliud, &c. "If we are to treat, on the present occasion, of nothing else except of his citizenship at Heraclea, and the application of the law in that case, I have nothing farther to say; my cause is plead," i. e. if I am to confine my remarks, on the present occasion, to the fact of his being an admitted citizen of Heraclea, &c.—The law referred to is that of Silvanus and Carbo.

25. Grati. Some editions read Gracche, but Grati rests on better MSS. authority, and is given by Ernesti, Orellius, &c. Ilgen thinks, that, as the gens Gratia is unknown to us, the individual here meant was most probably Numerius Quinctius Gracchus, tribune of the commons, A. U. C. 697. But does it follow, as a matter of course, that the accuser, in a case like the present, must be a member of a family that is known to us?

26. Tum. "At the time already mentioned," i. e. the period of his visit to Heraclea in company with Lucullus.

27. Summa auctoritate, &c. "Of the highest credit, the most scrupulous regard for truth, and the strictest integrity." Religio here refers to the scrupulous caution that ought to be observed in giving testimony, so that the whole truth may be told but nothing beyond. Compare the general definition of Ernesti, "Religio est summa in quacunque re diligentia, ne quid minus recte fiat." (Clav. Cic. a. v.)

28. Qui se non opinari, &c. "Who states, that he does not think it was so, but knows it as a fact; that he did not hear it from others, but saw it with his own eyes; that he was not present merely, but was himself an actor in the affair," i. e. aided Archias in obtaining the rights of citizenship at Heraclea, by his personal interference.
29. Cum mandatis, &c. "With written documents and public testimony." The deputies from Heraclea brought with them such written documents and proofs as might, in the absence of the original registers, tend to furnish the next best means for substantiating the claims of Archias.

1. Heracleensem. "As a citizen of Heraclea," i.e. the freedom of the city had been conferred on him, not being a citizen by birth. Laminus and Ernesti propose Heracleae esse, considering adscriptum as a mere gloss.


3. Italico bello. The war made by the Italian allies (hence called likewise the social war) upon the Roman republic, in order to extort from it, by force of arms, the rights of citizenship. From the Marsi having begun it, this war is sometimes denominated the Marsic.

4. Tabularius. "The registry." The office where the public records were kept. Compare note 2.

5. Ad ea, quae habemus, nihil dicere. "To say nothing with regard to the evidence that we have."—Quae habere non possimus. The public register which has been destroyed.

6. De hominum memoria iacere. "To be silent as to the testimony of men," i.e. as to what is testified, in the present case, by Lucullus and the Heracleans.

7. Literarum memoriam flagitare. "To insist on that of records."

8. Cum habeas. "Although you have."—Integerrimi municipii. "Of a free city of the strictest honour." When this oration was delivered Heraclea was a municipium; when Archias obtained from it the rights of citizenship, it was a civitas foederata.

9. Quas idem dicis, &c. "Which even you yourself confess are accustomed to be falsified."

10. At domicilium, &c. "But, you will say, he had not his domicile in Italy." Cicero here anticipates a frivolous objection of Gratius, that Archias had not fulfilled the first requisite of the law. The common text has Romae, for which we have substituted in Italia, a conjecture of Laminus, which Ernesti and others adopt. The law required a domicile in Italy, not at Rome: this latter provision would have been absurd. Cicero's argument, therefore, is briefly this: if Archias lived at Rome many years before he was enrolled as a citizen of Heraclea, he must necessarily have had a domicile in Italy. Now, that he so dwelt at Rome is well ascertained; consequently he fulfilled, as regarded a domicile, all the provisions of the enactment.
11. *Ante civitatem datum.* Namely, at Heraclæa.—*Sedem omnium rerum,* &c. "The seat of all his efforts and all his fortunes."

12. *At non est professo.* "But he did not make his claim under the law." Anticipating a second objection from his opponent.

13. *Immo vero,* &c. "Nay, indeed, he did do so, in those very registers, which are the only ones connected with that claiming of the rights of citizenship, and with the college of praetors, that possess the authority of public documents." Cicero means, that Archias not only claimed in due season the rights of citizenship, but had his name enrolled in those registers which were considered the most accurately kept. These were the registers of Metellus, those of Appius and Gabinius being regarded, for the reasons which he specifies, as of little or no authority.

14. *Nam cum,* &c. "For, whereas the registers of Appius were said to have been kept in too careless a manner, while the corruption of Gabinius, as long as he escaped impeachment, the ruin that overtook him after condemnation, deprived his registers of all credit; Metellus, on the other hand, of all men the most scrupulous and the most observant of the laws, displayed so much exactness in his own, as to have come before Lucius Lentulus, the praetor, and the judges who were sitting with him, and to have declared that he was rendered uneasy by the erasure of a single name."—Cicero here places the registers of Metellus in direct opposition to those of Appius and Gabinius, and cites a little anecdote to show how careful and scrupulous a man the former was. His argument then becomes a very strong one. If the name of Archias be found in the registers of a praetor so famed for his exactness as Metellus was, this circumstance furnishes the best possible proof in support of the poet's claim.

15. *Appii.* Appius Claudius and P. Gabinius Capito were praetors along with Metellus, in the year when Archias was registered. Gabinius, after returning from his government of Achaia, was accused of extortion by Lucius Piso, and condemned, and hence his disgraceful fall destroyed the credit of his register, which his previous corruption had already greatly impaired.

16. *Modestissimus.* Equivalent here to *legum observantissimus.* Compare the remark of Döring, "*homo enim modestus vel maxime modestiam suam probat diligentior observando ea, quae cum obser- varet decessit.*" Hence, *Or. post red.* in Sen. c. 2, the expression *modesti consules* is applied to magistrates who shrink from the idea of doing any thing in violation of the laws." (*Ernesti, Clar. Cic. s.v.*)

17. *Judices.* The *assessores* of the praetor. Consult note 4 on page 49.
18. *Hoc igitur tabulis.* The student will observe the force of
the pronoun *his* in this clause, referring to the great care and
diligence with which the register of Metellus was kept.

19. *Nullam lituram, &c.* "You see no erasure in the name of
Aulus Licinius." We have considered in *nomen*, with Ernesti, as
equivalent here to in *nomine*. It may also be differently construed
by supplying *inductam*.—Cicero's argument is a simple but conclu-
sive one. If the name of Archias was contained in the register of
Metellus; if there was no erasure about this name; and if Metellus
was so scrupulous a man as to have been rendered uneasy, on one
occasion, by an actual erasure, and to have openly stated this in
court before the praetor and his associate judges, all this forms the
strongest possible argument in favour of Archias.

20. *Mediocribus multis, &c.* "On many individuals of merely
moderate abilities, and having either no profession at all, or else
some humble one."

21. *In Graecia.* Referring to Magna Graecia, in Southern Italy,
as appears at once from the names immediately after subjoined,
*Rhedinus, Locrenses, &c.*, denoting communities in that quarter.

22. *Rhedinus, credo, &c.* "I am to take it for granted, that the
inhabitants of Rhesium, or of Locri, or of Neapolis, or of Tarentum,
were unwilling to bestow that favour on this individual, though
enjoying at the same time the highest reputation for talents, which
they were accustomed to lavish on mere actors." The whole sen-
tence is ironical, of which *credo* is the index. The favour alluded
to is the right of citizenship.

23. *Scenici artificiius.* Equivalent to *histrionibus*. So the
Greeks sometimes denominated actors, *οἱ περὶ τὸν Διόνυσον τεχνητοί,*
and *Διόνυσικοι τεχνητοί.* Compare Wesselin, *ad Diod. Sic. 4, 5,*

24. *Quid cum ceteri, &c.* Cicero asks, whether Archias can,
with any justice, be deprived of his citizenship, who was actually
enrolled in several cities of Magna Graecia, but preferred being re-
garded as a citizen of Heraclea, when so many foreigners have su-
preptitiously had themselves registered in these same cities not only
subsequent to the Plautian, but also to the Papian law. They
escape with impunity, whereas he who acted with perfect good faith
is sought to be injured.

25. *Legem Papiam.* By the Papian law, named from its pro-
poser, the tribune C. Papius, A. U. C. 688, in the consulship of
Cotta and Torquatus, it was ordained, that all foreigners should be
expelled from the city: "ut peregrini urbe pellerentur." In con-
sequence of this enactment, many foreigners managed to have their
names surreptitiously inserted in the registers of the free towns of Italy, as citizens of the same, by which means they evaded the law.

26. *In eorum municipiorum, &c.* Alluding to Rhegium, Locri, &c. These were now municipia, under the Julian law, but had been *civitates foederatas* when Archias obtained from them the rights of citizenship. Consult Legal Index.

27. *Irrepserint.* By clandestine means. Alluding most probably to the corruption of the magistrates who had charge of these registers.

28. *Census nostros, &c.* "You ask, forsooth, for the lists of our censors," i.e. you demand that the census-lists be produced. Gratus maintained that the name of Archias was not upon the books of the censors. Cicero replies, that, at those times when the census was taken, Archias was absent from Rome with Lucullus, and that when he was present in Rome, no census for the year was made.

29. *Est enim obscurum.* "For it is, it seems, a fact not generally known." Ironical.—*Prosimis censoribus.* "That, under the last censors." The censors referred to were L. Gellius and Cn. Lentulus, A. U. C. 683.

1. *Hunc.* Referring to Archias.

2. *Superioribus.* "That under the censors immediately preceding the last." These were L. Marcius Philippus and M. Perperna, A. U. C. 667, after whom the census was for a long time intermitted.

3. *Cum codem quaestore.* "With the same individual, then filling the office of quaestor."

4. *Primis.* "That, under the first censors after he received the rights of citizenship." These were L. Julius Caesar, and P. Licinius Crassus, A. U. C. 664.

5. *Nullam populi partem, &c.* "No part of the people was rated," i.e. no census was taken of any portion of the people. In consequence of no census having been taken on this occasion, Philippus and Perperna were chosen censors three years after, instead of five, the usual interval, in order to remedy the omission. The census had not been held, because the censors were too much occupied with the arrangement of eight new tribes, composed of foreigners who had just been admitted to the rights of Roman citizens. Archias, residing in Rome at the time, was consequently not rated.

6. *Sed, quoniam census, &c.* "But still farther, since the mere entry on the books of the censors does not, of itself, establish the right of citizenship."
7. *Ita se jam tum,* &c. "Conducted himself, at that period, as much like a citizen, as to be able to have his name enrolled among them." After *ita* supply *ut censeri posset.*

8. *His temporibus,* &c. "At those very times when, as you allege, he was not, even in his own opinion, in the enjoyment of the rights of Roman citizens." More literally, "at those times, with reference to which (quoad quae) you allege that he," &c. This construction of *quae,* as depending on *quod,* or something equivalent understood, will save us the necessity of reading *queis* with Graevius, in place of *quae,* or of supplying, with Ernesti, after *criminaris,* some such expression as *dicendo,* or *cum dicis.*

9. *Testamentum fecit,* &c. Cicero shows, that Archias, at the time alluded to, was actually a Roman citizen, from the three following circumstances: 1. From his making a will according to the Roman laws, which none but a Roman citizen could do. 2. From his succeeding to inheritances left by Roman citizens, which a foreigner could not do. 3. From his having obtained a recommendation to the state for good conduct.

10. *Et in beneficiis,* &c. "And his name was carried to the public treasury, in the list of the beneficiaries, by L. Lucullus the proconsul." Whenever any individual had distinguished himself in the public service, he was recommended by the magistrate, or governor, under whom he acted, to the government at home. A list, containing the names of such persons, was made out by the one who recommended them, and was deposited by him in the public treasury, or archives of the state. The persons thus noticed were called *beneficia,* (i. e. beneficiarii,) because advantages of some kind or other were always sure to be reaped by them. This honour, however, could of course only be enjoyed by Roman citizens, and hence Archias must have been one of the latter. (Consult, as regards the *beneficia* of the Romans, the remarks of Gronovius de Pecun. vet. 3, 17, and Manutius ad loc.)

11. *Proconsul.* The common text has *praetore et consule,* for which we have given *proconsule* with Graevius. The reason of the change is simply this; the lists referred to in the text were made almost always by the provincial magistrates, and as one of the MSS. collated by Graevius has *P. R. consule* instead of *praetore et consule,* the change to *proconsule* seems a very rational one. Ernesti observes of it, "Verissime Graevius corrigit Proconsule."

12. *Quaere argumenta,* &c. "Seek for other proofs of Archias's not being a citizen, if you can find any. For never will he be refuted by any thing appearing either in his own conduct or that of his friends." The common text has *judicio,* for which we have
given *indicium*, on the conjecture of Ilgen.—*Suo* refers to Archias’s having fulfilled all the requisitions of the law, and *amicorum* to the conduct of Lucullus in particular, in having added the name of the poet to the list of the public beneficiaries. Nothing, argues Cicero, can be derived from these two sources unfavourable to the claim of Archias, but, on the contrary, every thing in support of it.

13. *Quia suppledit nobis, &c.* "It is because he supplies us with that, by which both our minds can be refreshed after emerging from this din of the forum, and amid which our ears, stunned by the wrangling of litigation, may begin to taste of repose." A beautiful allusion to the charms of literary society and leisure, after laborious professional labours have been brought to their daily close. *Ubi* is to be repeated with *et aures*, and takes a new meaning in this latter clause, being here equivalent to *in quo*, whereas in the beginning of the sentence it has the force of *a quo*, or rather the simple case of the instrument, *quo*.

14. *Suppetere nobis posse, &c.* "That we can have what to say," &c.—*Rerum*. "Of matters that present themselves," i.e. cases, subjects for pleading.

15. *Nisi excolamus.* "Unless we assiduously cultivate."— *Tantam contentionem*. "So long-continued exertion." More literally, "to be kept so long upon the stretch." A metaphor taken from the bending of a bow, or any thing of a pliable nature, which loses its pliability in some degree by being too long bent.

16. *Nisi relaxemus.* "Unless we unbend them."—*Relaxo* is here directly opposed to *contentio*, and is elegantly employed for *reficio* or *recreo*. The cramping and narrowing effect of mere professional studies is very pithily alluded to in the well known saying, *οι αὐτοὶ πρὶν τῶν αὐτῶν τοῖς αὐτοῖς ῥά αὐτά, as well as in the δίς κράμμι θάνατος.*

17. *His studiis.* Referring to literary "pursuits."—*Ita se litteris addiderunt.* "Have buried themselves to such a degree amid literary studies." Cicero means, that they only are to be censured for their attachment to literary pursuits, who allow the world to reap no benefit from their labours; that in his case they form a source of advantage to his fellow-men, and one of the purest and truest delight to himself, calling off his mind from all the blandishments of pleasure.

18: *Ut nihil possint, &c.* "As to have been able neither to contribute any thing from these same studies to the common good, nor to bring forth any thing into the view of their fellow-men and the open light of day." *Adspectum* and *lucem* are here opposed to the retirement and comparative obscurity of the study.
19. *Ab nullius tempore aut commodo.* "From no man's danger or interests." *Tempus* is here elegantly used in the sense of *periculum.* Cicero uses the latter, a little farther on, in this very chapter, "*nigraeam amicorum periculis detest.*" The meaning here assigned to *tempus* is derived from another elegant usage in Cicero, by which the word in question is employed to signify the state or condition of an individual at any particular time, whether favourable or unfavourable. Hence arises its second meaning in Cicero, which is always controlled by the context, denoting in the present instance "danger," while in others it has the force of "interests," "advantage," &c.—Some editions have *commodum,* connecting it with what follows. This seems quite inferior.

20. *Otium meum.* "A regard for my own leisure," i. e. the wish to devote my moments of leisure to literary relaxation and repose.

21. *Ad suas res obscendas.* "For attending to their private affairs."—*Ad festos dies,* &c. "For celebrating festal days, and enjoying the public spectacles connected with them." Public spectacles, such as games, theatrical exhibitions, &c., formed an important part of festal celebrations.

22. *Tempestivis convivis.* "To the revolcries of the table." By *convivium tempestivum,* the Romans meant an entertainment which commenced before the usual time, and was continued late into the night, or prolonged till morning. The ordinary time for beginning the *coena* was the ninth hour or three o'clock afternoon in summer, and the tenth hour in winter.—In the expression *tempestivum convivium* some prefer *intempestivum,* as according better with the sense; the opposite, however, is successfully maintained by Graevius, Gronovius, Cellarius, Salmasius, and other critics.

23. *Aleae.* "To gaming." All games of chance went under the general denomination of *alea,* and were forbidden by the Cornelian, Publician, and Titian laws, except at the Saturnalia in December. These laws, however, were not strictly observed.

24. *Pilae.* "To ball-playing." This was a favourite exercise with the Romans, and their most distinguished men engaged in it.

25. *Ad haec studia recolenda.* "For reviewing these studies of my earlier years." The allusion is to literary studies.

26. *Quod ex his studiis,* &c. "Because it is from these same studies, that this faculty of public speaking, which I cultivate, is estimated by others." Cicero means, that eloquence receives its truest lustre from literary studies, and that the more one is attached to the latter, the more completely will he be regarded as having attained to the former. *Oration et facultas* is here equivalent to
facultas orationis. Some read crescit for censeetur, but censeetur is more elegant.

27. Quant acunque est in me. "In whatsoever degree it exists in me."

1. Quae si cui levis, &c. "And if this appears to any one too trifling in its nature to be here alluded to by me, I certainly know from what fountain-head to derive those qualifications that are most important in their character." Cicero, fearing lest his previous remark might savour too much of vanity, subjoins this modest observation. If the faculty of public speaking which I possess appears to any, as no doubt it does, of too trifling and limited a nature for me to make any boast of it, still I know in what studies to find those aids to oratory which will enable me to attain to the truest eminence.

2. Nam. Cicero now proceeds to show, in most beautiful language, what are those aids, furnished by literary studies, which lead to eminence in oratory. They are, according to him, those principles of true wisdom, and that love for friends and country, which never fail to lead him who is governed by them to the fairest honours of eloquence.

3. Multorum praeceptis, &c. The term praeceptis refers to the lessons of philosophy, and litteris to the perusal of the poets, historians, &c.


5. In ea autem persequenda. "And that in its attainment."—Parvi esse ducenda. "Are to be regarded as comparatively trifling." Parvi is what the grammarians call the genitive of price or estimation.

6. Dimications. Referring here, and in what immediately follows, to the conspiracy of Catiline.

7. Sed pleni omnes sunt libri, &c. "Full, however, are all the books, full are the words of the wise, full is antiquity of great examples; examples that would all lie hid in obscurity, did not the light of letters approach to illumine them."—The love of country, argues Cicero, is fostered by the love of literature, for it is the latter that has rescued from oblivion those fair examples of devotion to country and to friends, with which all antiquity abounds.

8. Sapientium voces. Analogous to our English expression, "the voice of the wise," and referring to the writings of the philosophers.

9. Nisi literarum lumen accederet. This same idea is very beautifully touched upon by Horace, Ode 4, 8, 13, seqq.

10. Quam multas imaginés, &c. "How many delineations of
the bravest of men, wrought out not only for our contemplation, but also for us to imitate, have both the Greek and Latin writers left behind them!" Imagines refers to the delineations of moral character.


12. Illi ipsi summi viri, &c. "Were those great men themselves, whose merits have been handed down to remembrance by the aid of letters, versed in that learning which you extol by your encomiums?" Literally, "learned in that learning." The allusion is to liberal and polite acquirements.

13. Difficile est hoc, &c. Cicero will not undertake to say, that all the eminent men alluded to by him were trained up in the paths of literature. On the contrary, he acknowledges, that many of them were self-taught men, and owed their success, in a great degree, to their own exertions, discreet and influential men.

14. Sed tamen est certum, &c. "And yet what I am going to answer may be relied upon with certainty," i.e. is most certain.

15. Excellentius animo ac virtute. "Of superior ability and merit."—Et sine doctrina, &c. "And that, without the aid of learning, by the almost divine influence of nature itself, they have become, by their own exertions, discreet and influential men."

16. Naturae. Referring to natural abilities.—Moderatos. Compare the explanation of Döring: "Moderatos, h.e. temperantes, continentes, qui animum ad normam recti moderari et temperare possunt."

17. Ad laudem atque virtutem, &c. "That natural abilities, without the aid of learning, have oftest availed more for the purposes of fame and of virtue," i.e. for establishing a reputation for what is honourable and virtuous.

18. Atque idem ego contendo, &c. "And yet I at the same time contend, that when to natural abilities of an exalted and brilliant character there are added the directing influence, as it were, and moulding power of learning, then something or other great and extraordinary is accustomed to result."—Ratio refers to the method which learning generally imparts, and by which our mental movements become systematized.—Ilud nescio quid. Literally, "That I know not what." Something or other. Compare, as regards the meaning of Cicero in this passage, the remarks in note 13.
19. Ex hoc esse, &c. "That of this number was." *Contendere* extends its force to this and the succeeding clauses.

20. *Africanus.* The younger *Africanus.* Consult Historical Index, and compare Cic. de Off. 1, 32: "Hic idem Africanus eloquentia cumulavit bellicam gloriam."

21. *C. Laelium.* Well known from Cicero’s treatise on Friendship.—L. *Furius.* L. Furius was consul A. U. C. 617, and, according to Cicero, (Brut. 28,) "perbene latine locutus est, et litteratus quam ceteri."


23. *Et illis temporibus doctissimum.* "And a very learned man for those times."

24. *M. Catonem illum senem.* "Marcus Cato, the elder." More commonly known as Cato the censor, and the great grandfather of Cato Uticensis.

25. *Ad percipiendum,* &c. "As regarded the knowledge and practice of virtue."—*Adjuvarentur.* For *adjutursuissent.*

1. *Quod si,* &c. "But even if so great advantages as these were shown not to result."—*Hanc animi adversiorem,* &c. "You would regard this employment of the mind as most worthy the dignity of a thinking being, and most liberal in its character." Compare, as regards *humanissimam,* note 16, page 48, and also the explanation of Döring: "*Humanissimam,* h. e. *hominem dignissimam et honestissimam.*"

2. *Nam ceteras,* &c. "For other mental employments are not suited either to every period, or to every age or place; these studies, however, foster our earlier years, afford delight to our declining ones."—The MSS. all agree in reading *agunt* for *alunt,* but we have given *alunt* with Laminius, Manutius, Orellius, and others, as more in accordance with the spirit of the passage. Ernesti has *agunt,* and explains it by *acuunt,* i. e. *excitant.*

3. *Delectant domi,* &c. "They impart gratification at home, they embarrass not abroad, they are with us during the vigils of the night, they roam with us in foreign lands, they are our companions amid the retirement of rural scenes."—*Non impediant foris.* Literary studies form no impediment to the successful discharge of public duties, but rather an aid.—*Rusticantur.* The attachment of the Romans to a country life, and their resorting to their villas during the heats of summer, are too well known to need comment.

4. *Quod si ipsi,* &c. "And even if we could neither ourselves prosecute them, nor taste the pleasures they afford by our own perceptions." *Attingere* is here used in the sense of *tractare.*
5. *Tam animo agresti ac duro fuit.* "Was possessed of a bosom so rude and so devoid of all feeling." *Agresti* is here equivalent to *inhumano*, i. e. if the term be allowed, "inhumanized."

6. *Rosciï.* Roscius, the celebrated actor. Consult Historical Index.

7. *Qui cum esset, &c.* "Who, although he died advanced in years, yet seemed, on account of his surpassing skill and grace, to have been altogether undeserving of death," i. e. to have been worthy of living for ever. *Venustatem* is here equivalent to "*elegantem corporis agilitatem, concinnos corporis motus.*"

8. *Corporis motu.* "By the mere movements of his person."—*Nos animorum, &c.* "Shall we treat with neglect the movements of the mind, surpassing all belief, and the rapid play of talent?" i. e. shall we praise Roscius for the mere movements of his person, and neglect Archias when so much more conspicuous for the movements of the mind?—Ernesti thinks that we ought to read *hos* for *nos.* But the latter is far more emphatic.

9. *Uitar enim vestra benignitate.* "For I will avail myself a little farther of your indulgence," i. e. I will trespass a little longer upon your attention.—*In hoc novo genere dicendi.* Compare note 2, page 49.

10. *Cum literarum scripsisset nullam.* "Although he had not committed a single character to writing," i. e. without using his pen.

11. *Dicere ex tempore.* "Uttering on the spur of the moment." Archias, in this, resembled the Italian improvisatori.—*Revocatum.* "When requested to repeat." Literally, "when recalled," a metaphor borrowed from the custom of theatres, when an actor is recalled by the audience, and requested to repeat his part.

12. *Commutatis verbis atque sententias.* "With a total change of words and ideas."

13. *Accurate cogitabatque.* "With care and on reflection."—*Ut ad veterum, &c.* "As to have attained to the praise bestowed on the writers of old," i. e. to have equalled the productions of the best days of Grecian literature.

14. *Atqui sic acceperimus.* "Why, we have received this," i. e. have learnt this. Ilgen reads *atque* on conjecture. But *atqui* suits better what precedes, and is more spirited.

15. *Ceterarum rerum studia, &c.* "That the successful pursuit of other matters depends on acquirements, and precepts, and art; that the poet, on the contrary, derives his power from nature herself, and is roused into action by the energies of the mind, and breathed into, as it were, by a kind of sacred influence."
16. _Inflari._ Compare the Greek ἴδωνικα, ἵππυρος, &c., as applied to poets, and also the language of Ovid, (Fast. 6, 5):—

"Est deus in nobis, agiante caelestius illo;
Impetus hic sacrae semina mentis habet."

17. _Suо jure._ "By a right peculiarly his own," i. e. on account of his own eminence as a votary of the muse.

18. _Sanctos._ "A hallowed race."

19. _Quod quasi, &c._ "Because they seem to come recommended to us in the light as it were of a rich favour from the gods." The Latin writers, in order to convey an emphatic meaning, frequently join two words, that are exactly or nearly synonymous, in the compass of the same sentence, as, in the present instance, _donum_ and _munus_. Some writers, indeed, on Latin style, endeavour to draw a distinction between these two terms, making _donum_ a pure gift, no obligation being implied on the part of the giver, and _munus_, a present which usage or obligation requires. (Crombie, Gymnasium, vol. 1, p. 97.) But no such distinction operates in the present case, and certainly none in the following passage of Ovid, (A. A. 3, 653):—

"Munera, crede mihi, capiunt hominesque deosque.
Placatur donis Jupiter ipse datis."

In the Pandects, also, _donum_ and _munus_ are frequently joined with each other, as, for example, lib. 38, tit. 1, leg. 7, 37, 47. Ulpian, however, insists, that _donum_ is the generic term, and _munus_ the special. (L. 194, D. de verb. signif.)

20. _Humanissimos homines._ "Men most conspicuous for the culture of liberal knowledge."—Nulla barbaria. "No barbarous nation."

1. _Saxa et solitudines, &c._ "Rocks and deserts respond to the voice of the bard." A beautiful allusion to echo, as the applause of inanimate nature.—_Bestiae saepe immanes, &c._ "Savage beasts are often swayed by the influence of song, and stop in their career. An allusion to the fable of Orpheus. Compare Horace, Od. 3, 11, 13, "_Tu potes tigres comisese silvas," &c.

2. _Instituti rebus optimis._ "Trained up by the best systems of instruction," i. e. who have enjoyed the best educations.

3. _Colophonii._ "The inhabitants of Colophon." One of the Greek cities of Ionia. For this and the other names that occur in the sentence, consult Geographical Index.

4. _Chii suum vindicant._ "The Chians claim him for their own." The inhabitants of the island of Chios, now _Scio._

5. _Salaminii repetunt, &c._ "The people of Salamis demand him back, the Smyrneans, however, assure us that he is theirs."
The verb repeto, as here employed, is remarkably lively and striking.—The common line, respecting the cities that claimed the honour of being Homer’s natal place, is as follows: “Smyrna, Rhodes, Colophon, Salamis, Chios, Argos, Athenae.” There is no agreement, however, among writers, as regards these names. Some for Salamis substitute Cumae, others for Salamis and Rhodes have Pylos and Ithaca. Antipater of Sidon has left the following epigram in the Anthology:—

“Εντὸς τελειώ μάρτυρο τοιοῦ διὰ ρίζων Ὀμήρου,
Σύρον, Χῖος, Κολοφῶν, Ἰθάκη, Πήλος, Ἀγος, Ἀθηναί.”

Leo Allatius, himself a native of Chios, in a work written on the subject of Homer’s native country, argues strongly in favour of Chios. One of the main supports, however, of this theory, namely the line in the Hymn to Apollo, where mention is made of the “blind man” who “dwells in rocky Chios,” is now removed, that poem not being Homer’s. Of all the places referred to, Smyrna appears to have the best claim.

6. Delubrum eius, &c. “They have dedicated a temple to him.” Literally, “a shrine of his.” Consult the learned work of Giabert Cuper, (Amst. 1658, 4to.) on a marble which has come down to us, with a representation on it of Homer’s Apotheosis.

7. Contendunt. Weiske thinks, that de eo, or some similar words, have been dropped from this clause. This supposition seems hardly necessary, considering all that precedes.


9. Et voluntate et legibus. “Both from inclination and by the laws.” The laws of Rome respecting citizenship.—Repudiamus. “Are we rejecting.” Some editions have repudiabimus, but the present is more emphatic, and is sanctioned by the greater number of manuscripts.

10. Omne studium atque omne ingenium. “All his zeal and all his talent.”

11. Et Cimbricas res, &c. “He both, when a young man, treated of the operations against the Cimbri,” i. e. the war with that invading host.—Attigit. The verb attingo means, to touch slightly upon, to engage in a thing in part, and hence it has been supposed that Archias merely commenced a poem on the Cimbric war, especially as Cicero, in the 11th chapter of this same oration, uses attigit and inchoavit together.

12. Ipsi illi C. Mario. “To the celebrated Caius Marius himself.” The conqueror of the Cimbri. The pronoun illis has here the force of the Greek article when emphatic.
13. Qui datur, &c. "Who seemed cast in too rugged a mould to favour these studies," i.e. to patronise or take any interest in literary men.

14. Tam aversus a Musis. "So averse to the society of the Muses," i.e. so great a foe to literary pursuits; possessing a mind so uncongenial to literary studies. Compare the Greek ἄρωτος.

15. Quin non mandari, &c. "As not readily to allow the eternal heralding of his labours to be consigned to verse," i.e. as not readily to allow the poet to consign his fame to the immortality of verse.

16. Themistoclem illum. "That the well-known Themistocles."

17. Quod acroama. "What performer." Acroama properly denotes any thing agreeable to hear, (from the Greek ἀκρόαμα,) a musical symphony of players, &c. It is then, as in the present instance, taken to signify a musician or performer. Compare Cic. pro Sext. c. 54: "Ipse ille maximus ludis, non solum spectator, sed actor et acroama." So Suetonius, Aug. 74, "Et aut acroama aut histriones aut etiam triviales ex circa ludios interponebat." Ernesi, in an excursion to this latter passage, even goes so far as to assert, that, among Latin writers, acroama is always used of persons and never of things. This position, however, is an erroneous one. Still his explanation of the word itself may not be amiss in this place: "Acroama, qui sive in theatris, sive in convivio, voluptatis causa audiantur, musici omnes qui canti nervorum, tibiarem et vocum, delectant aures."

18. A quo sua virtus, &c. "By whom his merits might be best celebrated." The love of glory was the ruling passion of this illustrious Athenian. Compare, as regards the anecdote here related of him, the language of Valerius Maximus: "Themistocles, theatrum petens, cum interrogaretur, cujus vox audita illi futura esse gratissima, dixit; ejus a quo arces meae canentur optime." (8, 14, 5.)

19. Item eximie, &c. "Was, for a like reason, strongly attached to Lucius Plotinus." Ernesi regards Plotinus as a poet; but Weiske, with less probability, makes him a rhetorician, and identical with the one named in Suetonius, de clar. rhct. c. 2.

20. Mithridaticum vero bellum, &c. "The whole Mithridatic war, however, a great and a difficult contest, and one carried on with very varied success by land and sea, has been described in verse by this my friend." The particle vero is here employed as denoting opposition to what precedes. The exploits just alluded to were great and splendid, it is true, but the muse of Archias selected
a still nobler theme.—The Mithridatic war was carried on by the Romans, against Mithridates the 7th. surnamed Eupator, king of Pontus. It was an important and difficult contest, owing to the great talents and varied resources of Mithridates. The war was entered upon by Sylla, who was followed by Lucullus, and it was brought to a close by Pompey.

21. Quis libri. "And this poem." The term libri refers literally to the "books" of which the poem in question was composed. —Illustrant. "Sheds lustre upon."

22. Populus enim Romanus, &c. "For the Roman people, with Lucullus for their commander, laid open Pontus, although hitherto strongly defended by both the resources of its monarch and the nature itself of the country." Of the merits of Lucullus, in this war, Cicero treats at large in the 8th chapter of the oration for the Manilian law.—As regards the force of aperruit in the present passage, compare the oration just referred to, (l. c.) "Patefactumque nostris legionibus Pontum, qui ante Populo Romano ex omni aditus clarius esset."

23. Non maxima manu. "With no very large force." The Roman infantry, on this occasion, consisted of about 10,000 men. There were also about a thousand slingers. The whole cavalry were likewise present, which Appian makes 500 in number. (Plut. Vit. Lucull. c. 27.—Appian. Bell. Mithrid. c. 85.)

24. Armeniorum. The battle was fought with Tigranes, king of Armenia, and son-in-law of Mithridates. His army is said to have been 250,000 infantry, and 50,000 cavalry. (Appian. l. c.) According to the ancient writers, Tigranes ridiculed the small number of the Roman troops, remarking, "if they come as ambassadors, there are too many of them; if as soldiers, too few." (Plut. Vit. Lucull. l. c.—Appian. ubi supra.—Memnon. Hist. c. 57, p. 85, ed. Orell.)

25. Populi Romani, &c. "To the Roman people belongs the praise, that the very friendly city of the Cyziceni was rescued," &c., i. e. the praise of having rescued. Compare the 8th chapter of the oration for the Manilian law; and consult, for an account of Cyzicus, Geographical Index.

26. Ex omni impetu regia, &c. "From every attack on the part of the monarch with whom we were warring, and from the devouring jaws of the whole war," i. e. from the fury of a formidable monarch, and from all the disasters of a merciless war.—The king referred to is Mithridates.—Ore ac faesibus. A metaphor borrowed from the appearance presented by a furious monster about to spring upon its prey.
27. *Nostra semper feretur, &c.* “The fleet of the enemy sunk and its leaders slain, Lucius Lucullus contending on our side, and that incredible naval conflict off Tenedos, will always be spoken of and celebrated as our own peculiar source of praise,” i.e. as a memorable source of praise to the Roman arms. With *nostra repetam* from the previous sentence. We have preferred this to the very harsh construction of Ernesti: “*Nostra maxima cum pugna navalis: per oryvíaiv cum classis jungitur.*”

1. *Nostra sunt tropaeae, &c.* “These are our trophies, our monuments, our triumphs,” i.e. peculiarly our own; peculiarly glorious to the Roman name.

2. *Feruntur.* “Are spread abroad.” Equivalent to *differuntur*, or *dissipantur*.

3. *Africano superiori.* “To the elder Africanus.” Commonly called Africanus Major, (scil. natu.)—*Noster Ennius.* Ennius, although a native of Rudiae in Calabria, yet obtained by his merits the freedom of Rome, and became in the strictest sense, by his metrical annals, the national poet of the Roman people. Hence the expression *noster,* “our own,” in the text.

4. *Itaque etiam, &c.* “And hence he is even thought to be placed of marble on the sepulchre of the Scipios,” i.e. the marble statue, which we see along with others on the tomb of the Scipios, is thought to be that of Ennius. Compare the explanation of Ernesti: “*Quod simulacrum marmoreum est in monumento Africani, id putant vulgo esse Ennii.*” For *Africani,* however, Ernesti ought to have written *Scipionum,* as will appear from the next note.


6. *Ejus.* We have adopted the very neat emendation of Ilgen, as referring to Ennius. The common text has *iiis,* which had already before been suspected by Guilielmus and Ernesti, who thought that something had been dropped from the text. There is nothing in the previous sentence to which *iiis* can refer.

7. *Ipsi.* Referring as well to Africanus, as to the individuals mentioned immediately after, Cato, the Maximi, &c., all of whom
were lauded in the poetry of Ennius.—By "the Maximi, Marcelli, Fulvii," are meant in fact only three individuals, Q. Fabius Maximus, M. Claudius Marcellus, and M. Fulvius Nobilior, all of whom distinguished themselves in the second Punic war. The plural form is adopted for emphasis.—Consult Historical Index.

8. *Hujus prosum Cato.* "Cato, the great-grandfather of him who now hears me," or "of him who is here present." The reference in *prosum* is to Cato the censor. *Hujus* refers to *Cato Uticensis*, or, as he is more correctly called, Cato the younger, who was present in court, and perhaps one of the *judices*.

9. *Adjungitur.* "Is thereby imparted."

10. *Illum.* Referring to Ennius.—*Rudium hominem.* "Although a native of Rudiae." Rudiae, the natal place of Ennius, was a city of Calabria, in Magna Graecia. Consult Geographical Index.

11. *Hunc Heracleensem.* "This Heraclean." Referring to Archias.—Cicero means to contrast the comparative insignificance of Rudiae with the splendour of Heraclea, whence Archias derived his claim of citizenship.


13. *In hac.* "In this one of ours."—*Legibus.* Referring, in particular, to the law of Silvanus and Carbo.

14. *Nam si quis,* &c. Cicero here meets an objection, if it deserve the name, which some might perhaps urge, that Ennius was honoured because he wrote in Latin verse, whereas Archias composed in Greek.

15. *Minorem glorie fructum percipit.* "That a less abundant harvest of glory is reaped."—*Graeca.* "Grecian productions."

16. *Latina suis finibus,* &c. "Whereas Latin works are confined within their natural limits, and these contracted indeed." By the natural limits of Latin works Cicero means the confines of Latium, where the Latin language was spoken. In Upper Italy the Etruscan and Gallic dialects prevailed; in Lower Italy, Greek. In a later age, Roman literature became of course more widely disseminated.

17. *Orbis terrae regionibus definitur.* "Are only bounded by the limits of the world," i. e. have reached the farthest limits of earth, have had the whole world for their theatre.

18. *Quo manuum,* &c. "That, whither the weapons wielded by our hands have reached, thither also our glory and our fame may penetrate."

19. *Quod cum,* &c. "Because, while these things are full of glory for the people themselves, &c.—*Tum in certe,* &c. "So does all this assuredly form the strongest incitement," &c.
20. *Quae multis scriptores, &c.* "How many historians of his exploits is Alexander the Great said to have had in his train." Fabricius (Bib. Gr. 3, 18) gives a long list of writers who treated of the history and exploits of Alexander, of whom only a few have come down to us.

21. *In Sigeo.* "On the promontory of Sigeum." Sigeum and Rhoetenum were the two famous promontories of the Troad. Consult Geographical Index.

22. *Ad Achillis tumulum.* According to Plutarch, as soon as Alexander landed at the Troad, he went up to Ilium, where he sacrificed to Minerva, and offered libations to the heroes. He also anointed the pillar upon the tomb of Achilles with oil, and ran round it naked with his friends; after which he placed a crown upon it, declaring "He thought that hero extremely fortunate in having found a faithful friend while he lived, and after his death an excellent herald to proclaim his praise." (Vit. Alex. c. 15.)

23. *O fortunata adolescens, &c.* "Ah! youthful warrior, favourite of fortune, in having found a Homer as the herald of thy fame."—Quis is joined with the subjunctive insaneris, as referring to the reason, &c. Literally, "since thou didst find." Compare note 14, page 26.

24. *Ilias illa.* "That Iliad." *Illa* here takes the place of the article in Greek, and is strongly emphatical.

25. *Nostrer hic Magnus, &c.* "Did not our own Pompey the Great." Literally, "this Pompey the Great of ours."

26. *Theophares.* Theophares was a native of Mitylene, in the island of Lesbos. We have only a few epigrams of his remaining. He is mentioned in Or. pro Balb. c. 25, Ep. ad Att. 5, 11, and elsewhere.

27. *Et nostri illi, &c.* "And did not those countrymen of ours, brave men it is true, yet of rustic habits, and mere soldiers, animated by a certain secret charm of glory, approve of that act by loud shouts, as if they were sharers of the same praise with their commander!" The Roman armies were generally recruited from the country. Hence the epithet rustici here applied to them, which carries with it the idea of something rude and unpolished. For the more general meaning of the term, consult Ernesti, Clav. Cic. s. v.

1. *Itaque credo, &c.* "Wherefore, Archias, I suppose, if he had not been a Roman citizen, according to our laws, would not have been able to bring it to pass that he should be presented with the rights of citizenship by some commander of ours!" We have changed posuit, which is the commonly-received reading, to posit.
57 issat, on the suggestion of Ernesti, as repudiasset follows. The MSS. often have potuit as a contraction for potuisset, and hence the error may have arisen.

2. Sulla, quum Hispanicæ, &c. "Sylla, I suppose, when presenting natives of Spain and of Gaul with the rights of citizenship, would have refused Archias seeking the same favour," i.e. had he sought, &c. Schütz omits this second credo, and places a mark of interrogation after repudiasset. The alteration is quite unnecessary.

3. Quem nos, &c. "That Sylla whom we once saw in open assembly, when a wretched poet, from the lower order, had presented unto him a petition, craving some recompense for having composed a short poem in his praise, merely in verses alternately long and short." Literally, "in verses alternately somewhat longer than the previous one," i.e. in the alternating hexameter and pentameter. The term epigrammatēs is here employed in its ancient signification, (not in that of our modern epigram,) as denoting a short piece of poetry, commonly in about four lines, occasionally exceeding that number, and in alternate hexameter and pentameter verse.

4. Libellum. The term libellus properly means a written application, folded in the form of a small book, whence the name. In the present instance it denotes an humble petition for some mark of favour, and the idea of humility on the part of the applicant is still further expressed by the verb subjecisset.

5. Ex ipsis rebus quae tunc vendebat. Döring thinks that this refers to the effects of proscribed persons.

6. Qui sedulitatem, &c. "Would not he, who thought the zeal of a bad poet worthy nevertheless of some recompense, have eagerly sought to honour the genius of this one, and his ability in composition, as well as the rich stores of his intellect?"

7. Neque per Lucullum. The two Luculli were cousins to Metellus Pius. The father of the latter, Metellus Numidicus, was brother to the mother of the Luculli.

8. De suis rebus scribi. "Of having his actions commemorated."

9. Corduba. Corduba, now Cordova, was a city of Hispania Baetica. Consult Geographical Index.

11. *Sed prae nobis ferendum.* "But must be openly acknowledged." Equivalent to *aperte profetiendum.*

12. *Trahimur omnes,* &c. "We are all drawn onward by a love of praise, and the best of us are most powerfully influenced by a passion for glory." *Optimus quisque,* literally, "each best person."

13. *Ipse philosophi.* The common text has *ipse ili philosophi,* but we have rejected *illi* with Schütz, as it would sound ill before *illis* in the next clause, and is, moreover, not required by the sense.

14. *Etiam illis libellis,* &c. "Even inscribe their names in the very treatises which they compose on the contempt of glory." More literally, "on glory as deserving of contempt," i.e. on the propriety of contemning glory. The idea here expressed is given in almost the same language in *Tusc. Disp.* 1, 15.—*Libellis.* The term *libellus* here denotes "a little book," i.e. a short work or treatise.

15. *In eo ipso,* &c. "In the very case in which they affect to despise all praise and renown, they actually wish themselves to be talked of and mentioned." We have adopted *se* before *nominari,* with Weiske, from Ammianus Marcellinus, (22, 7,) who cites this passage of Cicero. The common text has merely *ac nominari.*


17. *Attii, amicissimi sui,* &c. "Adorned the approaches to the temples and monuments which commemorated his exploits, with the verses of Attius, his most intimate friend." Attius, or, as the name is otherwise written, Accius, was a tragic poet, of whose productions only a few fragments remain. According to Valerius Maximus, (8, 14, 2,) Brutus erected a temple with the spoils he had taken from the foe.

18. *Fulvius.* M. Fulvius Nobilior, who took the poet Ennius along with him into Aetolia. (*Tusc. Disp.* 1, 2.) Consult Historical Index for both names.

19. *Non dubitavit,* &c. "Hesitated not to consecrate to the Muses the spoils of Mars." By *maxubiae* are meant those of the spoils which the commander set apart to defray the expense of erecting some monument of the victory.—The expression *Marris* (for *belli*) is a very elegant one, standing as it does in direct opposition to *Murus.* It is not known what act, on the part of Fulvius, is here referred to, or what memorial he erected.

20. *Prope armati.* "Almost with arms in their hands."—
57 Togati. "Arrayed in the robes of peace." The *toga* was the civic robe or gown.

21. *A Musarum honore, &c.* "To be averse to honouring the Muses and bestowing safety on their votaries."

22. *Jam me nobis indicabo.* "I will now lay open to you my own secret feelings," i.e. I will unboast myself unto you.—*De meo quodam amore gloriae.* "Respecting a certain passion for glory by which I myself am influenced."

23. *Quas res.* Referring to his having crushed the conspiracy of Catiline.—*Vobiscum simul.* The allusion here is extremely adroit.

58 1. *Attigit hic versibus atque inchoavit.* "This one has touched upon and begun to treat of in verse." *Attigit* when placed, as in the present instance, in conjunction with *inchoavit*, refers not to any slight handling of a subject, but rather to the making of a beginning merely.

2. *Hunc ad perfectum hortatus sum.* "I have exhorted him to complete the poem." In many MSS., and early editions, we find *hortavi*, at which Ernesti very justly expresses his surprise. The verb *hortor*, it is true, may have been used by the early writers in an active form, as many of the deponents are, but certainly this was not the custom in the age of Cicero. The ancient annotator in the Ambrosian MS. reads *adoravi*, and asserts that this was used in the sense of *hortatus sum* by Cicero. "*Hoc verbum adoravi significat cohortatus sum.* *Adoravit autem orare et petere significat.*" This may all very well be, but it is, nevertheless, not the custom with Cicero, and we have therefore, preferred the reading in the text.

3. *Quid est quod.* "What reason is there why." Literally, "what is there on account of which." With *quod* supply *propter*.

4. *Si nihil animus praesentiret in postorum.* "If the mind had no presentiment of the future."—*Regionibus.* "Limita."— *Terminaret.* "It were to bound."

5. *Nec se frangeret.* "It would neither break down its powers." Compare the remark of Döring: "Frangi *eleganter dicuntur laboribus, qui omnes vires in ipsis perferendi consumunt."

6. *Nunc insidet, &c.* "On the contrary there dwells in all the noblest bosoms a kind of generous impulse."

7. *Non cum vitae tempore, &c.* "That the remembrance of our name is not to be sent away into oblivion along with the period of our mortal existence, but is to be made equal with all posterity." We have retained *dimittendam*, the reading of the common text. Lambrinus conjectures *dimetiendam*, which Schütz violently alters into *commetiendam*. 
8. An vero tam parvi, &c. "Shall we, indeed, who are engaged in public affairs, and amid these perils of life, and heavy labours, appear to be all possessed of so little elevation of spirit, as, after having drawn, even to the last period of our lives, not one tranquil and peaceful breath, to imagine that every thing connected with us is destined to perish with our frames?" i. e. as, after having during the whole of our lives enjoyed not one moment of tranquil repose, to imagine that death is to close the scene for ever, and that no recompense awaits us amid the praises of posterity.

9. An cum statuas, &c. Cicero appears here to have had in view the fine passage of Isocrates, (Eurip. c. 30,) 'Εγώ ο', Ἡ Νικήτας, ἡγεῖται καλά μὲν εἶναι μυρμέα καὶ τὰ τῶν ευσεβῶν εἰδέως, πολὺ μὲν τοι 'πλεονείς δίζας τὰ τῶν πράξεων καὶ τὰς διαινίαις, κ. τ. λ.

10. Consiliorum relinquere, &c. "Ought we not to be much more desirous of leaving behind us a delineation of our thoughts and our virtues, traced out and perfected by the most eminent geniiuses of our day!"—All the editions before Ernesti's have nonne multo, for which he very correctly reads non multo, inasmuch as an precedes.

11. Jam tum in gerendo. "At the very time I was performing them."

12. Haec vero, &c. "Whether this remembrance indeed, is destined, after death, to be far away from all consciousness on my part, or whether, as the wisest of men have thought, it will continue to exercise an influence on some portion of my being, I certainly now, indeed, delight myself with the reflection and the hope that it may be so."—Haec refers to memoriam in the previous sentence, and denotes the remembrance of Cicero by his fellow-men, and posterity.

13. Ad aliquam mei, &c. The common text has anims after aliquam, which makes mei a possessive pronoun. It is omitted, however; in some MSS., and rejected by Beck, Schütz, and others.

14. Pudore co, &c. "Of that degree of modest merit, the existence of which you see plainly proved, as well by the high rank of his friends, as by the long continuance of their intimacy: and of a genius as elevated, as it is right that his should be regarded, from your seeing him, in consequence, eagerly sought after by individuals of the highest order of talents."—Compare, as regards the first part of this sentence, the explanation of Döring: "quem quidem (sc. pudorem) vere ei inesse, argumento vobis esse potest, quod viri summni et gravissimi non solum junxerunt cum eo amicitiam, sed tandem quoque per longos annos continuarrunt."

15. Vetustate. Although nearly all the MSS. have venustate,
Page 58 still the reading *nexitutate* is so much superior, and so peculiarly adapted to the context, that Ernesti and the best editors have not hesitated to receive it. The advocates for *venustate* make it equivalent to *morum elegantiae*, but Döring very justly asks, "*quomodo morum elegantia aliorum pudorem cujusdam comprobare potest?*"

• 16. Id. Supply *suum ingenium*. "That genius of his."

59

1. *Quae beneficio legis, &c.* "Which is based upon the privilege granted by an express law," &c. He means the privilege of citizenship as granted by the law of Silvanus and Carbo.


3. *Humana*. "On the part of men." The recommendation of men arises from the poets having celebrated in verse their fame and achievements.—*Divina*. "On the part of the gods." The gods will intercede in his behalf, because they inspired him with poetic fervour, and hence he is under their special protection.

4. *Domesticis periculis*. Occasioned by the conspiracy of Catiline.

— *Aeternum se, &c.* Referring to the completion of his poem, already commenced, on the subject of Cicero's consulship.

5. *Est eo numero, qui*. "Is of the number of those, who," &c., 1. e. a poet.—*In vestram fidem*. "Under your protection."

6. *Humanitate vestra*. "By your kindness."—*Acerbatu violatus*. "Injured by your rigour."

7. *De causa*. "In relation to the merits of the case."—*Simplicitas etque rerum* "And plainly," i. e. without any attempt at oratorical display.—*Probata esse omnius*. "Have been approved of by you all."

8. *Non fori, neque judicialis consuetudine*. "In accordance with the usage neither of the bar, nor of public trials." He refers to his eulogium on letters and literary men.

9. *Et communiter, &c.* "And the nature of his avocation in general."

10. *Ab eo, qui, &c.* "By him who presides at this trial I am sure they have," i. e. been taken in good part.—His brother Quintus Cicero presided as praetor. Consult note 8, page 49. It remains but to add, that the eloquence of Cicero was successful.
ORATION FOR M. MARCELLUS.

1. M. TULLII CICERONIS, &c. "Oration of Marcus Tullius Cicero in behalf of Marcus Marcellus."—This is not so much a speech in defence of Marcellus, as a panegyric on Julius Caesar, for having granted the pardon of the former at the intercession of the senate. Marcellus had been one of the most violent opponents of the views of Caesar. He had recommended in the senate, that he should be deprived of the province of Gaul: he had insulted the magistrates of one of Caesar's new-founded colonies, and had been present at Pharsalia on the side of Pompey. After that battle he retired to Mitylene, where he was obliged to remain, being one of his adversaries to whom the conqueror refused to be reconciled. The senate, however, one day, when Caesar was present, with a united voice, and in an attitude of supplication, having implored his clemency in favour of Marcellus, and their request having been granted, Cicero, though he had resolved to preserve eternal silence, being moved by the occasion, delivered, in this oration, one of the highest-strained encomiums that has ever been pronounced.

In the first part he extols the military exploits of Caesar; but shows that his clemency to Marcellus was more glorious than any of his other actions, as it depended entirely on himself, while fortune and his army had their share in the events of the war. In the second part, he endeavours to dispel the suspicions which, it appears, Caesar still entertained of the hostile intentions of Marcellus, and takes occasion to assure the dictator that his life was most dear and valuable to all, since on it depended the tranquillity of the state and the hopes of the restoration of the commonwealth. (Dunlop's Rom. Lit. vol. 2, p. 339, Lond. ed.)
This oration, which Middleton declares to be superior to any thing extant of the kind in all antiquity, continued to be not only of undisputed authenticity, but one of Cicero's most admired productions, till Wolf, in the preface and notes to a new edition of it, printed in 1802, attempted to show, that it was a spurious production, totally unworthy of the orator whose name it bears, and that it was written by some disclaimer, soon after the Augustan age, not as an imposition on the public, but as an exercise; according to the practice of the rhetoricians, who were wont to choose, as a theme, some subject on which Cicero had spoken. In his letters to Atticus, Cicero says, that he had returned thanks to Caesar, pluribus verbis. This Middleton translates, "a long speech;" but Wolf alleges, it commonly means a few words, and never can be interpreted to denote a full oration, such as that which we now possess, for Marcellus. That Cicero did not deliver a long or formal speech, is evident, he contends, from the testimony of Plutarch, who mentions, in his life of Cicero, that, a short time afterward, when the orator was about to plead for Ligarius, Caesar asked, how it happened that he had not heard Cicero speak for so long a period; which would have been absurd, if he had heard him, a few months before, pleading for Marcellus. Being an extemporaneous effusion, called forth by an unforeseen occasion, it could not (he continues to urge) have been prepared and written beforehand; nor is it at all probable, that, like many other orations of Cicero, it was revised, and made public, after having been delivered. The causes which induced the Roman orators to write out their speeches at leisure, were the magnitude and importance of the subject, or the wishes of those in whose defence they were made, and who were anxious to possess a sort of record of their vindication. But none of these motives existed in the present case. The matter was of no importance or difficulty; and we know that Marcellus, who was a stern republican, was not at all gratified by the intercession of the senators, or conciliated by the clemency of Caesar.

As to internal evidence, deduced from the oration, Wolf admits, that there are interspersed in it some Ciceronian sentences; and how otherwise could the learned have been so egregiously deceived? but the resemblance is more in the varnish of the style, than in the substance. We have the words rather than the thoughts of Cicero; and the rounding of his periods, without their energy and argumentative connexion. He adduces, also, many instances of phrases unusual among the classics, and of conceits which betray the rhetorician or sophist. His extolling the act of that day on which Caesar pardoned Marcellus, as higher than all his warlike exploits,
would but have raised a smile on the lips of the dictator; and the slighting way in which the cause of the public and Pompey are mentioned, is totally different from the manner in which Cicero expresses himself on these delicate topics, even in presence of Caesar, in his authentic orations for Deiotarus and Ligarius.

It is evident, at first view, that many of Wolf’s observations are hypercritical; and that in his argument concerning the encomiums on Caesar, and the overrated importance of his clemency to Marcellus, he does not make sufficient allowance for Cicero’s habit of exaggeration, and the momentary enthusiasm produced by one of those transactions, “Quae, dum geruntur, percellunt animos.”

Accordingly, in the year following that of Wolf’s edition, Olaus Wormius published, at Copenhagen, a vindication of the authenticity of this speech. To the argument adduced from Plutarch, he answers, that some months had elapsed between the orations for Marcellus and Ligarius, which might readily be called a long period by one accustomed to hear Cicero harangue almost daily in the senate or forum. Besides, the phrase of Plutarch, ἀγγειωμένος, may mean pleading for some one, which was not the nature of the speech for Marcellus. As to the motive which led to write and publish the oration, Cicero, above all men, was delighted with his own productions, and nothing can be more probable, than that he should have wished to preserve the remembrance of that memorable day, which he calls, in his letters, “diem illam pulcherrimam.” It was natural to send the oration to Marcellus, in order to hasten his return to Rome, and it must have been an acceptable thing to Caesar, thus to record his fearlessness and benignity. With regard to the manner in which Pompey and the republican party are talked of, it is evident, from his letters, that Cicero was disgusted with the political measures of that faction, that he wholly disapproved of their plan of the campaign, and, foreseeing a renewal of Sylla’s prescriptions in the triumph of the aristocratic power, he did not exaggerate in so highly extolling the humanity of Caesar.

The arguments of Wormius were expanded and illustrated by Weiske, in a commentary on the oration for Marcellus, published at Leipzig, in 1805, while on the other hand, Spalding, in a dissertation published in 1808, supported the opinions of Wolf.

The controversy was in this state, and was considered as involved in much doubt and obscurity, when Aug. Jacob, in an academical exercise, printed at Halle in 1813, adopted a middle course. Finding such dissimilarity in the different passages of the oration, some being most powerful, elegant, and beautiful, while others were totally futile and frigid, he was led to believe that part had

24
actually flowed from the lips of Cicero, but that much had been subsequently interpolated by some rhetorician or declaimer. In the prosecution of his inquiry, the author successively reviews the opinions and judgments of his predecessors, sometimes agreeing with Wolf and his followers, at other times, and more frequently, with their opposers. He thinks, that the much contested phrase, pluribus verbis, may mean a long oration, as Cicero elsewhere talks of having pleaded for Cluentius, pluribus verbis, though the speech in his defence consists of 58 chapters. Besides, Cicero only says, that he had *returned thanks* to Caesar, pluribus verbis. Now the whole speech does not consist of thanks to Caesar, being partly occupied in removing the suspicions which he entertained of Marcellus. With regard to the encomiums on Caesar, which Spalding has characterized as abject and fulsome, and totally different from the delicate compliments addressed to him in the oration for Deiotarus or Ligarius, Jacob reminds his readers, that the harangues could have no resemblance to each other, the latter being pleaded in behalf of the accused, and the former a professed panegyric. Nor can any one esteem the eulogies on Caesar too extravagant for Cicero, when he remembers the terms in which the orator had formerly spoken of Roscius, Archias, and Pompey.

Schütz has subscribed to the opinions of Wolf, and has published the speech for Marcellus, along with the other four doubtful harangues at the end of the genuine orations. (*Dunlop's Rom. Lit.* vol. 2, p. 340, seqq.)

The discoveries of Maio at length threw new light upon the question, that learned librarian and scholar having succeeded in bringing to light parts of an ancient commentary, a collection of scholia on several of the orations of Cicero, and among them that for Marcellus. This commentary appears to have either been written by Asconius Pedianus, or selected from his more extensive scholia; and, as the part relating to the oration we are considering, although brief, makes no mention of any other author for the speech, this circumstance, together with the fact of the oration being joined to others of undoubted authenticity, will form no weak argument in its behalf. Indeed, the latest editor of Cicero's works, Nobbe, (Lips. 1837,) considers the question as now conclusively settled, remarking: "Sed etea nova et paene insperata lux orta est, inventis a Maio veterum in hanc orationem scholiarum fragmentis, iisque Mediolani (1817) editis. Unde satis certum fit, ab ipso Cicerone auctore hanc gratiarum actionem prefectam esse."
2. Diuturni silentii. "Cicero had avoided taking any active part in public affairs, and mingling in the debates of the senate, since the period of his return to Rome, after having been pardoned by Caesar. The reason of this silence he gives us with more openness in a letter to Sulpicius, (Ep. ad Fam. 4, 4, ) "I had resolved to observe a perpetual silence, not from any feeling of indolence, but from one of regret at the loss of my former dignity."

3. Quo eram his temporibus usus. "In which I had indulged during these latter times."

4. Non timore aliquo. Complimentary to Caesar, and implying that even if Cicero had felt inclined to express his sentiments on public affairs, with boldness and freedom, he would have been allowed by Caesar so to do, without any interruption.


6. Partim verecundia. "Partly from a feeling of self-restraint." Cicero means to express by verecundia the awkwardness he felt at speaking in the presence of one whom he had opposed in the civil contest. Compare the explanation of Manutius: "Contra quem enim arma pugnassem, eo praecepto in senatu verba facere verecundia prohibebat."

7. Quae vellem, &c. "Of giving utterance, with my former wonted freedom, to my wishes and my sentiments." Compare Manutius: "ut, pro meo sensu, quemadmodum ante solebam, libere loquar."

8. Mansuetudinem. "Humanity." As displayed by Caesar in pardoning Marcellus. Compare, as regards the force of mansuetudo, the oration for the Manilian law, c. 14, where Cicero, speaking of Pompey, remarks: "Humanitas jam tanta est, ut difficile dictu sit, utrum hostes magis virtutem ejus pugnantes timuerint, an mansuetudinem victi dilezerint."


10. Sapientiam. As shown by its controlling the dictates of private animosity, and restoring a useful citizen to his country.

11. Auctoritatem. Compare his words to Sulpicius, already referred to, (Ep. ad Fam. 4, 4,) "Statueram, non mehercule inertia, sed desiderio pristinae dignitiae, in perpetuum tacere." Cicero begins now to perceive a restoration in some degree of his former "influence," in consequence of the mildness and generosity of Caesar towards his friend.

13. *In eadem causa*, &c. "Who had been engaged in the same cause with myself," i.e. the party of Pompey.—*Non in eadem esse fortuna.* "Was not enjoying the same good fortune."

Cicero, after the battle of Pharsalia, accepted pardon from Caesar, and returned to Rome; Marcellus, on the other hand, too stubborn a republican to acknowledge a master, retired to Mitylene in the island of Lesbos, where he was residing when the news of his pardon reached him.

14. *Nec mihi persuadere poteram, &c.* "Nor could I prevail upon myself, nor did I deem it in accordance with the hallowed law of friendship, that I should engage in our old career, when he, the rival and the imitator of my pursuits and labours, my associate and companion as it were, was torn from me." The use of *fas* is here strongly emphatic, which must be our apology for giving it a paraphrase rather than a translation.—*Fas* has reference to the gods and things of a sacred nature, *fas* to what is of human origin or character. (Serv. ad Virg. Georg. 1, 269.)

15. *Nostro veteri curriculo.* Forensic pursuits and public speaking in general.—*Aemulo atque imitatore, &c.* Marcellus was distinguished for his ability as a speaker. Consult Historical Index.

16. *Meae pristinae vitae, &c.* "The habits of my former life, which had been long closed upon me." We have adopted the reading of Laminus, Wolf, Weishe, &c. The common text has *et mihi et meae pristinae, &c.*

17. *Et his omnibus, &c.* "And have raised a signal, as it were, for all who are here present to entertain favourable hopes of the state at large," i.e. of all that is connected with the welfare of their country.—*Signum aliquod extuliisti.* A metaphor borrowed from military operations.

18. *Intellectum est enim, &c.* "For it was rendered plainly apparent, to myself, indeed, in many instances before you, and especially in my own case, but, a moment ago, to all who are here present, that, when you granted Marcus Marcellus to the senate and people of Rome," &c.

1. *Offensionibus.* Marcellus, when consul, had moved in the senate, that Caesar's command in Gaul be abrogated, when the latter, after having put an end to the Gallic war, though his commission was near expiring, sought to retain his command, pretending that he could not possibly be safe, if he parted with his army, while Pompey held the province of Spain. Marcellus afterward endeavoured to get Caesar proclaimed an enemy to his country; in a public speech he called him a robber; and finally fought against
him in the civil contest. These were among his "offences" against Caesar.

2. *Tuus vel doloribus vel suspicionibus.* "To your own feelings, whether of resentment or suspicion." Resentment for the past, suspicion with regard to the future conduct of Marcellus. Caesar feared lest Marcellus might plot against his life.

3. *Ile quidem fructum, &c.* "He, indeed, has this day received the richest recompense for all his past life, both in the unanimous intercession of the senate, and also in your most solemn and generous determination." Cicero means, that this day has fully repaid the services which the past life of Marcellus had bestowed upon his country. He now obtains glory together with safety, because the unanimous intercession of the senate, and Caesar's generous conduct, prove conclusively that Marcellus is a truly virtuous man.


5. *Est vero fortunatus ille, &c.* "Fortunate in truth is he, since hardly less joy will accrue unto all from his safety, than is likely to be felt by himself." The relative, from its assigning the reason, takes here the subjunctive mood. Compare note 14, page 26.

6. *Ventura sit.* Because Marcellus is at a distance, and Cicero can only surmise what his feelings will be on the receipt of the intelligence.

7. *Nobilitate.* "For birth." The line of the Marcelli was distinguished in Roman history.—Optimarum artium studio. "For zealous attachment to the most liberal pursuits."—Innocentia. "Blamelessness of life." Moral purity.

8. *Nullius tantum, &c.* "In no one is there so great a flow of genius, in no one so great power, so great copiousness, of speaking or of writing, as can, I will not say, fully embellish, but even fairly recount, Caius Caesar, your exploits," i.e. all the creative power of the finest geniuses, all the efforts of eloquence and history, will be found inadequate even to give a simple and unadorned narrative of your achievements.

9. *Pace tua.* "With your permission," i.e. with all deference.—Ampliorem. "More glorious."—Ea. We have here adopted the emendation of Ernesti. The common text has easa.

10. *Idque liberter, &c.* "And to make it a theme of frequent conversations." Weisake reads idemque for idque.

11. *Numero proeliorum.* Pliny (H. N. 7, 25) states, that Caesar fought fifty pitched battles, the nearest approach to which number was in the case of Marcellus, who fought thirty-nine. He also informs us, that, independently of the carnage of the civil wars, he had slain 1,192,000 men. "Idem signis collatis quinquages
61 dimicavit: sedus M. Marcellum transgressus, qui undequadragies dimicaverat. Nam praeter civiles victorias, undecies centena et nonaginta duo millia hominum occisa praebiis ab eo.”

12. Nec varietate regionum. Caesar had carried on war in Gaul, Britain, Spain, Germany, Greece, Egypt, Africa, and Asia. He overcame Pompey at Pharsalia; Ptolemy in Egypt; Pharnaces, son of Mithridates, in Pontus; and the sons of Pompey in Spain.

13. Celeritate conficiendi. This is well illustrated by his famous despatch to the Roman senate, after his victory over Pharnaces, “Veni, vidi, vici.” The commentaries on the Gallic war are also full of examples.

14. Nec dissimilitudine bellorum. “Nor in the unlike character of the wars themselves.” Occasioned by the unlike characters of the nations with whom, and the countries in which, they were waged.

15. Nec vero, &c. “And that, in truth, lands the most widely remote from each other could not have been travelled over with more rapidity by the footsteps of any one, than they have been traversed, I will not say by your marches, but by your victories.” A somewhat similar measure of praise had already been poured out by Cicero upon Pompey, in the oration for the Manilian war, (c. 10.) “Quis saepius sum hoste conficiit, quam quisquam cum inimico concertavit: pluris bella gessit, quam ceteri legerunt: plures provincias confecit, quam ceteri concupierunt.”

16. Lustratae sint. Compare the remark of Manutius: “Lustrare plus est quam peragrare: nam qui peragravit transit; qui lustravit ambit: quo plus temporis requiritur.”

17. Quae quidem ego, &c. “Now, were I not to confess that these things are so extraordinary,” &c.—Amens sim. “I would be a madman,” i. e. it were madness not to confess, &c.

18. Alia majora. Alluding to the glory he has acquired by his generous conduct in pardoning Marcellus.

19. Exsttuare verbis. “To deprecate by their remarks.”—Communicare cum multis. “To share it with the many,” i. e. with the great body of the soldiery.—Proprias imperatorum. “The exclusive property of commanders.”


22. Quasi suo jure. “As if by a right peculiarly her.”—Paene omne suum. “As almost entirely her own.” Compare, as regards the idea intended to be conveyed by the whole passage, the-language
1. Hujus gloriae. The glory of pardoning a violent political enemy.

2. Quantumcunque est, &c. "How great soever it is, (and it certainly is most great)," i. e. and nothing certainly can be greater.

3. Nihil sibi, &c. "No centurion, no prefect, no cohort, no troop, take unto themselves any portion of this praise of thine," i. e. no commander of infantry or cavalry, no body of foot or horse. Centurio properly means a commander of one hundred infantry. Praefectus denotes a leader of cavalry. Both terms are used here, however, in a general sense. So again, cohors and turma are employed, in this sentence, with a general reference to any body of foot or horse. In strictness, cohors means a band of 600 foot-soldiers; and turma, a troop of 30 horse.

4. Duceret. The peculiar force of this verb is best expressed by a paraphrase: "Pluck for themselves a single leaf from thy garland."

5. Quin stiam, &c. "Nay, even fortune, that very mistress of human affairs, presents not herself for any share of this thy glory," i. e. lays claim to no share in this thy latest and most glorious act.

6. Tuam esse totem et propriam. "That it is all and peculiarly thine own."

7. Nec ad consilium, &c. "Nor is chance admitted to the counsels of prudence," i. e. nor do thy plans ever look to chance to aid them in their fulfilment. If, therefore, fortune contributes nothing to the success of thy plans, in general, but if they all owe their completion to thy sagacity and prudence, she must surely be excluded also from this last act of thine, in which wisdom and foresight are so happily blended.

8. Immanitatem barbaras. "Fiercely barbarous." The Gauls, Germans, Britons, &c. With respect to the Germans and Britons, however, it was a mere idle boast.

9. Locis infinitas. "Spread over an infinite variety of regions."
   —Omni copiarum genere. "In all kinds of resources."

10. Quae naturam et conditionem, &c. "Which possessed the nature and condition of being able to be overcome," i. e. which by their very nature, and the condition connected with them, were capable of being overcome.—The common text has vincit ei, but the latter word is omitted by Laminus, Graevius, Wolf, and others.

11. Animam vincere. "To conquer one’s feelings, however."
   —Victoriam temperare. "To make a moderate use of victory."
12. *Adversarum non modo extollere jacentem.* "Not only to raise a fallen foe." *Jacentem,* literally, "lying prostrate."—*Ampliare eujus pristinam dignitatem.* "To enlarge his former dignity," i.e. to elevate him to a still higher rank than he previously enjoyed; to heighten and increase his personal consideration.

13. *Similimum Deo judico.* This sounds to modern ears as the grossest flattery. Middleton, however, undertakes Cicero's defence against the charge of insincerity. "It must be remembered," remarks he, "that the orator was delivering a speech of thanks, not only for himself, but in the name and at the desire of the senate, where his subject naturally required all the embellishments of eloquence; and that all his compliments are grounded on a supposition, that Caesar intended to restore the republic, of which he entertained no small hopes at this time, as he signifies in a letter to one of Caesar's principal friends. (Ep. ad Fam. 13, 68.) This, therefore, he recommends, enforces, and requires from him in his speech, with the spirit of an old Roman; and no reasonable man will think it strange, that so free an address to a conqueror, in the height of all his power, should want to be tempered with some few strokes of flattery." (Life of Cicero, sect. 8.—vol. 2, p. 259.)

14. *Bellicae tuae laudes illae.* "Those warlike praises of thine."—*Literis atque linguis.* "In the literature and languages."

15. *Ejusmodi res.* The praises attendant upon warlike achievements.—*Obstrepi clamores militum,* &c. "Seem to be drowned amid the shouts of the soldiers, and the blast of the trumpets."


17. *Non modo in gestis rebus,* &c. "Not only in the case of real occurrences, but even in those of a fictitious nature."

18. *Cujus mentem,* &c. "Whose sentiments and feelings we see plainly to be of such a nature, that," &c. The common text has *cujus mentem sensuque et occinimus.* For *et os* ("and whose very look,") we have adopted the elegant emendation of Faenius, *eos,* in the sense of *tales,* and which has the additional advantage of rendering the connexion of *ut* more apparent.—Weiske makes the same change.


20. *Quibus studiis,* &c. "With what demonstrations of zeal shall we honour; with what grateful feelings shall we clasp to our bosoms? I do assure you, the very walls of this senate-house are desirous, as they seem to me, of returning thanks to you, because the authority of this body is soon about to be re-established in these
their fathers' seats as well as their own." We have given the latter part of this passage according to the common text, although Manutius and others suspect some corruption. Our interpretation is that of Ernesti, who remarks: "Senecus est, quod illa pristina auctoritas senatus mox rursus habitatur sit in hac curia, in qua et apud maiores et super senatores plurimum auctoritas velimissent."

21. *Me dius fidius.* The term *dius* is the same as *deus* or *divus*, and *fidius* is an adjective formed from *fides*. Hence, *dius fidius*, "the god of honour," or "good faith," will be the same as the *Zeús vivros* of the Greeks; and, if we follow the authority of Varro, (L. L. 4, 10,) identical with the Sabine Sancus, and Roman Hercules; so that *me dius fidius* is nothing more than *me deus fidei* (i.e. Hercules) *adjunct*, or, in other words, *me Hercules*.

1. *Caii Marcelli.* Caius Marcellus was the brother of Marcus Marcellus.—This appears to be the proper place for introducing Cicero's account, in his letter to Sulpicius, (Ep. ad Fam. 4, 4,) of what took place on this occasion: "Caesar, after having complained of the moroseness of Marcellus, for so he called it, and praised, in the strongest terms, the equity and prudence of your conduct, presently declared, beyond all our hopes, that, whatever offence he had received from the man, he could refuse nothing to the intercession of the senate. What the senate did was this; upon the mention of Marcellus by Piso, his brother Caius having thrown himself at Caesar's feet, they all rose, and went forward, in a supplicating manner, towards Caesar. In short, the proceeding of this day appeared to me so fair and becoming, that I could not help fancying I saw the image of the old republic reviving as it were. When all, therefore, who were asked their opinions before me, had returned thanks to Caesar, except Volcatius, (for he declared that he would not have done it, though he had been in Marcellus' place,) I, as soon as I was called upon, changed my mind; for I had resolved with myself to observe an eternal silence, not from any feelings of indolence, but from regret for the loss of my former dignity; Caesar's greatness of mind, however, and the laudable zeal of the senate, got the better of my resolution. I gave thanks, therefore, to Caesar, in a long speech, and have deprived myself by it, I fear, on other occasions, of that honest quiet which was my only comfort in these unhappy times," &c.

2. *Et commemorabili, &c.* "And possessed of a degree of fraternal affection that is deserving of all mention." Compare, as regards *pietas*, note 9, page 50.

3. *Pectus obfudit.* "Came gushing over me." The common
text has effedit, which is far inferior. The greater number of MSS. give the latter, but the better class the former reading.

4. Nobilissimamque familia. Cicero uses the term familia to denote the individual family of the Marcelli. They formed a branch of the gens Claudia, or Claudian house.

5. Tuis maximis, &c. "To the greatest of your countless felicitations," i.e. to the greatest of those many victories, on which you have been felicitated by others. Some commentators confound gratulatio here with the same term when denoting a thanksgiving to the gods. It refers, on the contrary, merely to the private feelings of Caesar, and the felicitations offered him by friends for his numerous and eminent successes. For Cicero to have said, that Caesar would regard this day as a source of higher pleasure than the greatest of the many thanksgivings which had been decreed in his name, would have shocked the religious feelings of his auditors.


7. Duce te gestae quidem, &c. We have rejected, on the suggestion of Ernesti, the words magnae illae, which appear in the common text between gestae and quidem.

8. Hujus autem rei. "In the present affair, however," i.e. in the act of this day, the pardoning of Marcellus.

9. Quae quidem tanta est. "And so great indeed is it."—Tropaeis monumentisque tuis. "To your other trophies and monuments."

10. Opere aut manu. "By the labour or the hand of man."—Vetustas. "Length of days."

11. Justitia et lenitas animi. The term justitia has reference here to the rank and merits of Marcellus. It would have been unjust in Caesar to have kept such a man any longer away from his country.—Lenitas animi, and not clementia, is employed, in order that Caesar may not appear to have been sparing a foe, and the remembrance of former enmities be in this way renewed.

12. Ut quantum, &c. "That as much as length of time shall take from your monuments, so much will it add to your glory." Operibus refers back to tropaeis monumentisque.


14. Ver cor ne. We have adopted the emendation of Ernesti. The common text has verbor ut, but this can only be allowed if non be thrown out before perinde. Consult note 8, page 42.

15. Non perinde, &c. "May not be understood, on the mere hearing of it to the same degree that I, reflecting upon it, feel it
in mind to be," i. e. lest what I say may fall far short of what I feel. _Perinde_ is here equivalent to _aequē_. Compare _Tursellinus, de Part._ Lat. c. 176.

16. _Quae illa adepta erat._ "Which it had obtained for you," i. e. the absolute power which it gave him over his political opponents, and the means which it afforded him of gratifying private animosity.

17. _Omnes victi occidissemus._ "All of us the vanquished might have fallen," i. e. been cut off by the sword. Cicero means, that this would have been the case if Caesar had followed the usual course, and taken Marius or Sylla for his models.

18. _Clementiae tuae judicio._ "By the decision of your clemency," i. e. by your merciful determination. _Clementia_ is now employed because _occidissemus_ precedes, and more besides Marcellus are meant. Consult note 11.

19. _Alque hoc C. Caesariis, &c._ "And mark, Conspectus Fathers, how widely this determination on the part of Caius Caesar extends in its influence," i. e. Marcellus alone is not the only one benefited by this generous conduct of Caesar.

20. _Qui ad illa arma, &c._ "Who were driven by some wretched and lamentable fatality or other, on the part of the republic, to take up arms in that contest." The contest referred to is the civil war, and the opposition made to Caesar, by his political antagonists, is flatteringly ascribed by the speaker to mere blind fatality; implying, of course, that, had they exercised any judgment or reflection, they would never have resisted him.

21. _Nescio quo._ Equivalent to _quo facto id factum fuerit nescio_. In translating, however, it is to be regarded as analogous merely to our phrases, "or other," "I know not what," &c._—_Nescio quis, and its other forms, nescio quid, nescio quem, nescio quo, &c., are employed to denote something more or less obscure, or over which we wish to pass by considering it as such. It is used also, especially in the case of persons, to indicate contempt. The ellipsis is worth noting. Thus, _nescio quis fecit_ is put for, _aliquis fecit, nescio quis sit_; and again _nescio quem vidi_ is equivalent to, _aliquem vidi, nescio quem viderim_, &c. Consult Scheller, _Praecept. Styl._ vol. 1, p. 329.

22. _Etsi aliqua culpa, &c._ "Although we are in some degree liable to the imputation of human infirmity," i. e. blindness in not perceiving the true course which we ought to have pursued.

23. _A scele re certe liberati sumus._ "Have, by this act of Caesar's, been evidently acquitted of any wicked intentions," i. e. in pardoning Marcellus, Caesar has clearly shown, that he acquits
not only that individual, but all of us who followed the standard of Pompey, of any evil feelings towards himself, and only considers us to have been actuated by an honest though mistaken love of country.

24. Et eterum. "And once more." The earlier reading is et item, for which Graevius first substituted et eterum, on the authority of a MS. He is followed by Ernesti and others.

25. Reliquos amplissimos viros. "Those other very illustrious men." Referring to the other individuals of the old Pompeian party, who, like himself, had been pardoned by Caesar, and restored to their rank and privileges as senators.

1. Non ille hostes, &c. "He has brought no enemies into the senate," i.e. the individuals, whom he has thus restored, he has acquitted of all hostile feelings towards himself. Had he thought that they cherished such feelings, he would never have re-admitted them. All which is clearly shown, if it need additional confirmation, by the pardon of Marcellus.

2. Judicavit. "He concluded."—Ignoratim, &c. "From an ignorance rather of his real intentions, and from a false and groundless fear." The flattery here begins to be very apparent. Just as if Caesar’s real intentions were for the good of his country, and as if the fears of all good patriots for the safety of the republic were visionary and groundless!

3. Quam cupiditate. "Than from any feelings of cupidity," i.e. any desire of gratifying a rapacious spirit, and seizing upon the property of others.


5. Semper de pace, &c. "I always was of opinion that proposals of peace ought to be listened to." Cicero had done everything, in the beginning of the civil troubles, to prevent a rupture between Caesar and Pompey. He was convinced that an intestine war would inevitably end in the establishment of absolute power. His letters, which make us acquainted with his secret thoughts, fully substantiate this: "Pace opus est; ex victoria quum multa mala, tum certe tyrannis exsistet." (Ep. ad Att. 7, 5.) So again: "Equidem ad pacem hortari non desino, quae, vel injusta, utior est quam justissimum bellum." (Ad. Att. 7, 14.) He foresaw all that happened, and it is with this view before him, that he writes to Atticus and his other friends. Caesar, who affected great moderation, made some very plausible proposals of peace, and Cicero was desirous that they should be listened to, but Pompey absolutely refused. When the latter had been compelled to quit Rome as a fugitive, Cicero, after some delay, followed him from attachment and gratitude, but still full of gloomy forebodings, and foreseeing
mought but lamentable results, since on one side was all the right and on the other all the power: "Valuit apud me plus pudor meus, quam timor. Veritus sum deesse Pompeii salutis. Itaque vel officio, vel fama honorum, vel pudore victus, ut in fabulis Amphiaruzzer; sic ego, prudent et sciens, ad pestem ante oculos positam sum profectus." (Ep. ad Fam. 8, 6.)

6. Orationem etiam civium, &c. "That even the entreaties of those citizens who earnestly begged for peace, were totally rejected," i. e. by Pompey. Consult preceding note.

7. Neque enim ego illa, &c. "For I never took an active part either in these or any other civil commotions.

8. Socia. "Allied to," i. e. in favour of.—Compare the English form of expression, "went hand in hand with."

9. Hominem sum occatus, &c. "I followed a certain individual from a sense of private, not of public, duty." The allusion is to Pompey, who is mentioned in guarded terms, not from any fear of the consequences in case he had called him by name, but from a becoming sense of propriety. Cicero means to convey the idea, that he followed Pompey rather as a friend than a leader.

10. Tentumque apud me, &c. "And so powerful an influence did the faithful remembrance of a grateful mind exercise over me," i. e. so strongly was I influenced by gratitude for the various favours I had received from him.

11. Ut nulla, &c. "That not only without any desire of personal advancement, but even without any hope, although fully aware of my situation and well knowing what was about to happen, I rushed on as it were to voluntary ruin."

12. Quod quidem meum consilium. "And these views of mine indeed."—Integra re. "Before hostilities broke out." Literally, "the affair being as yet entire," i. e. no part having as yet been acted upon, no hostile steps having as yet been taken. The primitive meaning of integer is "untouched," from in and tago, the old form of tango.

13. Eadem sensi. "I entertained the same sentiments."—Ei um cum capitio periculo. When Cato the younger, who had been left at Dyrrachium, by Pompey, to guard the arms and treasures deposited there, had, after the battle of Pharsalis, passed over into Corcyra, where the fleet was stationed, he there offered Cicero the command of the force which he had brought with him, consisting of fifteen cohorts. Cicero, however, declined it; which so exasperated the younger Pompey, that he was about to lay violent hands upon the orator, when Cato interfered and saved his life.
64 (Plut. Vit. Cat. Min. c. 55.) It is to this circumstance very probably that Cicero alludes in the text.

"So unfair a judge of passing events," i. e. so unfair and biased in the conclusions which he draws from events.—Grævinus first gave estimatur, from MSS., in place of aetimatur, the reading of the common text. It is adopted by Ernesti and others.

"From the very first," i. e. from the very commencement of hostilities; in the very beginning of the civil war.

16. Caeteris fuerit irator. "But displayed increased resentment towards the rest." The object of the whole argument is to show, that Caesar's wishes were always in favour of peace, and that, in consequence of this, he was always well disposed towards those of the opposite party who endeavoured to bring about a reconciliation, while he displayed increased resentment against those who were bent on continuing hostilities. This, of course, is the mere language of flattery.

17. Victor. "When victorious," i. e. as Caesar now is.—Pacis auctores. Alluding to himself, among others, and to the kind treatment he had received from Caesar.

18. Se maluisse, &c. "That he would rather not have contended at all, than have come off victorious," i. e. that great as the glory of the victory had been, he would rather have had no civil contest at all, as his feelings had always been in favour of peace. It is needless to comment on the insincerity of Cicero in making this assertion of Caesar.

19. Atque hujus quidem rei, &c. "And on this particular point I am evidence in favour of Marcus Marcellus." The point referred to is the wish for peace during the civil contest, which Cicero asserts Marcellus felt in common with himself.

20. Nostrum enim sensum, &c. "For our sentiments, as they always had in the season of peace, so then also coincided during the war," i. e. our sentiments, namely mine and those of Marcellus, were always in unison during both the civil contest and the times which immediately preceded it.

21. Certorum hominum. "Of certain individuals among us." Certus vir is generally used to denote "a sure," or "trusty person." Here, however, certus has the force of quidam. Compare note 9, page 31.—The individuals alluded to are thought, by Manutius, to have been, in particular, L. Lentulus and L. Domitius Ahenobarbus. Compare Ep. ad Fam. 6, 21.

22. Victorieae ferocitatem. "The cruel excesses of victory
itself," i. e. the ferocious spirit that would, in all probability, characterize the party of Pompey, if success were to crown their efforts. Had Pompey proved victorious, the proscriptions of Marius and Sylla would inevitably have been renewed. Compare the language of Cicero's letter to Marcellus, (Ep. ad Fam. 4, 9) : "As tu non videbas mecum simul, quam illa crudelis esset futura victoria?"

23. Tua liberalitas. "Your generosity," i. e. your generous conduct towards your former foes.—Illa. Alluding to the insolent conduct and the menaces of Pompey's followers.

24. Non enim jam causae, &c. "For the two causes are no longer to be compared, but the consequences of victory on either side." Cicero means to say, that he will be silent now respecting the merits of the two causes, namely that of Caesar and that of Pompey. The time for discussing this point has passed away. He will merely institute a comparison between the very different modes in which either party would have made use of victory. He then proceeds to show, how Caesar has acted since his success, and then briefly sketches what would have been the results of victory on the side of Pompey.

25. Martis vis perculit. "The violence of war smote down."—Ira victoriae. "The angry feelings generally attendant upon victory." Cicero means, that whoever fell in that conflict, fell with arms in their hands. No one was put to death, after the victory, by any mandate or prescription.

26. Ex cadem acie. "From that same army," i. e. the army of Pompey.

27. Alterius vero partis. "As regards the opposite party, however." The genitive is here used in imitation of the Greek idiom. The Greek rule is as follows: "To words of all kinds other words are added in the genitive, which show the respect in which the sense of those words must be taken, in which case the genitive properly signifies 'as regards,' or 'with regard to.'" (Matthias G. G. vol. 2, p. 555, Kenrick's transl.)

1. Nimis iracundam, &c. "That victory would have been accompanied by too much of angry feeling," i. e. that they would have made an angry and cruel use of victory.


4. *Quid quisque sensisse, &c.* "What sentiments each had entertained, but where he had been during the contest," i. e. whether with the army, and taking an active part against the foe, or remaining inactive and neutral at home.

5. *Etiam si poenas, &c.* "Even though they may have sought a heavy atonement from the Roman people, on account of some offence, by their having raised so great and so mournful a civil war," i. e. even though they may have raised this destructive and mournful war to punish the Roman people for some aggravated offence. We have given *exspectaverint*, with Erasti, in place of *expectaverunt*, the reading of the common text. The relative *qui*, it will be perceived, takes the subjunctive *exspectaverint*, because equivalent here to "since they," or "insomuch as they."

6. *Omnem spera salutis, &c.* "To have referred our every hope of safety to the clemency and wisdom of the conqueror," i. e. to have made all our safety depend upon, &c.

7. *Quare gaude, &c.* "Rejoice then in this so exalted a privilege," i. e. the privilege of having the safety of the whole Roman people dependant on thy clemency and wisdom.

8. *Fortuna. *"Your good fortune."—*Natura et moribus tuis. *"Your kind disposition and noble character."—*Ex quo quidem, &c.* "From all which a wise man derives his highest recompense and pleasure."

9. *Caetera. *"The other actions of your life."—*Virtuti. *"Upon your valour."—*Congratulabere. *"You will have occasion to felicitate yourself." Some read *gratulabere*, which is much inferior.

10. *De maximis tuis beneficior. *"Of the boundless favours you have bestowed upon us."

11. *Quae non modo, &c.* "Virtues which, I will venture to affirm, constitute not only our highest, but in fact our only true source of gratification." Literally, "which, I will venture to say, are not only the greatest, but in fact even the only goods."

12. *In laude vera.* "In well-merited applause."—*Denata. *"Bestowed," for a lasting possession; *commodata, *"lent," only for a season.

13. *Lapata. *"Who have been led astray." Literally, "who have slipped."—*Aur pravitate aliqua. *"Or by any corrupt motive."

14. *Sed opinione, &c.* "But by an idea of duty, foolish perhaps, certainly not criminal, and by what appeared to be the public good." More literally, "by a certain appearance of public benefit. Compare the language of Cicero's letter to Torquatus, (Ep. ad Fam. 6, i."

Page 65
“Quoddam nobis officium justum, et pium, et debitum reipublicae nostraeque dignitati videbamur sequi.”

15. Non enim tua, &c. “For it is no fault of thine.” Because they have mistaken thy character. The fault is theirs for not knowing thee better.—Senserunt. “Have felt,” i. e. after having been conquered by thee.

16. Nunc vero venio, &c. “But now I come to that most heavy complaint and horrid suspicion of thine.” Caesar had complained before the senate of the hostile feelings and moroseness (acerbitas) of Marcellus, and had expressed his suspicions that the latter still harboured evil designs against his personal safety.

17. Quae non tibi ipse, &c. “A suspicion, the realizing of which ought to be guarded against not more by your own self,” &c. Compare Manutius: “Providenda est, ne vera sit: providenda autem curis, consiliiisque nostris.”

18. Nunquam tamen verbis extenuabo. Cicero’s meaning is this: Although I trust that your suspicion is a groundless one, still I will not seek to “lessen” it by any thing that I can say. For were I to lessen it, I would at the same time be throwing you more off your guard, whereas we all wish you to be careful about your own safety, since ours is closely connected, and in fact identified, with it.

19. Ut si in alterutro peccandum sit. “So that if I must err in one or the other extreme,” i. e. of too much or too little precaution.—Parum prudent. “Not sufficiently prudent.” Or simply “imprudent.”

20. Sed quisnam est iste, &c. “But who is that one so lost te all judgment?” i. e. who is the infatuated man whom you suspect of harbouring this design against you.—The student will mark the force of iste. Compare note 4, page 1.

21. De tuine? “Is he one of your own?” i. e. one of your own friends.—Qui magis sunt tui? “Who are more your own?”

1. Qui una tecum fuerunt. “Who were with you in the war.” Referring to his followers generally.

2. Tantus furor. “So great madness.”—Omnia summa. “Every thing that was most desirable,” i. e. the full completion of his wishes.

3. Cavendum est. “You must take care, I suppose.”—Qui? “Who are they?” i. e. where are they now to be found?

4. Supersunt. We have adopted here the conjecture of Lambinus, which is approved of by Ernesti. The common text has super fuerunt.

5. Tantae latebrae, &c. “Lurking places so deep, and recesses so hidden in their nature.”—Diligentiam “Your circumspection.”
6. *Tam ignarus rerum, &c.* "So ignorant of the course of events, so total a stranger to the state of public affairs."

7. *Ex unius tua vita.* "On your individual existence." Literally, "on the life of thee alone." The genitive unius is put in apposition with the genitive implied in the possessive tua.—On unius, Supply vitas.

8. *Ut debeo.* "As I ought to do," i. e. as I am in duty bound, considering the many favours you have hitherto bestowed upon me.


10. *Doleoque cum republica, &c.* The republic, remarks Cicero, ought to be immortal; but it depends entirely on your existence: you, therefore, ought to be as immortal as the republic ought to be. But you are a mortal, and I mourn, therefore, as well on account of its destinies as the shortness and limitation of your own career. —The language of flattery can hardly go farther.


12. *Excitanda.* "Are to be raised to their former state." An adroit exhortation unto Caesar to restore the former state of things, and one, too, so managed as to render it impossible for him to take offence.—*Jecerit.* "Lie prostrate."—*Bell i ipsius impetu, &c.* "Struck down and laid low, as was of necessity to be expected, by the very shock of the war."

13. *Constituenda judicia.* "Justice is to be re-established." Literally, "trials," i. e. the dispensing of justice must be placed upon a sure basis as formerly.—*Revocanda fides.* "Public credit is to be re-instated." Literally, "is to be recalled," i. e. to the position it formerly occupied in the opinions of all.

14. *Comprimendae libidines.* "Licentiousness must be repressed," i. e. the license attendant upon a state of warfare.

15. *Propaganda soboles.* "Population be increased." Literally, "offspring be propagated," i. e. an increase of population encouraged, to repair the losses occasioned by the carnage of the civil wars. Compare Dio Cassius, (43, 25,) *περί τοι διώκειν ἀλωνικῆσει, διὰ τε γὰρ ἀπολώλητων πλῆθος, ἠτροίατον τοιοῦτοι τινες* *τελευτήσας δὲ οὐκ ἔπεσαν.* So also Augustus, at the close of the civil contest between himself and Antony, caused the famous *Lex Julia, de maritandis ordinibus,* to be enacted. Consult Legal Index.

16. *Omnia quaes dilapsa,* &c. "All those things, which have fallen away and are now going fast to ruin, are to be bound firmly in their former places by rigorous laws." A metaphor taken from the component parts of a thing becoming disunited, and the whole
falling to ruins. Such, according to the orator, has been the influence of civil war on the institutions of Rome, an evil which Caesar is entreated to remedy by vigorous and salutary ordinances.

17. *Non fuit vocandum quin.* "It was not to be denied but that."—*Ardores.* "Excitament."—*Quassesata republica.* "The shattered republic."—*Præsidia stabilitatis suas.* "The supports of its stability," i. e. its stable supports.

18. *Armatus.* "When in arms."—*Togatus.* "If arrayed in the robe of peace," i. e. if acting in a civil capacity and if no intestine war had been raging. Compare note 15, page 30.

19. *Quibus praeter te, &c.* "For no one can heal them save you," i. e. the power, which you now enjoy in the state, makes you the fittest person to restore peace and happiness to your country.

20. *Itaque illum tueam, &c.* "And hence it was with a feeling of concern I heard that very remarkable and philosophic saying of yours, 'I have lived long enough for the purposes either of nature or of glory.'" The remark here alluded to formed part of Caesar's observations in the senate, when the affair of Marcellus was brought before them. After having complained of the diminished hostility of that individual towards him, and stated his own suspicions of secret treachery from Marcellus in case he were pardoned, he went on to remark, that, after all, this last was a matter of little moment to himself, since he had already lived long enough and enjoyed sufficient of glory. When he made this remark he was in the 54th year of his age.

1. *Patres, certe parum.* "Not long enough certainly for your country." His country still wants the presence of Caesar to give her tranquillity and a settled order of things.

2. *Quare omittite, &c.* "Discard then that pretended wisdom shown by some philosophers in contemning death; do not wish to be wise at our risk," i. e. leave to its authors that stoical indifference which would inculcate the contempt of death; such pretended wisdom would be fraught with the most ruinous consequences to ourselves, whose lives depend on yours.—*Istam* here denotes contempt, and, in accordance with this idea, we have rendered it by the words "that pretended."

3. *Doctorum hominum.* Literally, "of the learned." *Docti homines* is here, however, only a periphrasis for *philosophi*, and the stoic sect are particularly meant. The followers of this school taught that life and death are among those things which are in their nature indifferent. (*Enfield's Philosophy,* vol. 1, p. 380, *seqq.*

4. *Nimio exerebrio dicere, &c.* Suetonius informs us, that Caesar
had, in fact, led some of his friends to entertain the opinion, that
he did not wish to live any longer, and did not regret the feeble
health under which he was then labouring: "Suspicionem Caesar
quibusdam suorum reliquit, neque voluisse se diutius vivere, neque
curasse quod valetudine minus prospera ueteretur." (Suet. Vit.
Jul. c. 86.)

5. Tibi. "For yourself," i. e. for all that you care to live for;
for all that your own feelings told you was worth enjoying in life.

6. Credo. "I believe it," i. e. I have no doubt that such is the
state of your present feelings, and that you frequently indulge in
such remarks as these.

7. Si tibi soli vivere. "If you were living for yourself alone,"
i. e. for yourself alone and not for your country also.

8. Nunc. "But now." Equivalent to sed. Compare pro
Arch. c. 11: "Nunc insidet quaedam in optimo quoque virtus,"
&c.

9. Res tuae gestae complexae sint. "Your actions have em-
braced," i. e. have been and continue to be closely identified with.
Faernus rejects gestae, of which emendation Ernesti approves, on
the ground that res tuae gestae ought to be at least res a te gestae.
He retains, however, the common reading res tuae gestae, because
the same form occurs again in the 9th chapter.

10. Tantum abes a, &c. "You are so far from the completion
of your greatest works, that you have not yet laid the very founda-
tions which you think you have." Quae cogitas may also be ren-
dered more freely, "as you think you have." So again the phrase-
ology tantum abes . . . . ut, may be also translated, "you not
only have not completed, &c. but have not even laid," &c. Com-
pare, as regards this form of expression, the remarks of Scheller,
Pracept. Styl. vol. 1, p. 65.

11. Hic tu modum tuae vitae, &c. "Will you hence bound your
existence not by the safety of the state, but by the moderation of
your own feelings?" Compare the explanation of Budaeus:
"Putasne te propter a satis vixisse, quod aequo animo et citra
indignationem mori potes, et annos praeteritos non requiris?"

12. Istud. "That portion of existence which you have thus far
enjoyed." With istud we may supply vitae. Literally, "that of
life which is yours."

13. Parumne igitur, &c. "Will we then, you will ask, leave
behind us, at the present moment, no great degree of glory!" i. e.
will I, if my existence now terminate, leave behind me no great
degree of fame for posterity.

numeuous they may be; for yourself alone not enough," i. e. the glory you have thus far acquired might suffice for any other but Caesar. His destinies, interwoven as they are with those of his country, demand a larger share.

15. *Quidquid exim est, &c.* "For whatever there is, how extensive soever it may be, this certainly is but small, when there is any thing still more extensive than itself," i. e. your glory, Cæsar, is now undoubtedly great, but still it sinks into comparative insignificance when compared with that higher glory to which you have it in your power to attain.


17. *Vide, quaeae, &c.* "Beware lest your divine virtues be likely to enjoy more of admiration than of glory," i. e. be likely to excite the admiration of others, rather than add to your own glory.

18. *Si quidem gloria est, &c.* "Since glory is the brilliant and wide-spread renown arising from many and important services, either to one’s friends, or country, or the whole human race."—Some MSS. have vol in suas cives, but this would be pleonastic as in patriam follows.

19. *Haece igitur sibi reliqua pars est.* "This character, therefore, yet remains for you to sustain." A metaphor borrowed from the language of the stage. Compare Ernesti, *Cluv. Cic.*: "*Pars in scena est persona quam quis suscepit agendum.*" Hence the expressions in the Latin writers: "*actores praevarum partium,*" "*actores secundarum partium,*" &c., i. e. first-rate actors, second-rate," &c.

20. *Hic restat actus.* "This act remains to be performed," i. e. this act in the drama of your glory.

21. *In hoc elaborandum est, &c.* "For the attainment of this end must you exert your best endeavours, that you may place our republic on a firm basis, and may be among the first to enjoy it, in its settled state, amid perfect tranquillity and retirement." In some good MSS. the word *composita* does not appear, and hence Faenius, Lambinus, and Graevius have expunged it from the text. It is retained, however, by Ernesti, who thinks *composita* too good a term to have owed its origin to a mere gloss.

22. *Cum summa tranquillitate et otio.* Of which Caesar had thus far enjoyed so little. Compare Manutius: "*Nam adhuc tranquillitate Caesar et otio caruerat, perpetuis bellis, Pharsalicis, Alexandrino, Africano vexatus.*"

23. *Est naturam ipsam expuleris, &c.* "And shall have satisfied Nature herself with a sufficient term of existence," i. e. when
Nature herself is sated with living; when you shall have reached a good old age.

24. *Quid est enim, &c.* "For, after all, what is this same living long, in which there is always something that closes the scene, and, when this has arrived, all past pleasure goes for nothing, because there is none to be thereafter?" Cicero's argument is this. What is a long life, considered merely as such? It is only a space of time which eventually is to have an end, and, when this end arrives, all that went before passes for a mere blank, because a mere blank comes after. How much better it is to lead a glorious life, which knows no limits, but will be perpetuated amid the praises of posterity. Say not then, Caesar, that you have now lived for a sufficient period, but rather turn your view to the career of glory which awaits you. When you have completed this, then say that you have lived long enough, for then your fame will be immortal.

25. *Quamquam iste, &c.* Cicero here corrects himself, in order that Caesar may not take offence at what precedes.

26. *His angustiis, &c.* "With these narrow limits which nature has prescribed unto us for the mere purposes of existence," i. e. with the narrow limits of life which nature has prescribed.

68 1. *Nec vero haec tua vita, &c.* "Nor, in truth, can this be regarded as your life which is bounded by the body and the soul," i. e. by the union of the soul with the body.—Some MSS. have *dicenda est* in place of *descenda est*, and it is adopted also by Lambinis, Wolf, Schütz, and others.

2. *Vita est tua.* "Is your true existence."

3. *Huic tu inservias, &c.* "It is for this existence that it behooves you now to labour, for this to show forth your glory to the world: an existence, which has long since possessed many things at which to wonder, which now looks for those that it may praise," i. e. an existence which already possesses many claims to our wonder, which now looks for claims to our applause.

4. *Imperia, provinciae.* "Your commands, your provinces," i. e. the variety of important military commands which you have filled, the numerous countries which have been the theatres of those commands.

5. *Rhenum.* Referring to Caesar's victories over the Gauls and Germans.—*Oceanum.* Alluding to his invasion of Britain.—*Nilum.* His operations in Egypt.

6. *Monumenta innumeris.* "The countless monuments that
perpetuate those victories.” We have adopted insumeras, the reading of several good MSS. and early editions, in place of the common lection, monumenta, munera. The term munera, as referring to mere gladiatorial shows, and public exhibitions, seems out of place here, the more especially as triumphos follows.

7. Stabilitia tuae consilitis, &c. “Shall be placed on a sure basis by your counsels and laws.”

8. Magna dissensio. “A great difference of opinion.”

9. Alii fortasse aliquid requirent. “While others, perhaps, will miss the presence of something else.” Literally, “will seek for,” i.e. will seek but find not.—This “something” is explained immediately after. It is the extinguishing of the flames of civil war, by giving peace and safety to his country; or, in other words, the removing of every trace of former dissension, and the introduction of good order and public prosperity. In order to bring about these desirable results, the presence of Caesar is necessary, and he has, therefore, not yet lived long enough. If he stop now, there is a chance lest posterity may assign his successors to the mere operation of the decrees of destiny. He must do something still, which shall render his wisdom and sound policy conspicuous to after-ages.

10. Salute patriae. “By the safety of your country,” i.e. by placing on a firm basis the safety and happiness of the Roman state.

11. Ut illud, &c. “That the former may appear to have been the work of fate, the latter of wisdom.” Illud refers to Caesar’s previous achievements, hoc to what Cicero and posterity expect from him, in securing the repose of his country.

12. Servi igitur, &c. “Have regard then for the opinions of those judges, who, many ages after this, will decide concerning thee, and perhaps, indeed, more impartially than we ourselves.” Servire is here equivalent to rationem habere, and carries with it the idea of labouring strenuously to secure some advantage, or to gain the good opinion of another. (Compare Schütz, Index. Lat. s. v.)—The judges to whom Cicero alludes are posterity, and their tribunal will be any but a partial one.

13. Haud scio an. Consult note 22, page 40.—Et sine amore et sine cupiditate, &c. “Unbiassed by both affection and a love of self, and free on the other hand from hatred and envy.” Cupiditas refers here to schemes of personal advancement, which may be furthered by flattering the feelings of the powerful.

14. Id autem etiam, &c. “And even if this shall, (as some falsely imagine,) in no respect concern you then; it certainly concerns you now,” &c., i.e. and even if the praises of posterity shall in no respect affect you, (supposing that erroneous doctrine to be
true which teaches that there is no existence beyond the grave,) still, &c.—The expression ut quidam falso putant expresses Cicero’s disbelief in the doctrine of materialism which was then prevalent at Rome among the upper classes. The remark comes in here with great beauty, and still greater force, since Caesar himself was a believer in the non-existence of a future state, and had openly avowed this opinion, on a former occasion, during the debate in the senate respecting the punishment of the accomplices of Catiline. The future glory of Caesar, as far as he himself shall be sensible of it, is here placed in full opposition to his own dark and chilling belief.

15. *Diversae voluntates,* &c. “The inclinations of the citizens were various, and their opinions wholly divided.” Alluding to the period of the civil contest.


17. *Erat autem obscursitas guaedam.* “There was also an air of obscurity thrown, as it were, over the whole affair,” i. e. the merits of the cause were dubious, and it was hard to say, on which side the justice of the contest lay.—An adroit extenuation, on the part of Cicero, of his own error and that of his friends in espousing the cause of Pompey.

18. *Inter clarissimos duces.* “Between two most illustrious leaders,” i. e. Caesar and Pompey.

19. *Multi dubitabant,* &c. “Many were in doubt, what one of the two causes might be the most just; many, what might be most expedient for themselves; many, what might be becoming in their case; some even, what it might be permitted them to do.” Cicero here gives us four distinct classes of persons, all engaging more or less in the civil contest, and all actuated by different sentiments. In the first class are the true patriots and lovers of their country, whose only object is to ascertain what may be most conducive to her welfare. In the second class are the pretended patriots, who have a single eye to their own interests. The third class consists of those who are under personal obligations to one or other of the two leaders, and who, in selecting a side, are to be governed in a great measure by the claims of previous attachment, or, in other words, by what is becoming in their case. The last class are the plunderers of party, whose only object is to ascertain how far they may go with impunity.

20. *Perfuncta est.* “Has at last gone through with,” i. e. is at last freed from. According to the rule of the ancient grammarians,
defungor is generally said of what is bad, and perfungor of what is good. We have here, however, an exception to the remark. Compare Htg. Resp. 8, and ad Fam. 6, 12.

21. Qui non fortuna, &c. "Who would not inflame his resentment by success," i.e. who would not act as victors are accustomed to act, and make victory the occasion and means for indulging in fiercer resentment than ever against his political foes.—Sed bonitate leniret. "But would soften it down by clemency," i.e. would make a mild and merciful use of it.

1. Morte. Caesar, after proving victorious, is said to have put none to death except Faustus Sylla, Afranius, and L. Caesar. (Sueton. Vit. Jul. c. 75.)

2. Arma ab aliis, &c. "Their arms were laid down by some, were forced from others." Graevius condemns the use of ab in this sentence as violating correct Latinity: but it is employed in a similar way by the best writers, and by Cicero himself in the following instances: in Verr. 3, 48, in Vatis. 12, 5. Compare Ernesti, ad loc. and Duker, ad Liv. 41, 14.

3. Armorum periculo liberatus, &c. "After having been freed from the danger of war, retains a spirit of warfare," i.e. who after having been forgiven, still cherishes hostile feelings.

4. Ut etiam ille sit melior. "So that even he is more worthy of excuse."—In causa. "In defence of the cause which he has espoused.

5. Sed jam omnis, &c. "Now, however, all civil disunion has been completely overcome by arms." Compare Manutius: "Fraeta, h. e. sublata, spoliata viribus."

6. Unum velint. "Unite in their wishes."—Nisi. "For unless."—Qua usus es. "Which you have expressed."

7. Ut vitae, &c. Because on Caesar’s safety, and on the continuance of his life, depend the lives and safety of all.

8. De me. "As far as regards myself."


10. Laterum nostrorum oppositus, &c. "The intervention of our sides and of our bodies," i.e. we are willing to present our own bodies as a rampart between you and your foes.

11. Sed unde est orsa, &c. "But let my remarks terminate as they began." Literally, "let my speech be ended in the same place whence it began," i.e. let me end as I began with an expression of thanks.
12. Majores etiam habemus. "We have still greater ones, which language cannot express." Compare Manutius: "Plus enim animus comprehendit, quam quod exsequi verbis licet."

13. Stantibus. When any senator spoke he stood up, except when he merely assented to another. Cicero means, therefore, that it is not necessary for all the assembled senators to address Caesar "standing," i.e. personally or individually. Some of the early editions have asstantibus, which appears in a few MSS.

14. Dicere. "To give utterance to those feelings in words."—A me certe dici volunt. "They wish them to be expressed by me at least."—Et quod. "Both because."

15. Praecipue id, &c. Ernesti rejects praecipue id a-me fieri, and changes debere to debere. But this is too bold, although resting in some degree on MS. authority.

16. Non ut. "Not as it were."

17. Quod autem summæ, &c. "What constitutes, moreover, a proof of the most intimate friendship, (such as mine towards him was known by all on every occasion to have been, so that I scarcely yielded to Caius Marcellus, his most excellent and affectionate brother, except him, indeed, to no one,) this, after having displayed it as long as there was any doubt about his personal safety, by my solicitude, my care, my exertions in his behalf, I certainly ought to exhibit on the present occasion, freed as I now am from anxieties, troubles, sorrows of no ordinary magnitude."—In the regular grammatical construction of this sentence the antecedent id, understood before quod, is governed by praestare. We have preferred, however, in order to render the whole more intelligible, to consider quod as elliptical for quod attinet ad id quod, and to understand another id before praestare.

18. Itaque Cai Caesar, &c. The elegance of the idiom sic ut, in this passage, is worthy of particular notice. It is the same, in effect, as ob hoc, quod. "Wherefore, Caius Caesar, I return you my thanks for this, because, after having been not only restored by you in all respects to a state of safety, but even graced with honours, a crowning favour has nevertheless been added, by your conduct on this occasion, to your countless acts of kindness already conferred upon me individually, a circumstance which I thought no longer able to be brought about."
his way to Rome. Here he spent a day with his old friend and colleague, Servius Sulpicius, intending to pursue his journey the following day by sea. But in the night, after Sulpicius had taken leave of him, the 23d of May, he was killed by his friend and client Magnius, who stabbed himself instantly with the same poinard. Sulpicius sent an account of the whole affair, to Cicero, (Ep. ad Fam. 4, 12,) of which the following is an extract:—

"On the 22d of May, I came by sea from Epidaurus to the Piraeus, to meet my colleague Marcellus, and, for the sake of his company, spent that day with him there. The next day, when I took my leave of him with the intention of going from Athens into Boeotia, to finish the remaining part of my jurisdiction, he, as he told me, intended to set sail, at the same time, for Italy. The day following, about four in the morning, when I was preparing to set out for Athens, his friend P. Postumius came to let me know that Marcellus was stabbed by his companion, P. Magnius Cilo, after supper, and had received two wounds, the one in his stomach, the other in his head near the ear; but he was in hopes still that he might live; that Magnius presently killed himself; and that Marcellus sent him to inform me of the case, and to desire that I would bring some physicians to him. I got some together immediately, and went away with them before break of day. But when I was come near the Piraeus, Acidinius' boy met me with a note from his master, in which it was signified, that Marcellus died a little before day."

Magnius, who killed him, was of a family which had borne some of the public offices, and had himself been questor. Having attached himself to the fortunes of Marcellus, and followed him through the war and his exile, he was now returning with him to Italy. Sulpicius gives no hint of any cause that induced him to commit this horrid act, which, by the immediate death of Magnius, could never be clearly known. Cicero's conjecture was, that Magnius, oppressed with debts, and apprehending some trouble, on that score, upon his return, had been urging Marcellus, who was his surety for some part of them, to furnish him with money to pay the whole, and, on receiving a denial, was provoked to the madness of killing his patron. (Ep. ad Att. 13, 10.) According to others, however, he was prompted to the deed, by seeing other friends more favoured by Marcellus than himself. (Val. Max. 9, 11.)
ORATION IN FAVOUR OF THE MANILIAN LAW.

1. M. Tullii Cicerronis, &c. "The Oration of Marcus Tullius Cicero in favour of the Manilian law."—This oration, which is accounted one of the most splendid of his productions, was the first in which Cicero addressed the whole people from the rostra. It was pronounced in favour of a law proposed by Manilius, a tribune of the commons, (A. U. C. 687,) for constituting Pompey sole general, with extraordinary powers, in the war against Mithridates and Tigranes, in which Lucullus had previously commanded. The Mithridatic war had now continued for the space of twenty-three years, with some intermission, and with great alternations of fortune on both sides.

The chiefs of the senate regarded the law in question as a dangerous precedent in the republic; and all the authority of Catulus, and eloquence of Hortensius, were directed against it. Cicero, in advocating its passage, divides his discourse into two parts,—showing, first, that the importance and imminent dangers of the contest, in which the state was engaged, required the unusual remedy proposed; and—secondly, that Pompey was the fittest person to be entrusted with the conduct of the war. This leads to a splendid panegyrick on that commander, in which, while he does justice to the merits of Lucullus, he enlarges on the military skill, valour, authority, and good fortune of his favourite chief, with all the force and beauty which language can afford. By dwelling on these topics, and by adducing examples from all antiquity, of the state's having been benefited, or saved, by entrusting unlimited power to a single person, he allays all fears of the dangers, which, it was apprehended, might result to the constitution from such extensive authority being vested in one individual.
The Manilian law was passed, and the success of Pompey was brilliant and decisive, without any of those evil effects resulting to the state which the foes of the measure had predicted.

2. Quamquam nisi, &c. "Although, Romans, the sight of your crowded assemblies has always appeared to me by far the most pleasing of spectacles, and this place, moreover, the most dignified for treating with you, the most honourable for haranguing."

3. Hic autem locus. Alluding to the rostra, where he was standing at the time. The rostra (more commonly, but less correctly called rostrum) was a pulpit or tribunal, in the Roman forum, where those who addressed the people stood. It was so called, because adorned with the beaks of the vessels said to have been taken from the Antiates. (Lев. 8, 14.—Varro, L. L. 4, 32.) There were at Rome the old and new rostra, (vetera et nova,) the former, which are here meant, stood in the centre of the forum, (Appian, B. C. 1, 94,) the latter at the base of the Palatine, in the southern angle of the forum. This last was erected by Caesar. (Nardini, R. V. 5, 3.—Racche Lex. rei num. vol. 7, col. 1286.)

4. Ad agendum. The phrase agere cum populo signifies, "to treat with the people," i.e. to address them, soliciting their votes for or against a particular measure. Thus Aulus Gellius remarks, (13, 15): "Cuma populo agere est rogare quid populum quod suffragiis suis aut jubeat aut vetet."

5. Amplissimus. This epithet is here applied to the rostra, from the circumstance of magistrates alone, or those whom they permitted, being allowed to address the people from this place. So also, the expression ad dicendum ornatisissimum indicates how honourable it was considered to harangue the people from the rostra. Compare the explanation of Hotomannus: "Ad agendum amplissimum appellat, quod nullis nisi amplitudine praeda viris agere cum populo licet. sed dicendum ornatisissimum autem, quod ornamento esset iis qui concionabantur."

6. Hoc aditu laudis, &c. "From this avenue to praise, which has always lain freely open to each most meritorious individual." More literally, "which has always lain open in particular," &c. By optimo cuique are meant the wise and good.—With a magistrate's permission, private persons were allowed to address the people from the rostra.


8. Meae vitae rationes, &c. "The rules of conduct formed by me from the very commencement of my career." More literally,
"my way of life," &c. Cicero here refers to the rule, which he had laid down for himself, of attending to the private concerns and cases of his friends, until age and experience should qualify him for appearing in public and addressing the people from the rostra.—By *actate* in this sentence is meant, not boyhood, but the period of Cicero's entering on active and professional pursuits.

9. *Per actatem.* Cicero had already held the offices of quaestor and aedile before he addressed the people on this occasion. He was now in his 41st year.

10. *Hujus auctoritatem loci attingere.* "To have aught to do with the authority of this place," i. e. to aspire, in the slightest degree, to the honour of addressing you from such a place as this, where none but the most eminent individuals ought to be heard.—*Attin gere* properly means, "to touch gently," "to come in slight contact with," and is, therefore, the very term to employ in the present case. It is sanctioned by the authority of many MSS., and is adopted by Grabeius, Erasti, and others. The common reading *contingere* is too strong, implying, "to come in full contact with," "to reach," &c.

11. *Nisi perfectum ingenio, &c.* "But what had been perfected by maturity of talent, carefully wrought out by assiduous application." Cicero assigns three reasons for his not ascending the rostra at an earlier period: first, the rule of conduct which he had prescribed to himself, in devoting his chief attention, at first, to the private cases of his friends: secondly, the modesty and diffidence arising from his consciousness of the want of experience; and thirdly, the conviction, that no one ought to address the people from the place where he then stood, except after his abilities had become matured by age, and sharpened by application and extensive experience.

12. *Omne meum tempus, &c.* "I thought that all my time ought to be devoted to the concerns of my friends," i. e. to my friends standing in need of my assistance and advice. As regards the peculiar force of *temporibus*, in this passage, consult note 19, page 52.—*Transmittendum.* More literally, "ought to be transferred."

13. *Vestram causam.* "Your interests." Compare the remark of Manutius: "*Rostra enim nemo nisi pro populo dicturus ascendit."

14. *Et meus labor, &c.* "And my exertions, fairly and faithfully employed amid the dangers of private individuals, have reaped from your suffrages a most ample reward," i. e. employed by me in warding off the dangers which threatened my clients. Some comments—
tors consider the expressions *caste integreae* as having reference to the Cinsian law, by which advocates were not allowed to take any fees or presents from their clients, (vid. Legal Index.) The allusion, however, seems rather to be a general one, to professional fidelity and care.

15. *Propter dilatationem comitiorum.* "On account of the adjournment of the comitia." The comitia were adjourned, i.e. stopped, and put off to another day, for various reasons. Any magistrate of equal or greater authority than the one who presided, might, as well as the latter, take the auspices before the meeting was held, especially if he wished to hinder an election, or prevent a law from being passed. If such magistrate, therefore, declared that he had heard thunder or seen lightning, the comitia were broken off, and deferred to another day. The same result was produced if any person, while they were holding, was seized with epilepsy, if a tempest arose, if a tribune of the commons interposed his veto, &c.

16. *Ter praetor primus,* &c. "I was thrice declared first praetor by all the centuries," i.e. twice at the two comitia that were broken off, and where the people had already manifested their good wishes towards him, and the third time when he was actually elected. The number of praetors at this time was eight. He was called *praetor primus,* or first praetor, who had the largest number of votes, and the result of the election was always proclaimed by the voice of a herald, who was said *renunciare,* "to declare" the result, just as the successful candidates were said *renunciari.*—Plutarch informs us, that, on this occasion, Cicero had many persons of distinction for competitors, and yet he was returned first. (Vit. Cic. c. 9.)

17. *Centuriae cunctis.* The praetors were chosen at the *Comitia centuriata,* as were also the consuls, censors, &c. The inferior magistrates, such as the aediles, tribunes, quaestors, &c. were elected at the *comitia tributa.* At the latter of these comitia, the vote of each citizen counted, whereas at the *centuriata* the centuries of the different classes voted as such. Thus, there were 193 centuries, forming six classes, and of these the first and richest class consisted of ninety seven centuries. If the centuries of the first class agreed, the affair was decided. This arrangement, which dated back as far as the time of Servius Tullius, was intended to place all the power in the hands of the upper classes.

18. *Et quid alius praescriformerit.* "And what course of conduct you prescribed to others," i.e. in case they wish to attain to your favour in as signal a manner as I had. The course prescribed was the one which Cicero had pursued, namely to devote their earlier
efforts to the concerns of friends and clients, until the experience which this brought along with it entitled them to come forward with strong claims on the favour of the people.

19. Quantum vos honoribus, &c. "As you have willed there should be in the circumstance of your conferring honours upon me," i.e. as you have willed should be annexed to the offices which you have bestowed upon me.—Honoribus mandandis. Literally, "in assigning honours." Compare the explanation of Fabricius: "sum honores mihi mandatis." The common text has mandan-
dum, for which we have given mandandis with Fabricius, Ernesti, and others, on the authority of several MSS.

20. Et ad agendum, &c. "And as much fitness for addressing you, as the almost daily exercise of speaking has been able to bring with it to a man of industrious habits, from the practice of the bar," i.e. to one who has thus far been merely a pleader at the bar.—Ad agendum. Literally, "for treating with you." Compare note 4, page 71.

21. Ea spud eas utar, &c. "I will exert it with those," &c. i.e. "in the presence of," or, "before these," The allusion is to the Roman people assembled in comitia.

22. Dicendo. This serves to explain ad agendum, in the previous part of the sentence, with which it is synonymous.

1. Qui ei quoque rei, &c. "Who have thought that some recompense for this also should be awarded me by their suffrages." By the expression ei rei, Cicero means, not so much the mere habit of speaking at the bar, considered in itself, as the fact of his having always exerted himself there in defending the welfare and interests of his friends and clients.—Fructum. The recompense alluded to was the praetorship, which he had obtained that very year. A. U. C. 687.

2. Atque illud, &c. "And I see that the following circum-
stance, in particular, ought with good reason to afford me a ground of rejoicing," i.e. that I ought, with good reason, to congratulate myself on the following account.

3. In hac insoluta mihi, &c. "In this, to me unusual, mode of speaking from the place where I now stand," i.e. unaccus-
tomed as I am to harangue in this manner, and from this place. The pronoun hac, with loco, indicates the gesture of the orator.


5. Difficilis est exitum, &c. On account, namely, of the rich abundance of materials, with which the merits of Pompey cannot fail to supply the speaker. Cicero's harangue here will remind the
student of the euridium of Lysias, in the speech against Eutose- 62 thones: Omne δραπετών μετ᾽ δοκοτί διυπνον σίτων, δί χρόνος διαστηρι 63 ἄλλα εστέφηις λύγνει.

   "some limit."

7. Unde hacce omnis causa ducitur. "Whence the whole of the 64 affair now under consideration is derived." We have adopted 65 ducitur, the reading of the best editions, in place of dicitur, which 66 is exhibited by the common text.

8. Vestrīs vectigalibus atque sociis. "Against your tributaries and 67 allies." The vectigales were they who paid taxes or tribute in the produce of their lands; the stipendiarii, on the contrary, in money. The former were in a better condition than the latter, since the proportion of produce paid by them depended always on the nature of the crop, being less in years of scarcity than in those when the harvests were abundant; whereas, in the case of the stipendiarii, the amount was always the same one year with another. Consult Ernesti, Clav. Cic. a. v. stipendiarius, and the authorities there cited.

9. Mithridate et Tigrane. The former, king of Pontus, the latter of Armenia. Tigranes was son-in-law to Mithridates. Consult Historical Index.

10. Quorum alter relietus. "The one of whom being left unmolested after defeat," i. e. not being pushed after defeat; the victory on the part of the Romans not being followed up. The allusion is to Mithridates, who, after being repeatedly overcome by Lucullus, had again become powerful, the Roman general not being able to follow up his successes, in consequence of the mutinous spirit of his troops. Part of his army had been discharged and disembodied, the remainder transferred to Glabrio. Compare the end of chapter 9: "Hic in ipse illo male," &c.

11. Alter lacesinus. "The other provoked by your arms," i. e. roused to action by the movements of Lucullus. This is a mere place of oratorical exaggeration. The truth was, Mithridates and Tigranes were on the point of entering Lycia and Cilicia with their whole force, when Lucullus marched into Armenia. (Plut. Vit. Lucull. c. 94, seq.)

12. Asia. The Roman province of Asia is here meant, comprehending Mysia, Lydia, Caria, and Phrygia. Consult Geographical Index.—The revenues of this province were extremely rich, and hence the tempting nature of the prize. Compare the remark of Manutius: "Asia, cujus certissima et magna vectigalia."

13. Equitibus Romanis. The Roman knights, or equites,
famed the public revenues from the censors.—*Honestissimae viris.*

"A very honourable class of men." Cicero, himself of equestrian origin, always uses this and similar language in speaking of the equites.

14. *Quorum magnae res aguntur, &c.* "Large sums belonging to whom are now at stake there, being laid out by them in the farming of your revenues." The equites, or, as they were more commonly called, publicani, had purchased the revenues of the province of Asia from the censors, for a large amount, and were to look to the actual collection of those revenues for reimbursement and profit. The large sums of money, thus advanced by them to the state, were endangered by the prospect of war, since success on the part of the foe, and the consequent ravaging of the fields, would impair of course the productiveness of the province, and lessen materially the chances of repayment.


16. *Qui.* "These."—*Pro necessitudine, &c.* "On account of the intimate connexion which exists between me and that order." Cicero, as we have already remarked, was himself of equestrian family. Compare *pro Rab.* 6: "*Vos equites Romani videte: scitis me ortum a nobis.*"

17. *Periculaque rerum suarum.* "And the dangers to which their own private fortunes are exposed."

18. *Bithyniae.* Consult Geographical Index.—*Quae mune vestra provincia est.* "Which is now a province of yours." Nicomedes, the last sovereign of Bithynia, had, by his will, made the Roman people his heirs. The ostensible cause of this bequest was gratitude to the Romans, for having been restored to his dominions by Sylla after having been driven out by Mithridates. (*Eutrop.* 6, 6. —*Appian.* B. M. 7.)

19. *Regnum Ariobarzanes.* Cappadocia, Ariobarzanes was thrice driven from his throne by Mithridates. The first and second time he was restored by Lucullus, the third by Pompey. The period, alluded to in the text, is that which intervened between his second expulsion and final restoration, and during which Mithridates had again become powerful in consequence of the recall of Lucullus. (*Appian,* B. S. 48.—*Id.* B. M. 10 seqq.)

20. *Ab eo bello discedere.* It was now about eight years since Lucullus was sent to the Mithridatic war, and he had during this period, by a series of brilliant successes, acquired for himself a high
military reputation. He had driven Mithridates out of his kingdom of Pontus, and gained several memorable victories over him and his son-in-law Tigranes. His success, however, occasioned envious feelings at Rome, and it was alleged against him, that he had not pushed the war with vigour against either Mithridates or Tigranes, that he might furnish a pretext for his being still continued in command. His army, besides, had become restless and mutinous, from the perpetual fatigues to which they were exposed, but principally from the factious arts of Clodius, brother-in-law to Lucullus, who was an officer in the army, and conceived himself neglected by the commander. The disaffection of the troops was still farther increased by an unlucky defeat of Triarius, one of the lieutenants of Lucullus, who, in a rash engagement with Mithridates, was destroyed, with the loss of his camp and the best of his troops. As soon, therefore, as they heard that Glabrio, the consul of the previous year, was appointed to succeed him, and had actually arrived in Asia, they broke out into open mutiny, and refused to follow Lucullus any longer, declaring that they had ceased to be his soldiers.

21. Huius qui successerit, &c. "That the individual who has succeeded him is but ill prepared for the management of so important a war." The allusion is to Glabrio, who was appointed to succeed Lucullus. The words non satis esse paratum ostensibly refer to the inadequate state of his resources; but they contain also a covert allusion to his mental incapacity. Cicero (Brut. 68) describes Glabrio, as "Socore ipsius natura, negligentisque."—The student will mark the force of the subjunctive mood in successerit. The speaker gives merely the language of rumour, and does not state, as a fact within his own knowledge, that Glabrio has, by this time, actually assumed the command. So that qui successerit means in truth, "who is said, by this time, to have succeeded him."

—In place of successerit some read succurrerit, which last Hottomann endeavours to defend, as expressing the eagerness with which Glabrio seized the command, when superseding Lucullus. But successerit is every way preferable.

22. Unum. "That one individual." Alluding to Pompey.—Eundem hunc unum, &c. "That this same one individual is feared by the enemy, no one besides."

23. Causa quae sit. "What is the nature of the affair before you," i. e. what is the nature of the discussion which now claims your attention.

24. De genere beli. "Of the character of the war."

25 Ad studium perseverendi. "To the desire of inflicting a
severe retaliation." These words are omitted in the common text, but supplied by Graevius and Ernesti from MSS.

28. In quo agitur, &c. "For in it the glory of the Roman people is at stake." In quo, beginning the clause, is equivalent to nam in eo 73

1. Certissima vectigalia et maxima. "The surest and most important revenues." We have here another specimen of oratorical exaggeration, since elsewhere (de leg. agr. 2, 29) Cicero speaks of the Campanian vectigalia as the surest and best: "An ignorantis, etera illa magnifica populi Romani vectigalia, perlevi saepe momento fortuna, inclinatione temporis pendere? Quid nos Asiae portus, quid Syriae rura, quid omnia transmarina vectigalia junctae, tenuissima suspicione praedorum aut hostium injecta? At vero hoc agri Campani vectigal cum ejusmodi est, ut domi sit, et omnibus praedidit oppidorum tegatur: sum neque bellis infectum, nec fructibus variarum, nec coelo ac loco calamitatum esse solet."

2. Et pacis ornamenta, &c. "You will have to seek anew for both the ornaments of peace, and the simews of war," i. e. you will miss, you will feel the want of what constitute the ornaments of peace, &c. The same idea is expressed in the second oration against the agrarian law of Rullus, (c. 29,) already referred to in the previous note: "Pacis ornamentum, subsidium belli, fundamentum vectigalium." Compare chapter 6, of the present speech: "Si et belli utilitatem et pacis dignitatem sustinere vultis."

3. A vobis et ipsorum, &c. In the early editions, and in most MSS., we find a vobis et imperatoribus reipublicae consulendum. Lambinus obtained the reading in the text from three MSS., and it has been adopted by Graevius, Ernesti, and others. Ernesti remarks: "Ego vero numquam causam idoneam video quare hic imperatores populi Romani commemorantur, cum de uno deligendo agatur, et quidem per populum Romanum.

4. Delenda vobis, &c. "That stain, contracted in the previous Mithridatic war, must be effaced by you, which has now sunk deeply in, and become identified by lapse of time with the name of the Roman people." Inveterasci, which we have here rather paraphrased than translated, means literally, "to grow old in," "to gather strength by age or time," "to become deeply rooted," &c.

5. Quod is, &c. "That he," &c. Referring to Mithridates, and his indiscriminate slaughter of the Romans in Asia. This monarch sent secret orders to all the governors of his Asiatic provinces, enjoining on them to massacre, on the thirtieth day after the receipt of these instructions, all the Romans and Italians in their several districts, without regard to age or sex, and to leave their bodies without the rites of burial. (Appian. B. M. 22.) Plutarch
makes the number slain on this occasion to have been 150,000. (Vit. Syll. c. 24.) Valerius Maximus (9, 2, 3) gives it as 80,000, which is probably nearer the truth. This event occurred in the consulship of Sylla and Q. Pompeius Rufus, A. U. C. 666, B. C. 88.

6. *Uno Æc.* The massacre took place on the same day throughout the cities of Asia. The interval of thirty days was prescribed, in order that the secret intelligence might be communicated in time to the more distant cities. The messenger would have time to visit all in thirty days, and all would then be prepared to act in concert.

7. *Tot in civitatibus.* Appian (B. M. 23) enumerates several of the Greek cities of Asia which obeyed the cruel directions of Mithridates, and mentions also the different ways in which the order was executed. Temples and altars afforded no refuge. The only two states that remained faithful to the Romans, amid the general defection which followed this disaster, were Magnesia and Rhodes.

8. *Atque una literarum significations.* “And by the import of a single letter.” The confidential messenger had a letter, or general circular, which he showed to each of the governors of the cities.

9. *Cives Romanos, &c.* “Marked out Roman citizens for butchery and death.” We have altered, in translating, the position of *trucidandos* and *neceandos*, in order to adapt the meaning more to the English idiom. *Trucidum* is to put to death with circumstances of cruelty, to butcher, &c.

10. *Sed ab illo tempore, &c.* “But is now reigning for the twenty-third year from that period.” This oration was delivered A. U. C. 667. The massacre took place A. U. C. 666.

11. *Neque Cappadociae latebris.* “Nor in the lurking places of Cappadocia.” The term *latebrae* refers to the inland situation of this country, compared with the other regions that border upon Pontus. Compare the remark of Manutius: “*Quae gentium universarum, quae Pontum accolunt, una maxime introrsus recedit:*” and also Cicero, (Agr. 2, 21) “In Paphlogoniae tenebris, atque in Cappadociae solitudine.”

12. *E patria regno.* Pontus. Mithridates was the seventh monarch of the name that ruled over this country.—*Atque in vestris vectigalibus, &c.* “And to carry on his operations in the midst of your tributaries, that is, under the very eyes of Asia.” The force of *lucem*, in this clause, is apparent from its being contrasted with *latebris occultae*. Compare Ep. ad Quint. fratr. 1, 1, 2: “*Iam virtutem non latere in tenebris, neque esse additam, sed in luce Asiae, in oculis clarissima pro vinciae, atque in auribus omnium gentium esse posita.*”
13. Insignia victoriae. "The badges of victory," i.e. standards and other emblems of success. Some commentators consider the allusion to be to triumphs, but erroneously.—Non victoriam. "Not victory itself."

14. L. Murena. L. Licinius Murena was the lieutenant of Sylla. Consult Historical Index.

15. Pulvis superatusque regnarst. "Though repulsed and vanquished still reigned."

16. Quod egerunt. "For what they did," i.e. propter id quod egerunt.—Quod reliquerunt. "For what they left undone." Matthiae considers quod a conjunction here, and after reliquerunt understands Mithridatem. The construction we have adopted is much simpler. If quod be a conjunction with reliquerunt, it must also be a conjunction with egerunt, than which nothing can be more awkward.

17. Respublica. "The state of public affairs at home." The successes of the Marian faction at home induced Sylla to return to Italy. He made one treaty with Mithridates; and Murena, his lieutenant, when recalled by him, made another. Hence, in strictness, the present was the third Mithridatic war.

18. Murenam Sulla revocavit. Sylla had pressing occasion, very probably, for all these troops in Italy. According to Plutarch, (who obtains his information from the commentaries of Sylla,) he had to encounter on his return home, upon this occasion, fifteen generals, who had under them not less than twenty-five legions. (Vit. Sull. c. 27.)

19. Omne reliquum tempus. Referring to the interval between the departure of Murena and the renewal of hostilities by the Romans.—Ad comparationem novi. "To preparations for a new one."

20. Qui posteaquam, &c. "For after he had built and equipped," &c. Qui beginning a clause is here equivalent to ille.

21. Bosporanis. "Against the inhabitants of the Bosporus." The people of the Thracian Bosporus (straits of Constantinople) are meant, who had revolted from him to the Romans.

22. Legatos. L. Magius and L. Fannius, expatriated citizens of Rome, and belonging to the Marian faction, who had fled to Mithridates, and had persuaded him to send them as ambassadors to Sertorius, the head of the Marian party, who was now very powerful in Spain. (Appian. B. M. 68.) Asconius, in his comments on the first oration against Verres, (c. 34,) remarks as follows: "Hi transfugae facti, a Mariano exercitu, apud Mithridatem agentes, ab eodem rege ad Sertorium missi erant de pacu cuncta societatis bellii adversus Romanos: quos in Italia jam postitos, et ad Sertorium
festinantes, et hostes judicaverat, et exiguerendos mandaverat senatus."

23. Ac litteras. "And letters," i.e. proposals or despatches. The MSS. vary considerably here. Some have Ecbatanis, which is the reading adopted in the common text, others Eleteanis, Eleetaritis, e Lebetanis, ac litteras. This latter reading has been adopted by Matthiae, Orellius, and others. It is certainly far preferable to Ecbatanis, since Ecbatana, in Media, does not appear to have been visited by Mithridates, or even Tigranes.

24. Ad eos duces. Referring to Sertorius and his followers. This commander had formed a senate, composed of the senators proscribed by Sylla, as well as others of his own choosing, and endeavoured, in every possible respect, to imitate the form of government at home. The leaders referred to were, besides himself, his lieutenants and other officers.—Duobus in locis. Pontus and Spain.

25. Uno consilio. "In accordance with one common plan of operations."—A binis hostium copis. The distributive numerals are used with words which have no singular, or whose singular, as in the present instance, has a different signification from the plural. (Zumpt, L. G. p. 72.) This rule is of use in translating: thus, duas litterae, "two letters of the alphabet," but binae litterae, "two epistles." Tria vestimenta, "three pieces of clothing," but ternae vestimenta, "three suits of clothing." Quatuor castrea, "four fortresses," or "castles," but quaterna castra, "four camps," &c.

1. Vos, ancipiti contentione districti, &c. "You, embarrassed by a contest pressing you on both sides, might have to contend for empire itself," i.e. for the very existence of your empire. District is here equivalent to in angustias redacti. Some read dextrici, others distracti, but both are inferior.

2. Sed tamen alerius partis, &c. "The danger, however, which threatened on one side, from Sertorius and Spain." Manutius suspects the words Sertorianae atque Hispanienses of being a mere gloss.


4. Cn. Pompeii divino consilio, &c. "Was warded off by the godlike wisdom and unequalled valour of Cneius Pompeius." This is the language of gross adulation. Sertorius was incomparably the better general of the two, and, had he not lost his life by the treachery of some of his followers, would most certainly have proved superior in the contest.—Cicero had the consulship in view, and his
object, therefore, was to gain the good will of the people by extolling their favourite, and secure also by this means the friendship of Pompey.

5. In altera parte. "In the opposite quarter." Referring to Asia.—Ita res a L. Lucullo, &c. Cicero's object is to depreciate Lucullus, in proportion as he seeks to elevate the character of Pompey. He manages this, however, with great adroitness, for he apparently allows great praise to Lucullus, but then there is always something added which diminishes its force. Whereas, in Pompey's case, his commendations are unbounded, and even fulsome. Lucullus, like Sertorius, was far superior to Pompey in military talents.


7. Haec autem extrema. "These latter reverses, however." Mithridates had, on the departure of Lucullus, not only regained possession of Pontus, but had even made an inroad into the Roman province of Asia. He had defeated also the lieutenants of Lucullus, and made himself master of a large part of Asia Minor. Compare chapter 9.

8. Non culpae, sed fortunae. "Not to any fault of his, but to his ill-fortune." This, though apparently fair, is in fact very invidiously uttered. Cicero afterward, in enumerating the qualifications of an able general, gives good fortune a very conspicuous place, and finds, of course, a very great abundance of it in his favourite Pompey.

9. Alio loco. He returns to Lucullus in the 8th chapter.—Oratio nostra. "By any remarks of mine."

10. Afficta esse. "To be bestowed upon him." Afingere literally means, to add by framing, devising, or inventing. Compare pro Clevel, c. 4: "Faciam ut intelligatis...... quid error affernevit, quid invidia conforat."

11. Exsrut. "The true beginning."—Quem vobis, &c. "What feelings you are to think ought to be entertained by you."

12. Mercatoribus ac naviculariis, &c. "Because their traders and proprietors of vessels were treated in too wrongful a manner." The mercatores, among the Romains, remained a very short time in a place, visited many countries, and were almost constantly occupied with exporting and importing articles of merchandise. The negotiators, on the other hand, remained for some considerable time in a particular spot.—Navicularius. This is the reading of Lambinus, and is adopted also by Graevius, Ernesti, and others. It is found in good MSS. The early editions have navicularibus, which occurs nowhere else in the ancient writers.
18. Tot miliibus. Phutarch, as we have already remarked, makes the number 150,000, but Valerius Maximus 80,000.

14. Legati quod erant appellati superbius. "Because their ambassadors were addressed in too haughty a manner." Cicero purposely lessens the nature of the offence, that it may be contrasted more forcibly with the conduct of Mithridates. He makes it to have been merely an employment of haughty language on the part of the Corinthians. What the insult really was is differently represented by the ancient writers, and nowhere clearly appears. Strabo (9, p. 381, Casaub.) says, that filth was thrown upon the Roman ambassadors from one of the houses of the city, as they were passing by: την και των πρωτων, παριστών την οἰκίαν αὐτῶν, διάφορων καταφλάσας βέρβορον. Livy, on the other hand, (Epit. lib. 52,) states, that personal violence was offered them: "Corinthum ex senatus-consulto diruit, quod ibi legati Romani violati erant."

15. Extinctum. Referring grammatically to lumen. Some read extinctum, agreeing with Corinthum. Corinth was destroyed by Mummium, the Roman consul, and with it fell the Achaean league. Consult Geographical Index.

16. Legatum populi Romani, &c. The allusion is to Manius Aquilius, who had defeated the slaves in Sicily. He was sent at the head of the Roman commissioners to restore to their kingdoms Nicomedes and Ariobarzanes, who had been driven out by Mithridates. His haughty demeanour soon brought matters to an open rupture with that monarch, who defeated and took him prisoner. The conqueror led him about the country on an ass, and obliged him by blows and scourging to proclaim, from time to time, to the assembled spectators, that he was Manius Aquilius. At length he brought him to Pergamus, where he caused melted gold to be poured down his throat, as a sarcasm upon the duplicity of the Romans. (Appian. B. M. 21.—Plin. H. N. 33, 14.)

17. Ilii libertatem civium, &c. "They brooked not even an infringement of the personal privileges of Roman citizens."

18. Verbo. "Only by word." Compare the language of the speaker just above: "Legati quod erant appellati superbius."—Ilii persecuti sunt. "They avenged."

19. Vas legatum, &c. "Will you leave unnoticed an ambassador put to death by every species of torture?" Before relinquetis some editions have inmultum expressed, but it arose probably from a marginal gloss. Relinquetis is far better without the presence of inmultum, and is elegantly opposed to persecuti sunt.

20. Quid, quod salus sociorum, &c. "What shall I say of this, that the safety of your allies is involved in the most imminent dan-
The terms *periculum* and *discrimen* ("danger" and "hazard") being nearly synonymous, are employed by Cicero, according to the custom of the Latin writers, to indicate a high degree of danger, and we have rendered them, accordingly, as one word.—The ellipsis in *quid, quod*, is to be supplied as follows: *Quid dicam de hoc, quod*.

22. *Cunctæ Asia atque Graecia.* Weiske considers *Asia* and *Graecia* as ablatives, "throughout all Asia and Greece." The nominative, however, appears neater, "the whole of Asia and of Greece."


—*Alium.* Glabrio, the consul of the previous year, now, of course, proconsul.

1. *Summa sine periculo.* The risk alluded to is that of offending the commander actually appointed.

2. *Unum erum.* Pompey.—In *quo summa sint omnia.* "In whom the highest qualities centre," i.e. the highest qualifications for the successful management of the war.

3. *Propē.* Pompey had just brought the war with the pirates to a successful issue, settling many of them in the little towns of Cilicia. He was now employed in visiting some of the cities of the east.

4. *Quo etiam cautelae aegrius.* "On which account they even feel the want of him the more sensibly." Literally, "they want him the more painfully."

5. *Maritimum bellum.* "The war with the Cilician pirates." The power of the pirates, as Plutarch remarks, *(Vit. Pomp. c. 24)* had its foundation in Cilicia. Their progress was the more dangerous, because at first it was little noticed. In the Mithridatic war they assumed new confidence and courage, on account of some services which they had rendered the king. Afterward, in the interval between the first and second Mithridatic wars, the Romans being engaged in civil contests at the very gates of their capital, the sea was left unguarded, and the pirates by degrees attempted higher things; not only attacking ships, but islands, and maritime towns. They had, in various places, arsenals, ports, and watch-towers, all strongly fortified. The number of their galleys amounted to a thousand, and the cities taken to four hundred. They not only insulted the Romans frequently, but also intercepted their convoys, and made prisoners of their generals. Nay, they not only attacked the Romans at sea, but infested the great roads, and plundered the villas near the coast. Two praetors, Sextilius and Bellinus, were
carried off with all their servants and lictors; and the daughter of Antonius, a man who had been honoured with a triumph, was seized by them as she was going to her country-house near Misenum, and the father was forced to pay a large ransom for her release. At length, by the Gabinian law, Pompey was sent against them, and speedily reduced them to subjection and broke up their haunts.

6. *Impeptus hostium.* Referring to the forces of Mithridates, whose movements, according to Cicero, were "checked and retarded" by the mere knowledge that Pompey was in Asia, though in a different part of the country.

7. *Quoniam libere loqui non licet.* Through fear, namely of offending the Roman commander who then had charge of the Mithridatic war.

8. *Quorum salutem tali viro commendetis.* "Of having their safety entrusted by you to such an individual." Literally, "whose safety you may entrust, &c.

9. *Atque hoc etiam magis quam ceteros.* "And on this account even more than the rest," i. e. *atque ut existimetis ut hoc etiam magis dignos quam ceteros socios,* &c.

10. *Cum imperio.* "With military command."—Ipsorum *adventus,* &c. "The entrance of these same individuals into the cities of our allies differs." &c. Literally, "the entrances," &c. *Adventus* being the nominative plural. Among the Latin writers, abstract and verbal nouns are often put in the plural, to mark that the action designated takes place at various times, where in English we only use the singular.

11. *Hunc audiebant antea.* Alluding to his previous operations in Italy, Africa, Spain, &c. Consult Historical Index.

12. *Tanta temperantia.* "Of so much self-control." This virtue is here purposely named first, that it may be contrasted in a more marked degree with the rapacity that characterized the other Roman commanders.

13. *Cum Antiocho.* The order of time is not observed. The war with the Carthaginians should, strictly speaking, have been named first. It broke out A. U. C. 489, and the ostensible cause was the lending of aid, on the part of the Romans, to the Mamertines, in Messana, who had entreated their aid against the forces of Carthage. The true motive to the war was the spirit of rivalry between Rome and Carthage. It is called in history the First Punic War.—Next in order was the contest with Philip, king of Macedonia. He was the third of that name, and must not be confounded with the father of Alexander, who lived long before. The Romans made war upon him because he had attacked the Athenians, the allies of
the republic. This occurred A. U. C. 553.—The collision with Antiochus the Great, took place A. U. C. 562, and the contest was terminated by his defeat and submission the ensuing year. It was connected with the war against the Astolians, who had raised commotions in Greece against the allies of Rome, and had invited Antiochus, monarch of Syria, to their aid.

14. Injuriis provocatis. "Irritated by a series of personal injuries," i.e. injuries offered, not to your allies, but to yourselves.

15. Praesertim cum, &c. "Especially when your most important revenues are at stake."

16. Tanta sunt. "Are so inconsiderable." Tanta is here equivalent to tantilla, or, more correctly speaking, its literal meaning in this passage is, "so great, and no greater." Hence arises the idea of scantiness and diminution. Instances of a similar usage occur in Caesar, B. G. 6, 34: Præsidii tantum est ("there is so small a garrison") ut ne murus quidem cingi posset; and Cic. Ep. ad Fam. 8, 10: "Si bellum tantum erit ("so unimportant") ut vos sunt successoris sustinere possint."


18. Ut et ubertate agrorum, &c. Cicero here enumerates the ordinary sources of Roman revenue, the productions of the earth, the pasture-grounds, and the exports generally.

19. Et bellii utilitatem, &c. "To uphold both the means of usefulness in war, and of dignity in peace." We have retained the common reading with Ernesti and many others. Graevius gives ad bellii, &c., instead of et bellii, from one of his MSS., and make sustinere refer to eam understood. The common lection is more Ciceronian.

20. Cum venit calamitas. "When calamity has actually come."—In, vectigalibus. "In the case of your revenues."—Afferit calamitatem. "Brings ruinous consequences along with it."

21. Pecora relinquuntur. "The flocks are abandoned." Servius, in his commentary, (ad Virg. Georg. 3, 64,) cites this passage apparently, and reads pecua, from pecu. But pecua does not occur in any of the MSS.


1. Laqueus neque ex portu, &c. Cicero here enumerates the three principal sources of the revenue obtained from the Roman provinces;—1. Ex portu. "From the harbour," i.e. from duties im-
posed on exports and imports.—2. *Ex decumis,* “from tithes.”

The *decumae* were a tenth part of corn, and a fifth of other produce, paid by those who tilled the public lands.—*Ex scriptura.* “From the public woods and pastures.” *Scriptura* was the tax paid from public woods and pastures, and was so called, because those, who wished to feed their cattle there, subscribed (scrutābant) their names before the farmer of this branch of revenue, and paid a certain sum for each beast.

2. *Rectigal conscrieri potest.* “Can any imposts be obtained.”

—*Totius anni fructus.* “The revenue of an entire year.


4. *Causa publicari, &c.* “When the farmers of the revenue think, that they hold, at great risk, the very numerous bodies of slaves whom they have employed in the pasture-grounds, in the fields, in the harbours, and custom-houses.” *Família* is here used in its primitive sense, as denoting a body of slaves belonging to a particular master. Compare the remark of Festus: “Famuli orige et Oecis dependet, apud quos servus sancem nominabatur, unde et familia vocata.”

5. *Saltibus.* The common text has *salinis,* (“salt-works,”) but no other trace has been discovered of a revenue derived from salt-works, in Asia Minor; and, what is of still greater weight, if we retain the common lection, mention will only be made, in this passage, of two branches of revenue, the *decumae* and those *ex portis,* while the third branch, *scriptura,* will be passed over in silence. Influenced by these considerations, Lipsius first conjectured *saltibus* for *salinis,* and his emendation has been approved of by Gronovius, Burmann, Ernesti, Schütz, and others, and admitted by some of them into the text. We have followed their authority. One MS. of Lambinus’ has *silvis.* Aldus conjectured *salictis* as referring to the pasture-grounds, which abounded with groves of willow.

6. *Custodiis.* By *custodiæ* are here meant a kind of custom-houses, where a number of persons, generally slaves, were stationed by the *publicari,* to guard against smuggling. Sometimes, the term is applied to the persons themselves, and is then analogous to our modern expression, “custom-house officers.”

7. *Illis rebus fruui posse.* “Can reap any advantage from those things.”—*Qui vobis fructui sunt.* “Who are the authors of this advantage unto you,” i.e. whose exertions enable you to reap this advantage. The common text has *fructuari,* for which we have given *fructui,* the reading of one of the MSS. It was first adopted.
by Lambinus, and after him by Graevius and others, as more elegant than fructuosus.

8. Extremum. "As the last point on which to touch."—Cum essem dicturnus. "When I should come to speak."

9. Ad multorum bona civium. The individuals here meant are the Roman knights, who farmed the Asiatic revenues, and those traders who were carrying on mercantile operations in that quarter, both of which classes of persons had large sums of money laid out in the province, and which were consequently endangered by the war.

10. Quorum nobis, &c. "For whom you, in your wisdom, Romans, ought to have an especial regard," i.e. over whose interests you ought carefully to watch.

11. Nam et publicae. The particle et, ("both,") is here opposed to deinque, ("and in the next place,") at the commencement of the 18th section.

12. Homines et honoriassimi, &c. "Very honourable as well as intelligent men." Ornatiissimi is considered by some to refer here to rank in the state. It has relation rather to general information and intelligence on the part of the individuals alluded to.

13. Suas rationes, &c. "Have transferred all their business operations and means to that province." Rationes and copiae are explained immediately after by res and fortunae, "affairs and fortunes."


15. Ceteris ex ordinibus. Excepting of course the senate, the members of which order were not allowed to engage in trade.


17. Partim suas et suorum, &c. The early editions and the MSS. give partim eorum, for which we have substituted the reading in our text with Ernesti, Schütz, and others. Partim eorum is a good Ciceronian phrase, but it makes an awkward collocation here after homines gnari et industriis partim ipsi...negociantur.

18. Prohibere. "To shield."—Videre. "To foresee."—A republica sejunctam esse non posse. "Cannot be separated from that of the state," i.e. cannot fail to affect the public prosperity.

19. Etenim illud primum, &c. "For, in the first place, it avails but little, that you afterward recover by a victory the revenues that have been lost by the farmers of them; for neither will the same
individuals possess the means of making a new contract, by reason of their losses, nor will others have the inclination so to do, on account of their fears," i.e. their fears of being involved in similar ruin with the previous contractors.

20. *Initio belli Asiatici.* He refers to the period of the general massacre of the Romans in Asia, by order of Mithridates. About twenty-three years had elapsed since that event.

1. *Res magnas.* "Large amounts." Referring to the large sums of money which very many farmers of the revenue had lost in the troubles and confusion that ensued.

2. *Scimus, Romae, &c.* "We know, that, payments becoming embarrassed, credit fell at Rome." Very many of the publicans in Asia having lost large sums of money there, in consequence of the disastrous state of public affairs, and others having been killed during the massacre of the Romans, there ensued of course a non-payment of large amounts due to the bankers at Rome, and which had been loaned the former to enable them to meet their contracts. Hence a general embarrassment was felt in the money-market, and public credit fell.

3. *Rem atque fortunas.* "Their property and fortunes. By *rem* is here meant their actual property and resources at the time, by *fortunas*, their prospects in business.

4. *Haec ipsa atque haec ratio pecuniarum, &c.* "This system of public credit, and these moneied operations that are carried on at Rome, and in the forum, are connected with those sums laid out in Asia, and form a close union with them." Literally, "are bound up with and cling to them." The offices of the bankers were situate around the forum, which hence became their usual place for meeting and transacting business.

5. *Ruere illa non possunt, &c.* "The latter cannot fall without the former's being shaken by the same movement and falling along with them." *Illa* and *haec* become here, when adapted to our idiom, "the latter," and "the former," but in strictness *illa* refers to what is more remote, the moneied operations in Asia, and *haec* to what is nearer home, the state of business in the Roman forum.

6. *Cum republica.* "Together with the best interests of the state." Three MSS. have *cum republica conjunctae defendantur*, but *conjunctae* savours of a gloss. Gruter, Graevius and others read *defendantur*, but Ernesti defends the common form: "Defendantur recepi, quo modo Ciceronem scripsisse semper putavi, nam ita ratio latinitatis postulat."

7. *Potest enim hoc dici.* "For this may be affirmed," i.e. this assertion may be made with perfect safety.
8. _Ne forte ea._ The common text has _ne forte a_; the present reading is conjectural. Some MSS. have _ne forte an_, which Schütz adopts.

9. _Atque ut omnes, &c._ He now returns to Lucullus, whom he has already mentioned in chapter 4.

10. _Mithridati._ The common text has _Mithridatis_, for which we have given the dative, as occurring in one of the MSS., and depending on _fuisse_: "Mithridates was in possession of very great forces." Ernesti approves of _Mithridati_, though he gives the genitive in his text. Schütz adopts the dative as we have done. Some of the earlier editions insert _deletas_ after _fuisse_, on conjecture, but then _obcessum esse_ must be changed to _liberatam esse_.

11. _Omnibus rebus, &c._ "Equipped and supplied with all things requisite," i. e. furnished with arms and provisions of all kinds. This is said with some degree of oratorical exaggeration. According to Appian (B. M. 72), and Plutarch (Vit. Lucull. c. 8, seqg.), the forces of Mithridates were very scantily supplied with provisions, which was one of the principal causes of his abandoning the siege of Cyzicus.

12. _Urðemque Cyzicenorum._ Consult Historical Index, s. v. Lucullus, and Geographical Index, s. v. Cyzicus.

13. _Maxima multitudine._ According to Plutarch, (Vit. Lucull. c. 7,) the army of Mithridates consisted of 120,000 infantry, 16,000 cavalry, and 100 chariots armed with scythes. Appian (B. M. 72) gives the whole amount, in round numbers, as about 300,000 men. The Roman army, under Lucullus, was 30,000 foot and 600 horse, according to Appian; but Plutarch makes the horse to have been 2500.

14. _Classem magnam, &c._ We have here another instance of oratorical exaggeration. After Cyzicus had been relieved, and the forces of Mithridates defeated at the river Granicus, Lucullus received intelligence, that thirteen of the king's large galleys had been seen off the coast of Troas, steering towards Lemnos. He instantly went in pursuit, took them, and killed their admiral Isidorus. When this was done, he made all sail after some others, which were in advance of them, and were lying at anchor by the island. Here again he was successful, and among the prisoners taken was Marius, (or, as Appian calls him, Varius,) an officer sent by Sertorius. (Plut. Vit. Lucull. c. 12.) Appian makes the number of vessels left by Mithridates under the command of Varius and the other leaders to have been fifty. (B. M. 77.)

15. _Quae ducibus, &c._ "Which, inflamed with an sages
THE MANILIÁN LAW.

Page 77

desire for vengeance, was getting hurried towards Italy, under leaders sent by Sertorius." It does not appear from any other authority, except Cicero's own assertion, in the oration for Murena, (c. 15,) that the destination of the fleet was Italy, and as for the leaders sent by Sertorius, there was in fact but one. Consult preceding note.

16. Magnas hostium, &c. Plutarch makes the enemy to have lost in the whole campaign nearly 500,000 men, including the servants of the army. In the battle of the Granicus alone, 20,000 were slain.

17. Patres factumque, &c. Compare the oration for Archias, c. 9: "Populus Romanus aperuit, Lucullo imperante, Pontum, &c.—Qui ante, &c. "Which had hitherto been shut on every side against the Roman people." Literally, "from (i.e. in) every avenue of approach." Compare the language of Cicero, in the passage just referred to, from the oration for Archias: "et regis quondam opibus, et ipsa natura regionis vallatum."


1. Unos editus atque adventus. "By his merely marching against, and arriving before, them." This again is oratorical exaggeration. Lucullus spent, for example, a long time before Amisus, and finally left the siege in the hands of Murena his lieutenant. (Plat. Vit. Lucull. c. 15.)

2. Ad aios reges. To Tigranes, king of Armenia, his son-in-law, and to other neighbouring monarchs.

3. Salvis populi Romani sociis, &c. "The allies of the Roman people being at the same time safe from injury, and your revenues in that quarter unimpaired."

4. Istorum. Catulus and Hortensius are here particularly meant. It was incumbent on them, in their speeches against the proposed law, to do justice to Lucullus, and to show that he was abundantly qualified by his previous exhibitions of military talent to bring the war to a successful termination.

5. Quemadmodum, &c. "How, if these things are so, what remains of the war can be at all important."

6. Ex eodem Ponto. Medea fled from Colchis, but it is here included under the common name with Pontus, on account of its proximity, and for the sake of the figure.

7. Medea illa. "The far-famed Medea." Literally, "that Medea." i.e. of whom we all have heard.

8. Fratribus sui. Abeyrus.—Perseguestrur. "Would pursue her," i.e. would have to pass in pursuit of her.
9. *Eorum collectio dispersa.* "The collecting of them in their scattered state." *Goezerus* (ad *Cic. de fn. 3,4*) suggests *dispersorum* for *dispersa*; and Schütz adopts the emendation in his text, calling at the same time the common reading an absurd one. He mistakes, however, an elegance for an absurdity.

10. *Sic Mithridates, &c.* Plutarch states, (Vit. *Lucull. 17.*) that Mithridates, being hard pressed in his flight, was nearly taken, when a mule loaded with gold, either by accident or the king's contrivance, came between him and his pursuers. The soldiers immediately began to rifle the load, and quarrelled about the contents, which gave Mithridates time to escape. *Appian* (*B. M. 82*) informs us, that the king's pursuers happened to strike the load of one of the mules that were carrying away the treasure, and that the gold in consequence fell on the ground.

11. *Maximam vim omnem.* "All that vast store." *Di rectas conegerat.* To be rendered as two verbs with the connective: "had plundered from the whole of Asia and accumulated in his own kingdom."

12. *Illus.* "The former." Alluding to Acestes, the father of Medea. Consult *Ov. Trist. 3, 9, 21*, and *Cic. Tusc. 3, 12.—Hoz.* "These latter," i. e. the Roman soldiers.

13. *Hunc.* "This Mithridates."—*Except.* "Took in," i. e. afforded him shelter.—*Conferesit.* "Encouraged him."—*Et affictum erexit,* &c. "And raised him from his fallen state, and supplied him with fresh resources in his ruin."

14. *Plures etiam gentes.* Alluding to the numerous nations that swelled the ranks of Tigranes, the Medes, Arabians, Albanians, Iberians, &c. (*Plut. Vit. Lucull. c. 26.*)

15. *Neque lacesvedas,* &c. "Ought neither to be attacked nor even menaced with war." *Tentare* itself is frequently employed in the sense of attacking; here, however, it yields that meaning to *lacesvo.* The idea of menacing arises very naturally from the general import of the verb, viz.: "to make trial of one."

16. *Erat etiam alia,* &c. "There was also, besides this, a strong and powerfully-exciting opinion."

17. *Fatis locupletissimi,* &c. "For the purpose of plundering a very rich and revered temple." The temple here meant was that of Bellona, at Comana in Cappadocia. (Consult Geographical Index.)—The apprehensions referred to in the text were far from being ill-founded, since this same shrine had been already plundered by Murena. (*Appian, B. C. 64.*)

18. *Novo terrore ac metu.* "By a new cause of terror and alarm." Their religious fears were now excited.

2. *Tamen nimes, &c.* "Were, nevertheless, strongly influenced by the very great distance from home of the regions in which they then were, as well as by a longing-desire to return to their countrymen." Plutarch states, that Lucullus was anxious to reach Artaxata, in Upper Armenia, but that his troops were discouraged by the severity of the climate, and refused to proceed. (*Vit. Lucull. 33.*)

3. *Hic jam pluris non dicam, &c.* Cicero purposely avoids entering upon the question, respecting the movements of Lucullus in his Asiatic campaign. The merits and demerits of that commander were canvassed very freely about this time at Rome, and the orator is careful, therefore, to give offence, if possible, to neither his friends nor his enemies. One thing is very certain, that Lucullus eventually lost the good will of his soldiers; a result which Plutarch ascribes to his haughty disposition, and others to his cupidity and avarice. There is no doubt; however, but that the intrigues of the infamous Clodius, his brother-in-law, who was an officer in his army, operated very powerfully in producing this unfortunate result.

4. *Fuit enim illud extremum, &c.* "For the issue of all was this, that a speedy return from these regions was rather sought by our soldiers, than a farther advance."

5. *Mithridates extem, &c.* "Mithridates, however, had both by this time revived the courage of his immediate band of followers, and was strengthened by the numbers of those who had gathered themselves together from his kingdom, as well as by large forces that had come unto him from many kings and nations." With *cori sim supply copias*, in the sense of *suum*.


8. *Itaque tantum, &c.* "Accordingly, he was able to effect more after his defeat, than he ever dared to hope for in the season of prosperity." *Incolumis*, literally, *"when safe,"* i. e. from the attacks of any foe.

9. *Ut illam posteaquam, &c.* "That he should ever set foot again in that land after he had been once driven from it." The allusion is to Pontus.

10. *Sed in exercitu nostri, &c.* Mithridates, once more entering Pontus, fell upon Fabius, whom Lucullus had left in command there, and was on the point of defeating him, when he himself was wounded and compelled to retire from the fight. After s
cessation of hostilities for several days, Triarius, another of the lieutenants of Lucullus, came to the aid of Fabius, who resigned the command to him. Triarius, thereupon, hearing that Lucullus was upon the march himself to join the army, and desiring to engross the whole glory of the victory, gave battle to Mithridates. The Romans, however, met with a signal overthrow; above seven thousand were slain, among whom were 150 centurions and 24 tribunes. This was the most severe defeat which the Romans experienced in all their wars against Mithridates. Compare the account of Plutarch, (Vit. Lucull. 35,) with that of Appian, (B. M. 89,) where it is stated, that, in consequence of a wound received by Mithridates, his friends were on the point of sounding a retreat, when the re-appearance of the monarch in the fight secured to him the day.

11. Poetae. Naevius, who wrote a metrical chronicle of the first Punic war; and Ennius who composed Annals, likewise in verse, comprising the history of Rome, from the earliest periods down to the close of the second Punic, or, more correctly speaking, the Istrian war. Naevius flourished from B. C. 335 to 304, and Ennius lived from B. C. 239 to 169.

12. Non ex proctio mutuus, &c. "No messenger from the field of battle, but rumour passing from lip to lip." Literally, "rumour from the converse of men." This, of course, is oratorical exaggeration.

13. Hic in ipso illo malo, &c. "Here, in the midst of this very misfortune itself, and heaviest disaster of the war."

14. Quod imperii diuturnitati, &c. "Because you thought that, in accordance with ancient precedent, a limit should be set to long continuance of command." The army had been under the command of Lucullus for the space of seven years, from A. U. C. 630 to 636.

15. Qui jam stipendii, &c. "Who had now served out their time." The oldest of the troops, including the Fimbrian legions, as they were called, were sent home by Lucullus. The period of their legal service was nine years, and they had now served nearly ten.

16. Multa praetereo consulto, &c. "I purposely pass over many things, but you yourselves clearly perceive them from mere conjecture," i. e. but what they are you yourselves can easily conjecture. —We have altered the punctuation of this sentence, with Ernesti, except that we have placed a period instead of a colon after perspicax. The common text has a colon after consulto, and a comma after perspicacis, connecting, of course, the clause sed ex nos, &c.
with what follows: but sa in the plural can never refer to the simple idea expressed in quantum illud bellum, &c.

17. Quantum igitur, &c. "Of how much importance, then, are you to imagine that war has become, which two very powerful monarchs unite in waging, which irritated nations renew, which communities hitherto untouched by your arms are taking up as their own, which a new commander of yours receives in charge, the former army having been driven from the field?"—We have commenced a new sentence here, contrary to the pointing of all the editions, and have also inserted igitur, on mere conjecture. The whole passage labours under very strong suspicion of being corrupt. As we have arranged it in our text, it certainly suits better the idea of a concluding sentence to one of the heads of a speech.

18. Novus imperator. Alluding to Glabrio. The epithet novus appears to have here a covert meaning also, in relation to Glabrio's want of experience compared with Lucullus, who had been seven years in command.

19. Ac tantis rebus praefaciendo. "And the setting him over so important operations."

1. Innocentium. "Upright," i.e. men of strict probity, of principles superior to all corruption, and who would not convert the facilities, which supreme command might afford, into the means of enriching themselves and oppressing others.

2. Antiquitatis memoria. "The remembrance of all antiquity," i.e. the brightest examples that antiquity can recall to our remembrance.—Virtute. "By his merit."

3. In summo imperatore, &c. "That in a consummate general these four qualities ought to centre, a full acquaintance with the military art, valour, reputation, and good fortune." By auctoritatem is here meant that weight of character which a series of successful operations bestows.


5. E iudo. "From school." On leaving school, at the age of 17, Pompey served under his father, Cn. Porapeius Strabo, in the Social war.

6. Bello maximo. "During a most dangerous war." The Social war is meant. It arose from the refusal of the senate and people to grant the rights of citizenship to the Italian allies. This was the most dangerous war in which the Romans had ever been engaged, since they were compelled to contend with those who were well acquainted with their discipline, and had hitherto formed the main strength of their armies.

7. Qui extremae ueritas, &c. "Who, at the close of his boy-
hoood, was a soldier under a very able commander." The allusion is the same as in the preceding clause, viz.: to his serving in the army of his father, at the early age of 17. Some commentators very erroneously suppose Sylla to be meant by the words summi imperatoris. Pompey, however, repaired to Sylla as the leader of a large body of forces, not as a simple soldier.—Extrema pueritia. Among the Romans, boyhood, or pueritia, ended at 17 years of age, when adolescentia, or youth, commenced, and continued on until about 30 or over. From the end of adolescentia until 45 or 50, they were called juvenes. The precise limit, however, of each of these periods, is far from being clearly ascertained.

8. Inuentae adolescentiae. "In the beginning of his youth." Cicero alludes to Pompey’s having, at the age of 23, by his own authority, raised three legions, and marched with them to the aid of Sylla, defeating on the way the leaders of the opposite party. Sylla received him with great honour, and saluted him with the title of imperator. This compliment was the more remarkable as Pompey was not yet old enough to be admitted into the senate.

9. Qui saepius cum hoste confliguit, &c. "Who has engaged more frequently with a public foe, than any one has contended with a private enemy." Hostis, "a public foe," "an enemy to one’s country." Inimicus, "a private foe," "a personal enemy."—The difference must also be marked between configere and concertare; the former means "to engage," "to come into actual collision with," "to fight against with arms," the latter, "to contend in words," "to quarrel with." Compare Manutius: "Concertavit, i.e. verbis, nam configere est armis contendere." Thus, Cic. ep. ad Att. 2, 12: "Quia numquam ascidit, ut cum eo verbo uno concertarem." !


11. Cujus adolescentiae, &c. "Whose youth was trained to a knowledge of the military art, not by the precepts of others, but by his own discharge of the duties of a commander; not by disasters in war, but by victories; not by a series of campaigns, but by a succession of triumphs."

12. Triumphis. Pompey had already enjoyed two triumphs, one for the overthrow of Hiuanus, king of Numidia; and the other for bringing the war in Spain to a close. Some commentators make him to have had, by this time, three triumphs. This, however, is quite erroneous, since his third and most splendid triumph was at the end of the Mithridatic war. (Plut. Vit. Pomp. c. 45.)
13. *In quo illum, &c.* "In which the good fortune of the republic has not exercised his talents," i.e. has not given him an opportunity of displaying his abilities for the good of his country.  

14. *Civile.* Between Sylla, on the one hand, and Cimna and Carbo, with the remains of the Marian party, on the other. Pompey sided with Sylla.  

15. *Africanum.* Against Cn. Domitius, and other proscribed members of the Marian faction, who had united their forces with those of Hiarbas, king of Numidia. On Pompey's return from this war, Sylla saluted him with the title of *Magnus*, or "the Great." *(Plut. Vit. Pomp. c. 13.)* Pompey was then only in the 24th year of his age.  

16. *Transalpinum.* Sertorius had probably formed alliances with the independent Gallic tribes between the Pyrenees and the Alps, and these appear to have resisted Pompey on his march into Spain. Pompey gives an account of his operations against these tribes, in his letter to the senate, which has come down to us among the fragments of the third book of Sallust's Roman History: "*Nomine modo imperii a nobis accepto, diebus quadruginia exercitum paravi; hostesque, in circivibus Italiae jam agentes, ab Alpibus in Hispamiam summovii. Per eam iter aliud atque Hannibal, nobis opportunius patescet. Recepi Galliam, Pyrenaeum, Lasetaniam, Indigetes.*" Compare Appian, B. C. 1, 109.  

17. *Hispaniense.* The war with Sertorius, which lasted from A. U. C. 676 to 682.—*Mixture ex civitatibus, &c.* "Where revolted states and the most warlike communities were united against us." Literally, "composed of revolted states," &c. By *civitatibus* are here meant those states, or tribes, in Spain that had gone over from the Romans to Sertorius. Compare Manutius: "*civitatibus, quae a populo Romano ad Sertorium defecerant.*"—As regards the expression, *ex bellicosissimis nationibus*, it may be remarked, that the army of Sertorius consisted principally of the most warlike tribes of Spain, whom he had disciplined in a great degree after the Roman manner.  

18. *Servile.* The war against Spartacus, the well-known leader of the gladiators and slaves. Crassus deserved the credit of terminating this war, having defeated the enemy, and slain 12,000 of them; whereas, Pompey merely encountered the fugitives from the field of battle, and killed 5000. Still the popular voice assigned the chief praise to Pompey; and Cicero, in order to flatter him, re-echoes the opinion. *(Consult Plutarch, Vit. Pomp. c. 21.)*  

19. *Navale.* The war against the pirates, called also, in the previous part of this oration, *maritimum bellum.*
20. Hostium. These are enumerated as follows by the Dauphin editor: kings, exiles, proscribed persons, pirates, and slaves.

21. Confecta. "Brought to a close."—In usu militari. "Within the range of military experience."

22. Jam vero virtut, &c. "In the next place, what strain of oratory can be found, commensurate with the warlike virtues of Cneius Pompey?" Jam vero is elegantly employed by Cicero, on many occasions, in the sense of deinde, to mark a transition from one head of a discourse to another.

23. Neque enim, &c. "For neither are the only virtues of a commander, that are commonly regarded as such." The other virtutes imperatoriae are mentioned, after a long digression, in the beginning of the 13th chapter, viz.: innocentia, temperantia, fides, &c.—The expression virtutes imperatoriae may also be rendered more freely, "distinguished attributes of a commander."

24. Quae tanta sunt, &c. "Which exist in a greater degree in this one individual, than they have in all the other commanders whom we have either seen or heard of." The student will mark the elegant phraseology of tanta ••• quanta ••• non, in place of the ordinary comparative with quam.

81

1. Testis est Italia. "Italy is a proof of the truth of my remarks," i. e. a proof of the consummate military skill of Pompey.—Quam ille ipse, &c. The allusion is to the important services rendered by Pompey, in aiding to crush the power of the Marian faction in Italy. Compare Plutarch, Vit. Pomp. c. 9: Περικάρτον δὲ θαυμάζων δὲicient, καὶ μάλα νομίζων δεῖσκει εἰναι τοῖς ιατροῖς πράγματιν, κ. τ. λ.

2. Testis est Sicilia. He was successful in an expedition against Perpenna and Carbo in that island, A. U. C. 671. (Plut. Vit. Pomp. c. 10.)

3. Non vero belli, &c. "Not by the terror of his arms but the rapidity of his operations," i. e. not so much by the terror of his arms as by, &c.


5. Testis est Gallia. Consult note 16, page 80.—Iter. Pompey in his letter to the senate, already cited, (note 16, page 80,) makes mention of a new road which he had opened over the Alps; and Appian (B. C. 1, 109) informs us, that it was around the sources of the Rhone and Po, ἄμφι ταῖς πενταῖς νοῦς τε Ἑρμανόου καὶ Ἑρμανόου.

6. Testis est Hispania. The praise of Cicero here is mere flattery. As long as Sertorius lived, his superior military talents completely eclipsed those of Pompey, and made Spain any thing else
but a theatre of glory for the latter. Pompey only became victorious after Sertorius was assassinated by his own officers.

7. Tetro periculeoque. The war is called tetrum, "graceful," from the character of the foe, who were principally gladiators and slaves; and it is styled periculeum, "dangerous," from those gladiators having been trained to the profession of arms, and, also, from the abilities of their leader Spartacus. Compare the words of Plutarch (Vit. Crass. c. 9): Οὐκίν' οὖν τὸ πολ' ἀξίως καὶ τὸ αἱρήμου ἀνώξιος τῶν ὀπίσωτέων τὴν ἐγκλήματος· ἀλλὰ δὴ διὰ φάβον γα καὶ κράδον, ὡς πρὸς ἐν τῶν κυνελλεμάτων πάλιν καὶ μεγάτον, δι' ἀκονίσματα τοὺς ὑπάτους. "It was no longer then the indignity and disgrace of this revolt that afflicted the senate; but now, on account of the fear and danger, they sent forth both the consule to this, as to one of their most difficult and important wars."

8. Quod bellum, &c. All mere oratorical exaggeration. The credit of ending the war was due to Crassus, but popular favour gave it to Pompey. The latter, after having defeated the fugitives from the field of battle, where Crassus had proved victorious, wrote to the senate, that Crassus had indeed gained a victory over the runaways in a pitched battle, but that he himself had cut up the war by the routes, γὰρ μάχῃ μὲν τοὺς ὑπάτους φανερὰ Κράδος νεκρὰς, εὐθὺς δὲ τὸν πολέμον τὰν βίαν αἴρει. (Vit. Crass. c. 11.)

9. Omnes orae. Alluding to the power of the pirates, before they were reduced by Pompey, and their infesting all the shores of the Mediterranean. Compare the words of Appian, B. M. 92: εὗ μῆνες ἔτη τῆς θάλασσης κράτους, ἀλλὰ καὶ τῆς ἐν ταῖς Ἑλληνικῶι στηλῶι ἀπόστου.

10. Gentes ac nationes. "Nations and communities." Gens, when contrasted with natio, may denote the generic term, and implies a whole race. Thus, the Germans are a gens, the Saxons a natio. (Crombie, Gymn, vol. 2, p. 255.)

11. Denique maria omnia, &c. "In a word, all seas, as well the whole taken collectively, as the bays and harbours in each." By omnia maria are here meant all the seas composing the Mediterranean, such as the Mare Siculum, the Mare Hadriaticum, Mare Aegaeum, Mare Creticum, &c., and by universa (sc. maria) the whole Mediterranean, of course, is implied.—The common text has oris after singulis, but Graevius very properly rejected it on the authority of one of his MSS. Singulis (sc. maribus) is opposed to universa.

12. Toto mari. "Throughout the whole Mediterranean."—Auctem fuit abditus, &c. "Or was so retired as to escape the notice of the foe." By the foe are meant the pirates.
13. Quis navigavit, &c. "Who sailed abroad, that did not expose himself to the risk either of death, or of slavery, since he must either traverse the sea during the winter season, or when its surface was swarming with pirates?" In the winter the sea would be free from pirates.—The common text has navigaret, but Heumannus restored navigaretur from the early editions. Navigaretur is to be taken impersonally, in the sense of navigandum esse.

14. Tam vetus. "Of so long continuance." These depredations had continued from about A. U. C. 666. The present oration was pronounced A. U. C. 687, so that the whole period had been about 21 years.—Tam late dispersum. "So widely disseminated." Consult note 5, page 75, where an account is given of the extensive power of the pirates.

15. Omnibus annis, &c. Pompey broke the power of the pirates in the space of forty-nine days, and terminated the whole war in about three months. (Plut. Vit. Pomp. c. 26, and 28.—Compare Florus, 3, 6.)

16. Quod vectigal. "What branch of revenue."—Cui praesidio classibus vestris fuistis. "To whom have you been a source of protection with your fleets?"

17. Longinquæ. "Things at a distance." Opposed to things nearer home, in which the Romans were personally concerned, and had been personal sufferers.


19. Propugnaculis imperii. "By the forces of their empire." By propugnacula are here meant all the means of defence at the command of the republic. Ernesti thinks, that the term refers to the Roman colonies planted in conquered countries, and which would furnish the means of defence against foreign aggression. In this, however, he is decidedly wrong. Schütz takes a more correct view of the subject, when he remarks; "classes et exercitus intelligi patet ex antecedentibus et sequentibus."

20. Socis vestris, &c. "Need I tell you that the sea has been shut, during these latter years, upon your allies, when our own armies have never crossed over from Brundisium unless in the depth of winter?"—The seas being closed upon their allies is one of the longinquæ, on which there is no need of dwelling, when the orator can tell of other things so much nearer home.

21. Brundisium. Brundisium was the usual seaport from which they sailed for Greece. Consult Geographical Index.—The Roman armies alluded to in the text, were those sent against Mithridates.

1. *Cum legati, &c.* "When ambassadors of the Roman people were ransomed from captivity," i. e. when your own ambassadors were made captive by the pirates, and a ransom had to be paid for them.—Who these ambassadors were is not known, nor at what time, nor under what circumstances they were taken.

2. *Duodecim secures.* "Two praetors with their lictors." Literally, "twelve axes." Each praetor had in Rome two lictors; in the provinces six. The praetors taken on this occasion are called by Plutarch, Sextilius and Bellinus. (*Vit. Pomp. c. 24.*)

3. *Cnidum aut Colophonem, &c.* Consult Geographical Index. —*Innumerablesque alias.* Plutarch makes the number of cities taken by them amount to four hundred: *αλλ' ἄλλους πέντε ἐκ' αὐτῶν τετραδέκατα.*

4. *Alque cos portus, &c.* "Aye, and those harbours too, from which you derive the very breathings of existence." Literally, "life and respiration," i. e. the very means of sustenance. The allusion is to the harbours of Sicily, Sardinia and Africa, whence the metropolis was supplied with corn. In consequence of the pirates' being masters of the sea, the markets at Rome were ill-supplied with grain, and hence arose serious apprehensions of famine. (*Plut. Vit. Pomp. c. 25.*)

5. *Inspectante praetore.* "Under the very eyes of a praetor." Who this praetor was is not clearly ascertained. He is thought by some to have been M. Antonius, son of the famous orator of that name, and father of Mark Antony, the triumvir. He was afterward (*A. U. C. 679*) sent against the pirates, and attacked the Cretans who had harboured and were connected with them, but was defeated off that island with the loss of most of his ships, which were taken by the enemy. (*Florus, 3, 7.—Liv. Epit. 99.*)

6. *Ejus ipsius liberos.* "That the child of this same praetor." According to Plutarch, (*Vit. Pomp. c. 24,* a daughter of M. Antonius, the praetor, was taken by the pirates, and ransomed from them for a large sum.—*Liberos.* The term *liberi* is not unfrequently employed by the Latin writers, when the reference is only, as in the present case, to a single child. The authorities on this point are very ably adduced by Scheller. (*Lat. Deutsch. Wörterb. vol. 3, col. 5686.*) The only one which we will here cite is that of Caius (*ad Dig. lib. 50, tit. 16, leg. 148*): "*Non est sine liberis, cui vel unus filius, unae filia est, haec enim enunciatio, habet liberos, semper plurativo numero profertur, sicut et pugillares et codicilli.*"—Dacier falls into an amusing error, through too much
haste in translating the present passage of Cicero. He mistakes 
liberos for libros, and makes the Roman praetor to have lost his 
books! not his child: "Ignoréz-vous que ses livres ont été enlevés 
par les corsaires?" (Plutarque, par. Dacier.—Vie de Pompée, in 
notis.)

7. Ostienae incommodi. "The disaster at Ostia." Ostia was 
a sea-port, at the mouth of the Tiber, and was regarded as the har-
bour of Rome. The pirates took and plundered it, destroying the 
fleet there. So great, indeed, was their daring on this occasion, 
that they even remained there a considerable time, and exposed 
their booty to sale. (Dio Cassius, 36, 5.)

8. Consul populi Romani. The name of this consul does not 
appear, from any ancient writer. Dio Cassins (I. c.) makes no allu-
sion to any at all.—Capta atque oppressa est. "Was taken and 
sunk."


10. Intra Oceani ostium. "Within the straits of the ocean, 
i.e. the straits of Gibraltar. There is great propriety in the use of 
the expression oceani ostium, (literally, "mouth of the ocean," ) to 
designate the straits in question, since a strong and constant current 
flows into the Mediterranean from the Atlantic ocean, in the middle 
of the straits.

11. Obiundi negoti. "Of transacting business."—Tantos cursus 
"So long voyages."

12. Quam celeriter, &c. "As rapidly as, under the guidance of 
Pompey, the war on our part sped its impetuous way over the deep." Impetus belli is a poetic form of expression, for the simple 
bellum, with the associate idea, however, of impetuosity and power.
Thus we have in Lucretius, (5, 101,) "impetus coeli," for coelum; 
and in Accius, (ap. Cic. de Divin. 1, 22,) "nocturnus impetus," 
for nox. Compare the following remark of Erнести: Tota forma, 
belli impetus navigavit, poetica est. Sensus est; quanta celeritate 
Pompeius bellum, et quam strenue gesserit."

13. Nondum tempestivo, &c. "Before the sea was yet fit for 
navigation," i.e. before the season for sailing was come. Tempe-
stivo is here equivalent to tempore opportuno, "fit by reason of the 
time of year." The season for navigation usually commenced about 
the rising of the Pleiades, on the 22d of April.

14. Siculiam adit. Pompey directed his earliest attention to 
Sicily, in order to secure that important granary of the republic. 
He then proceeded, with the same view, to Africa and Sardinia.— 
The management of the war against the pirates was conferred on 
Pompey by the Gabinian law. This law invested him with the com-
mand of the whole Mediterranean, and with power over the land for
four hundred stadia (about 46 miles) from the coasts. He was em-
powered also to choose out of the senators fifteen lieutenants to act
under him; he was to take from the quaestors, and other public
receivers, what money he pleased, and equip a fleet of 200 sail.
The number of marine forces, of mariners and rowers, was left en-
tirely to his discretion. The day after this law was passed, Pompey
summoned an assembly, and obtained a grant of almost as much
more as the first decree had bestowed. He was empowered to fit
out 500 galleys, and to raise an army of 120,000 foot and 5000
horse. Twenty-four senators were selected, who had all been gen-
erals or praetors, and were appointed his lieutenants, and he had
two quaestors allowed. (Plut. Vit. Pomp. c. 25, seq.)
15. Haec tria frumentaria subsidia. “These three granaries.”
—Duabus Hispanis. “The two Spain,” i. e. hither and farther
Spain, Citerior and Ulterior. Consult Geographical Index.
16. Illyrici maris. The Mare Illyricum was that part of the
Adriatic, which lay along the Illyrian coast.—Achaiaam. The Roman
province of Achaia included all the Peloponnesus, and a part of
Greece north of the isthmus of Corinth. By omnem Graeciam is,
therefore, meant all the rest of Greece.
17. Italiae duo maria. The upper and lower seas, or the Adriatic
and Tuscan.—Adornavit. “He furnished,” i. e. supplied. Adorno
is here equivalent to instruo, with the collateral idea of deck ing or
adorning. Compare Caes. B. C. 1, 26: “Eodem conatu, appara-
tuque, omni opulentia insignium armorum bellum adornaverant.”
18. Ut a Brundisiio, &c. “On the forty-ninth day after he set
out from Brundisium.” Uf is here elegantly used for postiquam.
Consult Tusellinus, de Part. Lat. s. v. § 1, 22.
19. Totam Ciliciam. The power of the pirates had its rise in
Cilicia, and this country eventually became their centre of op-
érations, and chief stronghold.—Pompey defeated them in a naval
battle off Coracesium, on the coast of Cilicia Tracheas.
1. Uni us hujus imperio ac potestati. “To the absolute control
of this one individual,” i. e. they surrendered themselves uncondi-
tionally to Pompey.—When imperium and potestas are opposed to
each other, the former denotes military power, the latter civil ; and
when both are combined in one clause, as in the present instance,
the idea intended to be conveyed is that of full and absolute au-
thority.
2. Cretensisibus. Crete, next to Cilicia, was the greatest nursery
of the pirates, and one of their chief receptacles. The transaction
alluded to in the text, however, notwithstanding the commendations
of Cicero, was far from honourable to Pompey. Metellus, a relation of the one who had commanded in conjunction with Pompey in Spain, had been sent into Crete, by the Roman people, some time before Pompey was employed in this war. Metellus had broken up many strongholds of the pirates in that island, when the remainder, who were besieged by him, suppliantly addressed themselves to Pompey, and invited him into the island, as included in his commission, and falling within that distance from the sea to which he was authorized to carry his arms. Pompey listened to their application, and by a letter directed Metellus to take no farther steps in the war. At the same time, he ordered the cities of Crete not to obey Metellus, but Lucius Octavius, one of his own lieutenants, whom he sent to take the command. Octavius went in among the besieged, and fought on their side; a circumstance, says Plutarch, which rendered Pompey not only odious but ridiculous. Metellus, however, pursued his operations, till he took the pirates, and put them all to death. As for Octavius, he exposed him in the camp as an object of contempt, and loaded him with reproaches, after which he dismissed him. (Plut. Vit. Pomp. c. 29.)

3. Apparavit. "Prepared for."—Media aestate. Plutarch says the war was brought to a close in three months at farthest: sé ἔτι ἐκ τελειων χρόνω τριῶν μανῶν. (Vit. Pomp. c. 28.)

4. Est hæc divina, &c. "This degree of military talent on the part of a commander is divine and incredible," i. e. is divine in its character, and surpasses all the ordinary powers of belief.


6. Sed multæ sunt, &c. "On the contrary, there are many other exalted qualities, the handmaids and attendants of this virtue." Hujus virtutis, sc. imperatoriae.

7. Quanta innocentia, &c. "Of how much moral purity ought commanders to be."—Temperantia. "Self-control."—Fide "Good faith." Adherence to their word.

8. Quanta facilitate. "How affable and easy of access."—Quanto ingenuo, &c. "Of how much penetration, of how much humanity!"

9. Summa enim sunt omnia. "For there all exist in the highest degree," i. e. in the character of Pompey all these qualities are found in the highest perfection.

10. Ex aliorum contentione. "By a comparison with others." Thus, Cic. de Off. 1, 17: "Si contentio quaedam et comparatio fiat," and Partit. Or. 2: "Rerum contentiones, quid majus, quid par, quid minus sit."
11. *Possumus aliquo in numero putare.* "Can we hold in any estimation." Literally, "can we reckon in any number," i.e. of generals; can we regard as all fit to be numbered among generals.

12. *Cujus in exercitu, &c.* "In whose army commissions for the office of centurion are now and have heretofore been sold." The allusion cannot be to Lucullus, on whom he has already bestowed so many encomiums, but, from the use of the present tense, (sensus,) seems aimed at Glabrio.—The student will mark the force of the subjunctive mood in this and the succeeding clauses, as indicating, not what Cicero asserts on his own authority, but from the rumour of the day. It is equivalent, in fact, therefore, to "in whose army, as is said," &c.

13. *Quid hanc hominem, &c.* "What lofty or generous sentiments can we imagine that man to entertain respecting his country." Supply after *quid,* the words *possumus putare* from the preceding clause, but in a somewhat different sense.

14. *Propter cupiditatem provinciae.* "From the desire of retaining his province for a longer period," i.e. of holding over in his command beyond the time appointed. The money was given, not to procure a province, but to induce the magistrates at home to interfere, and prevent any recall, at the end of the year, from the province where the individual was then acting. Compare the explanation of Ernesti: "*Non ut provinciam deceruerant, sed ut impedirent ne anno exacto decedere de provincia jubetur.*"—Ernesti supposes Lucullus to be the person meant. This, however, cannot possibly be correct. Lucullus had set out against Mithridates many years before the period when this speech was delivered; whereas, from the language of Cicero, the transaction referred to would seem to have been of a very recent date. So again, in chapter 22, the orator speaks of the *injuriae* and *libidines* of the Roman commanders sent out that year, which of course cannot in any way apply to Lucullus. Acilius Glabrio is undoubtedly meant.

15. *In quaestu.* "At interest." Compare Or. in Piz. c. 85.

16. *Vestra admurmuratio, &c.* "Your murmurs, my countrymen, make it apparent, that you recognise the individuals who have acted thus." Literally, "your murmuring makes it that you appear to recognise," &c.—Cardinal Maury, in his *Essai sur l'Eloquence,* § 88, thinks, that Cicero met with some interruption here from certain individuals, who had appropriated a portion of the public money to their own private purposes, and who consequently thought, that the remarks of the speaker were in some degree
directed against themselves. He supposes that Cicero waited till silence was again obtained, and then availed himself of the interruption, to express it as his conviction that their outcries were only so many indications of a consciousness of guilt. This is a most unfortunate piece of criticism. The simple truth appears to be, that the murmurs came, as Cicero himself plainly perceives, from the irritated populace, who were giving vent in this way to the indignation which they felt, in common with the orator, at the conduct of the individuals to whom he alludes.


18. Itinera. "The marches."—Per hosce annos. "During these latter years." The allusion is to the movements of the Roman forces, sent, under different commanders, against Mithridates, Sertorius, Spartacus, &c., and which troops had to pass through different parts of Italy, before they reached their destined scenes of action. From the language of Cicero, they would appear to have been guilty of excesses, by the way, against their own countrymen.

1. Hibernis. "By their wintering among them." Referring to the license and rapacity exercised by the Roman soldiers against their own allies, while in winter-quarters throughout their cities.

2. Exercitum continere. "To restrain his army," i.e. from the plundering and despoiling of our allies.

3. Qui se ipsum non continet. "Who does not restrain himself," i.e. who in these same matters practises no restraint over himself. Graevius gives se ipse, from one of his MSS., but, as Ernesti correctly remarks, the opposition to alios requires se ipsum.

4. In judicando. "In judging of others." Supply de alius, or else the simple alios.

5. Sed ne vestigium quidem. "But even its very footsteps." The meaning of the whole clause is, that the army led by Pompey, so far from plundering anything, did not even set foot in any place where it was unlawful for them to come: i.e. violated the sanctity of no shrine, as had been the case, for example, in former years, with that of Comana. Compare the explanation of Hotomann: "Non modo nihil rapuisset, sed ne pedem quidem, ubi non licebat possisset."

6. Quemadmodum milites hibernent. "As to the way in which our soldiers now conduct themselves in winter-quarters," i.e. as to the regularity of their departure in winter-quarters now that they have Pompey over them.
7 Ut sumptum faciat in militem. "In order that he may go to expense upon a soldier," i.e. to compel him to expend any part of his means in the maintenance of our soldiers.—Cupiunti. "When desiring so to do."

8. Hiemis enim, &c. "That there should be a refuge from the severity of winter, not for the indulgence of rapacity, in the dwellings," &c.

9. Qualis. The early editions have quali.

10. Inventum. "Originated." More literally, "were obtained." Some of the early editions have initium, which arose very probably from the copyists not understanding here the peculiar force of inventum. Even Lambinus seeks to alter the text, and gives natum for the true reading. The use of inventum, in this passage, is correctly styled by Ernesti, "exquisitus genus loquendi." Compare the Greek usage of employing the verb εἰπέρσειν, on many occasions, in the sense of parare, conseqvi, &c.

11. Non exsimia vis remigum. "No extraordinary exertions on the part of rowers."

12. In ultimas terras. The allusion is to Pamphylia and Cilicia. Compare chapter 16, where the Cretan ambassadors are said to have come unto Pompey, who was then in Pamphylia, "in ultimas prope terras."


14. Devocavit. "Called him away." This is the reading of all the earlier editions; except the Aldine, where revocavit appears, probably by an error of the press. From this last edition the form revocavit found its way into the later ones, until Gruter restored the true lection.

15. Non libido ad voluptatem, &c. "No licentious feeling to an indulgence in pleasure; no charms of scenery to gratification of this kind; no renown of any city to a visiting and becoming acquainted with it; in a word, not toil itself to repose."

16. Signa et tabulas. "Statues and paintings." With tabulas supply pictas.—Quae ceteri tollenda esse, &c. Statues, and paintings, and works of art in general, were favourite objects of rapacity with the Roman commanders, and were carried off without any scruple. The statues and pictures which Marcellus transported from Syracuse to Rome, first excited that cupidity, which led the Roman provincial magistrates to pillage, without scruple or distinction, the houses of private individuals and the temples of the gods. Marcellus and Mummius, however, despoiled only hostile and conquered countries. They had made over their plunder to the
public, and, after it was conveyed to Rome, devoted it to the em­
bellishment of the capital; but subsequent governors of provinces,
having acquired a taste for works of art, began to appropriate to
themselves those masterpieces of Greece, which they had formerly
neither known nor esteemed. Some contrived plausible pretexts
for borrowing valuable works of art from cities and private persons,
without any intention of restoring them; while others, less cau-
tious, or more shameless, seized whatever pleased them, whether
public or private property, without excuse or remuneration. But
though this passion was common to most provincial governors, none
of them ever came up to the full measure of the rapacity of Verres,
when praetor of Sicily. He seized tapestry, pictures, gold and
silver plate, vases, gems, and Corinthian bronzes, till he literally did
not leave a single article of value of these descriptions, in the whole
island. (Duslop's Roman Literature, vol. 2, p. 284, seq.)

17. Fuisse quando: "That there once were." They now believe
that such men as Curius Dentatus, Fabricius, and others, once ac-
tually existed.

18. Quod jam nationibus exteris, &c. The accounts which the
Romans gave them of the continence and virtue of their fathers, had
appeared unworthy of belief to foreign nations, when contrasted
with the rapacity and extortion that characterized their descendants.

19. Nunc imperii vestri, &c. "Now the true lustre of your
empire shines resplendent among those nations." Pompey revives
in his single self all the glory of the good old Roman times, and
that glory is shared by his country.—Lucet. In the palimpsest frag-
ment of this oration, recently discovered, we have lucem affere coe-
pit, which also appears in two other MSS., but it is evidently a
mere gloss for lucet, and not a very good one either.

characterized by that same moderation which Pompey now exhibits.
—Imperare aliis. "To rule over others."

85

1. Jam vero ista faciles, &c. "So easy, too, is said to be the
access of private individuals unto him, so unshackled their every
complaint respecting the wrongs done them by others." As regards
the force of jam vero, consult note 3, page 86.—Faciles. No forms
and ceremony are required in approaching Pompey.—Liberae.
There are no restraints whatever upon the freedom of complaint.

2. Facilitate. "In affability."

3. Consilio. "In wisdom of counsel."—Dicendi gravitate et
copia. "In powerful and flowing eloquence." As regards the
peculiar force of gravitas, and gravis, in a rhetorical point of view
compare the remark of J. C. Ernesti, in his Lex. Technol. Lat.
Rhet. p. 191: "Sed non minus certum est, gravem orationem appellatam Latinis Rhetoribus esse, quae magnis, splendidis, alisque sensibus animos legentium impletur; et ipsam gravitatem tributam is oratoribus vel scriptoribus, qui tales sensus facile conciperent, atque omnino rebus augendis, exagerandisque parum essent." And again: "Neque dubium est, quin Cicero, (de Invent. 1, 2,) cum gravitate et suavitate orationis omnem eloquentiae ambitum circum scriberet, illam ad sententiarum vim et splendorem, hanc ad verborum ornamenta retulerit."

4. In quo ipso, &c. "In which very talent itself there exists a kind of dignity, well adapted to the character of one who commands." The reference is to the talent of haranguing, which suits so well the character of a commander. Some editors refer in quo ipso to Pompey; but then quaedam, joined to dignitas, is not sufficiently complimentary.

5. Hoc ipso in loco. In the forum, where they have often heard Pompey harangue.

6. Quam hostes, &c. "When the common enemies of all nations have regarded it as inviolable," i. e. as worthy of the most implicit reliance. Quam is here equivalent to cum eam.—By hostes omnium gentium are meant the pirates. Cicero employs the same circumlocution, in speaking of this class of persons, on two other occasions: in Verr. 5, 30, and de Off. 3, 29: "Pirata est communis hostis omnium."

7. Tantum bellum. This is the reading of the earlier editions, which Ernesti first restored. The common text has tantum bellum hoc, which Graevius transposed, reading hoc tantum bellum.

8. Nostrae memoriae. "Of our time."—Videatur. The use of the subjunctive here is worth noting. The meaning is, "who seems as far as we can perceive," i. e. as far as it is allowed mere mortals to scan the councils of omnipotence. The indicative would have been too strong.


10. Vehementer pertinere ad bella administranda. "Intimately pertains to the management of foreign wars," i. e. exercises a powerful influence upon the success of your arms abroad.—Vestræ The palimpsest fragment has nostris.

11. Et misma. We have here adopted the reading of the palimpsest fragment, as far preferable to the ordinary one, opinione non minus famae.—Quam aliqua certæ ratione. "Than by some fixed and reasonable motive."
13. Facit ad auctoritatem. "Contributes to high reputation." We have inserted ad before auctoritatem, on the conjecture of Weiske, who considers the common reading, facit auctoritatem, as doubtful in point of Latinity.

14. Tanta et tam praecella, &c. "Have you made so distinguished and honourable expressions of opinion." The term judicia is here applied to the honours and rewards bestowed upon merit. Compare the remark of Ernesti (Clav. Cic. s. v.): "Judicia dicuntur etiam honores, praemia, quia damus his qui iis digni judicantur."—Pompey obtained the honours of a triumph, while he was only an eques, or knight, and not yet of an age to entitle him to a seat in the senate. He was sent against Sertorius, with proconsular command, though but a simple quaestor; and he obtained the consulship before he was full thirty-six years old, and without having gone through the subordinate offices. In the regular course of things, he was, at thirty-six, merely old enough to have been made aedile. The legal age for the consulship was forty-three.

15. Illius dies. The day when the Gabinian law was passed. Consult note 14, page 82.—Csum universus populus Romanus. "When the whole Roman people with one voice." The student will mark the force of universus here.

16. Hic locus. The rostra.—Unum ad commune omnium gentium bellum imperatorem. "As sole commander for a war that involved the common interests of all nations." The reference is to the war against the pirates. Compare note 6.

17. Quantum auctoritas. The common text has quantum haec auctoritas. But haec is not needed here, since the remark is a general one, and does not refer to any individual in particular. Ernesti thinks that haec must either be rejected, or else changed into ducis. He prefers the former course, and accordingly throws it out of his text.

18. Omnium rerum egregiarum. "Of every thing exalted."

1. Vitiis annonae. "A cheapness of provisions." As long as the pirates held possession of the sea, exportation from the corn-bearing provinces was checked, and large stores must necessarily have accumulated there. Pompey's appointment restored public confidence, and as the power of the pirates was now thought to be soon about to end, and large shipments were expected to be shortly made from the corn-countries, the price of grain fell, of course, at Rome.

2. Ex summa inopia, &c. "From the greatest scarcity and dearness of grain."—Unius hominis ope et nominis. Compare the


6. Involita inflammatum victoria. "Fired with unaccustomed victory." Involita refers to his having been so often defeated before this by Sylla, Murena, and Lucullus.—Continuit. "Checked."

7. Projectus sit. We have adopted projectus sit and profesor, with Graevius, Ernesti, and Schütz, from many MSS. and early editions. The common text has perfectus sit and perfessor.

8. Ipso nomine ac rumore. "By his very name and reputation."

9. Illa res. "The following circumstance."

10. Cretenium legati. For an account of this really discreditable affair, which Cicero here seeks to make a ground of praise, consult note 2, page 88.—Noster imperator. Metellus.


12. Eum quem Pompeius legitum semper judicavit. Pompey of course would entertain this opinion from motives of vanity. There is every reason to believe, however, that the individual alluded to was a mere spy.

13. In quisibus, &c. Referring in particular to Metellus, who was commanding in conjunction with Pompey in Spain. He was a relation of the Metellus just mentioned, note 10.—Ad eum potissimum, &c. What gave offence, if the story be true, was that the individual should have been sent to so young a man as Pompey, and one too who was only a quaestor with pro-consular command.

14. Multis postea rebus gestis. "By many subsequent exploits." Postea refers to the period after the Spanish war, and to Pompey's operations against the pirates.—Vestris judiciis. "Expressions of opinion on your part." Compare note 14, page 85.

15. Quam praestare de se ipso idem potest, &c. "Which no one can exhibit at pleasure in his own case; but which we can call to mind and make mention of in the case of another," i. e. no man
can be successful when he pleases; this lies entirely within the power, and is regulated by the will, of the gods. But he may tell without scruple of the success with which others have been favoured.

16. De potestate deorum. "In relation to a thing that lies wholly within the power of the gods," i.e. success, or good fortune; of which, according to Cicero, we must speak cautiously and briefly, lest we be found ascribing too much to human agency. Compare the explanation of Ernesti. "De potestate deorum, i.e. de re ea, quae est tota in potestate deorum, ut cavendum sit ne in ea plus homini tribuamur."

1. Maximo. Fabius Maximus.—Marcello. The celebrated opponent of Hannibal.—Scipioni. It is uncertain whether Cicero means the elder or younger Africanus. Manutius thinks it is the latter, and his opinion appears to be the correct one. For an account of the individuals here alluded to consult Historical Index.

2. Ad amplitudinem et glori. "For their elevation and glory." As amplitudo and gloria are here nearly synonymous, the preposition is not repeated before the latter.—Divinitus. "By the favour of Heaven."

3. Hac. For tal. —In illius potestate. "Under his control." Cicero means, that he will employ such moderation in speaking, as not, on the one hand to assert that Pompey is master of events, for such language would be offensive to the gods, (invisa diis immortalibus;) and, on the other, merely to make it apparent, that he has not forgotten the past exploits of that commander, but regards them as an earnest of future success, for to forget them would be rank ingratitude against the beings who have thus far presided over his career.

4. Non sum praedicatus. "I am not going vainly to state."

5. Obtemperarint. "Yielded to." Obedire denotes more of literal and absolute obedience than obtemperare, and is therefore used in the next clause, when speaking of enemies. Obtemperare is to obey the spirit of a command; as a son, for example, obeys a father. Compare Cic. pro Caecein. 18: "Imperium domesticum nullo e tur, si servulis nostris hoc concesserimus, ut ad verba nobis obediant, non ad id quod ex verbis intelligi possit obtemperent."

6. Obscurarint. "Favoured." Referring in particular to his rapidity in chasing the pirates from the surface of the Mediterranean.

7. Tam impudentem. "So presumptuous."—Tacitus. "In
his heart."—Detulerunt. In many MSS. and early editions we find contulerunt; but detulerunt expresses more of condescension and favour on the part of the gods.

8. Quod ut illi, &c. "And that this may be his peculiar and lasting privilege," i.e. that these special favours may ever be vouchsafed unto him. Proprinm here implies, that no Roman commander has ever been so peculiarly favoured as Pompey; and the assembled people are requested to pray, that these special acts of kindness, on the part of the gods, may be continued to him for the time to come, since they will only prove a fresh source of honour and happiness to his country.

9. Velle et optare. "To entertain and express the wish."

10. Accuratissime. "With the utmost care."

11. Dubitatibus quin, &c. "Will you hesitate, Romans, to employ so favourable an opportunity as this." More literally, "this so great a good." Many of the Oxford MSS. have dubitatibus but the present tense is too strong here.

12. Quod si. "Even if then." Quod, in such cases as the present, commencing a sentence, always refers to something going before, and is not redundant as some critics imagine. It is here the same in fact as propter quod. Compare the remark of Schütz, (Ind. Lat. s. v.): "Quod ab initio periodi saepes ponitur: et semper referitur ad antecedens aliquid, et transitions servit." Consult also Perizonius, ad Sanct. Min. 4, 5,—(vol. 2, p. 227, ed. Bauer.)

13. Is erat deligendus, &c. "He ought to be selected," &c. In the consequent member of a conditional proposition, the past tenses are frequently put in the indicative, to give more liveliness to the representation, although, in the conditional clause, the imperfect or pluperfect subjunctive has been used. (Zumpt, L. G. p. 327. Kenrick's transl.)

14. Nunc cum, &c. "Now, however, when to the other eminent advantages existing in his case, the following happy circumstance is likewise added, that he is present in those very parts," &c. By itis ipsis locis is meant Asia, the seat of the war. Pompey having ended the piratical war, was engaged, at this time, in settling the affairs of Cilicia and the adjacent countries, and in assigning habitations to the pirates who had surrendered.

15. Quid exceptamus? "What wait we for?"—Summa cum salute reipublicae. "With the greatest advantage to the state."—Hoc bellum regium. "This war of the kings." Referring to Mithridates and Tigranes
1. At enim. Analogous to the Greek ἀλλὰ ὡς. In this combination, enim introduces a reason for the opposition, diversity, or objection to something preceding, which is signified by at. Render: "But this, it seems, you must not do, for," &c.

2. Vestris beneficiis amplissimis affectus. "And one who has been honoured with the most distinguished proofs of your regard." The allusion is to the famous Q. Lutatius Catulus. Consult Historical Index.

3. Itemque summis, &c. "And likewise Quintus Hortensius, possessing the highest advantages that public honours, fortune, virtue, and talents can bestow." The allusion is to Q. Hortensius the celebrated orator. He had enjoyed the consulship, had amassed a large fortune by the legal profession, was a man of upright character, and a talented and popular, though very showy, declaimer. Consult Historical Index.

4. Ab hac ratione dissentium. "Differ from me in the view which I have taken of this subject." Literally, "differ from this view of the subject." Catulus and Hortensius led the opposition against the bill. Consult Introductory Remarks.

5. Quorum auctoritatem, &c. "I am willing to own, that the authority of those individuals has exercised a very strong influence with you on many occasions, and ought so to do. In the present case, however, although you are well aware of the sentiments of the bravest and most illustrious men, as being in direct opposition to theirs, still, putting authority on either side entirely out of the question, we can ascertain the truth from the case itself, and from the dictates of reason." By auctoritates contrarias are meant individuals who think with Cicero, and whose character and standing are fully equal to those of Catulus and Hortensius.


7. Re. "By facts." The allusion is to the proper use made by Pompey of the extensive power conferred upon him in the piratical war.

8. Pro tua summa copia, &c. "With that rich fluency and eminent talent for speaking that are yours." The eloquence of Hortensius was of the kind called Asiatic, being rather showy and declamatory than solid and powerful.

9. Virum fortém A. Gabinium, &c. Cicero calls Gabinius a courageous man from the spirit he displayed in carrying through his
law amid the strenuous opposition of the senate. One of his colleagues in the tribuneship, L. Trebellius, interposed his veto, and assured the senate that he would rather lose his life than suffer the law to pass. Gabinius thereupon proposed to the people to deprive Trebellius of his magistracy, and the tribes having made great progress in voting upon this proposition, and the popular voice appearing decidedly against him, Trebellius became intimidated and withdrew his intercession. An account of the whole proceeding is given by Dio Cassius, (38, 8, seqq.) and by Asconius, (ad Cic. orat. 1, pro Cornelio, p. 964,) from which it appears, that Trebellius persisted after seventeen tribes had declared against him, and only yielded when the eighteenth, which would have made a majority, were about to vote in the same manner.


11. Vera causa. "The cause of truth," i.e. the true interests of the state.—Teneoremus. "Would we still be retaining."

12. Capiebantur. "Were accustomed to be made captives," i.e. by the pirates.—Commentatu. "From supplies."

13. Ut seque privatum rem, &c. "That we could no longer transact any business, either of a private or a public nature, beyond the sea." The res transmarinas privatas refer to the private operations of the Roman traders; the publicas, to the revenues in the transmarine provinces.

14. Nam dico Atheniensium, &c. "I speak not now of that of the Athenians, which is said to have held, in former days, a very wide dominion over the sea."


2. Rhodiorum. The Rhodians were still celebrated for their naval skill and discipline, and their former glory was still fresh in remembrance.


4. Aliquot annos continuos. "For several successive years."—Invictum. "As ever associated with victory."

5. Magna ac multo maxima, &c. "Felt themselves deprived of a large, eye, and by far the largest share, not only of their revenues, but of their dignity and their empire." Utilitas, more literally, "of what might contribute to their advantage."

6. Antiochum. Polyxenidas, the admiral of this monarch, was defeated in two naval engagements by the Romans. In the first
action, which was fought not far from Phoce, the Roman fleet was commanded by C. Livius. (Liv. 36, 44.) In the second, which took place off the promontory of Myonessa, near Teos, the Rhodian fleet was united to the Roman. The commander of the latter, on this occasion, was L. Aemilius Regillus. (Liv. 37, 30.)

7. Persengue. No trace appears in history of any naval victory over Perses. After his defeat at Pydna, by Paulus Aemilius, he took refuge in the island of Samothrace, where he surrendered himself to the praetor Cn. Octavius, who had been sent thither with a fleet by the Roman consul. A naval triumph was decreed to Octavius, but it appears to have been bestowed upon him for receiving Perses as his prisoner, not for any actual engagement; and hence Livy (45, 42) calls it: “triumphus sine captiis, sine spoliis.” It is more than probable, however, that Cicero alludes to some actual conflict, an account of which has not come down to us.

8. In maritimis rebus, &c. “Most experienced, and abundantly supplied with every thing requisite in maritime affairs.”

9. It. We have nothing in our own idiom analogous to this elegant usage of it for the first person. In rendering, we may consider it equivalent here to nos tales, (i.e. nos, tales cum essamus,) “We, though thus sprung,” i.e. we, though descended from such fathers.

10. Praestare poteramus. “Could show forth to the world.” Praestare is here equivalent to exhibere or ostiendere.—Tum cum. “In those days, when.”

11. Quo omnes, &c. The port of Delos was a convenient stopping-place for those who sailed from Italy or Greece to Asia.—Referta divitis. “Though filled to overflowing with riches.” Literally, “crowded,” &c.

12. Nihil timebat. Because the Roman power was then what it should be, and Delos relied securely on this for protection.

13. Idem, &c. “We, that same people, were deprived of the use of not only our provinces, and the whole seacoast of Italy, and our very harbours, but even now at length of the Appian way.” The usage and position of jam, in the latter member of this sentence, is extremely elegant. It is equivalent here to jam tandem.

14. Appia via. This road led, through Capua, to Brundisium. (Consult Geographical Index.) The part of it which approached the sea appears to have been infested by the pirates, who probably had accomplices on shore.

15. In hunc ipsum locum. Alluding to the rostra.—Descendere. The old form for ascendere. Graevius first gave this reading from one of his MSS., and he has been followed by Ernesti, Schütz, Orellius, and others.—The orator may purposely have used the old
form here, to recall early times to the minds of his hearers, and show how the Romans of the latter day to which he alludes (his temporibus) had degenerated from the practice of their fathers.

16. *Exspectis nauticis, &c.* "Adorned with naval trophies and the spoils of fleets." The *rostra* was adorned with the beaks (rostris) of the ships taken in early times from the Antistes. Consult Liv. 8, 14, and note 3 page 71.

17. *Bono animo.* "In the sincerity of your heart," i.e. with a fair and honest intention. Cicero alludes to the opposition made by Hortensius and others to the passage of the Gabinian law. He allows them the utmost sincerity in their opposition, but adds, that the Roman people, though fully aware of the honesty of their intentions in endeavouring to defeat that law, took the true view of the case and passed it. And so (this is the tacit inference to be drawn from what he says) will they again act on the present occasion.

18. *In salute communi.* "In a case involving the common safety."—*Dolori suo.* "Their own feelings of indignant grief." *Dolor,* in its primitive signification, means the smart attendant upon a wound. It becomes, therefore, a very strong term, when applied, in a figurative sense, to the moral feelings.

19. *Una lex.* The Gabinian law.—*Unus vir.*—Pompey.—*Unus annus.* A. U. C. 686, the year previous to that in which this oration was delivered.—Cicero does not, of course, mean that it took the entire year to bring about the change alluded to, but that a single year saw the power of the pirates at its height, and that same power annihilated by Pompey.

20. *Quo mihi, &c.* "On which account it appears to me even the more unworthy, that opposition should have been hitherto made, shall I say to Gabinius, or to Pompeius, or to both of them! (what is nearer the truth,) in order that Aulus Gabinius might not be appointed a lieutenant to Cneius Pompeius, though earnestly desiring and in fact demanding him for one."—The transaction to which Cicero here alludes was simply this. Aulus Gabinius procures a law to be passed, investing Pompey with supreme command. When the latter obtains this appointment, he wishes to have Gabinius as one of his lieutenants, but meets with so decided an opposition as to be compelled to abandon the idea. Cicero complains of this opposition to Pompey’s wishes, and insists, that Gabinius ought to be preferred to every other individual. It must be evident to any one, who will take the trouble of reflecting only a moment on the subject, that the opposition to Gabinius was perfectly proper, and that Cicero does himself very little credit by the course which he takes in relation to it. The whole affair had too much the appearance of a cor-
rupt jobbing-transaction, a mere matter of bargain and sale, and the precedent would have been a dangerous one for the interests of the state, and the purity of legislation. Gabinius was, in fact, a man of infamous character; and it is amusing to see, how clear-sighted Cicero subsequently became, respecting the merits and standing of this individual. In the speech delivered by the Roman orator before the senate, after his return from banishment, he paints the character of Gabinius in the strongest and most revolting colours. He describes him as a man polluted by every excess; as one, whose only refuge from imprisonment, for numerous debts, was the inviolability of his person as tribune. He alludes also to the law which this same Gabinius had procured, respecting the appointment of Pompey against the pirates, and then adds, that had he not caused this law to be passed, his own necessities would have driven him to turn pirate himself? And yet this is the very man, whom Cicero, certainly with a full knowledge of his character, recommends to the notice and approbation of his countrymen!

1. Ceteri. "Your other commanders."—Ad expilandos socios, &c. Cicero knew perfectly well, notwithstanding all that he says here, that Gabinius, if an opportunity should offer, would do the very same things which are here condemned.

2. Ipse. Referring to Gabinius:—Constituta est. "Have been placed on a sure basis."

3. Qui consilio ipsius, &c. "Who have been called into action by his own counsels, and at his own individual risk." Literally: "who have been appointed," or "set on foot."—Pericula. Because, if any thing adverse should befall Pompey, the blame would fall on Gabinius.

4. Honoris causa. "With the utmost respect." Honoris causa more frequently means, "out of respect," and is then equivalent to honorandi causa.

5. Anno proxima. No one, who had been a tribune of the commons, could fill the office of lieutenant under a general appointed to a command during the magistracy of the former, until a year had elapsed since the period of his retiring from the tribuneship. The object of this regulation was to prevent bribery and intrigue. Cicero, however, cites some instances here of a violation of this rule, and of ex-tribunes having been appointed lieutenants the very next year after they had laid down their tribuneships.

6. In hoc uno Gabino, &c. "Are people so active with their opposition in the case of this Gabinius alone, who, as far as regards this war, which is waged in accordance with a law of his own proposing, as far as regards this commander and army, whom he
himself has called into action through your suffrages, ought to enjoy even an especial right of being appointed," i.e. ought to be preferred to all other applicants.—From the language of Plutarch, and the provisions of the Gabinian law, it would appear that Pompey had the right to select his own lieutenants. If so, the opposition to Gabinius must have been grounded on the previously existing Aebutian law, and the infancy of his private character must have made this opposition the more formidable. The Aebutian, which appears to have been the same with the Liciian law, forbade the proposer of a law, concerning any charge or power, assuming that charge or power, or deriving any advantage from it. The same prohibition was extended also to his colleagues, relations, &c. The principle on which this law was founded, is very neatly stated by Cicero, (Agr. 2, 8, in Rull.): "Etenim, si populo consulis, remove te a suspicione alicujus tui commodi: fac fidel, te nihil, nisi populi utilitatem et fructum quaerere: sine ad alios potestate, ad te gratiam beneficis tu peruenire."  

7. *Per vos ipse.* Gruter first proposed this reading from two MSS., and it has been adopted by Graevius, Beck, Schütz, and many other editors. Ernesti, however, retains the common lection, *per se ipse*, making *per se* refer to the law which Gabinius proposed and exerted himself to have passed. He doubts the latinity of *per vos* in conjunction with *ipse*; but this is, in fact, the very language required by the occasion, *ipse* referring to the individual exertions of Gabinius, and *per vos* to their being crowned with success by the suffrages of the people.  

8. *De quo legendo, &c.* "I hope the consuls will consult the senate relative to his appointment as lieutenant," i.e. will lay the whole matter before them, and get that body to interpose their authority and sanction the appointment. The consuls of this year were Lepidus and Volcatius Tullus. (Consult Sigonius, Fast. Cons. p. 480, ed Oxon.)  

9. *Aut gravabuntur.* "Or shall raise any difficulties." *Gra-vari* is here used in a deponent sense.  

10. *Ego memet profiteor relaturum.* "I openly declare that I myself will say the matter before them." In place of the common reading *me*, we have given *memet* on the suggestion of Goerenz, *ad Cic. Acad.* 2, 18. —Nothing could be laid before the senate against the will of the consuls. The praetors, of which class of magistrates Cicero was at this time a member, could only convene the senate when the consuls were absent from the city, and could at these times only lay such matters before them as they pleased. It will be perceived, therefore, that the language of Cicero, on the
present occasion, partakes of the nature of a mere boast, and is intended to conciliate the favour of the multitude. He declares, that, if the consuls hold back, he himself will make the requisite application to the senate, in spite of them and of any insinicum eductum which they may make in order to stop him; and that nothing short of the intercession of the tribunes would keep him back. He knew very well, however, that the consuls had the power to restrain him.

11. Insinicum eductum. "The unfriendly edict," i.e. on the part of the consuls, and aimed at his intended motion in the senate. —Vestrum jus beneficiumque. "The right and the favour which you have conferred." The Gabinian law gave Pompey the right of selecting his own lieutenants. (Consult note 20, page 89.) By beneficium is meant the mark of favour which the granting of this right implied.

12. Praeter intercessionem. "Short of intercession," i.e. the tribunitian veto.—De qua. Referring to this intercession.—Quid licet considerabunt. "Will do well to consider, how far their power may extend," i.e. will take care, if they value their own tranquillity, not to exceed the power vested in them by the laws.

13. Socius adscribitur. "Is a fit person to be added as a companion in arms to Pompey. Adscribitur is here equivalent to dignus est qui adscribatur.


15. Ut dicendum esse videatur. Cicero appears to adopt this phraseology, on purpose here, as if the arguments of Catulus, on the present occasion, seemed to him too weak to require a formal and laboured refutation.

16. Si in uno Cn. Pompeio, &c. "In what person, if you made all your expectations centre in Cneius Pompeius, you were going to place any hope, in case aught should befall him." The expression si quid de eo factum esset, is an euphemism, for "in case he should die." The direct mention of death is omitted as ill-omened. We have restored de eo, the old reading, with Heumannus, Matthiae, and others. The lection adopted by most editors, from the time of Lambinus, is si quid de eo factum esset, omitting de.

17. Cepit magnum, &c. "Reaped the rich harvest of his own virtues and high-standing."—In ipso. "In himself." The anecdote here alluded to is a very pleasing one. In an oration to the people, during the discussion on the Gabinian law, Catulus asked them, whom they would have to supply Pompey's place, in case
that individual should be cut off! The people exclaimed with almost one accord, "Te, Quinte Catule." "You, Quintus Catulus." And thus the Roman people, as Valerius Maximus remarks, made Catulus the equal of Pompey and of all his glory. (Val. Max. 8, 15, 9.) Catulus, it seems, according to Plutarch's account, was arguing against the propriety of investing Pompey with the command in the piratical war, on the ground that the people ought to spare him, and not to expose such a man to so many dangers. (Vit. Pomp. c. 25.)—The common text has in eo ipso. But several MSS. omit so, and besides, as Laminus and Matthiae correctly remark, it would refer to Pompey, not to Catulus. It is rejected in consequence, by Laminus, Weisak, and Matthiae, and enclosed within brackets by Orellius.

18. Taxis est vir, &c. This praise was as richly deserved by Catulus, as Cicero seems to have been sincere in bestowing it. Compare de Off. 1, 23: "Mihi quidem neque, puere nobis, M. Securus C. Mario, neque, cum versaremur in republica, Q. Catulus Cn. Pompeio cedere videbatur."

19. Et consilio regere, &c. "Both direct by his counsels, and support by his integrity, and accomplish by his value."


—Frui summij hominis, &c. "To avail itself of the days and talents of a distinguished individual." More freely, "to avail itself of the talents of a great man, as long as his life is spared to his country."

2. At enim, &c. The elliptical use of at enim here, may best be explained by a paraphrase: "But, remarks Catulus, this whole proceeding is an improper one, for let no innovation be made, contrary to the precedents and institutions of our fathers."—Cicero proceeds to meet an objection urged by Catulus, that it was not right for the state to be dependant upon, and to have all its hopes centred in, a single individual. He cites, in opposition to this doctrine, the examples of Scipio the younger, and Marius.

3. Non dico hoc loco, &c. "I urge not in reply here, that our fathers always consulted in peace established usage, in war utility, that they always adapted new plans to new emergencies." Novorum consiliorum rationes, literally, "the plans of newcounsel," i.e. new plans which had been made the subject of previous deliberation.

4. Non dico, &c. "I will not tell, how two very important wars," &c. Cicero will not dwell on these points, or make any formal reply. It is sufficient merely to glance at them.—Punicum. The third Punic war.—Hispaniae. The war with Numantia.

5. Uno imperator. The younger Scipio.
6. Non commemorabo, &c. "I will not remind you, that, but a few years ago, this course appeared a proper one to you and your fathers, that the hopes of the empire should be made to centre in the single person of Caius Marius; that this same individual," &c.

7. In ipso Cn. Pompeio, &c. "Recall to your own recollections, how many things of a novel nature have been done by you, with the full approbation of Quintus Catulus, in the case of that same Cneius Pompeius, with regard to whom Quintus Catulus now wishes nothing of a novel nature to be adopted," i.e. how many innovations on established usage, &c. These are enumerated immediately after.

8. Summa Q. Catuli voluntate. This is the very neat emendation of Graevius from one of his MSS. The old reading was summaque Catuli voluntate. The praenomen Q. is often changed, in the MSS., into the conjunction que. The connective is not wanted here.

9. Enim. Referring to what immediately precedes, (quae multa sunt nova, &c.,) and therefore very unnecessarily bracketed by some editors.

10. Adolescentulum. Pompey was, at the time here alluded to, in the twenty-third year of his age. Compare note 8, page 80.—Privatum. "Holding no official station."


12. Optime. "Most successfully."—Ducit suo. "Under his own guidance," i.e. in person. When a Roman commander performed any thing in person, he was said to do it ducit, or auspicio suo.

13. Cujus a senatorio gradu, &c. The senatorial age appears to have been about thirty-two. (Consult the remarks of Ernesti, Ind. Leg. s. v. Annales.) That is, the age for enjoying the quasenatorialship was about thirty-one, and, after having held this office, a person was eligible to the senate. Pompey, therefore, was about eight years under the senatorial age.—Plutarch informs us that Pompey, at the time alluded to by Cicero, might have easily, as a matter of favour, been admitted to the senate, but that his ambition was to pursue honour in a more uncommon track, and to triumph before he was a senator. (Vit. Pomp. c. 14.)

14. Confectit. "He terminated."—Deportavit. "He brought home." Deportare properly denotes, "to remove," or "transfer, from one place to another," as, in the present instance, from Africa to Italy.

15. Equitem Romanum triumphare. Plutarch states, that Sylla
at first opposed Pompey's demand for a triumph, on this occasion, alleging that he was too young, and not yet of an age to be admitted into the senate. Pompey, not in the least intimidated, bade Sylla consider, "that more worshipped the rising than the setting sun," intimating that his own power was increasing, while that of Sylla was on the decline. Sylla did not distinctly hear what he said, but perceiving by the looks and gestures of those present, that they were struck by what Pompey had uttered, he asked what it was, and, when he was informed, in admiration of Pompey's spirit, he cried out: "let him triumph," "let him triumph."

16. *At eam quoque rem,* &c. In Cicero's account of this triumph, no mention, whatever, is made of any decree of the senate, or order of the people to that effect. The reason is this: Sylla, being dictator, held all the power of the state in his own hands, and awarded public honours without consulting either senate or people.


1. *Nonnemo.* "An individual." The student will note the difference between *nonnemo* and *nemo non*; the former being equivalent to *solum*, the latter to *omnes*.

2. *Pro consule.* "In place of a consul," i. e. with proconsular power. The expression *pro consule*, or *proconsul*, was applied, among the Romans, not merely to one, who, after having filled the consulship, was sent out the next year, to govern a province or execute some particular charge, but, as in the present instance, to one sent out in place of a consul.

3. *L. Philippus.* A senator of great influence and weight of character.—*Pro consulibus.* Intimating, by this peculiar turn of expression, his opinion of the incapacity of both the consuls for that year. The consuls were M. Lepidus and Q. Catulus; A. U. C. 675.

4. *Legibus solutus.* The laws here referred to were the *Lex Villia*, and two of the *Leges Corneliae*. They were often called by a general term *Leges Annales*, from their fixing the ages for holding the different offices in the state. Thus, the quaestorship could not be enjoyed until one had reached the age of 31 years, the sedileship 37, praetorship 40, and consulship 43. Such, at least, was the rule in Cicero's time. (Ernesti, *Index Legum*, s. v. *Annales.* Now, Pompey was elected consul before he was full 38 years old, that is, before he was of sufficient age to obtain the sedileship, which was the first office properly called *magistratus*, although that title is often applied also to the quaestorship and tribuneship.—Ferrarius explains the words *ante quam ullum alium magistratum,* &c., in a different manner. He supposes, that there was either an old law,
revived by Sylla, or else a new one passed by him, which enacted, that no one who had not filled the office of quaestor, could be a candidate for any other and higher office; and that, as Pompey had never been quaestor, he was, of course, legally excluded from the consulship. Cicero's words, however, by no means favour this interpretation. What, in such an event, becomes of ante quas?

5. Iterum. Alluding to Pompey's second triumph, which was granted him for his successes over the remains of the army of Sertorius, in Spain, after the death of that commander.

6. Ex senatusconsulto. Sylla had overthrown the tribunitian power, and, in consequence of this, the whole administration of the state, for some time after his death, centred in the senate. Hence, at the period referred to in the text, this order, and not the people, had the right of granting a triumph.

7. Quae in omnibus hominibus, &c. "Whatever precedents of a novel nature have been established in the case of all men, within human remembrance," &c.

8. Profecta sunt in eundem hominem, &c. "Have taken their rise, for the same individual, from the express recommendation of Quintus Catulus," &c., i. e. have been established in favour of Pompey by the very recommendation of Catulus, &c.

9. De Cn. Pompeii dignitate. "Concerning the elevation of Cneius Pompeius," i. e. his advancement in the state, and to public and unusual honours.

10. Dissentient. We have adopted Ernesti's conjecture. The common text has dissentient.—Iisdem istis reclamantibus. Hortensius, Catulus, and other senators, had likewise opposed the Gabinian law. We give iisdem before istis, with Matthiae and Orellius, from several MSS. It does not appear in the common text.

11. Temere. "Rashly."—Studia vestra suis consiliis regere. "To regulate your wishes by their counsels," i. e. to interpose their authority and advice, and prevent you from blindly following the mere impulse of feeling, and from listening to the dictates of personal attachment, when these are in opposition to the public good.

12. Sin autem vos, &c. "But if, on the contrary, you saw more clearly, on that occasion, than they did, what was for the interest of the state; if you, notwithstanding their opposition, did, by your own unaided efforts, bestow dignity upon this empire, and safety upon the world; let those leaders of the senate at length acknowledge, that both they, and the rest of their order, must yield obedience to the recommendation of the Roman people at large," i. e. must not oppose the advancement of that individual, whom the Roman people, with one voice, recommend as worthy of the highest honours.
13. In republica. Literally, "in what concerned the republic."
—Per vosmet ipsos. The allusion is to the suffrages of the people, as unblessed by the high standing of those who opposed the Gabinian law, and in opposition to their advice.—Isti principes. "Let those leaders of the senate."


15. Interiorum nationum. "Of the more inland nations," i. e. of the nations that are removed from the shores of the Mediterranean, and do not, like the countries just named, border upon them.

16. Ha versari vestrum imperatorem, & c. "For a commander of yours to be so employed, as to think of nothing but the foe and renown." Cicero means, that, in countries at a distance from Italy, and from which, of course, complaints could less easily be brought to Rome, the temptation was a very strong one for Roman commanders to abuse their power, and turn their thoughts from the path of duty to views of self interest and the indulgence of a rapacious spirit.

1. Si qui sunt, & c. "If there be any held under more restraint than others, by a sense of shame and a habit of self-control, no one thinks that they are really such, in consequence of the vast number of the rapacious," i. e. no one gives them credit for being sincere. A rapacious spirit is so sure a mark of a Roman commander, that, when once is found without it, he is merely thought to be acting an insincere part, and laying claim to a purity and disinterestedness which he does not really possess.

2. Quas ad eas & c. Alluding particularly to Glabrio, but applicable in fact to the conduct of almost all the Roman proconsuls and governors of provinces, at this particular period.

3. Injuriar et libidines. "The oppressive conduct and libidinous excesses."

4. Quod enim quam, & c. "For what temple, think you, in those lands, has preserved its religious character in the eyes of our magistrates; what city has been held sacred by them; what private dwelling has been sufficiently closed upon, and defended against, their violence?"

5. Requiruntur. "Are sought for."—Quibus causa belli inferatur. "Against which some pretext for war may be alleged."

6. Libenter haec coram, & c. "Willingly would I enter upon an open discussion of these topics," & c.—Querimonias audient. Especially Hortensius, in his professional capacity.
7. Hostium simulacrum. "Under the pretence of acting against enemies, but in reality against allies and friends."

8. Quae non modo imperatoris, &c. "That can satisfy the grasping avidity, and the insolent pretensions, not merely of a commander, or a lieutenant, but of a single tribune of the soldiers!"—There were six military tribunes (tribuni militum) in every legion, and they had each the charge of ten centuries.

9. Collatis signis. "When an engagement takes place."—Signa inforse, "to advance against the foe;" conferre, "to engage;" convertere, "to face about;" referre, "to retreat," &c.

10. Nisi erit idem. "Unless he shall also be one."—Ab aure gazaque regia. "From the gold and the treasures of kings."

11. Ecquum putatis, &c. "Think you that any state has been subdued by our commanders, and still remains opulent; that there is any one still opulent, which appears to them to be as yet completely subdued?" i.e., complete subjugation to the Roman arms only begins where every thing like opulence ends. As long as wealth remains, so long will the commanders of Rome consider a state hostile, and make this a pretext for plunder.

12. Videbat enim, &c. "For it saw that the Roman people at large were not enriched from year to year by the public money, but only a few individuals." Videbat refers to ora maritima.—The old editions have populus Romanus, which is approved of by Gronovius (de Pec. vet. 4, 4) and retained by Graevius. Gruter and others, however, give praetores locupletari, omitting the negative. The reading praetores, in place of populus: Romanus, arose very probably from the abridged mode of writing the latter, in the MSS., namely, P. R. or Po. Ro. The true lection is the one we have adopted, and which is also given by Ernesti, in accordance with the opinion of Hotomannus and Lambinus.

13. Praeter paucos. Literally, "except a few."

14. Classuum nomine, &c. The idea intended to be conveyed is this, that all the advantage the Romans gained by the empty name of a fleet, was only an increase of disgrace from repeated losses.

15. Quae cupiditate. "With what rapacious views."—Quibus jacturis. "After what heavy bribery, and under what engagements." By jacturae are here meant the bribes given to those in office, and to influential individuals out of office, and also to different persons throughout the tribes, for the purpose of obtaining some foreign command. The only way the individual had of re-imburseing himself for these heavy expenditures was by plundering and despoiling his province. (Gronov. de Pec. vet. 4, 4.)—Ernesti (Clas. Cic. s. v.) makes conditio equivalent here to largitio, an actual largess or
present. It refers rather to a bargain or agreement, to be fulfilled at some future period, and for the performance of which regular security is given; or, as Gronovius (1. c.) explains it: "pactio, cautioribus et synonymis facta."

1. *Cum suis virtutibus, ceterum.* "As well by his own virtues, as by the contrast also of the vices of others."

2. *Quare nolite, uterum.* "Do not then hesitate to entrust," &c.

3. *Inter annos tot.* "For so many years." Equivalent to *per tot annos.* Compare the explanation of Ernesti: "Inter tot annos est per tot annos, quod est et in Orat. Quintiana, nec esse debet latinis auroribis insolens ut Graevius visum est."—Schottus conjectured *inter tot* with an ellipsis of *imperatores*, throwing out, at the same time, *annos* from the text. This conjecture meets with the approbation of Graevius; but the ellipsis is a very harsh one, and is justly condemned by Ernesti.

4. *Quod si auctoritatibus, ceterum.* "But if you think that this step needs to be supported by authorities, you have, as an adviser of the measure, Publius Serrvilius," &c. The individual here meant was P. Servilius Isauricus, who had been consul A. U. C. 674. He was sent against the pirates after the defeat of the praetor Antonius, and was successful in several engagements with them. For his victories over the Issauri, a mountaineer race of Pisdii, he obtained the cognomina of Isauricus. Servilius had spoken before Cicero in favour of the law.

5. *De bello.* "On any thing relating to war."—*Auctor nobis, ceterum.* "No one ought to be regarded by you as weightier authority."

6. *C. Curio. C. Scribonius Curio,* who had enjoyed the consulship, A. U. C. 677. His colleague was Cn. Octavius.—*Summis vestris beneficiis, ceterum.* "Distinguished by your signal favours, and his own very illustrious exploits, his distinguished abilities and wisdom." Consult Historical Index.

7. *Cn. Lentulus.* Cn. Lentulus Clodianus, consul A. U. C. 681. —*In quo omnes, ceterum.* "In whom you all know the highest wisdom, the most solid merit to exist, in full accordance with the very ample honours which he has received at your hands."


9. *Quare videte, ceterum.* "See then, whether we appear to have it in our power, to reply by means of these authorities to the remarks of those who differ in opinion from us." The whole sentence is ironical, and had editors generally borne this in mind, the difficulty under which they have laboured, as regards the true reading, would never have occurred. Gruter has given, for example, *videte, ut... videamur,* from some MSS. and early editions, which Ernesti
condemns very properly, but cannot at the same time see much to be pleased with in *videte, num... videamus*, on account of the negative sense, which it appears to him to contain in common with Gruter's reading, as if it implied that the advocates of the law were not able to answer their opponents. The truth is, he does not see the ironical meaning of Cicero's words and the idea in fact conveyed by them, that the favourers of the law are fully able to reply. Compare the explanation of Schütz: "*Sensus est cum ironia: cognitare, quae, num horum auctoritates recte illis oppone peresse videamus; h. e. sine dubio possumus.*" The reading we have adopted appears in some of the MSS, and early editions.

10. *Istam tuam et legem, &c.* "Both that law, and purpose, and opinion of thine."—*Voluntas.* The wish to have Pompey sent to the war.—*Sententia.* The high opinion which he entertains of that commander's fitness for the present emergency.

11. *Auctore Populo Romano.* "Since you have the Roman people on your side." *Auctor* is used here somewhat in the sense of *deensor.* Compare Ernesti, *Clav. Cic. a. v.* § 10: "*Defensor quicumque, qui aliquis rem causamque gerit.*"

12. *Perseverantiae.* This is the reading brought in by Gruter, from MSS. The earlier lection was *constantiae.*

13. *Quantum nume iterum, &c.* Most MSS., and all the editions before that of Graevius, together with that of Olivet, subsequent to his, have *quantam non iterum... vidimus*; which makes no good meaning at all, or to adopt the more concise language of Ernesti, "*sine sensu est.*" Our present reading was first given by Graevius, from good MSS., and has since his time been very generally adopted, the only remarkable instance of deviation from it being in the case of Olivet. Graevius observed, that, in one of his MSS., the words from *quantum* to *vidimus* were omitted, from which circumstance he was induced to think that perhaps, after all, they were a mere interpolation.

14. *In eodem homine praeficiendo.* "In appointing the same individual to a command."

15. *Quid est, quod, &c.* "Why should we doubt either of the propriety of what we are seeking to obtain, or of our means of obtaining it," i. e. why should we doubt either the justice or success of our proposition.—*De re.* Literally, "about the thing itself."

16. *Studii, consilii, &c.* "Of zeal, of experience, of application, of talent."

17. *Hoc beneficio populi Romani.* "By means of this kindness on the part of the Roman people towards me, and this authority as
praeter which I at present enjoy." Beneficio refers to what immediately follows, his having been elected, namely, to the office of praetor.

18. Qui huic loco, &c. "Who preside over this spot, and the consecrated place where I am now standing." By loco is meant the forum, in the immediate vicinity of which were many temples, such as those of Jove, Castor, Concord, &c.—The term templio refers to the rostra, from which Cicero was speaking. Among the Romans, every place consecrated by the augurs, was entitled to the appellation of templum. (Varro, L. L. 6, 2.) Compare Cic. in Vatin. c. 10: "In rostris, in illo, inguam, inaugurato templum ac loco." So also Livy, 8, 14: "Rostraque id templum appellatum."


20. Neque quo Ca. Pompeii gratiam, &c. As Cicero was now in the full career of his fortunes, and in sight, as it were, of the consulship, the grand object of his ambition, it was very natural for many to suppose, that his conduct on this occasion was governed by interested views, and that he sought to facilitate his own advancement, by paying court to Pompey's power. He here solemnly denies the truth of the allegation. The opinion of modern times, however, is in general unfavourable to his sincerity.

21. Ex cujusquam amplitudine. "From the elevated standing of any individual.

1. Ut hominem praestare oportet. "As a man ought to do."—Innocentia tecti.—"Shielded by innocence."

2. Ratione vitae. "Course of life."—Si vestræ voluntas feret. "If your inclinations shall lead you still to favour it," i. e. if your kind wishes shall still prompt you to favour my endeavours.


4. Mihi non necessarias, &c. By pursuing his present course, Cicero might make enemies of Lucullus and his friends, and irritate all the opponents of Pompey. Labouring, as he did, under no necessity of acting in this way, his doing so notwithstanding becomes a sure proof of his sincerity. The public good also, as he insinuates, may be advanced by his present line of conduct, since some inquiries and accusations may possibly follow.

5. Hoc honore. Alluding to the praetorship.—Meis omnibus commodis et rationibus. "To all my interests and views of advantage."
ORATION FOR L. MURENA.

1. M. TULLII CICERONIS, &c. "Oration of Marcus Tullius Cicero, in defence of Licinius Murena."—At the comitia held during the consulship of Cicero, Decimus Junius Silanus and Licinius Murena were elected consuls for the ensuing year. The latter individual had for his competitor the celebrated lawyer Sulpicius Rufus; who, being assisted by Cato and Cn. Postumius, charged Murena with having prevailed by bribery and corruption. This impeachment was founded on the Calpurnian law, which had lately been rendered more strict, on the suggestion of Sulpicius, by a senatusconsultum. Along with this accusation, the profiscacy of Murena's character was objected to, and also the meanness of his rank, as he was but a knight and a soldier, whereas Sulpicius was a patrician and lawyer. Cicero therefore shows, in the first place, that he amply merited the consulship, from his services in the war with Mithridates, which introduces a comparison between a military and forensic life. While he pays his usual tribute of applause to cultivated eloquence, he derides the forms and phraseology of the Roman jurisconsults, by whom the civil law was studied and practised. As to the proper subject of the accusation, bribery in his election, it seems probable that Murena had been guilty of some practices, which, strictly speaking, were illegal, yet warranted by custom. They seem to have consisted in encouraging a crowd to attend him in the streets, and in providing shows for the entertainment of the multitude; which, though expected by the people, and usually overlooked by the magistrates, appeared heinous offences in the eye of the rigid and stoical Cato. Aware of the weight added to the accusation by his authority, Cicero, in order to obviate this influence, treats his stoical principles in the same tone which he had already used concerning the profession of Sulpicius. In concluding, he avails himself of the difficulties of the times, and the yet unsuppress-
ed conspiracy of Catiline, which rendered it unwise to deprive the city of a consul well qualified to defend it in so dangerous a crisis.

This case was one of great expectation, from the dignity of the accusers and eloquence of the defender's advocates. Before Cicero spoke, it had been pleaded by Hortensius, and Crassus the triumvir, who had both appeared in favour of Murena, and Cicero now uses his utmost exertions to surpass these rivals of his eloquence. In particular, he shows much delicacy and art in the manner in which he conducts the attack on the philosophy of Cato and the profession of Sulpicius, both of whom were on very intimate terms with him, and stood high also in the estimation of the judges whom he addressed. (Dunlop's Rom. Lit. vol. 2, p. 302, seqq. Lond. ed.)

This speech was delivered A. U. C. 690, during the interval that elapsed between the second and third orations against Catiline. The result was favourable for Murena, who was acquitted, and held the consulship the following year.

2. *Quae deprecatus,* &c. "Even as I earnestly asked in prayer of the immortal gods, O Judges, according to the established usage of our fathers, on that day, when, the auspices having been duly consulted, I declared Licinius Murena consul at the comitia by centuries; namely, that the choice thus made might eventuate propitiously and happily for me and my magistracy, for the people and commons of Rome; so now, in like manner, do I entreat of the same immortal beings, that this same individual may enter upon that consulship with all his rights and privileges unimpaired, and that your opinions and sentiments," &c.—The student will note the elegant use of *qua* and *eadem* in this passage, requiring to be rendered in our idiom by an adverbial form of expression. Compare Bauer, ad Sanct. Min. vol. 1, p. 250, seqq.

3. *Judices.* Cases of bribery, like the present, were tried before one of the praetors and a select council of *assessores* or *judices.* Compare note 4, page 49.

4. *Auspicato.* The auspices were always taken on the morning of the day when the comitia were to be held, by the magistrate who was to preside. For this purpose he went out of the city, attended by one of the aediles. If the auspices were unfavourable, no comitia were held. If any informality had taken place in the mode of consulting them, and this were afterward ascertained, every thing done at these comitia went for nothing.

5. *Comitii centuriati.* Consult note 17, page 71.—Remuneration.

The candidate who was found to have received most votes, was
called forward by the presiding magistrate, and, after a solemn prayer, and taking an oath, was declared to be elected through a herald. It is to this prayer that Cicero here refers, and not as some suppose to that with which the business of the comitia was opened. —One of the consuls always presided at the comitia for the election of new consuls. Cicero presided on this occasion, and had the preference to his colleague Antonius, because he was consul prior, i.e. had been elected to the consulship by the greater number of votes.

6. Magistratuis meo. Referring to his consular authority, which would continue until the end of the year, when the new consuls would succeed. The latter, in the meantime, would be called consules designati, "consuls elect."

7. Populo plebique Romanae. The allusion here is to all orders of the Roman people, including even the lowest of the commons. Populus when opposed to plebs, as in the present instance, is regarded as the generic term, and denotes the whole body of Roman citizens, including the senators and patricians; while by plebs, in such a construction, are meant the lower orders of the commons. On the other hand, in the expression Senatus populosque Romanus, the term populus means all the Roman people but the senate.

8. Ob ejusdem, &c. Literally, "for an entering upon the consulship by the same individual, together with all his personal privileges." Obtinere gets here the meaning of "to enter upon," from its primitive import, "to hold against another," i.e. in the present case, to hold successfully against the accusation which had been preferred, and, consequently, to enter upon and enjoy.—Salute. By salus, Cicero means Murena’s privileges as a Roman citizen, since, if convicted, he would be deprived of all his civil rights and sent into exile.

9. Eaque res. "And that this agreement." The agreement of opinion here spoken of will show itself, of course, in the acquittal of Murena, since the Roman people have already, by their suffrages, declared him worthy of the consulship. It will also bring with it peace and tranquillity to the state, since an energetic consul will be required the ensuing year, to crush what remains of the conspiracy of Catiline; and Murena will be found to be such a one.

10. Quod si illa solemnis, &c. "For if that solemn prayer offered up at the comitia, and hallowed by consular auspices, possesses in itself all that power and religious efficacy, which the dignity of the republic has a right to expect, then, on that same occasion, I, in fact, also prayed, that the choice which had been made might turn out suspiciously, happily, and well for those individuals like-
wise, unto whom this consulsiphip had been granted at an assembly where I presided."—This sentence is explanatory of what precedes. If the prayer offered up at the comitia, when the result of the election was made known to the assembled people, possessed a full and thorough efficacy, it must be supposed to have embraced the individual welfare of the candidates, as well as the interests of the state at large, and, therefore, it is perfectly proper for Cicero now to entreat the gods in behalf of one of them.

11. Me rogante. The literal import of these words is, "I, as presiding officer, asking the people their pleasure in the premises." Compare note 16, page 10.

12. Omnis deorum, &c. "All the power of the immortal gods in the present case."—Vestrae fidei. "To your protection."—Antea. "On a previous occasion," i. e. at the comitia.


14. In hoc officio. "In the discharge of this duty."—Studium meae defensionis, &c. "The zeal that marks my defence of him, and even the very undertaking of his cause by me."

1. Non quo mihi, &c. "Not because a vindication of the duty which I am here discharging appears of more importance in my eyes, at this particular period, than a defence of the rights and privileges of this individual, but that, when once my conduct shall have been approved of by you, I may with the greater weight, &c. As regards the usage of the Latin writers in the case of non quo, consult Thur sessinus, de part. Lat. p. 240, and Zumpt, L. G. p. 335, Kenrick's transl.

2. Honore, fama, fortunisque. It has already been stated (note 8) in general terms, that Murena, if convicted, would be deprived of his civil rights and banished. This point may here be enlarged upon. If an individual were found guilty upon a trial for bribery, he was deprived of the consulship, in case he had been elected to that office, and the competitor who accused him was nominated in his place. He was also heavily fined, declared incapable of bearing any office for the time to come, or of appearing in the senate, and by the Tullian law, which Cicero brought forward and had passed, an additional penalty of ten years' exile was imposed.

3. M. Catoni. The same who ended his days, by his own hands, at Utica. He was at this time one of the tribunes elect. Observing the great corruption that had crept into the consular elections, Cato, when appointed to the tribuneship, concluded a severe charge to the people, by affirming on oath, that he would prosecute every one who should offend in this way. Hence his coming for
4. Vitam ad certam rationis, &c. "Who regulates his life by the fixed standard of reason, and most scrupulously weighs the motives to every duty." Cato belonged to the Stoic sect, and Cicero, in referring to his particular tenets, employs the word "ratio" here in the sense which the Stoic school attached to it. With the followers of Zeno, reason was the governing principle. They regarded the soul as consisting of eight distinct parts; namely, the five senses, the productive faculty, the power of speech, and the ruling part, τὸ ἱγιενικόν, or reason. (Diog. Laert. 5, § 157.—Plut. plac. 4, 2. seqq.) The human soul was regarded by them as an emanation from that Eternal Reason, by which all nature is animated; and their main doctrine was, that man should contemplate truth, follow nature, and imitate God, by making the eternal reason, and immutable law of the universe, the rule of his actions. Thus, to live according to nature being virtue, and virtue itself being happiness, the Stoic will take care to live according to a just conception of the real nature of things, choosing that which is in itself eligible, and rejecting the contrary; or, in the words of Cicero, "diligentissime perpendebit momenta officiorum omnium," and in endeavouring to accomplish this result, he will take, what be considers right reason, for his guide.

5. De officio meo. "Concerning my own duty in the present case."

6. Et legis ambitus latorem. "And the author of a law against bribery." He who proposed a law to the people for their consideration and adoption, was called legis lator; so ferre legem, "to propose a law;" but perferre, "to carry it through."—The law alluded to by Cato was the lex Tullia. Consult note 2, towards the conclusion, and also Legal Index.

7. Et tam severa gesto consulate. "And one, whose own consulship has been exercised with so much wholesome rigour." Cato alludes to the proceedings of Cicero against Catiline, in driving him from the city. It is worthy of remark, however, that the severity, for which Cato here commends Cicero, was only but just begun; since the present oration was delivered in the month of November, and the accomplices of Catiline, who were tampering with the ambassadors of the Allobroges, were only arrested and punished in the early part of the ensuing month.

8. Causam L. Murenae attingere. "To have aught to do with the cause of Licinius Murena." Attingere, literally, "to touch even in a slight degree," "to meddle with in the least." Compare
the remark of Deceo, ad Paul. Disc. excerpt: "Est autem attingere
leviter, quasi summis, vel pedum vel manus, digitis tangere," p.
316. ed. Lindemann.

9. Cujus reprehensio. "The censure of this individual." Cu-
jus for Hujus, as it begins a clause.—Ut rationem facti mae prolem.
"To explain the reasons of my conduct," i. e. to prove the grounds
of my conduct to have been perfectly correct.

10. Mihi conjunction. "More intimately connected with me."
—Cui respublica, &c. "Into whose hands that republic is deliver-
ed by me individually, to be supported by him, after having been up-
held by great toils and dangers of my own." The common text has
una, for which we have substituted unam, a conjecture of Lambins’s
which Graevius received into the text. Cicero says e me una, as
he had prescribed alone.

11. Quod si in is rebus repetendis, &c." For if, when a demand
is made for the recovery of those things, which have been alien-
ated to another with a warranty against dispossessio, that individual
is bound to guaranty the risk of a decision giving this property to
another, who, by the very terms of the agreement, covenanted so to
do," i. e. if A. conveys property to B., and gives him at the same
time a warranty that the title is sound, and if C. then comes in and
claims this same property as his, A. is bound, by the very terms of
the sale, to guard B. against the chances of dispossessio by the
verdict of a court of law in favour of C.—Among the Romans, Res
mancipi (contracted for mancipii,) were those things which might
be sold and alienated, or the property of them transferred from one
person to another, by a certain rite or form of proceeding used among
Roman citizens only, and such sale was always accompanied by a
warranty of title. Hence the translation, or rather paraphrase, which
we are compelled to give to the expression quae mancipi sunt, in
the text. By judicium is meant a decision of a court of law, in fa-
vour of the title of some third person; and by nexus, the obligation
of warranty always connected with res mancipii, by the provisions of
the Roman law. (Compare Heinecc. Antiq. Rom. p. 306, ed. Han-
bold.) The res mancipi were such things as farms, slaves, quadra-
peds, pearls, and the rights of country-farms, called servitudes, (ser-
vitutes.) The distinction between res mancipi and res nec mancipi
is not recognised by the Justinian code, it having been abolished by
that emperor. Bynkershoek thinks that it was founded upon the
comparative value of different classes of things. (De reb. mancipi
et nec mancipi, p. 109.) But Meerman opposes this doctrine (Disc.
de rebus manc., &c.) and maintains, that res mancipi were things
connected with agriculture, and hence deemed of greater value than

12. *Profecto etiam rectius,* &c. "With still more justice, surely, on the trial of a consul elect, will that consul in particular, who declared him elected to office, be bound to become unto him the guarantee of the favour conferred by the Roman people, and his defender from danger." Cicero here makes a very pleasing application of the dry rule of law which he has just been citing. The consulship is now regarded, in a figurative sense, as one of the class of *res mancipi,* and Cicero as the holder. Having presided at the consular comitia, and announced the election of Murena to the assembled people, he may be said, by virtue of his office, to have transferred the consulship, in due form, to Murena, as a thing to be possessed by him in his turn, and to have bound himself to aid the latter against all who should seek to dispossess him.

13. *Auctor.* This term is here employed, in a figurative sense, to denote one who sells or conveys a thing to another and pledges himself for the soundness of the title. Compare the explanation of Ernests, (Clav. Cis. s. v. auctor, § 11) : "Est venditor, quis suum esse spondeat, quod vendit, et ejus vendendi se potestatem habere: adeoque actions tenetur de evictione, aut periculum judicis praestat, ut in mancipio." It is from this use of the term, that the reference to selling, in the Latin term, "auctio," and the English word "auction," is derived.

14. *Ac si, ut nonnullis, &c.* "And if, as is wont to happen in some states, a patron should be appointed, by public authority, for the management of this cause, that individual, of all others, would be assigned as a defender to a man invested with an elevated office, who, being himself clothed with the same dignity, would bring no less authority than ability to his defence."

15. *Patronus.* We have retained the Roman law-term "patron," in preference to the more usual term "advocate." For the strict distinction between the two compare the language of Asconius, *ad Or. in Caecil. c. 4: *Quis defendit alterum in judicia, aut Patronus dictur, si orator est; aut Advocatus, si aut jus suggerit, aut praesentiam suam commodat amico," &c.

16. *Quod si e portu,* &c. We have inserted the preposition *e* from Quintilian, 5, 11, 83. It is given also by Victorinus, Lambinus, Gruter, and others.

17. *Præcipere summo studio,* &c. "Are accustomed to give, with the utmost earnestness, an account of the storms, and pirates, and dangerous places they have encountered." *Præcipere carries*
with it the idea of mentioning beforehand, as a warning or caution.
—By locorum are meant shoals, quicksands, &c.

18. *Quod natura fert, &c.* "Because a natural impulse leads us to feel an interest for those," &c. The common text has *effert*, for which we have given *fert* from Quintilian, with Lambinus, Muretus, Graevius, and Ernesti.

19. *Qui eadem pericula, &c.* It must be borne in mind that this oration was delivered before the arrest and execution of Lentulus and the other accomplices of Catiline. Cicero, therefore, imagines that the conspiracy will still give trouble during the ensuing year, under the government of the new consul.

20. *Quo tandem me animo, &c.* "By what feelings then ought I, when now almost in sight of land, after a stormy tossing on the ocean of public affairs, to be actuated towards one, by whom I see the most violent tempests are about to be encountered in his management of the republic?"—*Prope jam terram, &c.* It was now the month of November, and at the end of the ensuing month his consular authority would cease. Hence he says figuratively, that he is almost within sight of land. The land which he is soon to behold, is the haven of repose after a stormy consulship.


22. *Videre, quid agatur.* "To attend to what is at present passing."—*Alio loco.* In the 37th chapter of this speech.

1. *Quantum salutis communis, &c.* Cicero says this, because he expects that the conspiracy will still give trouble during the ensuing year. Compare note 19, page 97.

2. *Duos consules.* Silanus and Murena; and not merely one, Silanus, Murena having been condemned. Both consuls will be wanted, he thinks, to make head against the conspiracy, and the time for their entering on office will be the Calends, or first, of January.

3. *Officium.* "A sense of duty."—*Respublica.* "The interests of the republic," i.e. the danger which threatens from the conspiracy of Catiline.

4. *Nam quod legem, &c.* "For as to my having proposed a law concerning bribery, I certainly did it with this view, that I might not abrogate the one which I had long since proposed to my own bosom, as regarded the warding off of those dangers which might threaten my fellow-citizens." The allusion is again to the Tullian law. Consult note 2, page 97.

5. *Largitionem factam esse.* "That bribery had actually been committed by Murena."—*Defenderem.* This verb has here the meaning of "to allege in defence."
6. *Eiam si aliquus legem tulisset.* "Even though another should have been the author of the law in question."

7. *Cura vero, &c.* "But now, when I maintain that nothing has been done by Murena in violation of that law, why is the mere proposing of it on my part to operate as a hindrance to my defence of him?"

8. *Negat esse ejusdem severitatis.* "Cato insists, that it is not the part of the same severity," i.e. that it is a deviation from my former severity.—Hotomannus inserts *Cato* in the text.

9. *Verbis et paene imperio.* A forcible allusion to the strenuous efforts made by Cicero in driving out Catiline, but not by any means intended as a censure of his conduct in so doing. It is merely adscised, by way of contrast to Cicero's now appearing for one whom Cato regards as a public offender.

10. *Et nunc pro L. Murena dicere.* "And to be now pleading in behalf of Licinius Murena."

11. *Ego autem, &c.* "I, however, have always acted with pleasure this part of gentleness and compassion, which nature herself has taught me."—*Agere partes* is borrowed from the language of the stage, and denotes, not to undertake merely, as some erroneously render the phrase, but to go through with, a part or character.

—As regards the peculiar meaning of *partes* here, compare the language of Ernesti (Clav. Cic. s. v. *pars.)*: "Pars in scena est persona, quam quis suscepit agendam."

12. *Docuit.* This is another term borrowed from the language and movements of the stage. *Docere fabulam* is analogous to the Greek *διδάσκω* ἱπάτα. From the nature of their writing materials, in ancient times, they had no facility of making frequent copies, and hence the parts were studied by means of reiterated recitation from the poet; and the chorus, too, was practised in the same way. This was called *teaching* a play.—The application of this figure becomes a very striking one in the present instance. Nature herself has, by a course of reiterated instruction, taught the orator, in a manner not easy to be forgotten, the dictates of gentleness and compassion for the great drama of life.

13. *Illam vero, &c.* "That other character, indeed, of rigour and severity, I have never sought for, but have supported it, when imposed upon me by the exigencies of the state, in such a way as the dignity of this empire had a right to demand, amid the imminent danger of its citizens." Cicero means, that his natural inclinations always lead him to the side of gentleness and mercy, and that the severe and rigid character, which he had been compelled to assume toward Catiline and his accomplices, was a duty he owed-
to the state, in the discharge of which, private feelings could, of course, exercise no influence.

14. Personam. By persona is literally meant the "mask," worn by the ancient actor, in representing a character, and then the term comes, as in the present instance, to denote the character itself. The ancient masks were entire head-pieces, and of various kinds, to express every age, sex, country, condition and complexion, to which they were assimilated with the greatest skill and nicety. The Greek term for one of these appendages is προσωπον, (or, as it was afterward called, προσωπεῖον,) denoting something applied to the face. The Latin term "persona" is derived from the verb "persöno," and refers to the peculiar construction of the mouth of the mask, which was made on the plan of a speaking-trumpet, (their large theatres requiring a great volume of sound,) and was as it were "sounded through," that is, made the avenue of transmission for a loud sound. (Compare Theatre of Greeks, pp. 38, and 127.—Tyrrwhitt in Aristot. Poet. p. 139.—Mus. Crit. vol. 2, p. 211, &c.

15. Quad si tum, &c. "And if, on that occasion, when the state of public affairs required a vigorous and rigid exercise of authority, I triumphed over the dictates of my nature," &c., i. e. I suppressed at once every feeling of lenity.—Desiderare. "To desire earnestly," "to feel the want of," "to need," "require," &c.

16. Cum omnes, &c. "When every motive prompts me," &c. The cause of Murena is one which warmly enlists all the better feelings of Cicero.

17. Naturae meae, &c. "To yield obedience to the dictates of my nature, and the force of early habit."—Naturae, because all his kindly feelings are now called into action: Consuetudini, because he is more accustomed to defend than to accuse.

18. At. The common text has Ac, which we have changed to At on the suggestion of Goerenz. (Ad Cic. Acad. 2, 2.) Lallement, in order to avoid doubling the ac, reads in the second clause of the sentence, et de ratione, &c.

19. Officio defensionis meae. "The duty that has prompted my present defence."—Ratione accusationis tuae. "The reasons that have led to your accusation of him," i. e. the motives that have induced you to become his accuser.

20. Hominis sapientissimi atque ornatusi, &c. "Of that very wise and accomplished man, Servius Sulpicius." The individual here named was regarded as the most eminent lawyer of his day. Consult Historical Index.

21. Commovebat. The imperfect tense is here employed,
to carry us back to the time when the complaint of Sulpicius was first uttered, namely at the period of his speech against Murena.

22. *Gravissime et acerbissime ferre.* Literally, "that he bore it very heavily and bitterly," i. e. that it was to him a source of the bitterest regret.

23. *Familiaritas necessitudinisque.* "Of the claims of long acquaintance and intimate friendship." *Familiaritas* implies that we have long been acquainted with another. *Necessitudo* is of stronger import, and denotes the existence of some tie or bond of friendship between the two parties. It is in fact a term of very general import among the Latin writers, and always implies the existence of some strong connecting tie, which involves, as it were, a *necessity* for mutual esteem and regard. Compare the explanation of Ernesti: "*Necessitudo est omnis conjunctio, sanguinis, affinitatis, conjugi, collegii, amicitiae, &c., quae a causa aliqua oritur, quae nobis necessitatem amoris benevolentiaeque afferit.*—Cicero and Sulpicius had been friends from early youth, and had studied together, when young, both at Rome, and in the island of Rhodes, under the celebrated Molo.

24. *Arbitros.* "As umpires." *Arbitor* is here used in a general sense, and is analogous to the civil-law term *compromissarius*. In its special acceptation, it denotes one who judged in those cases that were called *bonae fidei*, or arbitrary, and who was not restricted by any law or form, but determined what seemed equitable. (Heinecc. Antiq. Rom. 4, 6, 39. p. 694, ed. Humbold.)

25. *Non est negligendum.* Because friendship is too sacred a thing to be even exposed to suspicion.

1. *Ego Sup. Sulpicii, &c.* "I both acknowledge, Servius Sulpicius, that I owed, and think candidly that I afforded unto you, in your application for the consulship, all that zealous cooperation, and all those kind offices, which our intimate friendship demanded."

2. *A me defuit.* "Was wanting on my part."—*Gratioso.* "A man of influence in the state." An influential person.

3. *Mutata ratio est.* "The aspect of affairs is changed." The change commenced with the defeat of Sulpicius, and the elevation of Murena to the consulship.

4. *Sic existimo, &c.* "This is now my opinion, of this I am now persuaded."—*Contra hortorem.* "Against the advancement," i. e. election to the consulship.—*Contra salutem.* "Against his personal rights." Consult note 2, page 96.

5. *Cum Murenam, &c.* "When you are attacking Murena himself." *Peto* is now employed in a gladiatorial sense, "to aim a blow
at another," "to make a thrust," "to attack." Pater consulatum is merely "to sue for the consulship."


7. In capitis dimicatimae. "In a case where all his civil rights are at stake." Compare note 2, page 96.—Capitis. The term caput is here used in its legal sense, and refers to the civil condition, liberty, personal privileges, &c., of an individual. Compare Ernesti (Clav. Cic. s. v.): "Caput dicitur pro hominis statu, libertatis et civitatis jure," &c. So, in the language of the Roman law, any loss of liberty or of the rights of citizens was called "diminutio capitis."

8. Non idcirco obstruetur. "Shall not for this reason be overcome." Literally, "be crushed," or "overwhelmed." Compare Manutius: "Non idcirco amico nullum fructum feret."—Quod ab eodem, &c. "Because it was triumphed over by the same individual in a mere contest for office." In the contest for the consulship Cicero gave his interest to Sulpicius against Murena.

9. Quee si causa non esset, &c. "And even if this motive did not exist, still the high rank of the man himself, or the elevated nature of the office which he has obtained, would have branded me with the deepest stigma of pride and of cruelty, if I had refused to undertake the cause of one, most distinguished both for his own merits, and for the honours conferred upon him by the Roman people, when it was fraught with so much danger to his welfare."—The motive alluded to at the beginning of this sentence is his friendship with Murena.

10. Neque est mihi integrum. "Nor is it wholly within my power."—Ut meum laborem, &c. "To refuse to impart my strenuous aid towards lightening the dangers of my fellowmen."

11. Praemia tanta: The various offices which had been bestowed upon him, and especially the last and highest of them, the consulship.—Pro hac industria. "For my active exertions in this behalf," i. e. in defending others.

12. Labor for quos, &c. "To discontinue the efforts by which you have obtained these rewards, when once you have made them your own, would be the part of both a cunning and an ungrateful man."—Aestut. Because his motive, in defending and aiding others, would have been the mere wish of ultimately benefiting himself by becoming popular; a motive craftily concealed, however, until his object was accomplished.—Ingrati. Because he ought to show his gratitude in fresh efforts for the good of those who have raised him to office.
13. Quod si. "If however."—Te auctoris. "By your own advice." More literally, "you being the author (i. e. adviser) of the step."—Nulla turpitudo. "No disgraceful imputation."


15. De tuo ipsis studio. "From your own pursuits," i. e. from your own professional conduct; from your own way of acting at the bar.

16. Etiam adversariis, &c. "To give advice even to the adversaries of your friends, when consulting you on a point of law." Respondeo is the technical term applied to the giving of advice on the part of the Roman juris-consult. Thus, Cic. de clar. Orat. c. 38: "Rutilius magnum munus de jure respondendi sustinebat." Hence the term response prudentum applied to the opinions given by the members of the Roman bar. Consult Institut. Just. l. 1, tit. 2: "Nam cum veteres leges regiæ, &c.

100 1. Et si turpe existimus, &c. "And if you think it discreditable to you, in such a case, for the very individual himself against whom you have now appeared, to lose his cause." Cicero, after stating that Sulpicius, in common with the other lawyers of the day, deemed it perfectly proper to give advice even to the adversaries of their friends, puts the following case: A person has a dispute with one of the friends of Sulpicius, and thereupon comes to the latter, states the nature of the controversy, and obtains his professional advice. The friend then waits upon Sulpicius, and requests him to appear as his advocate on the trial of this very point. Will not Sulpicius, on that trial, feel his self-love seriously wounded, if the opposite party, to whom he had given advice in this very same case, and who, acting on that advice, has defeated the case, be defeated and lose his cause!—We have given the explanation of Ferrarius, which seems much more in unison with the context than that of Ernesti. The latter understands alio tempore after senaris, and makes the meaning to be this: "If you deem it discreditable, when you appear for one, against whom you have pleaded on a previous occasion, that this individual should lose his cause," i. e. that you should not exert yourself now in his behalf, merely because you appeared against him before this.

2. Te advocato. By advocatus appears to be meant here, not one who takes part in the actual pleading of a cause, but who stands by and aids another by his advice and presence. Compare the explanation of Asconius, as given under note 15, page 97.

3. Causa cadere. A legal expression for losing a cause, used here in a general sense; although, in its special acceptation, it
applies rather to the loss of a case through some failure in the form of proceeding; what we call in English a non-suit. Compare Cic. de Invent. 2, 19: "Ita jus civile habemus constitutum, ut causa cadet ipsa, qui non, quemadmodum oportet, egerit."


5. Tua familiaritas. "My long acquaintance with you," i. e. the friendship I entertain for you. The possessive pronoun is here used in what the grammarians call its passive sense. The active meaning of tua familiaritas would be, "your long acquaintance with me," or "your friendship towards me." Consult Sanct. Minerv. 2, 13, p. 331, vol. 1, ed. Bauer.

6. Ab hac causa removisset. "Had induced me to decline this cause."—Q. Hortensio, M. Crasso. These two individuals were associated with Cicero in the management of the defence.—A quibus, &c. "By whom, I well know, your esteem is highly prized," i. e. who I well know set a high value upon your friendship, and would make great sacrifices to preserve it.

7. Infima. "Even among the lowest of the people."


9. Quod dandum est amicitiae, &c. "Whatever is to be granted to the claims of friendship, shall be liberally conceded by me; so that I will deal with you, Servius, in the same way as if my own brother, who is most dear to me, occupied the position which you now do," i. e. as if my own brother, and not you, were Murena's accuser. Cicero means that, in the management of the present case, he will make the same allowance for the claims of friendship, on the part of Sulpicius, as if the latter were his own brother Quintus, to whom he was most tenderly attached.

10. Isto in loco. Literally, "in the situation in which you now are," i. e. an accuser of Murena. The student will note the force of iste here. A want of attention to the peculiar meaning of this pronoun has led Manutius into the error of supposing, that the phrase iste in loco is here equivalent to in hac dignitate consulari.

11. Quod tribendum est, &c. "Whatever, on the other hand, is to be yielded by me to the claims of duty, of honour, of religion, this I will regulate in such a way, as to bear in mind that I am pleading for the safety of one friend against the hot attack of another." Literally, "in behalf of the danger of one friend."

12. Religioni. Because Cicero had implored the favour of heaven towards Murena and his colleague Silanus, on the day of the comitia. Compare note 12, page 97.
13. *Intelligo, judices,* &c. "I perceive, judges, that there have been three heads to the entire accusation, and that one of these has been taken up with the censure of his private life, the second with contesting his claim as a fit candidate for the consulship, the third with the charge of bribery."—*By dignitas* is here meant personal merit or worth, and by *contentio dignitatis* a disputing of the claim of Murena to the consulship, on the ground of his not possessing sufficient personal merit for that elevated station. Under this head of personal merit the question of family is also brought in.

14. *Quae gravissima,* &c. "Which ought to have been the weightiest," i.e. ought to have been managed in such a way as naturally to form the heaviest and gravest charge against him.

15. *Ita fuit infirma et levius,* &c. "Has proved so weak and frivolous a one, that some established practice on the part of accusers, or rather any real grounds for imputing criminality, has compelled them to say something about the life of Licinius Murena."—*By lex accusatoria* is meant, an established practice, on the part of accusers, to impute to the accused an ill-spent and dissolute life.

—*Maledicendi facultas.* Any grounds for establishing real criminality.

16. *Objecta est enim Asia.* "Asia namely has been made a source of reproach to him." The particle *enim* is here employed in the sense of *wempe,* like the inchoative *γεφ* in Greek. (Compare *Hoogeven, Part. Gracc.* p. 88, ed Schütz.)—*Asia.* The Romans regarded Asia as the source whence all their luxury originated. Compare Livy, 39, 6: "*Luxuriae enim peregrinas origo ab exercitu Asiatico inuenta in urbem est: si primum lectus aeratus, vestem strangulum pretiosam, plagulas, et alia textilia, et, quae tum magnificae supellectilis habebantur, monopodia et abacos Romam adoece-runt," &c.

17. *Non ad voluptatem et luxuriem.* "Not for purposes of pleasure and debauchery."—*In militari labore.* He was serving under his father L. Murena, who had been left by Sylla in command of the Asiatic forces.

18. *Qui si adolescentia,* &c. "Now, had he, when a young man, not performed military service, his father being at the time commander there."

19. *An, cum sese.* &c. "When the sons of those commanders that triumph, who still wear the praetexta, are accustomed in particular to sit on the horses which draw the char, was this one to avoid adorning the triumph of his father with his own military trophies?"—The triumphant general's children sat with him in the car. His sons who wore the praetexta rode on the horses drawing
it, or followed on other horses. The praetexta was worn by the Roman youth till the age of 17, when the toga virilis, or manly gown, was assumed.

20. Huic donis militaribus, &c. The meaning of this is, was not Murena to perform military service under his father in Asia, in order that, by distinguishing himself there, he might, on his return home, grace the triumph of his parents by displaying the military rewards he himself had received? This, of course, is meant as an answer to the charge of his having been in Asia. It was the very country where he ought to have been at the time.

21. Et si habet Asia, &c. "And since Asia carries with it a certain suspicion of dissolute living, not his having never seen Asia, but his having lived temperately in Asia must be made a source of praise to him."

1. Sed aliquod aut in Asia, &c. "But some flagrant and disgraceful vice, either contracted by him in Asia, or introduced by others from that country," i.e. either some vice which he himself had contracted while living in Asia, or one of Asiatic origin, brought to Rome by some other individual, and contracted by Murena at the latter place.

2. Meruisse stipendia. "To have performed military service." The literal meaning of merere stipendia is "to earn pay." — In se bello. The Mithridatic war. — Virtutis. "Was a proof of his courage."

3. Pietatis. "Of his filial piety." Shown as well by his cheerfulness in serving under his parent as by his wish to contribute to that parent's glory. — Finem stipendiorum. "The termination of his service."


5. Saltatorum. Dancing was regarded as disgraceful by the Romans. It was the dancing, however, which had found its way from the stage into convivial circles that was justly condemned, and not every species. For the Romans had their sacred or religious dances, with which of course no fault was found. Compare the explanation of Graevius: "Saltator hic est histrio. Non enim quaevis saltatio Romae turpis erat et probosa, sed histriomachet mollior." With the Greeks a different usage prevailed. Consult the remarks of Cornelius Nepos, in his preface, and also the first chapter of his life of Epaminondas.

6. Maledictum, si vere objectur, &c. "This, if it be truly objected unto him, is the charge of an angry accuser; but, if falsely, of a slanderous calumniator." In either case, therefore, Cato ought not
to utter this reproach against Murena, since an angry feeling is as un-
consistent with the character of a sage, as a disregard for the truth.

7. Quare cum ista, &c. "Wherefore, since you are a person of
such weight of character, you ought not, Marcus Cato, to snatch a
calumny from the lips of the rabble, or from some carousel of buffoons,
and rashly to call a consul of the Roman people a dancer," i. e.
since your authority carries so much influence with it, you ought to
be careful what charges you bring against others, especially against
those in elevated stations.

8. Ex trivio. By trivium is literally meant a place where three
ways meet, and where all manner of idlers and low persons are ac-
customed to congregate. It is then taken, as in the present instance,
to denote this class of persons themselves, or in other words, the
rabble, the lowest vulgar.

9. Scurrarum. By scurra is meant a buffoon, a scoffer, a jester,
one who, for the sake of exciting merriment, cares not what he either
says or does, and who is particularly fond of raising a laugh at the
expense of others, by some coarse slander. Verrinius Flaccus derives
the term "a sequenda," (scurra, quasi secura,) and makes its primiti-
ve meaning to be "a parasite," or one who "follows" in the train
of a rich person, to amuse him by his buffoonery. Festus ridicules
this etymology very properly. (Fest. de verb. sign. p. 240, ed. Lind.)
The word appears rather to be of the same family with the German
"scherzen," "to rail at," "to jeer," &c.

10. Convivio. The common text has convicio, which Lambinus
first altered, on conjecture, to convivio. This latter reading is
adopted by Ernesti and Scheller.

11. Neque in convivio moderato atque honesto. "Nor at a well-
regulated and becoming repast."—Tempestivi convivii, &c. "Danc-
ing is the last companion of the revels of the table, of a place de-
voled to pleasure, of much enjoyment," i. e. is the last act in a de-
banch, in a place where every thing breathes of pleasure, &c.—By
tempestivum convivium, (literally, "an unseasonable banquet,") is
meant an entertainment which commenced earlier than the ordinary
hour, and was protracted until a much later one than usual. Com-
pare note 22, page 52.

12. Tu mihi arripis id, &c. "You eagerly catch at that, which,"
&c. Mihi is here elegantly redundant, unless we render it by a
species of paraphrase: "in order to thwart my intended defence,"
or else something analogous.

&c., i. e. you are silent about other moral blemishes.—Cicero means,
that no other moral failings are spoken of by his opponents, as ex-
isting in the character of Murena; whereas dancing would imply, of course, an indulgence in many other excesses, and could not, in fact, exist without them.

14. Nullum turpe consivium, &c. "No disgraceful banqueting, no amours, no revelling, no lewdness, no extravagant expenditure is pointed out."—As regards comissatio consult note 11, page 16.

15. Quae voluptatis nomem habent, &c. "Which bear the very name of pleasure, and are actual vices," i. e. which stand forth to the world with the name and character of reprehensible pleasures.

16. Umbram luxuriae. "The unbidden companion of debauchery." Among the Romans, an uninvited guest, who accompanied another, generally some distinguished personage, to a feast, was called his "umbra." (Compare Horat. Sat. 2, 8, 22.) The term is here forcibly applied to dancing, which is always, according to the Roman way of thinking, sure to follow, as an uninvited guest, in the train of debauchery. Compare Ernesti, (Clas. Cir. s. v.): "Umbr, comes: Muren. 6 : Saltatio est umbra luxuriae."

17. Nullum petulans dictum. "No lascivious expression." In the common text, the words in vita follow; but they are out of place here, and seem to have originated from in vitam. Ernesti retains them in his text, but condemns them in a note. Beck encloses them within brackets. We have rejected them with Schütz.

1. Quo constituere. "This point being established," i. e. the charge against the private life of Murena, having been thus disproved.

2. Summum dignitatem generic, &c. "The highest degree of personal merit, founded on birth, integrity, the active exercise of talent, and all those other accomplishments, relying on which it is right for you to aspire to an application for the consulship."

3. Contemnisti. "You have treated with contempt." Referring to the manner in which Sulpicius, in the course of his remarks, had sought to depreciate the origin of Murena.

4. Quo loco, &c. "If in handling this topic you take it upon yourself to assert."—Ascenium. Cicero refers here to the first secession of the people, which, according to Piso, an earlier historian than Livy, and who is cited by the latter, (2, 32,) was made to the Aventine hill, and not to Mona Sacer.

5. Sin autem, &c. "But if, on the contrary, there are distinguished and honourable families of plebeian origin, then both the great-grandfather," &c. This is the same as saying in our own idiom: "But there are, on the contrary, distinguished and honourable plebeian families, for, both the great-grandfather," &c.
6. Præs. P. Licinius Murena, who was prætor A. U. C. 596.—Avus. Of the same name with the preceding, and prætor A. U. C. 640.

7. Ex prætura. "In his prætorship." He triumphed for successes over Mithridates.

8. Patri debitis. He had gone through all the subordinate offices, and only stopped short at the consulship, for which he had the fairest claim for services rendered his country.—Fülo. The Murens, who was accused on the present occasion.

9. Hominum literatis et historiis. "To literary men and historiains." Sulpicius traced back his origin to Servius Sulpicius, who was consul in the tenth year after the expulsion of the kings. A. U. C. 253. Compare Cic. Brut. 16; and Sibonius, Fast. Cons. p. 23, ed. Oxon.—Populo et suffragatoribus obscurior. "Is less familiar to the people and voters at elections." Cicero means, that the intermediate Sulpicii, from the founder of the line downward, especially those of more recent times, had not signalized themselves in such a way as to be brought in a very marked manner before the notice of the people.

10. Fuit equestri loco. From this we see that a patrician might remain an eque.—Nulla illustri laude. "For no illustrious action." Lex is here put for an action deserving of praise. Compare Ernesti, (Clav. Cic. s. v.): "Lex, pro rebus laude dignis."

11. Ex annalium vetustate. Referring to the early date of that ancestor of his who was regarded as the founder of the line. Compare note 9.

12. Q. Pompeius. Q. Pompeius Nepos, who, though of plebeian origin, attained nevertheless to the highest honours in the state. Consult Historical Index.


14. Ejusdem animi atque ingenii est. "It requires the same degree of spirit and of talent."

15. Quam non acceperat. Plutarch says, that he was thought to have been the son of a flute-player. (Apophthegm. p. 200, vol. 6, p. 785, ed. Reiske.)—Memoriam prope internuntium, &c. "To revive by his own merit the almost extinct remembrance of his line." Compare Asconius, in Or. pro Scaur.

16. Mea labore esse perfectum. "That it had been brought about by my exertions," i. e. that I a man of humble origin, had proved of so much service to my country, as to cause low birth to be no longer regarded as a barrier to the consulship.
17. Qui non modo Curiis, &c. "Who remained notwithstand-
ing neglected, even though they recounted not only the instances of the Curii, the Catos, the Pompeii, those worthies of former days, men of the greatest valour, yet of lowly origin, but even these examples of recent times, the Marii, and Didii, and Caesii," i. e. who were nevertheless excluded from the consulship, on account of their humble origin, or else discouraged from applying for it, although they could point to many bright instances in the past and present history of their country, where men of humble birth had, by reason of signal merit, been advanced to the highest office in the state.

18. Curiiis, Catonibus, Pompeiiis. The plural is here used to give emphasis to the sentence. Curius Dentatus, Cato the censor, and Quintus Pompeius, are meant; and, in the succeeding part of the sentence, Caius Marius, T. Didius, C. Caesius Caldus. Mariatu-
tius makes a difficulty here by imagining that Cicero means the Quintus Pompeius, surnamed Rufus, who was consul, A. U. C. 665, during the youth of the orator, and who could not well, there-
fore, be ranked among the "antiqui," when Marius, Didius and Caesius are styled "recentes;" and he thinks that for Pompeius we should read Appius. Cicero, however, refers, not to Pompeius Rufus, but to Pompeius Nepos. Compare Ernesti and Schütz, ad loc.

1. Jacobant. As regards the peculiar force of this verb in the present sentence, compare the remark of Ernesti, (Clas. Cic. s. v.): "Jacere dicuntur qui minus gratiosi sunt. Imprimis autem, qui nullam omen magistratus consequendi habent, cum candidati sint, aut, eam ipsum ob causam, quia nihil sperant, ne petunt quidem."


3. Claustra ista nobilitatis. "Those barriers of nobility," i. e. those barriers so carefully guarded by patrician pride.—Ista here denotes contempt, with a covert reference also to the prejudices of his opponent: those barriers of nobility which you would again seek to make an obstacle in the path of Murena.

4. Ex familia vetere et illustri. The family of Murena, although plebeian in origin, was nevertheless an old and distinguished one. Ab equitis Romani filio. Compare note 15, page 43.

9. Dignitate. "In personal merit."—Gratia. "In influence," i. e. in favour with the people. The allusion is to that influence which antiquity of family had hitherto claimed as its peculiar right.

7. Quod si id crimine, &c. "Now, if this ought to have been alleged as a crime against a man of humble birth, undoubtedly on that occasion, neither enemies nor envious persons would have been wanting to urge it against me."—The pronoun id refers here to success in gaining the consulship; and the strong meaning to be attached to crimine derives elucidation from the language of Sallust, referred to in a previous note: "et quasi polloi consulatum credant."

8. Cujus est magna in utroque dignitas. "Of which there is a large and distinguished share in each." The Licinian family, although of plebeian origin, is here placed on a full equality with the line of the Sulpicii.

9. Quaesturam una petiti, &c. These words are supposed to be spoken by Sulpicius.—Cicero adverts here to another allegation on the part of the latter, namely that he was declared quaestor before Murena, that is, preceded him in the order of election. "He sought the quaestorship along with me, and I was declared before him." The order of precedence among the successful candidates was regulated by the number of votes which each received; and Sulpicius seeks to make this a proof of his superiority, in point of personal merit, to Murena, because when they both were elected quaestors, the majority of Sulpicius was greater than that of the other.

10. Non est respondendum ad omnia. "There is no need of answering every objection," i. e. there is no need of going into a long discussion respecting every objection which an opponent may see fit to raise. Some objections answer themselves; and this is one of them.

11. Cum multi, &c. "That when there are many candidates equal in point of merit, and only one of them can obtain the first rank, the order of merit and of announcement is not the same," &c. i. e. in announcing the names of the successful competitors, some one of them must of course be named first, and the rest must follow in a certain order, but this is no proof of relative merit.—There is more in the argument of Sulpicius than Cicero is willing to admit. A greater number of votes given for one candidate than for another, even when both succeed to office, must be regarded as some proof of the possession of superior merit in the eyes of those who give those votes. Cicero, it is true, supposes the candidates to be all equal in point of merit, "pares dignitate," but this is begging the
question, for it is the very thing to be proved. Besides, he himself, when speaking of his own case, attaches, as may well be imagined, a great deal more of importance to the fact, of his having been declared quaestor one of the first, first sedile, and first praetor. Compare Or. in Pis. c. 1: "Me quum quaestorem in primis, aedilem priorem, praetorium primum cunctis suffragitis populus Romaeus faciebat; homini ille honorem, non generi, &c., deferebat."—The student will observe, that it is aedilem priorem in the passage just quoted, because there were only two aediles, but in our text it is quaestor prior merely with reference to Sulpicius and Murena, because the number of quaestors at the time was quite large, and if Sulpicius had stood at the head of all, he would have been called quaestor primus.

12. Sed quaestura, &c. "But, in truth, the quaestorship allotted to each of you, was almost equally unimportant." Literally, "the quaestorship of each was almost of equal importance in point of lot." The provinces, or duties of the quaestors, were assigned to them by lot, and Murena and Sulpicius drew two of the most insignificant.

13. Lege Titia. "Under the Titian law," i. e. by the operation of this law. The Lex Titia (proposed by the tribune Titius, A. U. C. 449) ordained that the existing number of quaestors should be doubled, and that they should determine their provinces by lot. By the operation of this law, Murena obtained an unimportant province, in which he had no chance of distinguishing himself. By the operation of the same law (i. e. by being compelled to run his chance in drawing lots) Servius obtained a province equally insignificant.

14. Tu illum, &c. "You that one, at which, when the quaestors are allotted to the different provinces, a shout of ridicule is even accustomed to be raised." The unlucky quaestor who drew this province, for his sphere of operations, was exposed to the laughter of those who stood around.

15. Ostiensem, &c. "The province namely of Ostia, not so much productive of influence, or conferring distinction, as full of toil and trouble." The burdensome nature of this province appears to have arisen from the circumstance of Ostia's being a much-frequented sea-port, and also from the salt-works in its vicinity. (Compare Graevius ad loc.) Ernesti assigns a different explanation, which we cannot, of course, mention here. Consult Clav. Cic. a. v. Aquarius.


17. In quo excurrere, &c. "In which your merit might speed
forth and become known.” A metaphor, borrowed from charac-

18. Reriqui temporis spatium, &c. “The period of time re-
mainig after this is next made a subject of comparison,” i. e.
the mode in which you have each passed your time since the expira-
tion of your respective quaestorships.

19. Hanc urbanam militiaem, &c. “This city warfare of an-
swering legal questions, of drawing up writings, of protecting
the interests of clients, full of perplexity and vexation.” We
have here, arranged under three heads, all the duties of a Roman
lawyer, and the whole is pleasantly called urbana militia, in contra-
distinction to the real warfare in which Murena is engaged.—Re-
spendendi. Consult note 16, page 99.—Scribendi. This refers to
the drawing up of contracts, articles of agreement, &c.—Cavendi.
The reference here is to advice generally: how a case is to be ar-
ranged, an agreement to be made, &c. Compare Ernesti, (Clav.
Cic. a. v.): Caveo de jureconsultis dicitur, cum litigiantibus aut
aliquid contraque nentibus, sine verbo sine scripto, ostendunt, quomodo
in instruenda, resque contrahenda sit, ut causa cadant, aut decipi-
entur.”—It must be borne in mind, that Cicero refers in the text, to
the Roman lawyer or jurisconsult, in the strict sense of the term,
as distinct from the orator, or pleader in the courts, Sulpicius being
ranked under the former class.

20. Difficultatem exsorruit. “He patiently encountered every
difficulty.” The literal meaning of this phrase is coarse, but ex-
pressive. “He gulped down every difficulty,” and made the best
of it.

1. In ea scientia. “In that branch of knowledge.” Alluding
to the civil or Roman law.

2. Legatus L. Lucullo fuit. In the Mithridatic war. His father
had been a lieutenant of Sylla’s in the same war.—Qua in legatione.
“During which lieutenancy.”

3. Sigrna confert; manum conferruit. “He engaged; he fought
hand to hand with the foe.” Manum conscriere refers here to the
personal prowess of Murena.—Sigrna conferre is merely “to en-
gage,” “to join battle,” but manum conscriere, “to come to
close quarters,” “to fight hand to hand,” &c. Compare the Greek
form of expression, μενέναι τὰς χεῖρας.

with riches, and the abode of voluptuousness.” The pronoun ista
has here its usual force: that Asia which you make a source of re-
proach to him, and about his conduct in which you are continually
declaiming.
5. *Sic est versatus.* "He so conducted himself." Literally, "he was so employed."

6. *Concessam licentiam fingendi.* "The privilege allowed us of uttering mere fictions," i.e. of exaggerating the services of Murena.—*Publicis litteris.* "By the despatches of that commander."

7. *Summa in utroque, &c.* "There is, then, in each the highest reputation, the greatest personal merit; which, if Servius shall allow me so to do, I will consider entitled to equal and similar praise. But no such thing is allowed me. He makes a brisk attack on the military art, he inveighs against," &c.

8. *Esse.* "Belongs as a matter of course."

9. *Mibi.* The pronoun is here merely idiomatical, and not to be translated. Unless, indeed, we paraphrase it, as in a previous instance. (Note 12, page 101.) It may be then considered as somewhat analogous perhaps to our ordinary expression, "Hark ye, my friend."

10. *Forum non attigeris?* "Did you all that while not set foot in the forum?"—*Cum iis, qui in foro, &c.* "Are you going to contend in point of personal merit with those who have made their very dwellings in the forum?"

11. *Positam in oculis esse gratiam.* "That the favour, which my conduct had won, was constantly before the eyes of my countrymen." And, therefore, they endured the more patiently my appearing so often before them.

12. *Mei satietatem.* "The satiety arising from my daily appearance." This, of course, is what commentators call *oratoris dictum,* and by no means a copy of Cicero's secret thoughts.—*Magne meo laborer.* "By great exertions on my part."


15. *Qui.* "How." Old ablative form for *quae.* More correctly speaking, *qui* is the regular ablative from *quae,* like *miti* from *mitis,* or *tali* from *talis.* Consult the remarks of Perizonius, ad *Sanct. Min.* 3, 14.—Vol. 1, p. 700, ed. Bauer.

16. *Multa plus dignitatis.* "A much stronger claim." *Dignitas* is here a claim founded upon personal worth or merit.—*Vigilias tu de nocte,* &c. An amusing comparison now follows between the lawyer and the soldier, purposely to the disadvantage of the former.
By the lawyer is here again meant the jurisconsult, in the strict sense of the term.

17. Gallorum. The Roman professional men rose at an early hour, to be ready for their clients and dependants who were very early in attendance. (Compare Horat. Sat. 1, 1, 10.) So the levees of the magistrates were held at an early period of the morning. Sallust B. C. c. 29.

1. Buccinarum. The trumpet called buccina was used for changing the watches. Hence the propriety of the term, on the present occasion, to denote early rising at the commencement of the morning watch, or three o'clock. The night was divided into four watches of three hours each. The first watch commenced at six o'clock in the evening, according to our enumeration of time.

2. Tu actionem instituis. "You arrange the form of proceeding in a case." Compare, as regards the meaning of actio, in this passage, the explanation of Ernesti, Clas. Cic. s. v. "Actio est formula, qua actor utitur in intendenda reo lite, quam a jureconsultis fere petebatur." It is analogous to what we call, at the present day, the "pleadings" in a case, that is, the carrying a case on, in accordance with technical written forms, until it is ready for trial.

3. Ne tui consultores. "Lest they who ask your advice be taken in by others." Understand capiantur.—Capiantur. "Be taken by the foe."

4. Ille tenet et scit, &c. "He understands and well knows how the forces of the enemy, you how rains, may be prevented from doing harm." The reference, in the words aquae pluviae, is to the ancient action, "de aqua pluvia arcenda," mentioned in the Digests, (lib. 39, tit. 3. § 1, seqq.): "Si cui aqua pluvia damnnum dabit, actione aquae pluviae arcenda avertetur aqua." By aqua pluvia, in this species of action, the Roman lawyers meant either the water produced by heavy rains, or other water swelled by rains. Thus Ulpian remarks: "Aquam pluviam dicimus, quae de coelo cadit, atque imbre ex crescet; sive per se haec coelestis nocet, ut Tubero sit, sive cum alia mixta sit." The action lay, when one, by erections or works of any kind, altered the course of such water, or made it flow more rapidly, or caused it to rise by compressing it within narrower limits, from all which things danger was apprehended by those dwelling in the neighbourhood, and the person who did this could be stopped in his movements. The action also lay when actual damage had been done: as, for example, when one constructed an embankment to keep out the waters of a neighbouring fen from his grounds, and the waters of this fen, being afterward swelled by rain, and unable to follow their old direction by reason
of the embankment, spread in an opposite course and injured the fields of a neighbour. (Neratius, as cited by Ulpian ad. loc.—Compare Cic. Tusc. l.c. 9.)

5. Exercitatus. "The common text has exercitatus est, but exercitatur, which suits the context much better, is given by Quintilian (9, 3, 32) who cites the present passage from Ille tenet to regendis; and it is also found in several MSS., and early editions.

6. In propagandis finibus. "In enlarging the boundaries of our empire." Literally, "in carrying forward."

7. In regendis. "In regulating those of some field," i. e. in an action brought about the boundary line of some piece of ground. The contrast here, between the operations of Murena and Sulpicius, is extremely amusing, and must have been most mortifying to the notions of self-importance entertained by the latter.

8. Rei militaris virtus, &c. "The excellence of the military art surpasses that of every other."

9. Et haec forensis lux, &c. "And this our reputation and assiduity, at the bar, lie sheltered beneath the protection and security which martial prowess affords."

10. Simul atque increpuit, &c. "As soon as the least suspicion of any public commotion has arisen." Literally, "has sounded forth." Tumultus appears to be taken here in a somewhat more general meaning than its ordinary one. The signification which this term usually has is explained in a previous part of this volume. Compare note 8, page 36."


12. Et, quoniam, &c. "And, since you seem to me to fondle that science of the law, as if it were a little daughter of yours." Compare the explanation given to osculari by Ernesti, Clar. Cic. a. v.: "Osculari, nimis magni facere, amare."

13. Stud nescio quid. "That, I know not what," i. e. that something or other, that really very unimportant matter. Compare note 21, page 63. The reference is to dry, technical law-knowledge.

14. Continencia, gravitate, justitia, fide. The common text has these all as genitives, continentiae, gravitatis, justitiae, fidei. We have made the alteration, with Schütz, after the suggestion of Lambins. In the common reading, ceteris omnibus comes in very awkwardly, to say nothing of the inelegant form of expression in virtutibus continentiae, &c.

15. Quod quidem jus civile didicisti, &c. "As to your having learnt, indeed, the civil law, I will not say you have lost your labour in so doing."

33
16. In illa disciplina. "In that branch of knowledge." Disciplina is here equivalent to doctrina. Compare the language of Cicero, in speaking of Archimedes (in Ver. 4, 58): "Archimedes illum, summo ingentio hominem et disciplina," i.e. a man of the greatest talent and knowledge.

17. Munitam. "Sure." By munita via is meant a path guarded from all inroads or interruption from without, and free from all obstacles and impediments within, i.e. a way that leads with certainty to some object.

18. Et admirabilem, &c. "Both a dignity calculated to excite the admiration of others, and a utility that will call forth their warmest gratitude."

19. Quae sunt in imperio, et in statu civitatis. "That are connected with our empire abroad, and with the condition of our government at home," i.e. both our foreign conquests and our civil institutions.

20. Consilio et periculo. "By their wise counsels and the dangers which they encounter," i.e. by their wisdom and valour. Consilio embraces both advice given at home, and the skilful management of operations abroad.

21. Quae. Ernesti says that the words posse consilio, &c., do not harmonize well, in point of construction, with what precedes, and he therefore thinks that quae ought to be struck out. The whole difficulty, however, is easily obviated by considering the clause from quae to deligendo as parenthetical, and we have accordingly inserted the marks of parenthesis.—Posse permovere, &c. "To be able, namely, to move with powerful effect," &c.

22. Tribunicios furores. "The madness of the tribunes." The tribunes of the commons, as the leaders of the popular, or democratic, party, were almost constantly at variance with the patricians, and, in the heat of these collisions, often proceeded to the most extravagant lengths. It was for the-consul, as the organ of the government at large, and the representatives in feeling, most commonly, of the aristocratic party, to curb these wild excesses.

23. Qui largitioni resistat. "To check the current of corruption."—Homines non nobiles. The same as homines novi.

1. Plurimas gratias, &c. "The most extensive influence, the firmest friendships, the warmest feelings in our behalf." Gratias here refers to those who are under obligations for favours received, and studia to well-wishers generally.

2. In isto vestro artificio. "In that poor art of yours." Isto here conveys a disparaging idea. Vestro refers to the whole body of jurisconsults to which Sulpicius belonged.
8. *In tam temeri scientia.* "In so frivolous a science." Literally, "so weak," or "feeble."

4. *Res enim sunt parvae,* &c. "For the subjects connected with it are insignificant in their nature, being almost wholly confined to single letters and the punctuation between words," i. e. the punctuation of sentences.—*Occupatae,* literally, "taken up with." Cicero refers in this passage to the technical minutiae of the legal forms of the day. The special pleading, and the technicalities of our own times, are almost precisely analogous.

5. *Enuniatis vestris mysteriis.* "Now that your mysteries are divulged." This is explained immediately after: *Posset agi lege,* &c.—*Totum est contemptum et abjectum.* "Is become altogether contemned and degraded," i. e. has fallen into utter contempt and disgrace.

6. *Posset agi lege, necesse.* "Whether they could go to law, or not." Literally, "whether it could be gone to law by them," &c. *Agere lege* is "to go to law," i. e. to act in accordance with the law permitting an action or suit to be brought. Compare the explanation of Ernesti, (Clav. Cic. s. v.): "*Lege agere,* i. e. *ex lege permittente lege accusare vel petere.*"—The student will bear in mind, that the meaning in this passage is, not that few persons formerly knew whether they had a good cause of action or not, but on what day they could bring their suit, certain days being set apart, on which alone law-proceedings could take place, and these days being known only to the lawyers, who kept them purposely concealed, in order to make their clients entirely dependant upon them.

7. *Fastos enim vulgo non habebant.* "For they had no public calendar." Literally, "no calendar common to all," i. e. which any one might consult. The *Fasti,* or Calendar, contained the days of each month, with a particular mark designating those on which it was lawful (*fas*) for the praetor to hold court. Hence these days were called *dies fasti,* and hence also the name *fasti* given to the calendar itself, since from this circumstance it originally derived all its value. The appellation always continued to be given to it, although it eventually became a record rather of sacred than of legal days.—The Pontifex Maximus and his colleague had the care of the calendar, and an acquaintance with its contents was for a long time confined to the priests and patricians, the former being all of that order. The early lawyers, being also patricians, were of course, well versed in the whole subject.

8. *Tamquam a Chaldaeis.* The lawyers, who were consulted by people respecting the proper days for commencing lawsuits, are here humorously compared to Chaldaean astrologers, who calculate-
9. **Ca. Flavius.** The son of a freedman, and the scribe or clerk of Appius Claudius Caecus, a lawyer of the day. The latter had arranged in writing the days proper for commencing actions, and Flavius stole or copied the book, and published it, A. U. C. 440. In return for this favour, he was made curule edile by the people, and afterward praetor. The book was called from him *Jus Civile Flavianum.* (Liv. 9, 46.—Cic. de Orat. 1, 41.—Digest. 1, 2, 2.)

10. *Qui cornicium oculos conficerit.* "Who is said to have tricked these knowing ones." Literally, "who is said to have pierced (i.e. put out) the eyes of these crows." The student will note the force of the subjunctive in *conficerit.*—We have here a proverbial form of expression, applied, it is said, to those who deceived very cunning persons. The crow being remarkable for keenness of sight, to put out a crow's eyes was a figurative mode of designating a superior degree of keenness and craft. (Compare Erasmus, Chil. 1, cent. 3, prov. 75, *sub fn.*) Camerarius, and others, however, give a different explanation of this proverb. According to them, birds of the species here denoted, in fighting with other animals, strike at their eyes; and ought therefore to be doubly careful in guarding their own. This seems rather forced.

11. *Et singulis diebus, &c.* "And to have published, for the information of the people, a calendar, in which each day was marked, and which they were carefully to learn." Literally, "a calendar for each day, to be carefully learnt." This calendar contained all the days of the year, and distinguished between those on which an action could be brought, (*dies fasti,* and those when no legal proceedings could take place, (*dies nefasti,*—In the construction of this sentence, *singulis diebus* is to go with *fastos.*

12. *Itaque irati illi.* "Thereupon, the poor lawyers, in great wrath."—*Dierum ratione,* &c. "Now that the arrangement of the days was published and known to all."

13. *Notas quasdam composerunt,* &c. "Invented certain forms in legal proceedings, in order that their intervention might be necessary in all cases." These forms, called *notas* because purposely abbreviated, in order that none but the lawyers might understand them, met eventually with no better fate than the system of days. They were published by Sextus Aelius Catus, and his book was named *Jus Aelianum.*—Cicero quotes and ridicules some of these forms, in the succeeding chapter.

14. *Cum huius faeri,* &c. In proceeding to ridicule the legal forms of the day, Cicero here imagines a controversy between two parties...
respecting the title to a farm in the Sabine territory. First he sug-
gests a simple form of proceeding, the plaintiff claiming, and the de-
fendant denying his claim, and the judge then giving his decision.
But this way of doing business does not please the lawyers. They
must have their forms and technicalities, and Cicero then proceeds
to show in a very amusing way, what these forms of proceeding are.
—Render as follows: “Although the following mode might have
answered perfectly well: ‘The Sabine farm is mine:’ ‘No, ’tis
mine:’ and then the decision of the judge: the lawyers shook their
heads at this. ‘The farm,’ says the lawyer, ‘which is in the
country that is called the Sabine.’ Verbosely enough. Well, pray,
what next!” &c.—The lawyer and Cicero are here holding an
imaginary dialogue, and the former is giving the legal mode of
conducting a suit, interspersed with occasional remarks from the
latter.

15. Inde ibi, &c. “I summon you out of court, from that place
there, to contend with me on the spot itself.” Inde ibi is a legal
pleonasam, retained from the old forms of the language, and refers
to the place where the opposite party is supposed to be standing in
court. Ernesti very unnecessarily rejects ibi with Gruter, and is
followed in this by many subsequent editors.—The phrase ex jure
is based on an old law-custom. In the earlier Roman law, if a
question arose about a farm, a house, or the like, the praetor went
with the parties to the place, and gave possession to which of them
he thought just. But, from the increase of business, this soon be-
came impracticable, and then the parties called one another from
court (ex jure) to the spot in controversy, a farm for instance, and
brought from thence a turf, or clod, and contested about it as about
the whole farm. It was delivered to the person to whom the praetor
adjudged possession. But this custom also was dropped, and the
lawyers devised a new form of proceeding, which is the one that
Cicero here ridicules. The words inde ibi, &c., as far as voco, are
supposed to be uttered by the plaintiff, and they are the same with
those that were used when the parties actually went to the contested
spot. The language remains after the actual form has ceased.

16. Manu consortum. In this old form the supine is employed.
The expression is a figurative one, and is thought by some to have
originated at a time when the Romans determined their disputes
with the point of their swords. Others suppose, that the two par-
ties broke a rod before the praetor, in a kind of mock fight, in order
that one of them might say he had been ousted, or deprived of pos-
session, and might claim to be restored. (Compare Ast. Gall. 20,
10, and Heineccius, Antiq. Rom. p. 682, ed. Haubold.)
17. *Ille, unde petebatur.* "He, of whom the claim was made," i. e. the defendant.—The plaintiff was called *petitor.*

18. *Transit idem jureconsultus,* &c. "The same lawyer now crosses over, after the manner of a Latin flute-player." The flute-players among the Romans were usually natives of Latium. Compare Livy, 9, 30.—Cicero alludes here to the custom that prevailed on the Roman stage. The flute-player appears to have turned from one actor to another, aiding each in turn with a cadence adapted to his voice, and the part he was performing at the time. In the same way the lawyer, after arranging the form of words which one party is to utter, passes over, and does the same kind office for the other.

19. *Unde tu me,* &c. "From that place there," says he, "from which you summoned me out of court to contend, I, in my turn, summon you." *Unde* does not here denote an actual change of place in the two parties, but only a change, as it were, in their legal position towards each other, the summoned person becoming now the summoner. The idea intended to be conveyed is best expressed by a paraphrase, "as you summoned me, so now I, in my turn, summon you."

20. *Pulchrum se ac beatum putaret.* "Should think himself an exceedingly clever and able personage." We have rendered these words more according to their spirit than their literal meaning. *Putare se pulchrum ac beatum* is an idiomatic expression, and analogous to our English phraseology, "to have a high notion of one's self," "to entertain a happy opinion of one's own abilities," &c.

21. *Atque aliquid,* &c. The meaning intended to be conveyed is this, lest the praetor should think himself so clever and able a personage, as to make a speech in his own words.

22. *Carmen.* "A set form of words." Any set form of words, in prose or verse was called *carmen.*—*Cum ceteris rebus,* &c. "Both absurd in other respects, and particularly so in what follows." In some MSS. and early editions the words *nullo usus* occur in place of *illo,* which Graevius has adopted. But then there is nothing to answer to *cum ceteris rebus.*

23. *Suis utriusque superstitionis,* &c. "Their witnesses being present for each, I order the respective parties to proceed that way Go," i. e. in the presence of your witnesses here, I order you to go to the spot in controversy.—In note 16, we traced down the legal mode of proceeding to the bringing of a turf from the contested spot, and then stated that this custom also was dropped in course of time. The new mode is now referred to. The praetor tells the parties to go to the spot, and they make an appearance of going, headed by the lawyer to point out the way. Then, after a short
interval, the praetor says, "return," and they come back as it were, and are supposed to bear a turf. If it appeared that one of the parties had been dispossessed by the other through force, the praetor decreed according to one form; if not, according to another. The possessor being thus ascertained, then the action about the right of property commenced. The person ousted, first asked the defendant if he was the lawful possessor (Quando te in jure conspicio postulo an sies auctor, i.e., possessor.) Then he claimed his right, and in the meantime required that the possessor should give security not to do any damage on the farm, &c.

24. Superstitibus. The common text has praesentibus added after this word, but this is a manifest pleonasm, as superestes itself means a present witness. Compare Festus, "Superstites testes praesentes significat, &c., p. 244, ed. Lind., and Servius, ad Aen. 3, 339, who refers to this same passage, and explains superstitibus by praesentibus.


26. Haece jam tum, &c. "These forms appeared even at that day, I believe, ridiculous in their nature, among those bearded personages themselves," i.e., the very lawyers, who invented them, laughed I believe in secret at them.—Barbatos. A long beard was regarded by the vulgar as a type of wisdom. Hence the expressions, "barbati philosophi," "barbati magistri," &c. In the early days, however, to which Cicero alludes, the wearing of beards was an ordinary custom, and hence barbatos in the text carries with it the blended idea of antiquity and pretension to superior wisdom.

1. Homines, cum recte, &c. "For persons, when they had placed themselves properly enough, and in a particular spot, to be ordered to go away," &c.


3. Anne tu dicis causa vindicaveris? "Have you made this claim for mere appearance's sake?" i.e., have you made it for mere appearance sake, or have you a good right?—The plaintiff is thus interrogated by the defendant, who is desirous of ascertaining what grounds of action he may have, that he may be able to meet the claim. Such at least is the explanation of Ursinus. But the true meaning of this detached law-form is allowed by commentators to be very difficult to ascertain, although the solution given by Ursinus appears the most plausible.—Dicis causa is an old form of expression, equivalent here to in speciem. Compare Ernesti, Clas. Cic. s. v.
4. *In manibus iactata et examinata.* "Well handled and examined." *Excutio* gets the meaning of "to examine" from its primitive import" to shake out the contents of any thing," and ascertain in this way what it contains.

5. *Inanissima prudentiae.* "Totally devoid of sense," i. e. of any rational meaning.

6. *Nam cum, &c.* "For although very many admirable principles have been laid down by our laws."—*Ingenius.* "By the ingenuity."

7. *Infirmitatem consilii.* "A natural weakness of judgment."—*In tutorum potestate.* "Under the control of guardians."

8. *Quae potestate mulierum, &c.* These appear to have been the guardians whom the woman chose *ex testamento viri.* (Cujias, *Observ.* 8, 11.) Alciatus thinks, that they had slaves of theirs made public ones, and then appointed them their guardians. These, although not exactly slaves any longer, in the full sense of the term, as regarded a private owner, were yet, on the other hand, not actually free, because the public was their master. Such persons were still, from their previous relation to the former owners, more or less under their influence and control, even after the ownership had been transferred. (Alciat. *Perierg.* 9, 19.)

9. *Sacra.* "The sacred rites connected with families." Among the Romans, each *gens* had certain sacred rites peculiar to itself, which the father, or head of each *familia* composing the *gens,* was bound to perform. These rites went with the inheritance. Compare *Cic. pro dom.* 13: "*Quid? sacra Clodiae gentis cur intereunt, quod in te est?*" So also, *de Leg.* 2, 9. *Sacra privata perpetua memento,* to which Cicero gives the following interpretation (c. 19): "*De sacris haec sit una sententia ut conservetur semper, et deinceps familias prodantur, et, ut in leges posui, perpetua sint sacra.*"—What was called "*detestatio sacrorum*" took place, when it was announced to an heir or legatee, that he must adopt the sacred rites that followed the inheritance.

10. *Ad coëmptiones faciendas.* "To make purchases of estates encumbered by these rites." Literally, "for the purpose of making purchases." In order to remove the incumbrance of family rites, a fictitious sale of the property was made to some old and childless person, and then the same property was purchased back from him. In this way the law was completely evaded, there being no heir or devisee who was to maintain the family rites in the present case. —This custom is very neatly alluded to by Curius, one of Cicero's friends, in a letter to the orator. (Ep. *ad Fam.* 7, 29.) "*Sma χαρός μου τιμή, καθώς δι Αλτίκοι οικετοί: ergo fructus est tuae, man-
sispium illius; quod quidem si inter senes coëmtionales venale pro-
scripsisset, egerit non mutuium.

11. In omni denique, &c. "In fine, throughout the whole compass of the civil law, they have abandoned the spirit, have retained the mere letter." Literally, "the mere words themselves."

12. In alicujus libris. "In the writings of some lawyer."

13. Id nomen. Caia. According to Cicero's humorous explanation, they found the name Caia applied, in the works of some lawyer or other, to a female who had contracted matrimony by the rite called coëmptio. Now this happened to be her true name. But they thought there was a great mystery concealed under the appellation, and hence, in all legal proceedings connected with the rite termed coëmptio, every female about to contract matrimony in that way was called by them Caia.—It will readily be perceived, that the ridicule here is a good deal overstrained. Caius, as applied to the male, and Caia to the female, were mere terms of convenience in the old Roman law-forms.

14. Quae coëmptonem facerent. "Who contracted matrimony by the rite termed coëmptio." There were three modes of contracting marriage among the Romans, termed respectively, conforreatio, usu, and coëmptio. By the last of these was meant a kind of mutual purchase, when a man and woman were married by delivering to one another a small piece of money, and repeating certain words. What these words were is not clearly ascertained. Boethius (ad Cic. Top. 3) gives rather the meaning than the actual form of expression. (Heinecc. Antiq. Rom. p. 133, ed. Haubold.) It is more than probable, from the language of Cicero in the text, that one of the forms was that which is generally, though perhaps erroneously, thought to have been common to both conforreatio and coëmptio. "Ubi tu Caius, ibi ego Caia," i. e. "Where you are master, I am mistress."

15. Jam illud. "The following too." Compare as to the peculiar force of jam, in this clause, note 3, page 86.

16. Utrum diem tertium, &c. "Whether the expression 'third day,' or 'day after to-morrow;' 'judge' or 'arbitrer,' 'action,' or 'suit,' ought to be employed." This is another unfair hit at the lawyers. In the cautious and guarded language of the ancient pleadings, as in those of modern times, two terms were frequently used to designate the same thing. Thus they would say, "Diem tertium sine perendinum."—"judicem arbitrumus."—rem "sive litem." These forms were commonly given by the ancient jurisconsults in an abbreviated style. Thus, I. D. T. S. P. which is the same as In diem tertium sine perendinum. T. I. A. V. P. V. D.
17. Perendium. From perendis, "Quasi peremta die," says Charisius, that is, the day after a whole intervening day has passed. Perendium is equivalent to tertius dies, since the Romans, in counting, always included the day from, and the day to which they counted.

18. Dignitas consularis. "Any title to the consulship," i. e. it never has carried with it that degree of merit, which could claim the consulship as its peculiar right.

19. Ex rebus fictis commenticiciosque. "Of fictions and subtle devices."—Gratias vero multo etiam minores. "And far fewer claims still to the favour of others," i. e. far less of what might lay others under obligations to you, and in this way secure their favour and interest.

20. Gratum. "Calculated to gain influence," i. e. so peculiarly acceptable to either party, as to lead him to regard it in the light of a special favour done him, and to induce him to cherish friendly feelings in return.

21. Sed etiam illud, &c. "But even that form of address, which was for some time customary, 'May I consult you?' This form of words, Licet consulere? used to be uttered by the client, when he came to consult the lawyer; and the formal reply of the latter was "Consule." Cicero alludes in the text to this fashion being now out of date, meaning to imply, in a playful way, that the lawyers were not regarded by their clients with as much veneration and respect as formerly, and that there was now more of familiarity in addressing them.

22. In ea prudentia. "In that branch of knowledge." In that species of wisdom.—Rebus prolatis. "During a vacation of the courts," i. e. when the courts of law are closed, and the aid of the lawyer is not at present needed. Rebus prolatis literally means, "when matters are put off," i. e. to the next opening of the courts. Compare as regards its general meaning, Plautus, (Captiv. 1, 1, 10): "Ubi res prolatae sunt, cum rus homines evunt."

23. Et perpaucis, &c. "Within the compass of both a very few and by no means obscure words." The allusion is to the written law, or jus scriptum. Compare Manutius: "Loquitur de jure scripto: quod cum et breve sit, et minime obscurum, cognosci ab omnibus facile posseit."

1. Hominem vehementer occupato. "Although a man completely engrossed by other affairs."—Stomachum moveritis. These is
some humour in this. Cicero will only meddle with the civil law in case he is provoked to the step, since otherwise he would not take the trouble of bestowing a single thought upon it.—We must not, however, suppose that these were his real sentiments. From his own account, the civil law, at one time, occupied a large share of his attention. Compare Cic. Brut. 89: “Ego autem juris civilis studio multum operas dabam Q. Scaevolae, P. F., qui quamquam nemini se ad docendum dabat, tamen, consulentibus respondendo, studiosos audiendo docebat.

2. Etiam quae de scripto aguntur, &c. “For all that relates to matters of writing has been reduced by this time to written forms,” i.e. all the writing business of the profession is contained in certain forms already reduced to writing.

3. Tam anguste. “In terms so concise.” Referring to the abbreviations so much indulged in by the Roman lawyers, and some specimens of which have been given under note 16, page 107.—Quo ego non possim, &c. “That I cannot tell about what it treats.”—Quae de re agitur is a law-phrase, denoting, when applied to a written form, the nature and object of that form; and when referring to a suit or controversy, the point on which that controversy turns. Compare Cic, Brut. 79.

4. Quae consuluntur autem, &c. “While, on the other hand, the matters about which advice is asked, are replied to at very little risk.”—The explanation which Cicero immediately subjoins is extremely amusing. If you answer as you ought, you will pass for a second Servius; if otherwise, men will give you credit for a profound acquaintance with the controverted points of the law, which leads you thus to differ in opinion from others.

5. Etiam controversum jus, &c. “You will even appear to be well versed in the knowledge and handling of the controverted points of the law.” Literally, “the controversial law.” Compare Manutius: “Controversum jus, quod interpretationis est dubiae, et de quo disputare licet in utramque partem.”


7. Inicio. “In the beginning of their career.”—Hoc. Eloquence

8. Istuc potissimum sunt delapsi. “Have slid down generally speaking into that vocation of yours.” Literally, “into that place where you are.”

9. In Graecis artificibus. “In the case of the Greek musicians.” Artifex is a general term for one who exercises an art or employment of any kind. Hence artifices scenici, “players,” artifex
rhetoricus, "a rhetorician;" and so, as regards its usage in the present case, we have the following in Quintus Curtius, 5, 1: "Non nates modo, sed etiam artifices cum fidibus sui generis ibant."

10. Auloedes. Some few editions have auletas. The form citharoedos is given by Quintilian (8, 3) and most early editions.—Citharoed. "Performers on the harp." The citharistae merely played upon the harp; the citharoedoi accompanied the playing with their voice. The Greek etymology is in accordance with this: κιθαρεύς from κιθάρα and αύω.

11. Devenire. This verb appears to imply here, that they come to the study of the law, because, they cannot do any better. Compare the language of Ernesti, in explaining the force of devenio, (ad Or. in Verr. 5, 48.): "Devenire recte dicitur de ipsis, qui aliquo venunt perfugii causa, supplicandi causa," &c.

12. Magnus dicendi labor, &c. "Great is the toil that qualifies for public speaking, great the art itself, great its dignity, and most great, too, the influence connected with it."

13. Salubritas quaedam. The meaning of Cicero is, that what the lawyer, or, as we would say, special pleader, does for his client, conduces to safety, whereas the orator ensures safety itself. The lawyer prepares what may have a salutary effect on the issue of the case, and may conduce to a successful defence; but the orator accomplishes that issue, and establishes that defence. The idea then, intended to be conveyed by salubritas quaedam is best expressed by a paraphrase: "What may conduce to safety," while by salus ipsa is meant "safety itself." The language is figurative, and is borrowed from the condition of the human frame, at one time enjoying "a kind of health," at another "health itself."

14. In qua si satis profectionem. "Had I made any great progress in this art," i. e. in the art of public speaking; in oratory. This, of course, is the mere language of assumed modesty. Cicero's secret vanity suggested far different ideas in reality.

15. Artes. "Professions."—Quae possunt locare, &c. "Which are capable of placing men in the highest degree of personal consideration," i. e. of raising them to the highest place in public estimation. By dignitas is here meant public esteem founded on private worth.

16. Ceterae tamen virtutes, &c. "The other kinds of merit it is true avail much of themselves, namely, justice, good faith," &c. Virtutes is here used in the sense, not of virtues, but meritorious qualities, for eloquence and military talent are included in the number. —Ipseae per se. "Even apart from eloquence." Compare Manutius: "Separatim singulae, etiam sine eloquentia."
17. Sed nume disputo. "But I am now arguing."—Insita cu-

jusque virtute. "The innate worth of each particular individual."

Compare Manutius: "Nam nescio ars imperatoris, nescio boni fa-
cullas oratoris virtutes insitas sunt, sed extrinsecus assumuntur."

18. Aliquis. In some editions aliqui.—Bellicum canere. "To

sound forth the signal for war." With bellicum supply carmen. The
term denotes the blast of the trumpet summoning to arms. Com-
pare Livy, (35, 18.): "A Macedonia Philippum ubi primum belli-
cum cani audisset, arma capturum."


poet and excellent writer." Ennius is meant, and Cicero then pro-
ceeds to quote from him.—Proeliis promulgatis. "When battles

are proclaimed." This expression has somewhat of a poetical tinge,
and is probably imitated or altered from some lost passage of Ennius.
As it stands now, it could not of course find its way into an ba-

ximeter line.

1. Pellitut e medio. Cicero quotes from the 8th book of the

Annals of Ennius. The full passage is given by Aulus Gellius,
(30, 10,) and we will cite it here in order to make the references, on
the part of the orator, more intelligible:—

"Pellitut e medio sapientia; vi geritur res;
Species orator bonus; horridus miles amatur;
Haud doctis dictis certantes, sed maledictis,
Miscens inter esse, inimicitias agitantes:
Non ex jure manu consortum, sed mage ferro
Rem repetunt, regnumque petunt, vadunt solida vi."

The words are given more according to the earlier orthography,
by Hesselius, in his edition of the fragments of Ennius, p. 79, seq.
In the second line, the final s in horridus is elided in scanning, be-
fore the initial consonant of miles. The early Romans did not
sound the final s in words, if the next word began with a consonant.
The practice began to disappear, however, about the time of Cicero.
The last traces of this elision are found in some parts of the poetry
of Lucretius, Catullus, and Cicero himself.—So in the 5th line,
some read magis in place of mage, making in the scanning the eli-
sion magi'. Others read at once horridus' miles, and magi' ferro, as,
for example Hesselius.—The other various readings in these lines,
such as Tallitut for Pellitut, and manum for manu, need not be
dwelt upon here.

2.usta vestra, &c. "That wordy and counterfeit wisdom of

The allusion is to the unmeaning forms and subtleties of the law.
3. *Non solum odiores, &c.* "Not only he who is disagreeable in speaking, and a mere talker, but even the good one."—*Horridus miles amator.* "The rough soldier is caressed."—*Totum iace.* "Lies entirely neglected." Compare as to the force of *iaceo* here, note 1, page 103.

4. *Mage.* An old form for *magis.* Perizonius maintains, that both *magis* and *mage* were originally adjectives of the positive degree, like *potis* and *pote.* (*Ad Sanct. Min.* 2, 10.—*Vol. 1*, p. 280, ed. Bauer.)

5. *Stilus.* This was the ordinary instrument for writing. It was sharp at one end, and broad at the other. They wrote with it on tablets covered with wax. When they wished to correct any thing which they had written, they turned the *stilus*, and smoothed the wax with the broad end. Hence, *saeppe stilum verias, "make frequent corrections."* (*Horat. Sat.* 1, 10, 72.)

6. *Umbra soli.* "The shade of retirement to the beams of the sun," i. e. the retired life of the lawyer to the active one of the soldier. *Sowita usbratilis* is applied to a retired, studious, or comparatively inactive life, (*Cic. Tusc.* 2, 11,) and *oratio usbratilis* to a philosophical discourse, (*Cic. Orat.* 19,) as marking the contrast between the retired habits of the philosopher and the more active life of the public speaker. So in the present case the lives of the lawyer and soldier are contrasted.

7. *Prima.* "First in importance."—*Omnium princeps.* "The first of all." Alluding to the glorious results of the Roman arms.

8. *Haec.* "These services of Murena."—*Demonstrat.* "Strives to show."—*Cum mulierculis.* "With mere women." The term *muliercula*, the meaning of which we have here softened down, refers to the effeminate and dissolute habits of the Asiatics generally, and the enervating effects which resulted from them.

9. *Neque enim, &c.* "And only a few, for the merits of the cause are not contained in this." Supply before *neque* the words, *et pauc a modo,* or something equivalent.

10. *Cum Graccis.* As the Romans, during the Mithridatic war, came in contact principally with the Asiatic Greeks, Cicero here makes mention of their other wars with the Greek nation generally. —For an account of the different individuals mentioned by the speaker, consult Historical Index.

11. *Ille hostis.* Referring to Mithridates. It is the same, in effect, as if he had said, "and such a foe as Mithridates."

12. *Antiocho.* Antiochus is here brought in as an Asiatic monarch, and the war that was waged with him is alluded to as an Asiatic one.
18. *L. Scipio.* Consul with Laelius, A. U. C. 562, and surname Asiaticus for his success in this war.—*Partita cum Publio,* &c. The allusion is to Publius Cornelius Scipio Africanus, the conqueror of Hannibal. He volunteered to serve as lieutenant under his brother, L. Scipio, in this war against Antiochus, and hence the glory of the contest is said by Cicero to have been shared between them.—We have adopted *partita,* the emendation of Lambinus, in place of *parta,* as given by the common text. There can be no doubt as to the superiority of the former, although the latter is advocated by Ernesti.

14. *Cognomine ipso.* Alluding to his surname Africanus. Publius Scipio was the first Roman general who took his name from a conquered country.—*Ex Asiae nomine.* Alluding to the surname of Asiaticus, bestowed on L. Scipio.

15. *M. Catonis.* Cato the censor.—*Ut ego mihi statuo.* "As I imagine." The editors make a difficulty here, when none in fact exists. Beck, following some of the MSS. and early editions, reads *statuam,* which is only a softer way of expressing the meaning of *statuo,* and equivalent to *ut judicem de sensu meo.* Schütz, on the other hand, thinks the words *ut ego mihi statuo* a corruption, and suggests the following emendation for the whole clause, "*quae est in eo animi status talis, qualem in te esse video.*" This, however, is re-writing, not correcting.

16. *Nunquam esset profectus.* The common text has *cum Scipione* after *nunquam,* which is an historical blunder, originating very probably from some idle gloss. In the war against Antiochus, M. Cato accompanied M. Acilius Glabrio, not Scipio. Compare Livy, 36, 31.

17. *Negue vero cum P. Africano,* &c. "Nor would the senate, in truth, have engaged Publius Africanus to go as lieutenant to his brother." The elegance of the phraseology, *egisset cum Africano ut profisceretur,* (literally, "have arranged with Africanus that he should go," ) attones in some degree for its want of historical correctness. Scipio was not requested by the senate to accompany his brother as lieutenant; but, when a difficulty was about to arise in that body respecting the provinces of the new consuls, L. Scipio and Laelius, he declared, that if they would give his brother the province of Greece, he would go with him as his lieutenant. This, of course, settled the question. Compare Livy, 37, 1: "*P. Scipio Africanus dixit, 'Si L. Scipioni, fratri suo, provinciam Graeciam decrevisisset, se legatum iturum.' Hace vox, magno adsensu audita, sustulit certamen.*"

1. *Quid Mithridates potuerit,* &c. Cicero's oration in favour of the Manilian law is the best commentary on this whole passage.—
110. Qui vir fuerit. "What kind of man he was." Qui is here elegantly used for qualis.

2. Pugna excitatum. "Only aroused to more vigorous efforts by the loss of a battle." Sylla had defeated Archelaus, a general of Mithridates, with great loss, at Chaeronea. (Plut. Vit. Syll. c. 16.)—The true reading here is extremely doubtful. We have adopted that given by Ernesti.

3. Non rudi imperator. "No raw commander." This is what Grammarians call a liotes (λίτος) where, by a negation of the contrary, more is implied than expressed. Sylla was in fact eminent for military talents.

4. Bello insigne, &c. "After having traversed all Asia in hostile array." The common text has cum bello, but we have rejected the preposition with Ernesti and others.

5. Cum pace dimissit. This is mere oratorial exaggeration. Sylla granted peace to Mithridates, not because he found it impossible to conquer that monarch, but because his own presence was required in Italy, where the opposite faction had raised fresh troubles. Compare Ernesti, ad loc.

6. Rationes et copias belli. "His revenues and armies."—Occasum cum Ponto. His object was to attack the Romans on the east, while Sertorius, in Spain, did the same on the west. Compare the Oration for the Manilian law, chapter 4.


8. Alterius res calemitateae. "The disastrous operations of the one." The reference is to Cotta. This commander, thinking that he had a fair opportunity of gaining a victory before Lucullus could join him, gave battle to Mithridates, but was defeated both by sea and land, with the loss of 60 ships and all their crews, as well as 4000 land forces. (Plut. Vit. Lucull. c. 6.)

9. Nam, cum, &c. "For when the fury of the whole war had centred beneath the walls of Cyrusius." Compare the Oration for the Manilian law, chapter 8.

10. Asiae. Referring to the Roman province, as appears from what follows immediately after, "tota pateret provinciæ." As regards the limits of the province of Asia, consult note 12, page 72.

11. Et omnes copias, &c. Compare note 11, page 77.—Et omnes is the emendation of Graevius, from one of his MSS., in place of the common reading ut omnes.


14. *Sed non id agimus.* "But that is not our present object."

More literally, "we are not now endeavouring to do that."

15. *Senatus et populus Romanus.* The senate passed a decree, relative to the declaring of war against Mithridates, and the people, with whom alone rested the power of actually declaring war, confirmed that decree by a vote in the comitia.

1. *Populus Romanus.* The people alone are named here, as they passed the Manilian law, which gave the command to Pompey.

2. *Vel acerrima mihi videtur illa, &c.* This is the famous night engagement fought near the Euphrates, an account of which is given by Plutarch, *Vit. Pomp.* c. 32.—Compare *Dio Cassius,* 36, 32. *Florus,* 3, 5, 23.

3. *Bosporum.* The Cimmerian Bosporus is meant, now the straits of *Jenikali.* Compare, as regards the flight of Mithridates, the account given by Plutarch, (Vit. Pomp. c. 35.)

4. *Etiam extrema fortuna, &c.* The eulogium passed by Cicero on the character and abilities of Mithridates is well deserved. In point of talent and resources he was certainly the most formidable monarch with whom the Romans had ever to contend.

5. *Tamen tantum, &c.* "Attached so much importance notwithstanding to the life of a single individual," i. e. to the mere circumstance of Mithridates' remaining alive.—*Ille.* "The other." Mithridates.

6. *Arbitraremur.* All the MSS. have *arbitraretur,* in the passive. But still Ciceronian usage and latinity demand *arbitraremur,* which we have, consequently, not hesitated to give. Ernesti, who retains however *arbitraretur,* is strongly in favour of *arbitraremur,* observing of the common reading, "*Istae sordes sunt Latinas, indignae Cicerone, praesertim in oratione quae in foro dicta est, et concione senatuve.*" Two instances, it is true, of *arbitro,* as an active verb, occur in Plautus, (Pseud. 4, 2, 57.—*Stich.* 1, 3, 87,) but this is the usage of a poet, not of a prose writer, and, it may be too, a specimen of vulgar not classical usage. At all events, the pages of a comic writer can furnish no argument either way in a question relative to Ciceronian prose.

7. *Defendimus.* "We contend." Literally, "we allege," or "maintain, in his behalf." *Defendere* means here to bring forward in the way of defence, or as Facciolati explains it, "*allegare in defensionem.*"

8. *Hanc ejus operam.* "That these services of his."—*Ne minus dignitatis.* "No less strong a claim." *Dignitas* here again denotes a claim or title founded on merit or fitness.
9. At enim, &c. Cicero here proceeds to answer another argument advanced on the part of Sulpicius. At the comitia for the election of praetors, Sulpicius was higher on the list of successful candidates than Murena, that is, the majority of the former exceeded that of the latter. And this is now urged as a proof of the superior estimation in which Sulpicius was held by the people, and a sure indication that, had there been no bribery on the part of Murena, the other would have defeated him at the consular election. Cicero's answer is a very adroit one.

10. Pergitium vos, &c. "What! do you proceed to deal with the people, as if by virtue of some written obligation!" i.e. as if they were tied down by the terms of some bond, and had no free agency left them.—We have here a very artful evasion of the argument adduced on the opposite side. What? if the people have done a thing once in a particular way, are they bound to do it always in that way! the people, too, who are so notorious for their fickle and changeable character!

11. Syngrapha. By this is meant a bond or obligation, by which a creditor got security from his debtor for the payment of a sum of money; or by which one person bound himself to another, for the performance of some particular act. It was generally signed and sealed by both parties, and a copy given to each, whence the name, συγγραφή from συγγράφω. The phrase agere ex syngrapha then denotes, to exact something from another, as if it were the payment of a debt on bond, or the performance of some express written covenant.

12. Reliquis honoris. "In the case of the other honours he may seek."—Debeat. Supply dare.

13. Quad enim fretum, &c. "For what strait, what Euripus, has as many changes, as violent and as varied fluctuations, as are the powerful tossings and impetuous tides which the comitia from their very nature possess!" Literally, "as the system," or, "plan of the comitia has."—We need hardly point to the beauty and justice of the allusion. The whole passage is cited by Quintilian, 8, 6, 29.

14. Euripum. The Euripus, or strait between Euboea and the main land of Greece, was famed in the popular belief for its frequent changes. Consult Geographical Index.

15. Totam opinionem commutat. "Produces an entire change of opinion," i.e. respecting the merits of a candidate for public favour.—Fit alius atque exstimamus, &c. "Something is done directly contrary to what we think is to be the result, so that even the people themselves wonder," &c.
16. *Nihil fallaciōs ratione tota comitiorum.* "Nothing more deceptive than the whole course of things at the comitia," i. e. than the issue of public elections.

1. *Opera.* Philippus was not only a public man, but an eminent speaker, and hence his aid was often given in the forum, at trials, to his friends and others. With *opera*, therefore, we may supply *forensi*, as Gruter directs, and render the term by "application at the bar." Compare Ernesti *ad loc.*: "*Est ea quae alias industria proprie dicitur.*"—Cicero alludes to the defeat of Philippus by Hерennius, in the Brutus, c. 45.

2. *Q. Catulum.* This was the famous colleague of Marius, in the contest with the Cimbri. Consult Historical Index.—Cn. *Mallio.* A man of ignoble birth. The common text has *Manlio*.

3. *Hominem gravissimum.* "A man of the greatest weight of character." The individual referred to is the celebrated M. Aemilius Scaurus.—*Q. Maximo.* Q. Fabius Maximus, surnamed Eburneus. Consult Historical Index.

4. *Saepe certo aliquo,* &c. "Are oft-times aroused by the influence of some particular constellation." This was an article of fixed and popular belief on the part of the Romans.—Quintilian (8, 3, 80) remarks, that Cicero expresses himself here with almost a poetical spirit: "*jam paene poetico spiritu.*"

5. *Saepe icta,* &c. We have inserted *cause* after *obscura*, on the conjecture of Lambinus, but have not adopted his other emendation of *ejus* after *saepe*, as this seems quite unnecessary.

6. *Si est reddenda ratio.* "If a reason must be given," i. e. a reason for Murena's apparent want of popular favour, compared with the other successful candidates, who had received larger majorities in the application for the praetorship.

7. *Duae res,* &c. "The want of two things was severely felt in this application for the praetorship, both of which proved of service to Murena when suing for the consular office." More literally, "two things were very greatly missed in the case of the praetorship," &c. Cicero's meaning is, that two circumstances were deficient in Murena's canvass for the praetorship, both of which afterward occurred, and were of use to him when a candidate for the consulship.

8. *Expectatio munerae,* &c. "The expectation of public shows, which had been increased as well by certain rumours, as by the zealous efforts and language of his competitors." Murena had not borne the office of aedile, and had therefore exhibited no public shows, as was customary with those who filled that station. There was no expectation consequently of his exhibiting any in case he
112 were elected praetor, whereas rumour spoke loudly of what his competitors would do in the way of public exhibitions, and they themselves gave confirmation to these rumours by their conduct and language. All this, of course, would tend to lessen very materially the number of votes given for Murena, and it was no wonder, if the majorities of his competitors were larger than his own.

9. Altera. The second reason was, that the troops whom he had commanded in Asia had not yet returned home, by which circumstance he lost a number of votes, as well from these persons themselves, as from others who would be influenced by their commendations of Murena.

10. Comitiss. This is the conjectural emendation of Hoteemannus, which Labinus first adopted into the text, and of which Beck, Schütz, and others approve. The common text has comes.

11. Munus amplissimum. "The very splendid shows." Murena, having obtained the office of Praetor Urbanus, was called upon to give the Ludi Apollinares, which he did with great splendour. It will be borne in mind, that the magistrates who gave, or, in other words, presided at, public exhibitions and shows, generally lavished upon them a prodigious expense, to pave the way for future preferences. Compare Cic. de Off. 2, 16, where he speaks of a magnificentissima aedilitas, and of Pompey's magnificentissima munera in his second consulship.

12. Voluntas militum. "The good will of the soldiery."—Quae cum per se, &c. Compare note 9.—Tum vero multum auctoritasibus habet. "And also possesses great influence."

13. Verborum interpretés. "Mere interpreters of words," i.e. mere expounders of law forms and phrases.

14. Quare graviss est illa oratio. "Of great weight therefore is language like the following."—Me saucium recreavi. A soldier is supposed to be here speaking of his commander to the by-standers who are about to vote at the consular comitia.

15. Cum fortis, tum etiam felix. "As fortunate as he is brave." Literally, "both brave and also fortunate."

16. Hoc quanti putas, &c. "Of how much importance do you imagine all this is, as regards the reputation of individuals, and the favour of others?"

17. Eternim, si tanta, &c. "For if the influence of a religious feeling is so strong at those comitia, that, even to the present day, the omen afforded by the century, which is first called, has always exerted an effect on the election, why is it surprising, that, in the case of this individual, the reputation of his good fortune, and the
language of his soldiers produced a similar result!" Valerius, 112
literally, "prevailed."

18. Omen praerogativum. At the comitia centuriata, where the
consuls were chosen, the centuries were called to give their votes
by lot. The names of the centuries were thrown into a box, and
the century which came out first was called praerogativa, because
it was asked for its vote, that is, consulted, before the rest (praes
and rogo.) Its vote was regarded as a kind of omen of the result
of the election.

1. Leviora. "As of too trifling a nature to be mentioned."—113
Quae sunt gravissima. "Which are in fact of very great impor-
tance." More freely, "though they are," &c.

2. Et hanc urbanam, &c. "And prefer the votes of citizens
here to those of the soldiery," i. e. consider them as carrying
greater weight, as more worth having, &c.

3. Ludorum hujus, &c. "The elegance of the shows exhibited
by this individual, and the magnificence of his scenery." Under
the head of ludi are meant, not only games, but also scenic exhibi-
tions, (ludi scenici.) Sometimes the latter were regular plays.
Thus, the plays of Terence were acted on these occasions; at
other times, what were called pegmata were exhibited. These were
large stages or wooden machines, of several stories, which were
raised or depressed at pleasure, and were magnificently adorned.
They were intended to represent detached scenes of an interesting
nature, such as a conflagration, the descent of a deity, &c. Pliny
says that Murena and his brother Caius were the first who exhibited
one of these, and that it was richly adorned with silver. (H. N.
33, 3.) This is very probably the argentea scena mentioned a little
farther on.

4. Profuerunt. They proved of great service to him in concilia-
ing the favour of the people.

5. Quamquam quic causae, &c. "Although the fact itself is
sufficient for the purposes of the present case," i. e. to serve as a
basis for my present argument.

"In employment itself."

7. Oblectamur et ducimur. "Are gratified and attracted."—
Quid tu admirere, &c. "Why need you wonder at this, in the
case of the unlearned multitude?"

8. L. Otho. Lucius Roscius Otho, who was tribune of the com-
mons A. U. C. 686.—Equestri ordini, &c. The allusion is to
the Roscian law, proposed by Otho, by which the fourteen seats
next to those of the senators, in the theatre, were appropriated
to the equestrian order. Consult Legal Index.—From Cicero’s employing the term *restituit* here, it has been inferred, that the equites had previously possessed separate seats in some conspicuous part of the theatre, from which they had been dislodged. Unless we suppose, what is not very probable, that the term *restituit* is here employed, after the manner of the Roman lawyers, in the sense of *dedit* or *praestitit*. Compare Ernesti, *ad Ind. Leg. s. v. Roscia*. The Roscian law is the one that occasioned the famous disturbance at Rome. Consult Historical Index, s. v. Otho.

9. *Voluptatem.* “The means of gratification,” i.e. in beholding, with more ease and comfort, the representations of the stage.

10. *Cum splendore, fructus quoque jucunditatis.* “Along with the splendour of their rank, the enjoyment also of their diversions.”

11. *In mea petitione.* “In my application for the consulship.”

12. *Nam nos quoque, &c.* “For we too had, on the part of our opponent, a scene so splendid to contend against, that it actually seemed to be itself a competitor.” We have here been compelled to express by a paraphrase, what the Latin gives in the compass of a few brief words. The phraseology of *scenam competitricem* is peculiar and forcible.—The nature of the allusion is as follows: Antonius, who was Cicero’s colleague in the consulship, had been also his colleague in the aedileship, and had, while filling this latter office, exhibited in the public shows, at which he presided, a splendid piece of scenery, loaded with silver. This gained him great popularity, and insured him a strong vote, when he applied for the consulship. Cicero was his competitor on that occasion, and adopts a very forcible mode of expression in the text, to show how much advantage Antonius had derived, in his opinion, from the silver scene which he exhibited. Antonius, it is well known, was elected to the consulship along with Cicero.


The first in honour of Ceres and Bacchus; the second of Flora; the third of Jupiter, Juno, and Minerva. (*In Verr. 5, 14.*)

14. *Commun facer.* “Was alarmed.”—Caes. “From the operation of lot.” The *praetor urbanus*, whose duty it was to preside at the Ludi Apollinares, was appointed by lot; that is, the two praetores, after their election, determined by casting lots, which of them should be *praetor urbanus*, which *praetor peregrinus*, and which should exercise the other jurisdictions.

15. *Nihil adversatam.* “Proved of no injury,” i.e. in your application for the consulship. Cicero asks, whether Sulpicius does not think that the silver scene, which Murena exhibited when praetor,
gained the latter numerous votes, and facilitated his election to the consul office. Compare note 12.

16. *Sic per forensis opera militari, &c. "Let the labours of the bar be equal to those of the camp, let the vote of the citizen be equal to that of the soldier."


18. *Hujus sors ea fuit, &c. "The sphere of duty, which fell to his lot, was, what all of us your friends wished might be yours, that of dispensing justice." Murena, as has already been remarked, obtained by lot the station of *praetor urbanus*, an office which opened up for him a path to extensive popularity.

19. *Gloriam conciliat, &c. "The importance of the charge gains high consideration for the individual, and the dispensing of liberal justice, the favour of others." By *aequitas* is here meant a decision according to the spirit, rather than the strict letter, of the law. Compare Manutius: "*Recte larginiones nomen ad aequitatem adjunxit, nam sepe quod jus negat, aequitas larguit.*"

20. *Aequabillitate decernendi. "By the impartiality of his decisions."—*Lenitate audiendi. "By the affability with which he listens to all.*"

1. *Ad extremum, &c. "Is terminated at last by the gratification derived from public spectacles," i. e. after having received the applause of others for the equity, uprightness and affability which characterize his deportment, the magistrate in question crowns all by a splendid exhibition of public shows.

2. *Quid tua sors?* Sulpicius drew for his lot the presiding at trials *de peculatu*, or embezzlement of the public money.—Besides the *praetor urbanus*, and *praetor peregrinus*, there were other praetors who each presided at particular trials throughout the year; namely, one at trials concerning extortion (*de repetundis*); another concerning bribery (*de ambitu*); a third concerning crimes against the state (*de majestate*); a fourth about defrauding the public treasury (*de peculatu*); &c.

3. *Tristis, atrox, &c. "A gloomy, a harsh one: the trial of questions of embezzlement." Literally, "inquiry into embezzlement." *Quaestio* is the technical term for each of the special jurisdictions mentioned in the previous note, and as these were assigned each to a particular praetor, for an entire year, they were hence termed *Quaestiones perpetuae.*

4. *Squaloris. Referring to the squalid and neglected garb of the accused, assumed by him for the purpose of exciting commiseration.

5. *Ex altera. Referring to the side of the accusers.—*Plena cat-
oration for

enarrum atque indicium. "Full of imprisonment and common informers."

6. Oregendi judices inviti. "The reluctant judges to be forced to sit." The judices, called also assessores, formed the council of the praetor. Compare note 4, page 49.

7. Scribe damnatus, &c. "A scribe condemned; the whole order in consequence alienated." A scribe had been condemned by Servius for embezzlement of the public money, and this lost him the votes of the whole order in his application for the consulship. As regards the scribes, compare note 3, page 44.

8. Sullanae gratificatione reprehensa. "Sylla's bounty disapproved of," i. e. condemned or reversed. Several of Sylla's adherents had received from him gifts of money from the public treasury. This proceeding was now adjudged to be illegal; and regarded as peculianus.

9. Propse pars. "Almost an entire part." Schütz makes this the same as magna pars; and Lambinus, dimidia pars.

10. Lites seere acutimatae. "Damages heavily assessed," i. e. a heavy amount of damages imposed. The allusion is to damages, or a fine awarded by the praetor, in favour of the state, against individuals who had been convicted of embezzlement. As the amount of damages rested with the praetor, Servius made many enemies by imposing heavy sums.

11. Cui placet, obliviscitur. "He to whom it affords pleasure, soon forgets it." The reference is to the accuser.—Cui dolet meminit. "He to whom it occasions pain, long remembers the circumstance," i. e. he that is condemned.

12. L. Murenae provincia. Transalpine Gaul, of which he had charge after his praetorship.—Muitas bonas gratias, &c. "Brought with it many opportunities of conferring important favours, together with the highest reputation to himself."

13. Dedit ei facultatem liberalitatis "Put it in his power to exercise indulgence," i. e. in excusing some from military service. The state of public affairs (respublica) allowed him this opportunity.

14. Quae municipiis, &c. "Which are composed of the municipal towns of Umbria."—Ipse autem in Gallia. This is the very neat emendation of Ernesti, in place of the common reading ipse autem in Gallia. The province of Gaul is here opposed to Umbria, through which he was proceeding to the former.

15. Ut nostri homines, &c. "He enabled our countrymen by his equity and application to recover sums of money which were by this time despised of," i. e. debts considered by this time as desperate. This result was brought about by mild and yet effectual
remedies on the part of Murena, so that he often made both parties, and not merely the creditor, his friends.

16. Scilicet. "It is true."—Fateor. "This I am willing to allow."—Nonnullorum amicorum, &c. The zeal of such friends cools because their patrons, by refusing a province, have put out of their hands the means of being serviceable to their followers and dependants.

17. Disparem fortunam. "Unequal good fortune as regarded the affairs of a province." Murena held an important province. Sulpicius declined altogether going to his.

18. Amissae jam tempore. "The occasion having now gone by." Compare Manutius: "Cum praeterierit occasio."—Re integra. "While the matter was as yet undetermined," i.e. before the election took place.

19. In suis rebus ipsis, &c. Referred to immediately after. "Primum accusandi terrores, &c. The part Sulpicius here acted was no doubt a patriotic one, and showed "a spirited senator," but it was not that of "a politic candidate."

20. Accusandi terrores et minae, &c. Referring to the language of Sulpicius, before the comitia had taken place, and while private canvassing was going on. He expressed, it seems, his firm determination to impeach any one of his competitors who should have recourse to bribery. Cicero says that this course showed the man of spirit, but it led the people to expect that he would fail in his election, because he acted as if he had lost all hope of success, and it made his friends, also, less zealous in his behalf.

21. A spe adipiscendi. "From any hope of obtaining office, on the part of the candidate," i.e. as cherished by the candidate. Spe adipiscendi does not refer to the people, but to the particular candidate himself, who seems by his desperate conduct and language, and by his threats of impeachment, to have lost all hope in his own case.

22. In uno aut altero. "In one or two," i.e. in the case of one or two candidates merely.—Honorem desperasse. "To have despised of the office to which he aspires."

1. Quid ergo? &c. Cicero now proceeds to meet an argument that might be urged by Sulpicius in justification of his conduct; namely, that he was prompted to the course in question by a wish to retaliate upon his opponents, for the injury they had done him by their unfair proceeding.

2. Aliud tempus est petendi, &c. "There is one time for soliciting the consulship, another for prosecuting," i.e. for impeaching candidates who have been guilty of corruption.
3. Magnis copiis. "With great numbers attending him," i.e. numerously attended by friends and clients. The candidates were accustomed to go down occasionally into the Forum and Campus Martius, to show themselves to the people and gain votes. They were accompanied at these times by large numbers of friends and dependants. To escort a candidate, in this way, was called deducere, and his escort deductores.

4. Inquisitio candidati. "A prying into the conduct of a fellow candidate," i.e. to obtain matter for impeachment.—Comparatio. "A procuring."

5. Declamatio potius quam salutatio. "Declaratory accusations rather than assiduously paying court to the people," i.e. angry denunciations against rival candidates, and accusations of bribery, when one ought to be going round and soliciting votes.—The old reading was salutatio, until changed by Gruter to the present one, which is much stronger, and is equivalent to assidua salutatio. —For a long time before the day of election, the candidates endeavoured to gain the favour of the people by every popular art, by going round to their houses, shaking hands with those whom they met, saluting everyone by name, &c. This last was esteemed a very great compliment, and hence the candidate commonly had along with him a monitor or nomenclator, who whispered in his ears every body's name. In this way, salutatio and persalutatio become general terms for all kinds of canvassing, though literally, they only mean the latter.

6. Et ex vultu candidatorum faciant, &c. "And try to make out from the looks of the candidates, how much of hope and resources each may appear to possess."—Asimi, literally, "of spirit," or "courage," for the approaching contest.

7. Jacet. "He's down." Used here in a familiar and colloquial sense. Compare note I, page 103.—Abjectis hastas. "He has given up the day." Literally, "he has flung the spears aside." A figurative mode of expression, borrowed from the movements of those who confess themselves vanquished in battle, and, in consequence, throw away their arms. This is what the Greeks called ὁμασκός. Compare Erasmus, Ch. II. 2, 3, 97, p. 415.

8. Alium faciam. "I'll make another my candidate."

9. Debitantur. "Are dispirited." Literally, "are enfeebled in their efforts."—Testatam. "As manifest and known to all." The true reading here has been much disputed. Ernesti retains testatam, but suggests desperatam. Lambinus prefers totam. It is a case, however, where no emendation whatever appears necessary.

11. *Totum animum.* "His whole spirit."—*Non posse potere.* "Cannot, when so situated, employ." The reference is still to a candidate who despairs of success, and is now thinking of an impeachment against his competitors.

12. *Nonparva res &c.* "No small matter in itself, but in reality the most important of all.

13. *Comparare ea.* "To get together those things," i.e. to supply yourself with the means of driving out, &c.

14. *Etiam per alios.* "Even by mere strangers." From feelings of natural commiseration. This is explained immediately after.

15. *In capitis periculis.* "When their lives or privileges are in danger." *Periculum capitis* means not only "a capital trial," in our sense of the term, but also one involving the rights and privileges of a citizen, where, for example, the punishment in case of conviction would be exile, and not loss of life. We have been compelled, therefore, to give it a general translation here, embodying both meanings. Compare the remark of Ernesti, (Clav. Cic. s. v. caput.),: "Causae capitales porro, res capitales, in quibus caput hominis agitur, sunt, cum aliquis in judicium vocatus est publicum, quo condemnatus locum in senatu, aut alia sui ordinis commoda, civitatem, libertatemve amittit, solum vertere cogitatur, aut vitam adeo perdit. Itaque quoties formula hujusmodi apud Latinos occurrat, semper de quibus hominibus, de quibusque causis sermo sit, videndum, et quibus ex legibus causa agatur, ilisque quae poenae posse sit fuerint. Nam ipsa demum, capitis quae sit vis, intelligi poterit."

16. *Sic intellexi.* "Have perceived this."—*In petendo studium, &c.* "That in suing for office there is the most unremitted ardour; in defending another, the most anxious zeal; in accusing, the most active exertion," i.e. that suing for office requires the most unremitted ardour, &c.

17. *Sic statuo.* "I maintain this." The literal idea of *statuo*, when taken in this sense, is to set or place a thing in a particular position, with the determination of keeping it there as far as we may be able.

18. *Ut idem, &c.* "That the same individual can, with sufficient diligence, prepare the materials for an impeachment, and arrange an application for the consulship," i.e. at one and the same time.—*Adornare accusationem* literally means, to furnish or supply an accusation with what may be requisite for its success.

19. *Unum.* "The weight of merely one of these."

1. *Cum te de curriculo, &c.* "When you turned off from the career of a candidate." *Curriculum* properly denotes a chariot-
course, or race, and is here figuratively applied to the contest for the consulship.

2. *In istam accusandi denuntiationem.* "Upon that announcement of your intention to accuse."—*In ista ratione.* "In that employment," i. e. in getting ready the materials for an impeachment.

3. *Legem ambitus,* &c. "You earnestly solicited a law against bribery; although there was one already for you," i. e. although there was a law of this nature already in existence, namely the Calpurnian.

4. *Erat enim,* &c. "For there was the Calpurnian, couched in terms of very great severity." Passed A. U. C. 686. Compare chapter 32, and consult Legal Index.

5. *Gestus est mos.* "Regard was paid." More literally, "obedience was paid," i. e. a new law was passed, as you entreated. This new law against bribery was the Tullian, proposed by Cicero himself, and which inflicted, in addition to the punishments ordained by the previous laws on this subject, the penalty of ten years exile. Consult Legal Index.

6. *Sed tota illa lex,* &c. "Now that whole law would perhaps have armed your accusation with new terrors, if you had had an accused person to deal with, who was actually guilty: as it was, however, it only served to oppose your application for the consulship," i. e. if you had had a real offender to impeach, and not Murena, the Tullian law might have done some good, in making your accusation the more formidable, and his punishment the more severe. But, having only an innocent man like Murena to threaten with the penalties of that law, you merely injured your cause with the people, who regarded your conduct toward my client as the offspring of a vindictive spirit.

7. *Gravior.* He means more severe than that already prescribed by the Calpurnian and other laws.—*In plebem.* Referring to those of the common people, who should suffer themselves to be corrupted by any candidate.

8. *Commoti animi tenuiorum.* "The minds of the lower orders were alarmed." The consequence was that he lost their votes.

9. *Exsilia in nostrum ordinem.* "The penalty of exile was entreated by you against our own order," i. e. against those senators who should be guilty of bribery.—*Concessit.* The punishment of ten years exile was ordained.

10. *Sed non liberius,* &c. "But it was with reluctance that, in accordance with your suggestion, they decreed greater severity against the order at large." Literally, "they unwillingly established a harsher condition for our common fortune."—*Fortunas communem*
refers to the common condition of the order, and not, as some erroneously explain it, to the lower classes of the people. We must supply omnium senatorum after fortunae communi, as Sylvius does.

11. Morbi excusationi, &c. “A punishment was annexed to every excuse of illness.” The allusion here is extremely doubtful, and we have nothing to guide us but mere conjecture. Muntius thinks, that Servius got a law passed with the consent of the senate, ordering all persons to be present at the consular comitia, and directing, that the excuse of illness should not be received, to account for a person’s absence, but that he should be punished for non-attendance. Ernesti, however, gives a more reasonable interpretation. He thinks that the enactment in question was aimed at the judges, witnesses, and others, whose presence might be deemed of importance in a trial for bribery. These were punished if they stayed away, and the excuse of illness was not taken. The object of the law was to guard against any improper collusion, which might defeat the ends of justice.

12. Voluntas offensa multorum, &c. “The friendly feelings, which many had entertained towards you, were hurt at this, since they must either exert themselves to attend court to the detriment of their health, or else, in addition to the evil of illness, the other advantages of life must be abandoned by them,” i. e. the other advantages of life besides health.—From the language here employed by Cicero, Ernesti thinks, that the penalty to be inflicted on those, who gave the excuse of illness, was an exclusion from office and from the other rights and privileges of citizens.

13. Haec quis tulit? “Who proposed the law enacting all this?” Literally, “who proposed these things?” The answer of course is Cicero himself.—From this passage it would appear, that all the enactments which have just been enumerated by Cicero, were contained in the provisions of the Tullian law.

14. Is quis, &c. Cicero, as consul, proposed the law in question to the people, in accordance with the direction of the senate and the wishes of Sulpicius, although he himself by no means approved of the measure. Hence we have adopted Schütz’s emendation, quis minime probarai, in place of the common reading cui minime probarat. Ernesti retains the common lection, but condemns it in his notes as incorrect. “Vulgatum quidem serum non est. Ciceroni quidem ista non nocebant, aut nocere potentur.”

15. Illa, quae mea summa voluntate, &c. “Think you that the following, which a crowded senate rejected to my very great satisfaction, were only moderate impediments to your application for the consulship?” Literally, “opposed you in a moderate degree.”
Page 116

16. Confusionem sufragiorum. "A promiscuous intermingling of votes." The usual arrangement at the comitia centuriae, was for the centuries of the first class to give their votes in order, and then the centuries of the other classes, after them. This was favourable to bribery; for if a majority of votes had been purchased in any century, it could easily be ascertained by the vote of that century, on the day of election, whether it had fulfilled its share of the bargain or not. In order to prevent this, Servius proposed to the senate, that all the votes of all the centuries should be considered as thrown into common, that is, that the old order of calling up the centuries in succession should not be observed, but that the individual citizens should be called upon for their votes, in no regular order whatever, but as it were confusedly. Hence the expression confusionem sufragiorum. Two advantages would result from this new arrangement. First, it could not be ascertained how a particular century voted, the different individuals composing it being scattered throughout the great body of voters; and in the next place, the vote of each citizen counted equally, which was not the case under the old system. Compare note 17, page 71.—The senate rejected the proposition.

17. Prorogationem legis Maniliae. "An extension of the Manilian law," i.e. which amounted in fact to an extension of the provisions of the Manilian law. By prorogatio legis is meant the extending of the provisions of a law, so as to make those same provisions apply in some other case, not originally contemplated by those who passed the law in the first instance.—Servius had not asked for an extension of this law, but Cicero, in order to excite some degree of odium against the former says that his proposition about blending the votes was equivalent to an extension of this statute. The Manilian law, here alluded to, was proposed by the same Manilius, who brought forward the other law of the same name, for investing Pompey with the charge of the Mithridatic war. The Manilian law, which we are at present considering, however, allowed freedmen to vote in all the tribes, whereas, previously to this, they voted in some one of the four city-tribes only. This law was very unpopular with the upper classes at Rome, since it made the freedmen equal with the free citizens, and the favour of the former would have to be sought as carefully at elections, by the haughty patricians, as that of the latter. (Ascon. in Or. pro Corneli.) Now the proposition made by Servius, about confounding together the votes, would have had the effect of making the votes of the lowest of the people equal to those of the highest, and in this sense Cicero says it would have been in fact an extension of the Manilian law, which made the votes
of freedmen equal to those of freemen. This is merely said, how-
ever, to bring Sulpicius into odium with those who regarded the
Manilian law itself in so unfavourable a light.

18. Aequationem gratiae, &c. "An equalizing of influence, of
rank, of suffrages." Such would have been the result, according
to Cicero, of the proposition of Servius; amounting, in effect, to a
perfect levelling system.

"Of influence."

20. Dignitatis et gratiae. "Of rank and influence." By dig-
nitas is here meant the degree of consideration in which an individ-
ual would be held, who had exerted his influence in favour of any
particular candidate, in case that individual were elected to office;
and gratia denotes the influence so exerted. Compare Manutius,
ad loc.

21. Idem editio juris, &c. "You likewise wished, that the
judges should be named by the parties." The Judices, or "judges,"
as the term is accustomed to be translated, were in fact a kind of
jury, though far more numerous. They formed a species of council,
over which the praetor presided, and were called his assessores. In
ordinary cases, they were chosen by lot. But sometimes the law
allowed the accuser and defendant to select them, in which case
they were said judices edere, and the judges themselves were called
editio. Thus, by the Servilian law against extortion, the accuser
was ordered to name 100 from the whole number of persons who
were liable to be called upon as judices for that year, and from that
100 the defendant was to choose 50. By the Licinian law, de sodali-
titia, the accuser was allowed to name the judices from the people
at large. Whatever checks there might be on this strange practice,
we should view it at the present day as one of the surest means of
subverting all justice.—Servius wished, according to Cicero, this
mode of selecting judices to be extended to trials of bribery, and
the latter immediately after states the evil that would have resulted
from such an arrangement.

22. Ut oculata odia, &c. "In order that the private animosities
of citizens, which are now confined within the bounds of silent dis-
like, might break forth," &c. Cicero means, that, if an accuser
were to be allowed to select the judices, it would be a very easy
matter for persons to accuse and effect the condemnation of illustri-
ous individuals, who chanced to have incurred their hatred.

23. Adipiscendi obsaepiebant. "They obstructed that of attain-
ing to the consulship." After adipiscendi supply consulatum.

24. Ex omnibus illa plaga maxima. "That greatest of all
116 wounds," i. e. that mortal blow.—Hortensio. Hortensius and Crassus were, as has already been remarked, engaged on the same side with Cicero in this case.


117 1. Ego in extremo, &c. "I, in closing, should not have to handle merely some particular part of the case, but to state whatever might seem fit to me, respecting the affair at large," i. e. I, as the closing speaker, when Hortensius and Crassus have gone over the whole case with so much ability, should be compelled to follow in the same track, and not be allowed to discuss merely some particular head of this cause, although the latter arrangement would be easier for me, and certainly more agreeable to you.

2. Iaque in iuadem, &c. "Wherefore, I am now occupied with almost the same topics that they were, and, as far as lies in my power, I strive to facilitate the decision which you in your wisdom will make." Cicero means, that, being compelled to go over the same ground which had been travelled by his predecessors, he endeavours to do this in such a way, that it may serve as a brief recapitulation of the most important points in the cause, and thus render their task the less burdensome in coming to a decision.—Lambinus found sapietati in one of his MSS., which has been found also in another, and hence conjectured satietati, so that occurro satietati, &c., will mean, "I strive to diminish as much as I can the satiety you must necessarily feel," i. e. having to go over the same topics, I do so as briefly as possible. There is a good deal to be said in favour of this reading, although it is condemned very decidedly by Ernesti, and is followed by a very few. Ernesti, however, is wrong in the explanation which he gives of the whole passage, as may be seen from the remarks of Schütz.—The verb occurro, it must be remembered, is here used in the sense of juvo.

3. Quam te securim, &c. "What an axe do you think you laid," i. e. only think what an axe you laid.

4. Deposita atque abjecta petitione. "Your application for the consuls'hip being given up, and cast aside as of no value," i. e. as quite hopeless. This retiring from the contest, on the part of Sulpicius, would cause Catiline's party to rally, and inspire them with the hope of success, and would alarm many lest that hope might be realized. These last would therefore throw the weight of their influence into the scale of Murena and Silanus.

5. Inquirere. "Collecting information."—Observationes. "Your investigations," i. e. your inquiries as to who had given and who received bribes. Compare Manutius: "Quis largiretur, quis acciperet."
6. Testificatioeme. "The depositions that were made."—Secundiones testium. "The taking aside of witnesses," i. e. the being closeted with them, in order to arrange their testimony for the approaching trial.

7. Secessionem subscriptorum. "The consultations of the accusers." Literally, "the going apart of the accusers." The principal accuser was called accusator, and those who joined in the accusation subscriptores, from their subscribing their names to the impeachment.

8. Indicibus atque sicariis. "By informers and assassins." Graevius finds it difficult to understand who are meant by "informers" in this case. The answer is an easy one. They were false accusers and at the same time worthless persons, whom Catiline kept around him for the purpose of harassing and intimidating the good. Compare Ernesti, Clav. Cic. s. v. and Cicero's language respecting Clodius, (pro Sext. 44): "Qui stipatus semper sicarius, septius armatis, munitus indicibus fuit."


10. Arretinorum et Fesulanorum. Compare Or. in Cat. 2, 9.—Quam turbam, &c. "Which crowd, most motley in its character, certain individuals, who had been sufferers by the calamities of Sylla's times, served to diversify," i. e. one might see scattered throughout this motley group, and serving to make the contrast more conspicuous, certain persons who had lost their all during the proscriptions of Sylla, and who were now, as desperate men, following a desperate leader.

11. Percussi. The common text has percussi. But percussi is the true reading. When speaking of the blow of calamity, where the mind and feelings are of course involved, the Roman writers use percello; when referring to mere bodily injury they employ percutio. Hence the distinction which Bentley lays down, ad Horat. Epod. 11, 2, that percutere is the weaker term, and denotes merely to strike, whereas percellere means "to stun," "to prostrate" as it were.

12. Domi conditus. "Laid up for him at home." A forcible expression. The consulship appeared to Catiline to be as fully in his possession as any article of property under his own roof, and all that remained for him to do was to put forth his hand and take it when the occasion required.

13. Accusatorem suum. Because Sulpicius had declared his
intention to bring to trial every one who should employ improp-
er means in canvassing for the consulship.


15. Percrebuisseunt. "Had spread abroad."—In concione domes-
tica. At the house of Laeca. Or. in Cat. 1, 4.

16. Eum, qui ipsa miser esset. Alluding to himself. The
student will mark the use of the subjunctive here by Cicero, who is
quoting the sentiments and language of Catiline. So negasset in
the previous clause.

17. Integrorum et fortunatorum. "Of those who were unin-
jured and fortunate." Meaning the upper classes and the wealthy.
Integrorum is here opposed to saucios, and fortunatorum to miseros.

18. Consumpta replere. "To repair their exhausted fortunes."
—Erecta. "What had been wrested from them," i. e. by the op-
pression and power of the aristocracy. Compare Catiline's speech
in Sallust, (B. C. c. 20): "Itaque omnis gratia, potentia, honos,
divitiae apud illos sunt;" &c.

1. Referente me. "On my motion." More literally, "I re-
ferring the matter to them for their consideration." Cicero, as con-
sul, laid this subject before the senate. Compare, as regards the af-
fair to which he alludes, note 5, page 3.

2. Catilinam excitavi. "I called upon Catiline." The literal
force of excitavi, "I caused to rise," has reference to the custody
that prevailed in the Roman senate of a member's always rising
when he had any remark to make, and his remaining up until he had
finished the observations he had to offer.

3. Apertissimus. "Very open in his déclarations."—Indicavit
atque induit. "Owned the charge and plunged into the very midst
of the snare." Indicare differs from confici in denoting a volun-
tary and ready confession. Compare the remark of Donatus, (ad
Terent. Adelph. prol. 4): "Indicat is qui de se volens aliquid, et
de aliis etiam, prodit: sed conficietur, qui de se tantum, et qui in-
ventus."—With regard to induit, in this passage, it may be remarked,
that it is a metaphor taken from the deer plunging into the nets set
for it. Catiline plunges into the very midst of the danger, boldly
and fearlessly, although he sees it full before him. Compare Or. in
Verr., (4. 42): "Videte in quot se laqueos inducit, quorum ex
nullo se unquam expediret."

4. Duo corpora, &c. Compare noté 5, page 3.—Unum debile,
&c: The first of these denotes the senatorial party with Cicero at
its head; the other the advocates for a change of affairs, who
Catiline promises shall not be without a head.
5. Congemuit senatus frequens. "A crowded senate broke forth into one groan of indignation." The student will note the force of the compound verb.—Pro rei indignitate. "Considering the indignity of the insult."

6. Tum erupit e senatu, &c. What the senate decreed against Catiline, on this occasion, does not appear, but most probably from the words here employed, and from his going to the Campus Martius as a candidate, no measures of any importance were taken against him. Dio Cassius, indeed, says that he did not venture to persist in his application for the consulship, being deterred by the law which had been passed against bribery, but Sallust (c. 26) merely remarks that his application proved unsuccessful. Plutarch states expressly, that he stood for the consular office on this occasion. (Vit. Cis. c. 14.)

7. Paucis ante diebus. Sallust states that Catiline uttered the threat here alluded to on the occasion of Cicero's first oration against him. Cicero's authority, however, is of greater weight, and he gives the same account in his Orator, 37, 129. Florus and Valerius Maximus agree with Sallust.

8. Sed ruina. "But by ruins." Alluding to the custom of stopping the progress of a fire, when ordinary means fail, by demolishing the buildings in the vicinity.

9. Et cum illa lata, &c. Compare note 3, page 5.—Non quae me tegeret. "Not that it might protect me." When Cicero says that Catiline aimed only at the head and neck of his victims, he must be understood as alluding figuratively to his cruel conduct during the proscription of Sylla, when the heads of their political antagonists were brought in by the assassins of party. Consult Historical Index, s. v. Catilina.

10. Remissiorem. "Relaxing your ardour."

11. Magna est aetem, &c. This appears at first view harsh Latinity, since two epithets are seldom if ever employed, unless one of them come in as a participle. Magna, however, is not in fact an epithet of inclinatio, but a predicate of repentina inclinatio. "Of great importance is a sudden turn of popular feeling," &c. Compare Ernesti ad loc.

12. Ad virum bonum. Such as Murena is.—Multis aliis adjumentis, &c. These are enumerated immediately after.


2. Praetura probata in jure, &c. The praetorship of Murena is here considered in its three different aspects, the dispensing of justice, the exhibiting of public shows, and the province that followed
Render, "approved of as regarded the discharge of its judicial duties, acceptable for the public shows connected with it, supplied with every thing requisite as regarded the province that succeed-
ed." By ornare provinciam is meant, to supply a province with every thing that may tend to give it efficiency in its several operations, and consideration in the eyes of those who come under its jurisdiction. Compare the explanation of Facciolati: "Ornare provinciam est, ex Senatus consulto decernere certum militum numerum, et iis stipendium, item viaticum in legatos et comitatum, terminare ipsius provinciae fines, jurisdictionis formam modumque praescribere, et hujusmodi alia, quae honori et ornati erant tum provinciae ipsi, tum magistratu eam regenti." Consult also Ernesti, Clav. Cic. s. v. ornare.


5. De divisorum indiciis, &c. "Concerning the disclosures made respecting the distributors of bribes, and the sums of money that had been seized in their hands." The divisores were persons employed by the candidates to distribute bribes. This, though illegal, was often done; and was practised, on one occasion, against Caesar, with the approbation of Cato himself.


7. De equitum centurios. These are centuries that composed the whole body of the equites. They were eighteen in number, and voted in the first class. If unanimous in their agreement with that class, the election was decided. (Compare note 17, page 71.) Hence the importance attached to their vote by the respective candidates. L. Natta, Murena's step-son, had invited them to a banquet, and this was alleged to have been done with the view of securing their vote.


9. Neque hujus eventus fortunâmate. "Nor the fate and condition of my friend," i.e. the hard lot which is his.

10. Unum adscendiendae gradum, &c. The father, the grandfather, and others of the progenitors of Murena, had held the office of praetor; but the consulsipship had not hitherto been attained by any of the family.
11. *Ex quae relicta, &c.* The honourable name left him by his fathers.—*Haece quae ab ipso, &c.* The honours conferred for previous services rendered to his country by Murena himself, exclusive of the consulship.

12. *Propter studium novae laudis.* "On account of his eager pursuit of a new honour." Literally, "of a new source of praise." The reference is to the consulship. Compare note 10.—*Veteris fortunas.* The honours he had enjoyed previous to the consulship, and which have already been alluded to, in the words "*haece quae ab ipso parte sunt.*"

13. *Odio inimicitiarum.* "Through the hatred engendered by private animosity."—*Qui studio accusandi, &c.* Cicero means, that Murena's old friends have, through their ill-timed and misdirected zeal for impeaching, been induced to become his accusers.

14. *Non injuria L. Murenae, &c.* "Not by any personal injury received from Licinius Murena, but by a contest with him for pre-ferment."

15. *Paternus amicus.* "An hereditary friend," i.e. whose father and Murena's had been friends. The sons inherited the friendship of their parents.—Some commentators make Postumius himself a friend of Murena's father, and translate *paternus amicus* "his father's friend." This, however, cannot be correct, since Postumius was younger than Murena the son.

16. *Qui necessitudinis, &c.* "Who has assigned in fact very many grounds for intimate friendship between them, has been unable to mention a single one for enmity," i.e. in all that he has said on this part of the subject, Postumius has only shown the more clearly that he and Murena were intimate friends, and consequently that he ought not to be here as his accuser.

1. *Ser. Sulpicius.* Son of Sulpicius the accuser.—*Sodalis filii.* "The companion of his son," i.e. of Murena's son. The son of Sulpicius and the son of Murena the accused had been companions.

2. *Cujus ingenio, &c.* "By the exercise of whose talents all his father's friends ought only to be rendered the more safe." The reference is to the son of Sulpicius, who ought not, according to Cicero, to be here accusing, and endangering the safety of an old friend of his father's, but ought rather to exert himself in behalf of that friend. The reproof is extremely delicate. The son of Sulpicius, when he finds his father at variance with an old friend, ought to do his best in order to reconcile them to each other.

3. *Alienus.* "Enstranged in feeling."—*Multis etiam alienissimis.* "To many who were even the merest strangers to him,"
120 l. e. of whom he knew nothing at all.—Exito. "Detrimental."

The heathen doctrine of doing our utmost to retaliate upon and injure our private foes, needs, of course, no comment here.

4. Qui, nescio quo pacto, &c. "Who, I know not how it is, seems to me, being himself a candidate for the praetorship, to run full against a competitor for the consular office, just as if a vaulter on horseback should leap into a four-horse chariot."—Postumius, himself a candidate for the praetorship, desists from his own canvas, turns off, and accuses one of the competitors for the consulship. This is strange enough. Why did he not rather accuse some one of his own rival candidates, and not interfere in a case where his presence was unnecessary! This is the same, remarks Cicero, as if a vaulter in the sports of the circus, who is accustomed to leap from the back of one horse to that of another, should on a sudden vault from a steed into the seat of a chariot. What has such a vaulter to do with a chariot? And what has Postumius to do with the present impeachment?—With desulatorius supply eques. The desulatorius, or, as he was more commonly called, desulter, leapt from one horse to another as they were both proceeding at full speed.

5. Cujus competiones, &c. "If his competitors have been guilty of no act of delinquency, he yielded to their superior merit, when he desisted from being a candidate; but if, on the contrary, some one of them has been guilty of bribery, then it seems some friend is to be sought to prosecute another's injuries rather than his own." All this is said to show that Postumius has nothing whatever to do with the present impeachment, and ought to be away. If he yielded to his own opponents for the praetorship, because their claims to personal merit were superior to his, for the very same reason he ought not to be here accusing Murena, since the merit of the latter is equal to that of Sulpicius. If, on the other hand, he abandoned his own canvas because some one of his competitors had been guilty of bribery, and he left it to some one of his friends to prosecute this offence, when he ought to have done it in person, in this case also, he should not have taken part in the present impeachment, because the man who cannot advocate his own rights, is a very unfit person to appear as an advocate for those of another.

6. Venio nunc. The replies to Postumius and the younger Sulpicius do not appear in the MSS., and their absence is indicated, in our text, by the asterisks after persequatur. It has been thought by some that they were suppressed by Cicero himself, in the copies of the speech prepared by him and published. The younger Pliny refers to this oration with several others, in one of his letters, (1, 20)
and remarks: "Ex his apparit illum permulta disasse; cum ede- ret, omisisse."—Cicero wrote down his speeches after delivery, and does not appear to have prepared them in writing beforehand. Compare what he himself says, on this subject, (Tusc. 4, 25): "Jam, rebus transactis et praeferitis, orationes scribimus."

7. Quod est firmamentum, &c. "And this forms the main support and strength of the whole accusation," i.e. Cato's weight of character makes Sulpicius and his friends regard this as the stronghold of their case.

8. Qui tamen, &c. "Who, notwithstanding, is so powerful and vehement an accuser, that I fear his weight of character far more than his accusation." The peculiar force of ida is lost, however, in a literal translation. A paraphrase will convey Cicero's meaning more clearly: "Who, notwithstanding the heavy and vehement attacks which he has made against Murena on the present occasion, appears to me far more formidable for his general weight of character, than for any thing he has alleged against my client.

9. In quo accusatore. "In the case of this accuser," i.e. as far as this accuser is concerned.—Illius. Referring to Cato.—Expectatio tribunatus. Cato was then tribune elect.”

10. P. Africanaus. The younger of this name.

11. In ipso imperio, &c. The pronoun ipso is not expressed in some MSS., and early editions. It appears, however, in the best modern editions, and imparts force to the clause.

12. L. Cotta e profuisse. This prosecution is also referred to in the oration for Fonteius, c. 16, and in that against Caecilius, c. 21. Some farther details are given by Valerius Maximus, 8, 1, 11, but the same reason is assigned for his acquittal, although, to quote the words of the last-mentioned writer, "gravissimis criminihus erat confossa."}

13. Cadere in judicio. Compare note 3, page 100.—Abductus. "Borne down." Abductus is here equivalent to dejectus or prostratus. Compare (Cic. in Verr. 7. 54): "Ad tribunal ante pedes tuos, ad terram virgis et verberibus abjectum;" and (Senec. de benef. 5. 3): "Luctator ter abjectus perdidit palmam."

14. Ser. Galbae. Servius Sulpicius Galba was accused by L. Libo, a tribune of the commons of having slain a large number of the Lusitani, in violation of his own plighted word. He was an ancestor of the emperor Galba. Valerius Maximus says, that, having assembled the inhabitants of three cities of Lusitania, under the pretext of conferring with them in relation to their common interests, he disarmed them, and seized nine thousand of the flower of their youth, whom he partly slew and partly sold as slaves. (Val. Max.
8, 6, 2.) Suetonius (Vit. Gall. 3) says, that he massacred thirty thousand, and that this was the cause of the war of Viriathus. (Compare Oros. 4, 21.) Libo applied for a bill, the object of which was to bring Galba to trial before the people, although he was not expressly named in it. Cato, then at a very advanced age, supported the passage of this bill, and a short time before his death pronounced a long oration against Galba, which he inserted in his work entitled Origines. (Cic. Brut. 23.)

15. Eripuit. In his Brutus, c. 23, Cicero ascribes the acquittal of Galba to the commiseration felt by the people at the sight of the young children of Galba, who were brought into public for this purpose; and he quotes Cato to the same effect: "Iste se tum eripuit flamma, propter pueros misericordia populi commota, sicut idem scriptum reliquit Cato." Compare also Cic. de Orat. 1, 53, where some more details are given of this same transaction.

121 1. Mutilum in posterum prospicientes. "Looking far into the future for the good of a coming age."

2. Nolo accusator, &c. "I do not like an accuser to bring with him to trial any degree of power, nor any greater force than ordinary, nor any superior weight of character, nor too extensive influence."

3. Valeant haec omnia, &c. "Let all these things have their full force for the safety of the innocent," &c., i.e. when exerted for the safety, &c.

4. Nisi prius de causa judicaret. "If he had not previously judged this cause in his own mind."

5. Judicium accusatoris, &c. "That the judgment passed by an accuser upon the accused ought to operate as a judicial precedent against him." By praecidium is meant a judgment or sentence which affords a precedent to be afterward followed. Compare Asconius, (in Or. contra Caecil. c. 4): "Praecidium dicitur res, quae caus statuta fuerit, afferit judicaturis exemplum, quod sequantur."


7. Conformare et leviter emendare. "To mould and slightly amend it." Cicero means to say, that although his high respect for Cato prevents him from blaming his conduct, still he has a little reproach to make against him.

8. Non multa peccas, &c. "You do not often go wrong, says the aged preceptor in the play to a very valiant hero, but when you do, I am able to set you right." These words are thought to have been quoted by Cicero from some well-known play of Ennius or Attius, where Phoenix, the governor of Achilles is convers
sung with and imparting instruction to his pupil.—Ille senior magis-
ter. We have endeavoured to express the peculiar force of the pro-
noun ille in this clause. Its literal meaning is "that well-known," i. e. he that is known to all from the play that we have seen so of-
ten represented.

9. Ut corrigendus, &c. "As to appear to require to be made
straight, rather than to be only slightly bent," i. e. as to stand in need of
correction rather than gentle admonition. Corrigere is to straighten
what is quite crooked; inflectere to bend back to a straight form what
is only a little curved, and what therefore requires only a slight degree
of inflection to restore it to its previous state.

10. Accessit istuc. The common text has accessit his tot, where
tot cannot possibly be correct. One of the MSS. has istuc which
Ernesti commends in one of his notes. The peculiar force of istuc,
as applying to the person who is addressed, makes the correction a
very plausible one.

11. Nec mitis, &c. "Nor yet at the same time mild in its
character, but as appears to me a little too harsh, and more intract-
able than either truth or nature allow."

12. Cum, &c. "In the presence of an illiterate multitude." Scheller has doubts respecting the correctness of this use of cum,
and suggests coram in place of it. In his Latin Lexicon, however,
he gives this as one of the meanings of cum, and quotes the follow-
ning passage from Caesar, (B. G. 7, 47): "Legionisque decimae,
quacum erat concionatus." All the MSS. of Caesar confirm this
reading, but the editors have thought fit to substitute for quacum
erat concionatus the lection qua tum erat comitatus. The author
of the Greek translation of Caesar sanctions, however, the common
reading, for he has ἄριστος ἄνευ στήλης γραφήσας.

13. Imperita multitudine. It is curious to observe how Cicero
sometimes adapts his language to circumstances, and to the exigen-
cies of the case in hand. The very same individuals, whom he here
praises for their intelligence, he actually calls an illiterate class of
persons, on another occasion, when he was no longer pleading before
them. Thus, in the fourth book of the treatise de Finibus, c. 27,
where he is supposed to be conversing in private with Cato, about
the merits of the Stoic philosophy, Cicero remarks: "Non ego te-
cum jam ita loquar, ut tissim his de rebus, quum L. Murenam, te
accusante, defenderem. Apud imperitos tum illa dicta sunt; aliquid
etiam coronae datum: nunc agendum est substilus." On another
occasion again, he even makes a precept out of this docility of the
imagination, and lays it down as a rule, that the first duty of an orator
is to please the people. (Brut. 50.)


16. *Fuit enim quidam, &c.* The art with which Cicero manages to attack, not the character and authority, but the doctrines of Cato, has often been a theme of remark. He is highly praised for it by Quintilian, (11, 1, 68.) In the treatise *de Finibus,* (4, 27) already alluded to in a previous note, Cicero acknowledges that he had been too severe in his remarks on the Stoic sect.


18. *Stoici.* The name is derived from the *porch* (στὸς) where Zeno was accustomed to lecture to his pupils. Hence "Stoics" are literally, according to the import of the term, "the men of the porch," oi εἰς τὸσ στὸς.

19. *Sententiae et praecpta.* "The tenets and maxims."

20. *Sapientem, &c.* Cicero, in order to throw ridicule on the Stoic doctrines, advances here some of the extravagant assertions which the Stoics were accustomed to make respecting their wise man. For example, that he feels neither pain nor pleasure; that he exercises no pity; that he is free from all faults; that he is divine; that he can neither deceive nor be deceived; that he does all things well; that he alone is noble, great, ingenuous; that he alone is free; that he is a prophet, a priest, and a king; and the like.—In order to conceive, however, the true notion of the Stoics concerning their wise man, it must be clearly understood, that they did not suppose such a man actually to exist, but that they framed, in their imagination, an image of perfection, towards which every man should constantly aspire. All the extravagant things which are to be met with in their writings on this subject, may be referred to their general principle of the entire sufficiency of virtue to happiness, and the consequent indifference of all external circumstances.

21. *Gratia nunquam moveri.* Because all external things are matters of indifference to him.—*Nunquam cujusquam delicio ignoscere.* Because every fault, great or small is a deviation from the
strict and unerring rule of right reason, which must ever be most implicitly obeyed.—Neminem misericordem esse. To show pity is to let feeling triumph over reason, and external things have sway.

1. Solos sapientes, &c. "That the wise, even though they be most distorted in appearance, are alone beautiful; rich, though in the most abject poverty; though in the lowest degree of slavery, kings." All this follows from the Stoical premises of the indifference of external things. True beauty, riches and royalty are the beauty, riches, and royalty of reason and virtue.—Horace humorously ridicules these paradoxical vaunting.

Sat. 1, 3, sub fn.—Ep. 1, 1, 106.

2. Si servitutem serviant. The accusative is often added to an intransitive verb, like an adverb, especially if the noun be of the same root. The object of this construction is to impart force to the passage. Thus we have, besides the instance in the text, such forms as vivere vitam, somniare somnum, pugnare pugnam. In English, the construction is also found, "to live a life," "to dream a dream," &c. So in Greek, βιωντι βίον, &c. (Zumpt. L. G. p. 257, Kenrick's transl.—Bultman, G. G. p. 360, Robinson's transl.)

3. Omnia peccata esse pavia. According to the Stoic doctrine, every virtue being a conformity to nature, and every vice a deviation from it, all virtues and vices are equal.

4. Nikil opinari. "Assents to nothing without full conviction." Compare Ernesti, Clav. Cic. a. v. "Opinari, h. e. rei incertae assentiri."—Sententiam mutare nunquam. This follows of course, from his never making up his mind about any thing until the matter has become perfectly clear to him.

5. Auctoribus eruditisissimis. The various writers on the Stoic doctrines, such as Zeno, Chrysippus, Cleanthes, &c.—Arripnuid. "Has eagerly caught at."—Sed ita vivendi. "But of living in accordance with them." Ita literally, "in such a way" as they prescribe.

6. Petunt aliquid publicani? "Do the farmers of the revenue petition for some abatement?" The allusion is to cases where the farmers of the public revenues have suffered in their contracts by reason of war, or any other calamity, and have requested some abatement in the terms of the agreement. These applications were made to the senate. It seems that such requests were very often negatived by that body, and that Cato's influence was very instrumental in producing such a result. The evil policy of this opposition to the wishes of the equestrian order, who were the farmers of the revenue, soon displayed itself. The equites applied to Caesar, when in power, for relief from a disadvantageous contract respecting the
Asiatic revenues, and that artful leader, by granting them the favour which they could not obtain from the regular authority, turned in effect the resources of the republic against itself, the disunion of the senate and equites only serving to strengthen the more his usurped power, and pave the way for the downfall of freedom. Compare Cic. de Off. 3, 22: "Ego etiam cum Catone meo saepe dissensii. Nimis mihi praefactus videbatur aerarium vectigaliam defendere, omnia publicamis negare, multa sociis." Consult also Hueying, ad. loc.

7. *Cave quidquam, &c.* "Take care lest favour have any weight with you." A wise man feels no favour or bias towards any individual.

8. *Disisti quidpiam? &c.* "Have you said any thing? It is fixed and determined:" i.e. have you once said a thing, &c. A wise man does all things well, and whatever he once says cannot be improved.

9. *Non re ductus, &c.* "But you were influenced in what you said, not by a careful consideration of the case, but only by a casual opinion." This is supposed to be addressed to the Stoic, (represented here by Cato,) in order to induce him to change his mind. The answer is, *sapiens nihil opinatur.* "A wise man never acts from mere opinion;" i.e. never assents to anything uncertain in its nature, but is always guided by the unerring rules of reason. Opinions are liable to error, because they are based on what is merely speculative; the deductions of right reason are true and unalterable.

10. *Errasti aliqua in re, &c.* "You were wrong in something or other: he conceives himself calumniated by the remark," i.e. does any one tell the Stoic that he has gone wrong in any particular matter? the latter is indignant at a charge which strikes at the very root of his peculiar doctrines, and he conceives himself calumniated and called a false Stoic. For a wise man can never go wrong.

11. *Hac ex disciplina, &c.* "From this system of philosophy we obtain the following results: I declared in the senate, says Cato, that I would impeach some consular candidate. O, but you said this, Cato, when you were angry. A wise man, replies he, is never angry." Cicero's object is to lessen the weight of Cato's charge against Murena, by showing that the former was induced to come forward as an accuser, not so much on account of any known criminality in Murena, as in obedience to the peculiar doctrines of his sect. Cato accuses him, not because he had done anything contrary to law, but because the Stoic had declared, in the senate, that he was resolved to impeach some consular candidate. Any other person, not infected with the obstinacy of Stoicism, would, accord-
123

9

122

L. MURENA.

Page.

The meaning of Cicero's meaning, have made no scruple of owning, that he was angry when he said this, and therefore now chose to drop his design. But such an acknowledgment was by no means to be expected from Cato, who would thereby seem to deviate from the gravity and firmness of a wise man. Murena, therefore, must be impeached, because the Stoics thought anger inconsistent with the character of a wise man, and Cato claimed that character as belonging to himself.

12. Dixi. On account of this form, in the present clause, Manutius conjectures status dixi, in the succeeding one. But the emendation impairs the force and spirit of the passage.

13. At temporis causa. "Well then, you said it perhaps on account of the particular conjunction," i.e. this threat was uttered by you, perhaps, under particular circumstances; you were very probably engaged at the time in speaking for some friend.—The answer to this is in full accordance with the Stoic tenets: a wise man never deceives, never changes his opinion, &c.

14. Nostri autem illi. "Those masters of ours, however," Cicero here proceeds to show how directly opposite to the doctrines of the Stoics were the milder systems of philosophy from which he had culled his principles and rules of conduct. And he cites, in particular, Plato, the founder of the Academic, and Aristotle the great head of the Peripatetic sect.


—Viri boni esse misereri. "That it is the part of a good man to show compassion." The substantive verb is emphatic in this and the succeeding clauses.

16. Hominem constantem. "One that is firm." The idea intended to be conveyed by the clause is, that firmness of purpose is not inconsistent with clemency.

17. Saepe aliquid opinari, &c. "Of times hazards a mere opinion respecting that about which he knows nothing for certain," i.e. frequently contents himself with opinions, where he finds it impossible to arrive at absolute certainty.

1. Omnes virtutes, &c. "That all virtues are regulated by a certain degree of moderation," i.e. that moderation is an essential feature in the character of every virtue, meaning by moderation that barrier, beyond which we approximate to what is excessive and immoderate. This is nothing more than the well-known maxim of Horace, "Est modus in rebus," &c. There is a mean in all things.

2. Hoc ad magistros, &c. "If, with those natural advantages that you possess, any lucky fortune had brought you to instructors such as these."
3. *Paullo ad lenitatem propensior*. He would have had, according to Cicero, less of the austere and rigid character with which the Stoic doctrines had unfortunately invested him.

4. *Pudentissimum hominem*. The epithet *pudentissimum*, besides the idea of modesty, carries with it here the general one also of moral worth.

5. *In eisdem anni custodia*. "Under the care of the same year." Cato would be tribune, and Murena consul, during the ensuing year.—*Alique reipublicae vinculo*. "By some political tie."

6. *Seposuisse*. "Would have put aside," i.e. would have suppressed. Instead of *aut seposuisse aut Lambinus gives, on the conjecture of Hotomannus, *aut si potuisse."

7. *Præceptrorum*. The Stoics.—*Jam usus flectet, &c*. "Experience will one day bend, time soften down, age bring to milder views."

8. *Paullo longius, quam natura vellet*. It was this that made so many of the Stoic philosophers in words, rather than in actions. And hence their adversaries found so much room for satirical ridicule and invective against Stoical pride and hypocrisy. Nor is it surprising that this should have happened. For a system of philosophy, which attempts to raise men above their nature, must commonly produce either wretched fanatics or artful hypocrites. (*Enfield’s Hist. Phil.* vol. 1. p. 322.)

9. *Ut, cum ad ultimum, &c*. "So that, although we should strive in thought to reach the farthest limit, we ought nevertheless to stop where it behooves us so to do," i.e. our desires should prompt us indeed to aim at the highest perfection, yet we should ever stop at the point marked out by reason.—The common text has *oporetet*, for which we have substituted *oporet*, with Gruter and Graevins.

10. *Nihil ignoveris*. "Pardon nothing, you say." Cicero in this, and what follows, quotes several of the Stoic maxims, and subjoins his own replies. In other words, he proceeds to contrast the doctrines of Stoicism with those which he himself has pursued. The student will mark the use of the subjunctive as a softened form for the imperative.

11. *Immo aliquid, non omnia*. "Nay, indeed, pardon some things, not all."

12. *Immo resistito, &c*. "Nay indeed, resist favour, when duty and honour shall demand this," i.e. not so: resist it when it comes in contact with what duty and honour prescribe; but allow it to have some influence on other occasions.

13. *Etiam; in dissolvenda severitate, &c*. "Certainly; when,
for example, wholesome severity would be relaxed; but still there is some praise attendant on the exercise of humane feelings," i. e. it is certainly right, not to yield to compassion, in those cases, where, by so yielding we may relax a wholesome severity; but still, on many occasions, humanity is praiseworthy.

14. In sententia permanes, &c. "Adhere to your opinion. True; unless some better one shall triumph over it," i. e. some more correct one, founded on a clearer view of the subject.

15. Scipio. The younger Africanus. Compare Cic. de Off. 2, 22, and Heusinger, ad loc.—Eruditusimum hominem. The Stoic Panaetius. He was not, however, a strict follower of all the doctrines of Zeno, but seems rather to have borrowed opinions and sentiments with much freedom from philosophers of every sect. (Enfield, Hist. Phil. vol. 1, p. 360.)


17. Eadem. Not exactly, however. Consult note 15.—C. Laelius. C. Laelius, surnamed Sapiens, or "the wise," the well-known friend of the younger Scipio, as his father had been the friend of the elder. He was also a hearer of the Stoic Panaetius.

18. L. Philo. The common text has L. Philippo, but as L. Philippus was not remarkable for any great advances in learning and philosophy, Manutius conjectured L. Philo, which has been adopted by Beck, Matthiae, and Schütz. The reference will then be to L. Furius Philus. Compare Agr. 2, 24.—De Orat. 2; 37.


1. Moderiorem ad omnem rationem humanitatis. "More within due bounds as regarded all the social relations of life."

2. Te habere dixisti. "You told us that you had in him."—Est illud quidem, &c. "It is true indeed, that this example of his has been set up for you at your own home."—Naturae similitudo illius. "The resemblance of his natural endowments."

3. Comitatem et facilitatem. "Unassuming and affable deportment." The presence of comitatem here, as applied to Cato, is an argument in favour of the reading comiorem already referred to.
4. Isae. "Those qualities of yours."—

"Moreagreeablyseasoned,"i.e.moremiable.

5. Tolle mihi, &c. "Away for me with the name of Cato from
thiscause:removelandpassbyanauthority,whicheitheroughtto
have no weight at all in trials, or else ought to tend to the safety
of individuals:joinissue with me upon the charges themselves."
The first part of this sentence is addressed to each individual who
hears him, especially among the judices. The last clause, from
congregare, is addressed to Cato.—Congregare, literally, "come to
action with," "enter the lists with."

6. Quid accusas. "What do you accuse him of."—

What do you seek to prove?"—Non defendo. "I have
no defence to urge for such a crime," i.e. if your charge be true, I
have nothing to say. But is it true? can you prove it so?

7. Me reprehendis, &c. "You blame me, for seeking to defend
the very same offence which I have punished by a law," i.e. you
blame me for defending bribery, when I myself proposed a law for
the punishment of bribery.

8. Puniui ambitum, &c. Cicero here draws the proper distinc-
tion. My law was for the punishment of the guilty, not of the
innocent. Muresus is an innocent man: therefore the law can never
affect him.

9. Ambitum vere ipsum, &c. Cicero means, that to such a de-
gree does he disapprove of bribery, as to be willing to turn an ac-
cuser of it, along with Cato himself.

10. Si mercede corrupti, &c. "That if persons corrupted by a
bribe should go to meet any candidate for office; if persons hired
for that purpose should attend upon them; if at gladiatorial shows
places had been assigned to the people gratuitously, and arranged by
tribes; and also if entertainments had been given to the populace,
all this seemed done in violation of the Calpurnian law."

11. Corrupti. Some of the Oxford MSS., and a few edi-
tions have conducti. Both corrupti and conducti are probably
mere glosses.

12. Locus tributim. Certain places might be assigned to certain
individuals at the games, free of any charge. But this could not
be done to the people by tribes; without incurring the suspicion of
an attempt to bribe. Graecius ad loc.

13. St facta sint. "Only in case they have been committed."
—Decernit quod nihil opus, &c. "They decree what is not
needed, when they comply with the wishes of the candidates them-

selves." The candidates in this very election asked for this
senatus-consultum. Of course, the senate could not be said to
have decreed against them, when it only decreed in order to please them.

14. Nam factum sit, &c. "For the great question is, whether the act was committed or not. If it has been committed, then no one can doubt but that it is in violation of the law." Cicero insists, of course, that Murena has committed no act of bribery in the present case.

15. Atqui id decernitur. "Now, the decree in question is passed." We have given atqui, the conjecture of Pantagathus, as cited by Urainus. The ordinary reading is atque.

16. Multi obviam, &c. Cicero supposes, that Cato here takes him at his word, and proceeds to show that Murena has employed bribery. The first charge is, that many persons went out to meet him, when he returned from his province to stand for the consulship. The reply is, that this is a very customary thing.

1. Eccus autem, &c. "For to whom do not persons go out, on his returning from a province?"

2. Quae fuit, &c. A second objection supposed to be made. "Yes, but who were that large concourse?"

3. Iam rationem reddere. "To give you an explanation of that." — Quod nisi esset factum. "Indeed this has not been done," i. e. had not numbers gone out to receive him.

4. Quod a consuetudine non abhorret. "What is not at variance with the custom of the day," i. e. what is fully sanctioned by usage. — Rogatos esse multos. "That many persons were invited to meet Murena."

5. Rogati. "On being-invited so to do." — Insumorum hominum filios: i. e. when candidates for office. — Prope de nocte. "While it is almost yet dark," i. e. even at the earliest dawn.

6. Non esse gravatos. "Think it no trouble." Literally, "are not burdened," or "weighed down." — Hora tertia. Answering to our nine o'clock. The first hour commenced at six in the morning, according to our way of computing.

7. Omnes societates. "All the companies of the knights." These were the several companies or copartnerships of knights, who contracted as farmers-general of the provincial revenues.

8. Totl natio candidatorum. Candidates for the praetorship, aedileship, questorship, &c. They would all come out, in order to secure if possible the vote of so distinguished a new-comer. Hence they are said to allow no one to enter the city "without paying him some mark of respect," or in the words of the text, "non honeste." In this same sense is the epithet officiosissima applied to them. Compare note 11.
9. *Nostrum Postumus*. An amusing hit. Postumus, one of the very accusers of Murena, happened to have swelled with his retinue the very crowd whose numbers are now regarded as a sure indication of bribery!

10. *Clientes*. The clients of Murena are meant.—*Tribules*. “The members of his tribe.”

11. *Frequentiam in isto officio gratuitam*. “That a disinterested concourse of friends, on such an occasion, has not only never been wanting to the merit, but not even to the wishes, of any individual.” —*Officium*. The term *officium* is often employed to denote any compliment paid to an individual, by going forth to meet him, escorting him, &c. Compare the explanation of Ernesti, Clav. Cic. s. v.: “*Officium*, hones qui ex *more adicui, salutando, occurringe, deducendo, sectando*, &c., habetur.”

12. *At secatabantur multis*. A new objection is here supposed to be started. “Aye, but a large concourse escorted him.”—“Very well,” replies Cicero, “show that they did this for hire, and I will allow it to be an offence. But if this be put out of the question, with what do you find fault?” i. e. if you cannot show any bribery, why do you blame him for his numerous escort?

13. *Quid opus est, inquit sectatoribus?* Another objection. “What need is there of a train of followers!” What good purpose does such an escort answer?

14. *Quo semper uti sumus*. Cicero refers not to himself particularly, but to all candidates heretofore. This custom of having a train of followers had been long in general use among the Romans, and it was idle now to find fault with it. We may here quote the language of Cicero’s brother, Quintus, in relation to the propriety of this usage: “*Quis autem tibi debent, ubi plane hoc manus exigas.*

15. *Hominem tenui, &c.* “Men of humble condition have in the aid thus lent, and in this species of attendance upon us during our applications for office, their only opportunity of conferring a favour upon our order, or of returning one already received.”

16. *Neque visum fieri potest, &c.* The senators and equites cannot, from the press of public business and other matters, accompany their friends when candidates for office (except necessario candidato) during whole days together. This the lower orders can better do, and therefore there is no impropriety in their doing it.

17. *A questus diem nostrum celebratur, &c.* “If our dwelling is only often visited by them, if we are occasionally escorted by them down to the forum, if we are favoured with one turn during
a walk in some basilicas, we appear to be sufficiently respected and honoured by them," i. e. we candidates cannot expect to have the senators and equites attending upon and escorting us all day long, as the lower orders do. It is a sufficient mark of respect and esteem on their part, and will answer precisely the same purpose, if they pay us frequent visits at our houses, &c. The inference from all this is, that they too would escort us if their affairs and engagements permitted them; and, consequently, that this same escorting carries nothing improper with it.

18. Basilicas. The Basilicas were spacious halls around the forum where the courts of justice sat, and public business was occasionally transacted. They were adorned with columns and porticoes. From the crowds usually assembled here, to take a turn or two with a friend, in one of these porticoes or piazzas, would be almost tantamount to escorting him about the streets of the capital.

—The Basilicas took their name from their splendid construction, (quasi basilical erat,) and, when Christianity was introduced, many of them were converted into churches, while other churches were built after their model. Hence we find, in the early ecclesiastical writers, the term basilica applied to a sacred edifice, and so basilica in Latin. Thus, "Max. usa regni sibi orbem, basilica in loco Domini consecrata, et resurrectionis, et ascessionis constitutis," (Sulpic. Soc. 2, 2, 33,) and again, "In basilica Martyrum, extra oppidum sita." (Ed. ibid. c. 38.) The term remains at the present day in the Italian language: "La basilica di San Pietro." "The church of St. Peter." It means, in the Italian, a cathedral church, but is sometimes applied to a royal mansion, or princely palace, and is then equivalent to casa reale.

19. Temporrhum et non occupatorum, &c. "That constant attendance belongs to well-wishers in humble life, and who are not occupied by the calls of business."

1. Hunc fructum officii. "This fruit of their good offices."

2. Si nihil erit praeter, &c. "If they shall have nothing to bestow upon us except their mere vote, this is a thing of but little value; if, on the other hand, nothing except to support us by their interest, they really have none to exert." This passage is evidently corrupt. We have given Ernesti's reading as the best that offers. Schütz inserts ari after sufragentur, on conjecture, and opposes their own votes to those of others whom they might gain over, if they possessed any influence. With the second si, as we have given the passage, erit must be supplied, not nihil erit.—When Cicero says, that the mere vote of the lower orders was of little value, he alludes to the peculiar system of voting which prevailed
at the comitia centuriata, where the balloting seldom reached the lower classes, and where of course their suffrages were of comparatively little value.

3. *Non dicere pro nobis*, &c. "Cannot plead for us, cannot go surety for us, cannot invite us to their houses."—Spondeo. Compare the explanation of Ernesti: "Spondeo pro aliquo, est idem eum interponere pro aliquo in re pecuniaria. Nam si quis pecuniam mutum petebat, cui tuto credit non posse videbatur, petebat creditor ab eo ut aliquem dare, qui solutum iri promitteret, h. e. sponderet."

4. *Haec*. "These services," i. e. pleading for others, &c.

5. *Legi Fabiae.* Very little is known about this law. Its object was to limit the number of followers that were to attend a candidate to the Campus Martius. The people, however, strenuously opposed it, and could be deterred by no penalties from this mode of expressing their regard for a candidate.—The distinction between the *saculatoriae*, *deductoriae*, and *sectatoriae*, is given by Quintus Cicero, de *Petr. Cons.* c. 9.

6. *L. Caesare consul fuit.* The year previous, when L. Julius Caesar and C. Marcus Figulus were consuls. This was the year in which Cicero stood for the consulship. The practice of bribing was carried on so openly and shamefully by Antonius and Catiline, that the senate thought it necessary to give some check to it by a new and more rigorous law. But when they were proceeding with it, one of the tribunes, Q. Mutius Orestinus interposed.

7. *Nulla est enim poena*, &c. "For there is no penalty that can restrain the zeal of the lower classes from this long-established mode of testifying attachment."

8. *At spectacula*, &c. "But seats at the public shows were given to the people by tribes, and they were all invited to entertainments." We have here another objection of Murena's accusers, referred to by Cicero.


11. *Quae haec*, &c. "When this, whether it be the result of ambition or of liberality, was not customary among us, namely, that a place," &c. *Non fuerit*, literally, "did not exist."

12. *Haec homines tenues*, &c. A chasm occurs in the MSS. after *assequebantur*. The previous part of the clause is also very
probably corrupt. In the Wolfsbuttel MS., there is a vacant space
left for a line between the words tenieres and qui.

13. Prefectum fabrum, &c. "That the prefect of the military
artificers." This is in a great measure analogous to the modern
station of "head of the engineer department," excepting that by
fabri, in a military sense, the Romans meant actual artificers, rather
than persons, who, like our modern engineers, planned and super-
intended military works. According to Vegetius, (2, 11,) the legion
contained various kinds of artificers: "Habet praeterea legio fabros
lignarios, instructores, carpentarios, ferrarios, pictores, reliquoque
artifices ad hibernorum aedificia fabricanda; ad machinas, torres
signas," &c.

14. Deidise. We may suppose this to be governed by notum
est understood. The corrupt state of the previous part of the text,
as well as the lacuna in the MS., make the true government of de-
disse, of course, altogether uncertain:

15. Qui totas tabernas compararunt. "Who have prepared
whole booths." These were intended as places from which the
games could be seen with more advantage and convenience.

16. Haec sectatorum, &c. "All these accusations, Servius,
about retinue, public spectacles, and entertainments, were ascribed
by the multitude to your scrupulous exactness," i. e. all these mi-
nute charges have only led people to believe that you are over-exact
in finding fault.

17. Convince. "Aye, prove that," i. e. prove that, if you can,
against Murena.

18. Docet. "Show me that Murena has done this."

—What is indiscriminately?—All without any exception."

20. L. Natta. Already alluded to in a previous note. He was
a member of the old Pinarian line, and Murena's step-son.

1. In equitum centuriis, &c. "Wished to become possessed
of influence among the centuries of equites, both with respect to
this duty imposed by relationship, and with reference to the time to
come." Cicero means, that L. Natta, by the entertainment which
he gave to the equites, merely discharged the ordinary duty of a
relative towards Murena, and sought, at the same time, to establish
his own interest and popularity as regarded some future application
for office.

2. Ejus vitrico fraudi, aut crimini. "A source of injury or of
accusation unto his step-father." Fraus is here used in its old
sense, as equivalent to poena or detrimentum.

3 Virgo Vestalis. Besides other privileges, the Vestal virgins
127 had the singular one of being present at the gladiatorial combats.

For this purpose, they had seats allotted them in front, in a conspicuous place; and the charge referred to in the text was, that one of them, a relation of Murena's, gave up her seat to that individual, in order that he might bestow it on some third person, whose vote he wished to gain by this act of courtesy. Compare Ernestus, ad loc.

4. Gladiatorialibus. Equivalent to cum ludi gladiatorii ferent. It would not have been correct Latinity to have said locum gladiatorium.

5. Non et illa, &c. "Did both that female not act in the way that affection demanded, and is this friend of mine not far removed from all kind of censure!"

6. Omnia haec, &c. "All these things are merely the duties of friends, the means of gratification on the part of the lower orders, the privileges of candidates."

7. Austeret et Stoic. "Austereley and like a Stoic," i.e. with all the austerity of a Stoic.—Verum. "Right and proper." Verum is here equivalent to aequum.—Alibi benevolentiam cibo. "That favour should be conciliated by food." Benevolentiam, literally, "friendly feelings," "well-wishing."

8. Judicium hominum, &c. "The decision of individuals in assigning offices of magistracy," i.e. the votes at elections.

9. Quippe, inquit, &c. "For do you, pray, asks he, seek for;" &c. We have paraphrased nisi in order to adapt it to our own idiom. Compare note 9, page 104.—Fouendis sensibus. "By pampering the senses."

10. Utrum lenocinium, &c. "Were you seeking for some impure gratification from a herd of effeminate youth," i.e. invited by you to an entertainment. Compare, as regards lenocinium, the remark of Ernesti, Clav. Cic. s. v. "Lenocinia corporum sunt res quibus corpus suaviter afficietur."

11. Horibilis oratio. "Horrid speech!" Uttered ironically.—Sei eam utter, &c. "But our usages, our mode of life, our manners, our political institutions themselves reject it," i.e. furnish a direct refutation.

12. Auctores istius vitae atque orationis. "The authors of that mode of living and speaking which you have adopted." The student will note the force of istius here, as applying to Cato, the person addressed.—Qui quotidianis ejus, &c. "Who, at their daily meals, sit on bare boards." The reference is to the public meals or comitia of the ancient Spartans, where all ate in common, and the utmost plainness and frugality prevailed. Their seats were boards, not cushioned as the Roman couches were, nor did they recline after the Roman fashion, but sat upright.
127

13. Cretes. The common meals of the Cretans were also of a plain and frugal nature.——Cubana. Reclining, i.e. as the Romans did. Compare note 14, page 16.

14. Melius, quum Romani homines, &c. Cicero’s object is to show, that their frugal mode of life did not save the Spartans and Cretans from being subdued, and by the very nation too who were less abstemious in their diet. This is urged as a kind of argument in favour of a moderate enjoyment of the pleasures of the table, and as an answer to Cato’s harsh remark just quoted, utram lenocinium, &c.

15. Qui tempora voluptatis, &c. “Who distinguish between their moments of relaxation and serious enjoyment,” i.e. who have times set apart for both pleasure and business.

16. Quorum aliter. The Cretans.——Uno adventu nostri exercitus. If we believe the voice of history, Q. Metellus, surnamed Creticus, took three years to conquer Crete. (Bustrop. 6, 11.) Cicero therefore exaggerates a little the facility of this conquest. As for the Lacedaemonians, they had already passed with the rest of Greece under the Roman dominion.

17. Res ipsa. “The present state of our affairs themselves,” i.e. the present flourishing condition of our affairs.

18. Eodem ex studio. “Of the same school of philosophy,” i.e. the Stoic. Literally, “of the same study.”

19. Epulum. This term denotes a banquet connected with some solemn celebration, such as the dedication of a temple, a triumph, public games, &c. In the present case it was a funeral entertainment. Epulae, on the other hand, denotes an entertainment or banquet in the usual form.

20. Africani patrii, &c. “In memory of his uncle Africanus.” More literally, “on account of his uncle Africanus.” Nomine patrii is here equivalent to propter patrum, i.e. in memoriam patrii. Lucius Aemilius Paullus (more commonly known by the name of Paulus Aemilius) had two sons by his wife Papiria. One of these was adopted by Quintus Fabius Maximus, and took the name of his adoptive father. He had a son himself, who is the Quintus Maximus mentioned in the text. The other son of Paulus Aemilius was adopted by Publius Cornelius Scipio, son of Africanus Major, and was himself named Publius Cornelius Scipio Aemilianus. This is the younger Africanus, the destroyer of Carthage, and is the one also mentioned in the text. Paulus Aemilius had, by another wife, two daughters, one of whom was married to Quintus Aelius Tubero, father of the Tubero of whom Cicero here speaks.

21. Ut triclinium sternesc. “To make the requisite prepara-
We have been compelled to resort to a paraphrase here, in order to convey more clearly the meaning of Cicero. *Triclinium* in its primitive acceptation, denotes a couch for reclining on at supper, large enough to hold three persons, (*rapis* and *sliva*). Thus we have in Varro, *R. R. 3, 13* : "*ibi erat locus excelsum, ubi triclinio positae conabamur.*" It is then taken to denote the place of entertainment itself, from the circumstance of three couches, (*rapis* *sliva*), each holding three guests, being used at private feasts. For Varro says, that the number of the guests ought not to exceed that of the Muses, nor be less than that of the Graces. (*Aul. Gell. 13, 11.* ) The phrase *triclinium sternere* has in like manner two meanings. The first is to spread a couch, that is, to cover it with what was termed the *stragula vastis*, a species of covering put upon it previous to a banquet, plain and neat for ordinary entertainments, but sumptuous and highly ornamental when the feast was to be a splendid one. Compare Cic. in Verr. 6, 25 : "*Cum Apronius e palaestra redisset, et in triclinio, quaod in foro straveral decubuisset.*" The second meaning of *triclinium sternere*, is to arrange the couches in a banqueting room, that is, to prepare the place for an entertainment. Thus we have in Varro, *L. L. c. 4* : "*Quis triclinium construirunt, si quem lectum de tribus unus imperem posuerunt,*" &c. Now, from all that has been here premised, we may ascertain, very clearly, in connexion with the context, the meaning of Cicero on the present occasion. The feast was to be a public one, and Tubero was requested to prepare accommodations for the guests, that is, not only to see that the place itself was got ready in a proper manner, but that the tables were supplied with a sufficient number of couches, and that these couches as well as the other articles connected with the banquet ware of such a kind as might best comport with the occasion.

33. *Stravit pelliculas, &c.* "Spread low Carthaginian couches with little goat-skins, and set out vessels of Samian earthenware." The Carthaginian couches were low, small, and made of wood. The vessels also were cheap and mean. The little goat-skins were purposely substituted for the more usual and expensive couch-coverings. Seneca alludes to this same circumstance, in one of his letters, where he also speaks of the couches as being of wood, on this occasion, and the vessels of earthenware, and where his language also confirms the view we have taken, in the previous note, of the meaning of *ut triclinium sternet*. Thus (Ep. 95, p. 607, ed. Lipsii,) he has the following : "*Tuberonis lignosis lectulas, cum in publicum sternentur, haedinasque pro stragulis pelles, et ante ipsius Ioviscellum proposita convivus vasca fictilia : quid alium est,
L. MURENA.

"paupertatem in Capitolio consolare?" Compare Isidorus (Orig. 127
20. 11, 3): "Punicani testi pari et humiles, primum a Cartha-
gine advocati, et inde nominati." And in relation to the Semian
vaes, consult Plautus, Captiv. 2, 2, 40, and Teubmann. ad loc.

1. Hanc perversam sepulentam Tuberonis. "This ill-judged
wisdom of Tubero." Perversus, in its literal acceptation here, ap-
proximates very closely to our plain English epithets, "wrong-
headed," "cross-grained."

2. Homo integerrimus. "This most upright man." Referring
to Tubero. Cum esset. "Although he was." As regards the
relationship between Tubero and the individuals mentioned in the
text, consult note 20, page 127.

3. His haedins pelliculius, &c. "Lost the praetorship through
these same little goat-skins." More literally, "was dislodged from
his application for the praetorship by these same little goat-skins."
The people were so offended at what they considered his parsimony,
in the case of the funeral honours rendered to Scipio, that they
would not vote him into the praetorship. His stoical frugality,
therefore, like Cato's strictness and simplicity on the present oc-
casion, was completely out of place.

4. Non amat profusas opulas, &c. "They are not fond of pro-
fusion at repasts; but much less of sordidness and meanness." The
term inhumanitas is well explained by Ernesti, Claus. Cic. e. v.
"Inhumanitas est ejus, qui facit abhorrentia a vitae humanae culti
et elegantia."

5. Distinguitat rationem, &c. "They know how to distinguish be
 tween the relative bearing of duties and of occasions," i.e. they
know very well when a duty is urgent and imperative in its char-
acter, and admits of no alternative but prompt performance, and
when it is of a less binding character and may be passed by without
any impropriety. So again, they know well what occasions are to
be strictly attended to; and what to be regarded with less care.

6. Hoc tu ipse, &c. "You yourself, in whom there is the highest
merit, do not adhere to this."—Cur enim quemquam, &c. The
idea intended to be conveyed by the whole passage is as follows:—
If merit alone ought to influence the minds of men, in conferring
public honours, why do you, who have so much merit of your own,
go about and solicit votes, and not leave the result to be determined
by merit alone. Perhaps you will say in reply, that you do not ask
any favour of me, when soliciting my vote, but on the contrary,
merely intend something for my own good; to have me place
myself, namely, under your guardianship and care, in order that you
may the better provide for my welfare. Do you not think, however,
Oration For

Cato, that this request would come with more force from me to you! Is it not rather my business to ask you to expose yourself to dangers and fatigues for my sake?

7. *Nomenclatorem.* "A nomenclator." A slave who accompanied candidates for office, and whispered in their ears the names of the different individuals whom they met, in order that the candidate might salute them by name, and conciliate their favour by this species of compliment, which had always great weight with the Romans. Compare note 5, page 115.—Plutarch says, that a law having been passed, ordaining that no man who solicited any office should take a nomenclator with him, Cato was the only one that obeyed it; and that in order not to need such an assistant, he made himself master of the names of all the citizens. (Vit. Cat. Mis.) Cicero's language, however, is directly the other way, and very probably he is the more correct of the two.

8. *Fallis et decipis.* "You mislead and deceive." The distinction between *fallere* and *decipere* appears to be as follows: *Fallere* implies, that we are misled by something negative or indirect in another's words or actions: *decipere* always denotes, that the person deceived is imposed upon by something positive and express in the person deceiving. (Crombie, Gymnasium, vol. 2, p. 437.)

9. *Nem., si nomine,* &c. Cicero's argument may be briefly stated as follows: If you employ a nomenclator, Cato, you impose upon and mislead your fellow-citizens, whether you yourself actually know their names or not. If you do not know their names but obtain them from the nomenclator, you of course deceive others, by saluting them after you have learnt their names, as if you had been long acquainted with them. If, on the other hand, you actually know their names, and only take a nomenclator with you because it is customary so to do, here again you are guilty of deception, for you do not merely let him whisper the name of the party into your ear as a matter of form, but you actually ask him first about the name, as if you were quite ignorant of it, although you know very well all the time what the person's appellation is:

10. *Sin etiam si noris.* The common text has, *Sia etiam noris.* We have adopted the conjectural emendation of Lambinus.—*Temem per monitorem appellandi sunt.* Namely, as a matter of mere form and custom, the candidate asking and the slave whispering the name, although the former knows very well already what it is.

11. *Cur ante petis quam inrasurravit.* "Why do you actually ask the person's name before he has whispered it into your ear?"

12. *Haec omnia,* &c. "If you measure all these things by the usages of the state, they are correct enough: but if you wish to
weigh them carefully by the precepts of your own philosophy, they
will be found to be very wicked in their nature." More freely, "if
you refer all those things to the usages of the state," &c.
13. Pructus isti ludorum, &c. "That gratification which is de-
erved from public shows," &c.—Comparaverunt. "Prepared for
them," i.e. instituted for their gratification.
14. Nec candidatis, &c. "Nor are candidates to be deprived
of that exercise of friendly feelings which is a proof rather of their
generosity than of a wish to corrupt." More literally, "which in-
dicates generosity more than bribery."
15. At enim te, &c. The particles at enim are here, as else-
where, elliptical. "But all else you will say is of comparatively
trifling importance, for the interests of the republic led you in fact
to undertake this accusation," i.e. a regard for the public welfare
led you," &c.
16. Credo, Cato, &c. "I easily believe, Cato, that you came
here with those feelings and with that intention. But you make a
slip, through want of reflection," i.e. you go wrong, you defeat your
own purpose.
1. Clamo atque testor. "Loudly proclaim, and call you all to
witness."—Audite, audite consulem. "Hear, hear your counsel."
—Usque eo. "To such a degree." So far.
2. Latius pateat, &c. Cicero now argues on the importance of
having a person of energy and military experience in the consulship
during the ensuing year.
3. Equus Trojanus. A highly figurative allusion to the seeds
of the conspiracy that were still lurking at Rome.
4. Copias illius. "Those troops of his." His secret partisans,
with whose movements Cicero was in a great degree acquainted.—
It will be borne in mind, that Lentulus and the other accomplices
had not yet been detected and punished.
5. In capite atque in cervicibus nostris. Equivalent here to in
caput atque in cervices nostras, with the idea of continuance, or
lasting harm, annexed. Similar examples occur in many of the an-
cient writers. Consult Forcellini Lex. Tot. Lat. s. v. in, sub
init.
6. Integrum consulem. "An upright consul," i.e. an honest
patriotic consul, and not one contaminated by any union of principle
or action with Catiline. Compare Manutius: "Integrum consu-
lem, h. e. malec consiliiis non infectum."
7. Et natura, et fortuna. "In both principles and fortune," i.e.
a man of correct principles and ample means. Such a person would,
of course, be attached to the interests of the republic, and the exist-
ing state of things, and would have no wish for any revolution or change, because not a man of needy fortune.

8. Vextris sententis. "By your sentence," i. e. by your opinions as judges in the present case. For Murena is such a man as has just been described by me, and the partisans of Catiline would rejoice in having him driven from the consulship, by your sentence of condemnation.

9. In campo. Compare chapter 26, of the present speech, and Or. in Cat. 1. 5.—Domi meae. Alluding to the attempt to assassinate him at his own home. Or. in Cat. 1. 4.


11. Aut. A chasm occurs here in the MSS. Schütz proposes to fill it up, and re-model the whole sentence as follows: "Non te arbitrami, Catilinam ex quoque socio mediocris consilii, aut usitatis viis, in rem publicam grasara."

12. Reipublicas quaeritur. "Is sought for against the republic," i. e. the republic is not sought to be injured by ordinary means, such as "a hurtful law," or "the pernicious influence of bribery," &c.

130 1. In exitu. "Near its close." This speech was delivered in the month of November, and the new consule would be installed on the first of January coming.

2. Vicerium meae diligentiae. "Who is to succeed me in my vigilance."

3. Tempestatem anni sui. "The storms that impend over your own year," i. e. over your magistracy as tribune.

4. Designati tribuni. The allusion here is, most probably, to Q. Metellus Nepos, the same who afterward prevented Cicero from making the customary address to the people, at the close of his consulship.—Ernesti thinks, that designati ought to be removed from the text, because, according to him, the new tribunes had already entered on office when this speech was delivered. He observes, that had they not entered already on office, they could not have held an assembly the day previous. But the text only speaks of an assembly that had been held, without specifying by whom. The expression vox perniciea, moreover, does not necessarily imply a speech on the part of the new magistrate, it may denote a mere remark made by him, on being presented to the people by the tribunes of the current year. The chief argument, however, against Ernesti's emendation, is in the dates. The new tribunes did not enter upon office until the fourth day before the Idea of December, and every thing connected with this speech plainly shows, that it was delivered before the Nones of the same month, for on that day the conspirators arrested by Cicero were condemned.
b. Tua mens. "Your own foresight."—Qui te ad tribunatus, &c. "Who requested you to stand candidate for the tribuneship," i. e. in order that you might thwart the nefarious schemes of Metellus and others.


7. Ideo nomine. "On my own account." Equivalent to prop- ter me ipsum. Compare chapter 36, "Africani patrui sui nomine." Cicero means, that they did not seek his destruction so much out of personal hatred, as in order to remove a faithful guardian of the public welfare.

8. Et agunt et moleuntur. "They are both attempting, aye, and striving earnestly to effect."—Quantum animi, quantum ingenii. "How much courage, how much talent."


10. Ne sufficiatur consul. "Lest a new consul be substituted," i. e. in place of Murena, if condemned. Compare, as regards the force of sufficere, the explanation of Ernesti: "Sufficere, in locum alterius creare: de magistratibus, inprimis consulibus, qui in locum mortui consulis, aut de ambitu damnati, &c., creantur."

11. Vident te in tuorum, &c. "We have inserted te after vident on the conjecture of Matthiae, who thinks that it has been accidentally omitted by the copyists.

12. Sibi objici posse. "May be exposed to them," i. e. to their attacks.—Silanum. Plutarch says, that after Cato had declared his intention of prosecuting every one who should have recourse to bribery, he took very good care, that Silanus, who had married his sister Servilia, should be excepted. (Vit. Cat. Min. c. 21.) This would seem to imply that Silanus in common with Murena lay open to the charge of bribery, for which we find elsewhere no authority whatever.


14. Animo et usu, &c. "Of spirit and experience for executing whatever you may wish."

1. Hujusce rei potestas, &c. "The means of accomplishing this result are placed wholly in your hands." You hold, in the present case the whole republic under your care. You are its pilotis," i. e. the helm is in your hands, and it is for you to guide us safely through the storm.
2. Petunt rationes illius. "His plans demand."—Auxilio. "Of her wonted aid."—Ut minimatur, &c. "That the number of her leaders, capable of resisting his fury, be diminished."

3. Depulso adversario. Alluding to Murena, and to the stand he would take against the conspirators, in support of the government and laws. Hence he is called the opponent of the turbulent tribunes, and hence his condemnation (deplao adversario) would leave them more at liberty to excite commotions in the state.

4. Idemne igitur detegi, &c. "Will men distinguished for integrity and wisdom, men selected from the first orders of the state, come then to the same decision with that most audacious gladiator, that foe to the republic?" The address is to the Judices, the gladiator is Catiline.


6. Nonnemo, &c. "There are some, there are some foes even in that sanctuary of the republic, I say, in the very senate itself." Nonnemo is here equivalent to aliquis, but our idiom requires the plural.—It is well known that several of the senators were implicated in the conspiracy. Consult Sallust, B. C. c. 17.

7. Faxint. The old form for sectint. The earlier mode of conjugating this verb was facio, facsi (faxi), factum, facere. Compare Struve, über die Lat. Decl. und Conj. p. 171. seqq.—This old form, faxint was retained, in common with faxit and other similar ones, principally in solemn adjurations, &c.

8. Mecus collega. Antonius.—Ego legatus. Compare note 8, page 23.—Hoc quod conceptum, &c. "Will dispel and crush that danger which, conceived in its bosom, the republic is now on the point of bringing forth."

9. Hace. These same dangers.—Unus erit consul, &c. If Murena be condemned, Silanus will be the only consul in office; and his time will be occupied, not by the affairs and dangers of the state, but by the election of a colleague; for the seditious tribunes will oppose him in all his movements, and in this way much valuable time will be lost to the republic.

10. Impedituri sint. There is here another chasm in the MSS., though smaller than the one previously mentioned. Some editors insert videatis, others parati sunt, on conjecture.

11. Importuna. The common text has Catilinae after importuna. But many editors regard it as a mere gloss, and we have therefore thrown it out.
12. *Versabitur in castris furer.* "Wild fury will reign in your camp."—*In campo exercitus.* "An armed force in the Campo Martius." The allusion is to the partisans of Catiline who will come armed to the comitia, when Silius shall convene the people to vote for a new consul in the place of Murena.
1. *Si ornata sua praesidia,* &c. "If the republic shall be furnished with other means of protection."
2. *Potior.* "Dearer," i.e. to exercise a more powerful sway. —*Pro consulari auctoritate,* &c. "I exhort you in consideration of my consular authority," i.e. by my consular office.
3. *Defensoris.* The common text has vel *defensoris,* but we have rejected vel with Ernesti and Schütz. Beck encloses it within brackets.—Manutius doubts whether it be correct latinity to say *oro atque obsecro fidem,* and Graevius inclines the same way. But we have in Plautus, (Amph. 1, 1, 217,) *"obsecro tuam fidem."* Compare Ernesti, *ad loc.*
4. *Corporis morbo.* Murena was then labouring under severe indisposition.—*Recentem gratulationem.* "His recent solicitations." A thanksgiving had been decreed, in the name of Murena, for his successes against Mithridates.
5. *Municipium antiquissimum.* Launium, of which Murena was a native. Consult Geographical Index.
6. *Squalore sordidus.* "Of squalid appearance and in neglected attire." It was customary at Rome for those accused of capital or heavy offences, to appear in public arrayed in such a manner as might be best calculated to excite compassion.—*Lacrims et inscr. ore perditis.* "Spent with tears and sorrow."
7. *Intuist.* "He looks with an earnest eye to."
8. *Hac re.* "On that very account," i.e. the consuls to which he had been elected. Orellius suggests *hac cum sum re.* Schütz proposes either *una cum hac sum re,* or else *cum hac sum re.* No change, however, is requisite.
9. *Atque ita,* &c. "For thus does Murena," &c., i.e. in terms such as the following.—*Si nullius aures,* &c. "If he has wounded the ears or the feelings of no individual," i.e. if moderation has always dictated his words, always regulated his conduct.
11. *Misericordiam spoliatio consulatus,* &c. "To be stripped of the consulship ought, O judges, to carry with it a strong claim to our compassion." Literally, "the being despoiled of the consulship," &c.
12. *Una enim eripuimus,* &c. Cicero means to express the idea, that in losing the consulship the person referred to lose bis all.
Page 452

ORATION FOR

132. Invidiam nullam. "No claims to envy," i. e. nothing worth enjoying in the office.

13. Objeitur. "The holder of it is exposed."—Concionibus seditiosorum. Referring to the tribunes of the commons.

14. In hoc praeterno consul. "In this distinguished post of consul." Praetens is said with a tinge of irony: in this distinguished post, as many call it, and take it to be.

133. 1. Hunc vestris sententias afflexeritis. "You shall dash this man in sorrow to the ground by your decision," i. e. shall condemn him.

2. Quo se miser vertet? The oration here is extremely beautiful. "Locus," says Manutius, "ad commovendam misericordiam aptissimus."

3. Lauream in sua gratulatione, &c. "Decked with laurel amid his own felicitations."

4. Lugentem. "Plunged in mourning." Cicero purposely uses this form of expression, instead of lugentem similem, for the sake of greater strength.

5. Misera. "Wretched parent."

6. Nova poena legis. The Tullian law (lex Tullia) had only recently been passed, which added ten years' exile to the penalties before inflicted by the laws upon the crime of ambitus.

7. At habet magnum dolorem, &c. "Ah! but it brings with it a deep pang of sorrow," &c.

8. Summo cum imperio. "When invested with supreme command."

9. C. Murenas, fratem suum. C. Licinius Murena. He was governor of Transalpine Gaul, and is the same individual of whom Sallust speaks, B. C. 42.

10. Qui hujus dolor? Qui for quis. Compare note 10, page 53. So also, quis ilius moeror erit?—The student will note the distinction here between hujus and ilius. "What anguish on the part of the former? What deep affliction on that of the latter?" The same remark applies here, that was made in a previous note respecting an apparent violation of the rule concerning hic and ille. Hujus refers to Murena, Cicero's client, and ilius to his distant brother.

11. Quanta autem perturbation, &c. "What a reverse of fortune, what a change of language," i. e. how changed the condition of the one, how altered the language of both.

12. Conservate populi Romani beneficium. "Preserve unto him the favour which the Roman people have conferred," i. e. establish by your decision his claims to the consulship.
13. *Junonis Sospita.* There was at Lanuvium, whence the family of Murena came, a temple sacred to Juno Sospita. The Romans had a joint right of sacrificing to this goddess, and an annual offering was made by the Roman consuls. According to Livy, (8, 14,) the people of Lanuvium were allowed by the Romans to continue the worship of this goddess, on condition that the latter people shared in it along with them. Compare, as regards this same deity, *Liv.* 40, 19.—*Ov. Fast.* 6, 60.—*Sil. Ital.* 13, 364, and *Cic. N. D.* 1, 29. The last-mentioned writer describes the effigy of the goddess, as arrayed in a goat-skin, bearing a small shield and a spear, and having on little slippers turned up at the toes. "*Cum pelle caprina, cum hasta, cum scutulo, cum calcolis repandis.*" Consult also *Montfaucon, Antiq. Explic.* lib. 2, c. 5. fig. 10.

14. *Facere.* Supply *rem divinam,* or, what is much simpler, *sacra* from the previous *sacris patriis.* The analogy between this usage of *facere,* and that of the Greek ἄρα or ἡδέν, is worth noting.

1. *Domesticum et suum consulem.* "A domestic consul, and one whom she regards as her own." The epithets *domesticum* and *suum* beautifully allude to the circumstance of Murena's family having come from Lanuvium.

2. *Confirmatio mea.* "My strong assurance in his behalf."
3. *Commendo vobis.* "Confide to your care."
4. *Oti:* "Of public tranquillity."
5. *Studiosissimum bonorum.* "Most zealous for the welfare of the good."
6. *Ut promittam et spondeam.* "As to promise and pledge."
HISTORICAL INDEX.
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A.

Absyrtus, son of Aeetes, king of Colchis, and brother of Medea. His sister, when accompanying Jason, who was bearing off the golden fleece, is fabled by the poets to have put to death the young prince, and to have scattered his limbs along the route which her father would take in pursuing her. The stratagem succeeded, and Aeetes stopped to collect the mangled remains of his son, thus enabling his daughter and Jason to make their escape. Ovid. Trist. 3, 9.—Senec. Med. 963.—Lucan. Phars. 3, 190.

Armilius, Scaurus. Vid. Scaurus.
Afranius, a celebrated Roman, consul A. U. C. 694, B. C. 60, and one of Pompey’s lieutenants during the civil wars. After the defeat at Pharsalia, he crossed into Africa and fought at the battle of Thapsus. Being taken prisoner along with Faustus Sylla, in the rout that ensued of the Pompeian army, he was put to death along with that individual by order of Caesar. Suet. Vit. Jul. 75.—Caes. B. Afric. 95.—Dio Cass. 43, 12.—Oros. 6, 16.

Ahala, Caius Servilius, master of the horse to the dictator Cincinnatus. Spurius Melius, who had been accused of aspiring to regal power, having refused to appear before the dictator when ordered so to do, Ahala, who bore the summons to him, slew him in the very midst of the assembled people whom he was endeavouring to excite in his behalf. The dictator commended the act. Ahala, though he at first incurred the resentment of the populace for this bold discharge of duty, was subsequently, however, raised to the consulship. Liv. 4, 14, and 30.—There is a great variation, as regards the praenomen of this individual, in the MSS. and the editions of Cicero. In the first oration against Catiline, c. 1, he is called, in the common text, Quintus, where Muretius and Pighius give the true reading—Caius, which Ernesti adopts. In the oration pro domo, c. 32, he is styled, on the other-hand, Marcus Servilius Ahala. In this latter passage, Cicero informs us, that he was exiled by the people for slaying Melius, though subsequently, as above stated, advanced to the consular office.

Antiochus, surnamed the Great, king of Syria, and the third of the name. He came in collision with the Romans, on attempting to reduce under his sway the cities of Asia Minor as well as the whole of Greece. 467

29
These cities implored the protection of the Romans, who sent deputies to Antiochus, commanding him to give up the conquests he had made in this quarter. Antiochus, urged on by Hannibal, to whom he had given an asylum in his dominions, paid no regard to these orders, and became, in consequence, involved in war with the republic. Neglecting, however, to follow the plan of operations marked out for him by Hannibal, he soon experienced the fatal effects of his error. Acilius Glabrio defeated him at Thermopylae and compelled him to flee into Asia; and Scipio Asiaticus gained a decisive victory over him at Magnesia in the latter country. Compelled to sue for peace, he only obtained it on very hard conditions. The Romans made the range of mount Taurus the limit of his power on the side of lower Asia, and reduced to the form of provinces all the countries which he had possessed on this side of the mountains just mentioned. They obliged him also to stipulate for the payment of an annual tribute of two thousand talents. As his treasury could not support this heavy tax, he resolved, in order to replenish his resources, to pillage the temple of Belus, in Susiana, but the inhabitants of this country, irritated at the sacrilegious attempt, slew him with his followers, B. C. 187. He had reigned 36 years. Justin. 31, 32.—Florus, 2, 8.—Liv. 34, 59.

Antonius, Caiaus, son of M. Antonius the orator, and brother of M. Antonius Cricicus the father of the triumvir. He was originally in habits of very great intimacy with Catiline, and the arrangement was, that these two should stand for the consulship, and, if they succeeded, commence, while in this high office, their plans of revolution. Cicero defeated this scheme, and being elected consul, with Antonius for his colleague, succeeded in detaching the other from the conspiracy, and from every other design formed against the state. He effected this desirable object by yielding to Antonius the rich province of Macedonia, which had fallen to his own lot. After the conspiracy was crushed, Antonius went to his province of Macedonia, where he continued for two years; but, on his return to Rome, he was brought to trial, and banished, for having been guilty of extortion and having made war beyond the limits of his province. He was a man of very dissolute habits, and, before he obtained the consulship, had been expelled by the censors from the senate for immoral conduct. Sallust, B. C. 26.—Liv. Epit. 103.—Cic. in Vat. 11.—Id. pro Coel. 31.

Antonius, Marcus, a celebrated Roman orator, grandfather of the triumvir. After having been praetor, and having during his praetorship, obtained a victory over the pirates of Cilicia, he was raised to the consulship, A. U. C. 655, B. C. 99. He is more eminent, however, in Roman history, as an orator than a statesman. He was the most employed patron of his time; and, of all his contemporaries, was chiefly courted by clients, as he was ever willing to undertake any cause which was proposed to him. He possessed a ready memory, and a remarkable talent of introducing every thing where it could be placed with most effect. He had a frankness of manner, which precluded any suspicion of artifice, and gave to all his orations an appearance of being the unsupremeditated effusions of an honest heart. But, though there was no apparent preparation in his speeches, he always spoke so well, that the judges were never sufficiently prepared against the effects of his eloquence. His language was not perfectly pure, nor of a constantly sustained elegance, but it was of a solid and judicious character, well adapted to his purpose.
His gesture, too, was appropriate; his voice strong and durable, though naturally hoarse; but even this defect he turned to advantage, by frequently and easily adopting a mournful and querulous tone, which, in criminal cases, excited compassion, and more readily gained the belief of his judges. He left, however, as we are informed by Cicero, hardly any orations behind him, having resolved never to publish any of his pleadings, lest he should be convicted of maintaining in one cause something that was inconsistent with what he had alleged in another.—During the civil wars of Marius and Sylla, Antonius declared for the latter, and was in consequence proscribed by Marius. His place of concealment having been discovered through the indiscretion of a friend, a party of soldiers was sent to put him to death. The eloquent appeal of the orator, however, checked their murderous purpose, and drew tears from their eyes, when Annius, their leader, who had remained without, impatient at their delay, was compelled to enter the place himself, and despatch Antonius with his own hand. Dunlop's Hist. Rom. Lit. vol. 2, p. 211.—Cic. de Orat. 2, 2.—Id. Brut. 36.—Id. de Orat. 3, 3.—Val. Max. 7, 3.

Antonius, Marcus, surnamed Creticus, son of Antonius the orator, and father of the triumvir. Having obtained the praetorship, A. U. C. 678, through the interest of the consul Cotta, and the faction of Cathegus, he was charged with the war against the pirates. He pillaged, however, the provinces which had been intrusted to his defence, and having advanced toward Crete, was defeated in an engagement off that island. The appellation of Creticus was given him from this circumstance, as a mark of derision. He is said to have died of chagrin at his defeat. Florus, 3, 7.—Liv. Epit. 99.—Cic. in Verr. 2, 3.—Id. in Verr. 3, 91.

Archias, Aulus Licinius, a Greek poet, born at Antioch in Syria, and better known by the discourse which Cicero pronounced in his favour, than by any productions of his own. He came to Rome at an early age, and passed the greater part of his life there, teaching the Greek language and literature, and giving instruction particularly in the department of poetical composition. Among his pupils was Cicero, who has returned the favour by transmitting the name of his preceptor to posterity. Archias lived on terms of great intimacy with several distinguished Roman families, and accompanied the celebrated L. Lucullus in his expedition against Mithridates, and also in his travels through Asia, Greece, and Sicily. It was during his visit to Magna Graecia, in company with this illustrious patron, that he obtained the rights of citizenship at Heraclea in Lucania, which led subsequently to his procuring the same privilege at Rome. This latter point, however, having been contested by a certain individual named Gratius, led to the delivery of the celebrated oration in his favour, by his old pupil Cicero.—The works of Archias are lost, except some epigrams in the Anthology. While still quite young, he composed a poem on the Cimbric war, which gained for him the favour of Marius, who was in general but little alive to the charms of poetical composition. At a later period of his life, the Mithridatic war became a theme for his Muse. In a third poem he gave a prophetic interpretation to a circumstance which had happened to the infant Roscius; and Cicero speaks also of a poem which he had commenced on the subject of his consulship. The Anthology contains thirty-five epigrams under the name of Archias, but some of them are attributed by the commentators.
to a certain Archias of Macedonie, or another of the same name, a native of Byzantium; others again ascribe them to Archias the grammanian, or the younger. Hence, it is probable that very few if any of them are by Archias of Antioch. Cic. pro Arch.—Id. de Divin. c. 36.—Jacoby ad Attol. Graec. vol. 2, p. 92.—Schoell, Hist. Lit. Gr. vol. 4, p. 43.

Ariobarzanes, king of Cappadocia, and the first of the name. He ascended the throne under the protection of the Romans, about B. C. 91, after the expulsion of the false Ariarathes. Mithridates and Tigranes united against him, and drove him twice from his kingdom; but he was as often restored, once by Sylla, and again by Pompey, the latter of whom added to his dominions Sophene, a province of Armenia. Ariobarzanes abdicated in favour of his son, the second of the name. Justin, 38, 2.—Appian, R. S. 48.—Id. B. M. 10, seqq.

Aristotle, a celebrated philosopher, born at Stagyra, B. C. 384. Cicero alludes to him in the oration for Murena, as being one of those philosophers from whose writings he had imbibed principles of an opposite nature to those which influenced the conduct of the rigid and stoical Cato. Cicero, though particularly attached to the new Academy, was free from the exclusive spirit of sectarism, and inclined to select whatever he found valuable in the doctrines of the different schools. Kuechner, Cic. in Phil. Merita, p. 74, seqq.

Attius, less correctly written Accius, an early Latin tragic-poet, born A. U. C. 584. He pursued the career opened by Livius, Ennius, and Pacuvius, and the ancients give the titles of a large number of tragedies which he had composed, among which was a national piece entitled Brutus. Velleius Paterculus says, that Attius deserved to be ranked among the Grecian poets, in point of talent. Horace also ascribes to him elevation of manner, by which is probably meant sublimity both of sentiment and expression. Attius was held in high estimation by his countrymen. The few fragments, however, that we have of this poet, do not enable us to form any decisive opinion on his merits. Bachr, Gesch. Rom. Lit. p. 79.—Vell. Paterc. 1, 17.—Id. 2, 9.—Horat: Epist 2, 1, 56.

Aurelia Orestilla, a female of great beauty, but of very corrupt principles. Catiline offered her his hand in marriage, which she refused to accept, because he had a son by a former marriage, arrived at man's estate. To remove this obstacle Catiline put his son to death by administering poison. Val. Max. 9, 1, 9.—Sallust B. C. 15.

B.

Brutus, Decimus Junius, the colleague of Africanus Minor in the consulsip, A. U. C. 615. He distinguished himself in Spain, and obtained a triumph for his successes over the Gallaei. Cicero speaks of his adorning the monuments and temples erected by him, with the verses of the poet Attius. Velleius Paterculus, (2, 5,) calls him Aulus, in place of Decius, but the true reading appears in later editions. Cic. pro Balb. 17.—Sigen. Fast. Cons. p. 339, ed. Oxon.—Cic. pro Arch. 11.

C.

Caesar, Caius Julius, son of Caius Caesar and of Aurelia, the daughter of Cotta. He was born in the sixth consulship of Marius, B. C. 93.
When only in his seventeenth year he obtained the office of Flamen Dialis, or High-Priest of Jupiter. His marriage with Cornelia, the daughter of Cinna, excited against him the hatred of Sulla, whose suspicion he had previously incurred from his aunt Julia's being the wife of Marius. He with difficulty escaped being put to death, among the number of the proscribed, and it was only at the intercession of the Vestal virgins, and in consequence of the entreaties of his relations, that Sulla spared his life. The latter, however, had the discernment to behold in him, even when a mere youth, the germs of future talent and ambition, and when he was asked by his friends why he was so anxious to put a mere boy to death, his answer was, "In that boy I see many Mariuses."—Of the eventful life of this eminent Roman our limits forbid even any thing like a rapid sketch. His various successes are touched upon by Cicero in the oration for Marcellus, but a full account of his numerous conflicts, and of the remarkable events which have rendered his name so conspicuous in history, will be found in the pages of Plutarch. It will only be necessary here to speak of Caesar as connected, in a covert manner, with the conspiracy of Catiline. His principal aim, in the accomplishment of his ambitious schemes, was to gain the favour of the populace, and weaken the power of the nobility. This brought him at once in contact with Catiline, and, in favouring the views of that daring conspirator, his object was to destroy by these means the liberty of his country, and then to crush the conspirators themselves and make himself master of Rome. The opinion which he gave in the senate, with respect to the punishment of Lentulus, Cethegus, and the other accomplices of Catiline; the threatening conduct of the Roman equites, who guarded the temple where the senate met; and his being arraigned as an associate in the conspiracy before the senate itself, all tend to show the opinion of the public respecting his secret movements, as well as his own actual participation in the daring attempt of Catiline. *Sallust, B. C. 49, seqq.*—*Plut. Vit. Cic. 20.*—*Id. Vit. Caes. 7, seqq.*

**CAESAR.** Lucius Julius, enjoyed the consulship with C. Figulus, A. U. C. 689. His sister was married to Lentulus the accomplice of Catiline, notwithstanding which relationship he gave his opinion in the senate, in favour of that individual's being put to death. He was uncle also to Mark Antony the triumvir, the latter being his sister's son by a former marriage, previous to her union with Lentulus. *Cic. Or. in Cat. 4, 6.*—*Pro Muren. 34.*—*Ep. ad Fam. 10, 28.*

**CAESAR, Lucius, a young Roman, who, though related to Julius Caesar, attached himself nevertheless to the party of Pompey.** He was the son of Lucius Caesar, who had been one of Caesar's lieutenants in the Gallic war. Cicero calls him in one of his letters to Atticus, "not a man, but an untied broom," intending by this proverbial form of expression to indicate a person of no value whatever. When Caesar was marching toward Utica after the battle of Thapsus, he surrendered himself to that commander, and, according to the author of the commentaries on the African war, obtained his life by his own earnest entreaties. According to Dio Cassius, however, he was put to death. *Caes. Bell. Civ. 1, 8.*—*Bell. Afric. 89.*—*Dio. Caes. 43, 12.*—*Sueton. Vit. Jul. 75* and *Crutius ad loc.*

**CAPITOL, Publius Gabinius, a Roman of equestrian rank, whom Cicero calls Cimer.** He appears to have been one of the most worthless of
the accomplices of Catiline. He suffered capital punishment along with Lentulus and the rest. *Sallust, B. C. 55.*

Carro, Publius Gabinius, a Roman praetor, A. U. C. 664, the year when Archias the post was registered. After returning from his governement of Achaia, he was accused of extortion by Lucius Piso, and condemned; and hence his disgraceful fall destroyed the credit of his registrar, which his previous corruption had greatly impaired. *Cic. pro Arch. 5.—In Cecid. 20.*

Carbo, Caius Papirius, an eminent Roman orator, contemporary with the Gracchi, and the friend of Tiberius, the elder of the two. He was concerned in some sedulous movements the year that Tiberius was slain, but seems to have changed his sentiments at a subsequent period, for we find him when consul defending L. Opimius, before the people, who had slain Caius Gracchus, the brother of his former friend. He is thought to have been concerned in the death of Publius Africanus. Being accused at length by L. Crassus, consul elect, on account of the part he had taken in the sedition of Tiberius Gracchus, he destroyed himself, by swallowing cantharides, in order to escape from the impending trial.—He is spoken of by Cicero, in the oration for Archias, as having proposed, in conjunction with Silvanus, a new law respecting the rights of citizenship. *Cic. Brut. 27, 43.—Orat. 1, 34.—In Verr. 3, 1.—Ep. ad Fam. 9, 21.*

Casius, Caius, was consul with M. Terentius Varro Lucullus, and not with Gellius, as Menutius maintains (ad. Or. pro Rab. c. 7.) His consulship is to be assigned to A. U. C. 680, the first year of Verres' Sicilian praetorship. He is mentioned by Cicero as having advocated the passage of the Manilian Law. *Or. pro L. Manil. 23.—Pro Cluent. 49.—In. Verr. 1, 23.—In. Verr. 3, 41.*

Casius, Lucius, one of the accomplices of Catiline, and a competitor of Cicero's in suing for the consulsipship. It is uncertain whether he be the same with the one mentioned in the oration for Cluentius, c. 38.—*Or. in Cat. 3, 4.*

Cato, Lucius Sergius, a Roman of patrician rank, and the last of the gens Sergia. Of his father and grandfather little is known. The former would seem to have been in indigent circumstances, from the language of Quintus Cicero, (de Pet. Cons. c. 2,) who speaks of Catiline as having been born amid the poverty of his father. The great-grandfather, M. Sergius Silus, or Silo, distinguished himself highly in the second Punic war, and was present in the battles of Ticinus, Trebia, Trasimenus, and Cannae. Pliny speaks of his exploits in a very animated strain.—The cruelty of Catiline's disposition, his undaunted resolution, and the depravity of his morals, fitted him for acting a prominent part in the turbulent and bloody scenes of the period in which he lived. He embraced the interests of Sulla, in whose army he held the office of quaestor. That monster, in his victory, had in Catiline an able coadjutor, whose heart knew no sympathy, and his lewdness no bounds. He rejoiced in the carnage and plunder of the proscribed, gratifying at one time his own private resentments, by bringing his enemies to punishment, and executing at another the bloody mandates of the dictator himself. Many citizens of noble birth are said to have fallen by his hands, and according to Plutarch, he had assassinated his own brother, during the civil war, and now to screen himself from prosecution, persuaded Sulla to put him
down among the proscribed; as a person still alive. He murdered, too, with his own hands, his sister's husband, a Roman knight of a mild and peaceable character. One of the most horrid actions, however, of which he was guilty; would seem to have been the killing of M. Marius Gratidius, a near relation of the celebrated Marius. Sylia had put the name of this individual on the list of the proscribed; whereupon Catiline entered the dwelling of the unfortunate man, exhausted upon his person all the refinements of cruelty and insult, and having at length put an end to his existence, carried his bloody head in triumph through the streets of Rome, and brought it to Sylia, as he sat on his tribunal in the forum. When this was done, the murderer washed his hands in the lustral water at the door of Apollo's temple, which stood in the immediate vicinity. Catiline was peculiarly dangerous and formidable, as his power of dissimulation enabled him to throw a veil over his vices. Such was his art, that, while he was poisoning the minds of the Roman youth, he gained the friendship and esteem of the severe Catulus. The close of his career is detailed in the pages of Sallust. Being driven from the city by the eloquence of Cicero, he betook himself with a body of followers to the camp of Mantius in Etruria, and in the action which ensued with the forces of the republic, whose movements he cut him off from all communication with lower Italy, while another army prevented his passage into Cisalpine Gaul, he fell bravely fighting near the Etrurian town of Pistoria. "Plut. H. N. 7, 29.—Plut. Vit. Syll. c. 32.—Id. Vit. Cis. c. 10.—Sallust, B. C. c. 56, sqq."

Cato, Marcus Porcius, surnamed for distinction sake, "the Elder," and also "the Censor," was born B. C. 234, at Tusculum, of a family in no respect remarkable. After having passed his earlier years in the country, he came to Rome, through the persuasions of Valerius Flaccus, a nobleman who had an estate contiguous to Cato's. Valerius had heard of Cato through his domestics. They told him that he used to go early in the morning to the little towns in the neighbourhood, and defend the causes of such as applied to him; that thence he would return to his farm, where, in a coarse frock if it was winter, and naked if it was summer, he would labour along with his domestics, and afterward sit down with them, and partake of their bread and wine. At Rome, Cato's pleadings soon procured him friends and admirers; and the interest of Valerius likewise greatly assisted him, so that he was at first appointed tribune of the soldiers, and afterward elected quaestor. Among all the more aged senators he attached himself chiefly to Fabius Maximus. He was at first quaestor in Africa, under Scipio Africanus, and afterward praetor in the island of Sardinia, which he brought under the Roman sway. Being elected to the consulship, along with his early friend and patron Valerius Flaccus, he obtained for his province the government of Hispania Citerior, where he greatly signalized himself, and for his successes in which country he was honoured with a triumph. He was chosen censor, with Valerius again for his colleague, B. C. 184, and discharged the duties of that high office with such inflexible severity, as to obtain from it one of the titles usually appended to his name. Cato occupies a conspicuous place in Roman history for his obstinate perseverance in insisting on the destruction of Carthage, and is said to have ended every speech, no matter what the subject was, or with what business the senate might be engaged, by repeating the well-known phrase.
"Censeo quosque Carthaginem esse delendam." or, as it is more commonly given, "Delena est Carthage." His advice was at last followed, but the tide of corruption that flowed in upon Rome, when the fear of her great rival was at an end, shows plainly how feeble, in this respect, were Cato's claims to political sagacity. This distinguished man ended his days B. C. 149, at the age of 65, and at the very moment when the third Punic war had broken out, which ended in the fulfilment of his long-cherished wish concerning Carthage. — As a magistrate, a general, a lawyer, and a public speaker, Cato the censor, merits a high degree of reputation. His rigour and austerity, brought to bear with no less strictness on his own life than on that of others, obtained for him from his countrymen a degree of consideration fully equal to that which he had acquired by the exercise of his talents. He was the inveterate and sworn foe of luxury, and so keenly did he pursue it under all the various shapes which it assumed, as even to cut off the pipes by which private individuals conveyed water from the public fountains into their houses and gardens, and to demolish all the buildings that projected into the streets. He is well known also for his strenuous opposition to the introduction of the fine arts and the sciences into the capital of Italy, through fear lest the refinements of Greece and Asia might corrupt the principles of his countrymen. He pressed also the departure of the Greek philosophers who had come to Rome as ambassadors from Athens, for he dreaded lest the habit of speaking on both sides of a question, on which Carneades one of the number particularly prided himself, might convert the Roman youth into mere sophists, and render them indifferent to glory and virtue. And yet he himself took up the study of the Greek language at an advanced period of life. — Cato, by the universal consent of his contemporaries, passed for the best farmer of his age, and was held unrivalled for the skill and success of his agricultural operations. He is the author of a work on husbandry, entitled "De Re Rustica," which has come down to our times, though in a somewhat imperfect state, since Pliny, and other writers allude to subjects as treated of by Cato, and to opinions as delivered by him in this book, which are nowhere to be found in any part of the work as we now have it. In its present state, it resembles merely the loose and unconnected journal of a plain farmer, expressed with rude, sometimes with almost auricular, brevity. It consists solely of the drieist rules of agriculture, and some receipts for making various kinds of cakes and wines. The most remarkable feature in the work, however, is its total want of arrangement. Cato left also one hundred and fifty orations, which were existing in Cicero's time, though much neglected. They are now lost. Cicero admits, that, if number and cadence, and an easier turn of expression were given to his sentences, there would be few who could claim the preference to Cato. He wrote also a book on Military Discipline, a good deal of which has been incorporated into the work of Vegetius. His principal production, however, was an historical treatise in seven books, entitled "De Origines." Its object was to discuss and settle the history and antiquities of the Roman people, with a view to counteract the influence of the Greek taste, introduced by the Scipios. Only fragments of it remain. He wrote also on Orators and c. the Medical art. The former of these productions was a treatise addressed to his son, and entitled "De Oratorum ad Alum." The work on medicine would appear to have been a sin-
cular affair; and his great object was to decry the compound drugs of the Greek physicians, whom he accuses of having formed a league to poison all the barbarians, among whom they classed the Romans. Cato finding that their patients lived, notwithstanding this detestable conspiracy, began to regard the Greek practitioners as inquisitive sorcerers, who counteracted the course of nature, and restored dying men to life by means of unholy charms; and he therefore advised his countrymen to remain steadfast, not only by their old Roman principles and manners, but also by the venerable unguents and salubrious balsams, which had come down to them from the wisdom of their grandmothers. Such as they were, Cato's old medical saws continued long in repute at Rome.—Aulus Gallius mentions Cato's "Libri quaestionum epistolicae," and Cicero his Apophthegmata, (De Off. 1, 29,) which was probably the first example of that class of works which, under the appellation of Max, became so fashionable and prevalent in France.—Cato wrote also a work entitled "Carmen de Moriis." This, however, was not written in verse, as might be supposed from the title. Precepts, imprecations, and prayers, or any sort formula whatever, were called Carmina. Dunlop's Roman Lat. vol. 2, p. 12, seqq.

Cato, Marcus Porcius, afterward surnamed in history Uticensis, on account of his having destroyed himself at Utica, was the great-grandson of Cato the censor. His parents died when he was very young, and he was educated under the roof of his mother's brother, Livius Drusus. He was austere in his morals, a strict follower of the tenets of the Stoic sect, and so great a lover of what was virtuous and right, as to pursue every object of such a nature with undeviating steadiness, regardless of the difficulties which he might have to encounter, or of the dangers to which he might be exposed. Cato exerted himself, though in vain, to stem the torrent of Roman luxury and corruption, and in his own person he copied the simplicity of earlier days. He often appeared barefoot in public, and never travelled but on foot. In whatever office he was employed, he always reformed its abuses, and restored the ancient regulations. To the qualities of a virtuous man, and the rectitude of a stern patriot, Cato added the intrepidity of a brave soldier and the talents of an able general. In the affair of the conspiracy of Catiline, he gave Cicero his constant and vigorous support, and it was chiefly through his efforts, in opposition to those of Caesar, that the accomplices of Catiline were capitally punished. This virtuous Roman put an end to his existence at Utica, after the defeat of Juba and Scipio by Caesar in the battle of Thapsus. Plut. Vit. Cat. Min.

Catulus, Quintus Lutatius, a noble Roman, conspicuous for both his love of country and private virtues. He was the colleague of Marius, in the consulsiphip, when the Cimbri and Teutones came down upon the south of Europe, and he was engaged with that commander in the sanguinary conflict at the Raudii Campi, where the Cimbri were so signally defeated by the Romans. We afterward find him censor with Crassus; and, subsequently to this, opposing the attempt of Crassus to make Egypt tributary. Catulus was in politics on the aristocratic side, and was of course a warm opponent of Julius Caesar. He was competitor also with the latter for the office of pontifex, but was unsuccessful in his application. The character of Catulus stood deservedly high. A stranger to flattery and adulation, he reproved, with equal openness, the levity of the
multitude, and the misconduct of the senate. After a long life of honourable usefulness, Catulus was compelled to put an end to his days, by order of the sanguinary Marius. In order to effect this, he shut himself up in a narrow chamber, newly plastered, and suffocated himself by the vapour produced by a large fire. *Cic. pro Font. 15.—Id. pro Marien. 17.—Id. Orat. 2, 3.—Plut. Vit. Mar. 14, sqq.—Id. ibid. 44.—Id. Vit. Crass. 13.*

**Catulus, Quintus Lutatius, son of the preceding.** He obtained the consulship along with Lepidus, B. C. 78, and opposed the views of his colleague who was in favour of rescinding the acts of Sulla. He dedicated the new capitol, the old one having been destroyed by fire. Catulus was the first that pronounced Cicero "the father of his country," and it was he who accused Caesar of participation in the conspiracy of Catiline. This is also the Catulus that opposed the passage of the Marian Law, and of whom Plutarch relates the anecdote which we have mentioned under note 17, page 90. His character for patriotism and integrity stood as high as his father's had. *Cic. Or. in Cat. 3, 10.—Id. in Verr. 4, 31.—Id. pro Manil. Leg. 17, sqq.—Tact. Hist. 3, 72.—Vell. Paterc. 2, 33.*

**Cathaicus, Caius Cornelius, a Roman of corrupt morals and turbulent character.** He filled at one time the office of tribune, and was also a warm partisan of Sulla, after having originally sided with Marius. Subsequently, however, losing the influence which he had possessed, he joined in the conspiracy of Catiline. Cicero informs us, that, in rashness and daring, he surpassed Catiline himself, and almost equa\*le\*d him in strength of body, love of arms, and dignity of birth. In arranging the details of the plot, the conspirators assigned toCatheicus the task of posting himself at the door of Cicero's house, and, after he had forced an entrance, of murdering that illustrious Roman. The vigilance of Cicero frustrated this design. Catheicus was apprehended along with Lentulus and the rest, and strangled in prison. *Sallust. B. C. 43.—Id. ibid. 46.—Cic. Or. in Cat. 3, 3.*

**Cicero, Quintus Tullius, brother of the orator.** He attained to the dignity of praetor, A. U. C. 693, and afterward held a government in Asia, as pro-praetor, for four years. Quintus returned to Rome at the moment when his brother was driven into exile; and for some time after was chiefly employed in exerting himself to obtain his recall. Subsequently to this, we find him serving as one of Caesar's lieutenants in Gaul, and displaying much courage and ability on many trying and important occasions. During the civil war, however, he abandoned the side of Caesar, and espoused the party of Pompey. But, after the battle of Pharsalis, he followed Caesar into Asia, in order to obtain a pardon, and that he might the more easily accomplish this, he throw all the blame of his defection upon his brother the orator. For this purpose, he made it a point in all his letters and remarks to Caesar's friends, to rail at the orator in a most unfeeling and disgraceful manner. At a subsequent period he was proscribed by the triumvirs; and concealed himself at Rome, but was discovered and put to death together with his son.—We have remaining, at the present day, the correspondence of Cicero, the orator, with his brother Quintus. The first letter in the collection is one of the noblest productions of the kind that has ever been penned. It is addressed to Quintus on occasion of his government in Asia being prolonged for a third year. Availing himself of the rights of an older brother,
as well as of the authority derived from his superior dignity and talents, Cicero counsels and exhorts his brother concerning the due administration of his province, particularly with regard to the choice of his subordinate officers, and the degree of trust to be reposed in them. He earnestly reproves him, but with much fraternal tenderness and affection, for his preneness to resentment; and he concludes with a beautiful exhortation, to strive in all respects to merit the praise of his contemporaries, and bequeath to posterity an untainted name.—Along with Cicero’s letters to Quintus there is usually printed an epistle or memoir, which the latter addressed to his brother when he stood candidate for the consulship, and which is entitled “De Petione Consulatis.” It gives advice with regard to the measures he should pursue to attain his object, particularly inculcating the best means to gain private friends and acquire general popularity. But though professedly drawn up merely for the use of his brother Marcus, it appears to have been intended by the author as a guide or manual, for all who might be placed in similar circumstances. It is written with considerable elegance, and great purity of style, and forms an important document for the history of the Roman republic, as it affords us a clearer insight than we can derive from any other work now extant, into the intrigues resorted to by the heads of parties to gain the suffrages of the people. We have also remaining a small poem by Quintus Cicero, in twenty-one verses, on the signs of the zodiac, and two epigrams preserved in Burmann’s Anthology. He is said to have composed tragedies, which are now lost. *Cic. Ep. ad Att. 5, 3.—Id. ibid. 11, 8.—Id. ibid. 11, 9.—Dio Cassius, 47. 10.—Appian. B. C. 4, 20.—Bähr. Gesch. Röm. Lit. p. 85.—Schüll. Hist. Lit. Rom. vol. 2, p. 141.—Dunlop. Rom. Lit. vol. 2, p. 493. Cinna, Lucius Cornelius, a Roman nobleman of considerable influence and personal bravery. He was consul with Cn. Octavius, B. C. 91, but was deprived by his colleague of his consular authority, and driven by him out of the city, because he had by force procured the enactment of several injurious laws. Obtaining possession of the army of Appius Claudius, he declared war on the government, and called to his assistance Marius and other exiles from Africa. Cinna and Marius eventually triumphed, Rome opened her gates, and the most cruel excesses were committed by the victors. All the leading men of the party of Sylla were put to death, and their property confiscated. Cinna and Marius then declared themselves consuls, and the latter died on the very first day of his entering upon office. L. Valerius Flaccus succeeded him. In his third and fourth consulships, Cinna had Cn. Papirius Carbo for his colleague, with whom he made preparations for a war against Sylla, who was then engaged in the operations against Mithridates. During the fourth consulship of Cinna, Julius Caesar married his daughter Cornelia. Cinna eventually, after raising a powerful armament against Sylla, was slain by a centurion of his own army, a rumour having been spread among his soldiers that he had put Pompey, then quite a young man, to death. Haughty, violent, always eager for vengeance, addicted to debauchery, precipitate in his designs, but nevertheless pursuing them with courage, Cinna had passions that caused him to aspire to tyranny, and but few of those talents that would otherwise have led to it. *Florus. 3, 21.—Vell. Patern. 2, 20.—Appian. B. C. 1, 64, 787.—Plin. Vit. Syll. 10.—Id. Vit. Mar. 41.
Claudius, Appius, called for distinction sake "Minor," or "the younger," having a brother of the same name, who was called, for a similar reason, "Major," or "the older." He was praetor in the year when Archias was registered, and afterward consul with P. Servilius Isauricus. Cic. pro Arch. 5.—Pro Planc. 21.

Clodius, Publius, a Roman of noble birth, but infamous for the corruption of his morals. Among other offences, he is said to have violated the mysteries of the Bona Dea, by penetrating into the house of Caesar, during their celebration, disguised in female attire. He was led to the commission of this act by a guilty attachment for Pompea, Caesar's wife. Being tried for this impiety, he managed to escape by corrupting the judges. Clodius caused himself to be adopted into a plebeian family, for the purpose of being elected tribune of the commons, and while holding this office had a number of laws passed, favourable to the people, but contrary to the principles of the Roman constitution. He caused the command of an expedition against Ptolemy, king of Cyrene, to be given to Catius, whom he detested, in the hope that he might fail in this enterprise, and lose in consequence the credit and influence which he enjoyed at Rome. He cherished also a bitter hatred against Cicero, and procured his banishment from Italy, on the ground that he had violated the laws in the punishment inflicted upon the accomplices of Catiline. He even caused his house to be demolished, and put up his effects at auction, but no one would purchase them. Clodius was eventually assassinated by the retinue of Mile, on an accidental rencontre having taken place between the two, as Mile was journeying towards Lanuvium, his native place, and Clodius was on his way to Rome. Cic. Or. post red. in Sen. —Id. pro Dom. —Id. de Har. resp.—Id. pro Milone.—Id. Ep. ad Att. 1, 12.—Id. ibid. 1, 18.

Comparius, Quintus, a native of Terracina, and accomplice in the conspiracy of Catiline. He was preparing to set out for Apulia, to rouse and arm the slaves against the state, at the time the conspiracy was discovered. Having learnt that the plot was detected, he fled from Rome, before the officers, sent by the consuls to apprehend him, arrived at his house, but was afterward taken and strangled in prison. Sallust. B. C. 46.—Id. ibid. 55.

Cotta, Lucius, the colleague of Lucius Torquatus in the consulship. During his magistracy the capitol was struck by lightning, A. U. C. 288. Cic. de Div. 1, 12.—Id. Or. in Cat. 3, 8.

Crassus, Lucius Licinius, a celebrated Roman orator, highly commended by Cicero, who has made him one of the principal interlocutors, in his dialogues de Orat. He commenced his oratorical career at the early age of nineteen, when he acquired much reputation by his accusation of Caius Carbo; and he not long afterward, greatly heightened his fame, by his defence of the virgin Licinia. Another of the best speeches of Crassus, was that addressed to the people in favour of the law of Servilius Cæpio, restoring in part the judicial power to the senate, of which they had recently been deprived, in order to vest it solely in the equites. But the most splendid of all the appearances of Crassus was the immediate cause of his death, which happened A. U. C. 662, a short time before the commencement of the civil war of Marius and Sylla; and a few days after the period in which he is supposed to have borne a part in the dialogue De Orat. The consul Philippus had declared.
In one of the assemblies of the people, that some other advice must be resorted to, since, with such a senate as then existed, he could no longer direct the affairs of the government. A full senate-house being immediately summoned, Crassus arraigned, in terms of the most glowing eloquence, the conduct of the consul, who, instead of acting as the political parent and guardian of the senate, sought to deprive its members of their ancient inheritance of respect and dignity. Being farther irritated by an attempt on the part of Philippus to force him into compliance with his designs, he exerted, on this occasion, the utmost effort of his genius and strength; but he returned home with a pleuritic fever, of which he died seven days after. This oration of Crassus, followed as it was by his almost immediate death, made a deep impression on his countrymen; who, long afterward, were wont to repair to the senate-house, for the purpose of viewing the spot where he had last stood, and where he fell, as it may be said, in defence of the privileges of his order.—Crassus left hardly any orations behind him, and he died while Cicero was still in his boyhood; yet that author, having collected the opinions of those who had heard him, speaks with a minute, and apparently perfect intelligence of his mode of oratory. He was what may be called the most ornamental speaker that had hitherto appeared in the Forum. He was master of the most pure and accurate language, and of perfect eloquence of expression, without any affectation, or unpleasant appearance of previous study. Great clearness of exposition distinguished all his harangues, and while descanting on topics of law or equity, he possessed an inexhaustible fund of argument and illustration. In speaking he showed an uncommon modesty, which went even the length of bashfulness. This diffidence never entirely forsook him; and, after the practice of a long life at the bar, he was frequently so much intimidated in the oratorium of his discourse, that he was observed to grow pale, and to tremble in every part of his frame. Some persons considered Crassus, as only equal to Antonius; others preferred him as the more perfect and accomplished orator. Crassus possessed a greater acquaintance with literature, and showed off his information to the most advantage. His language was indisputably preferable to that of Antony; but the action and gesture of Antony were as incontestably superior to those of Crassus. Dunlop's Roman Literature, vol. 2, p. 215, Lond. ed.

Crassus, M. Licinius, a celebrated Roman, surnamed "the Rich," on account of his great opulence. At first he was very circumscribed in his circumstances, but by educating slaves, and selling them for a high price, he soon enriched himself. Crassus distinguished himself in the war against Spartacus, after which he was chosen consul with Pompey, and on laying down the consulship obtained after a short interval the office of censor. His supposed participation in the conspiracy of Catiline was probably without any foundation in truth. What purpose could Crassus, in fact, propose to himself, by entering into a plot to burn a city, in which his own property was so considerable? The enmity which arose between Cicero and Crassus, in consequence of the alleged guilt of the latter, was so bitter, that, according to Plutarch, it would have shown itself by some act of violence on the part of Crassus, had not his son Publius, who was very intimate with Cicero, prevented him. He even prevailed on his father, eventually, to become reconciled to the orator. Crassus became afterward a member of the first triumvirate;
and, obtaining Syria for his province, marched against the Parthians, by whom he was defeated and slain. *Plut. Vit. Crass.*

*Crassus,* P. Licinius, held the consulship with Cn. Lentulus Clodianus, A. U. C. 656. He was afterward censor, A. U. C. 664, along with L. Julius Caesar, and during his censorship no part of the people were rated. This Crassus was father of the preceding. In an ancient inscription his praenomen is given as Marcus. *Or. pro Arch. 5.*—*Ernesti, Ind. Hist. s. v.*

*Curius,* Quintus, a Roman of good family, whose disgraceful and immoral conduct had caused his expulsion from the senate by the censors. He was connected with the conspiracy of Catiline, but divulged the secret to Fulvia, a female of high rank but corrupt principles, with whom he was intimate. Fulvia communicated the danger which threatened the state and the lives of the citizens; and the alarm which this occasioned caused the election of Cicero to the consulship. Cicero subsequently prevailed upon Curius, through the means of Fulvia, to discover to him all the movements of Catiline, and was thus enabled to baffle the schemes of that daring conspirator. In return for these services, rewards were voted him from the public treasury; but Caesar, whom Curies had named among the conspirators, exerted himself against the fulfilment of the public promise, and the rewards were not given. *Sallust. B. C. 23.*—*Plut. Vit. Cic. 11.*

**D.**

*Duilius,* Titus, a Roman, who although of lowly origin, rose notwithstanding to the highest offices in the state. In his praetorship he triumphed over the Scordisci. He was afterward consul, along with Q. Metellus, A. U. C. 655. *Cic. Or. pro Planc. 25.*—*Id. in Pis. 25.*

*Diogenes,* a celebrated philosopher of the Cynic sect, born in the third year of the ninety-first Olympiad, at Sinope, a city of Pontus. He was a pupil of Antisthenes, and perfectly adopted the principles and character of his master. Renouncing every other object of ambition, he determined to distinguish himself by his contempt of riches and honours, and by his indignation against luxury. He wore a coarse cloak; carried a wallet and a staff; made the porticoes and other public places his habitation, and depended upon casual contributions for his daily bread. He practised the most rigid self-control, and the strictest abstinence, exposing himself to the utmost extremes of heat and cold, and living upon the simplest diet. He died in the 90th year of his age. Diogenes left behind him no system of philosophy. After the example of his master, he was more attentive to practical than theoretical wisdom. *Enfield’s Hist. Phil. vol. 1, p. 305, seqq.*

*Drusus,* Marcus Livius, a Roman tribune of the commons, A. U. C. 662, who, among other ordinances, proposed a law that the allied states of Italy should be admitted to the freedom of the city. Drusus was a man of great eloquence, and of the most upright intentions; but endeavouring to reconcile those whose interests were diametrically opposite, he was crushed in the attempt, being assassinated at his own house, by Quintus Varlius, as was thought, and as Cicero expressly states, although other writers omit the name. The states of Italy considered his death as the signal of a revolt, and endeavoured to extort by force, what they
could not obtain voluntarily. In other words, the Social war arose

E.

Ennius, a native of Rudiae, in Calabria, who lived from A. U. C. 515 to 585. He has generally received the glorious appellation of the Father of Roman song. In his early youth he went to Sardinia; and, if Silius Italicus may be believed, he served in the Calabrian levies, which, in the year 539, followed Titus Manlius to the war which he waged in that island, against the favourers of the Carthaginian cause. After the termination of the campaign, he continued to live for twelve years in Sardinia. He was at length brought to Rome by Cato, the censor, who, in 550, visited Sardinia, on returning as quaestor from Africa. At Rome, he instructed the patrician youth in Greek, and acquired the friendship of many of the most illustrious men in the state. Being distinguished in arms as well as in letters, he followed M. Fulvius Nobilior, during his expedition to Aetolia in 564; and in 569 he obtained the freedom of the city, through the favour of Quintus Fulvius Nobilior, the son of his former patron, Marcus. He was also protected by the elder Africanus. He is said to have been intemperate in drinking, which brought on the disease called Mordus Articularis, a disorder resembling the gout, of which he died at the age of 70. A bust of the poet was placed on the family tomb of the Scipios.—To judge by the fragments of his works that remain, Ennius greatly surpassed his predecessors not only in poetical genius but in the art of versification. By his time, indeed, the best models of Greek composition had begun to be studied at Rome. We find, accordingly, in the works of Ennius, innumerable imitations of the Iliad and Odyssey. It is, however, the Greek tragic writers whom he has chiefly imitated; and indeed it appears from the fragments which remain, that all his plays were rather translations from the dramas of Sophocles, on the same subjects which he has chosen, than original tragedies. Ennius was also a satirical writer, and the first who introduced this species of composition into Rome. His satires, however, appear to have been merely a kind of canto, made up from passages of various poems, which by slight alterations, were humorously or satirically applied, and chiefly to the delineation of character. It is much to be regretted, that we possess such scanty fragments of these satires, which would have been curious as the first attempts at a species of composition, which was carried to such perfection by succeeding Latin poets, and which has been regarded as almost peculiar to the Romans. But the great work of Ennius, and of which we have still considerable remains, was his Annals, or metrical chronicles, devoted to the celebration of Roman exploits, from the earliest periods to the conclusion of the Istrian war. These annals were written by him in his old age; at least Aulus Gellius informs us, on the authority of Varro, that the 12th book was finished by him in his 67th year. We have fragments also of some other works of his. On the whole, the productions of Ennius are rather pleasing and interesting, as the early blossoms of that poetry, which afterward opened to such perfection, than estimable from their intrinsic beauty. Dunlop's Rom. Lit. vol. 1, p. 84, seqq.
FALCIDIUS, Caius, a tribune of the commons, who is mentioned in the oration for the Manilian law, as having been appointed to a lieutenancy the year after he had filled the tribuneship. *Or. pro M. L. 19.*

FLACCUS, Lucius, was one of the praetors during the consulship of Cicero, and arrested, by order of the latter, in conjunction with Caius Pomptinus, the retinue of the Allobroges, at the Mulvian bridge. He was also military tribune, under P. Servilius, in Cilicia, and quaestor with M. Piso in Spain. We have an oration remaining, which Cicero delivered in his behalf, when he was accused of extortion in his government of Asia, by D. Laelius. He had obtained this government after going through the quaestorship at home. *Or. in Cat. 3, 2.—Pro Flacc. 1, &c.*

FLACCUS, Marcus Fulvius, a man of consular rank, who was charged with the execution of the Agrarian law, proposed by the Gracchi, and who seconded the efforts of Tiberius Gracchus, to procure for all the Italians the rights of Roman citizenship. Having been sent against the Gauls, he defeated them and obtained the honours of a triumph. Four years after this, he was cited by the consul Opimius, along with Tiberius Gracchus, to render an account of his conduct. Flaccus refused to answer the summons, but seized on mount Aventine. Opimius attacked him here, and having put to flight his followers, forced him to take refuge in an old and neglected public bath, where he was slain with his eldest son. *Vell. Patro. 2, 7.—Plut. Vit. c. Gracch.*

FLAMININUS, Titus Quintius, a celebrated Roman commander, who obtained the consulship A. U. C. 556, before he was thirty years old. Macedonia and the war with Philip fell to his lot. He defeated the enemy on the banks of the Aous, detached the Achaean league from the party of Philip, and crowned his successes by the victory at Cynoscephalae, after which the king of Macedon found himself compelled to give freedom to the Greek cities in Europe and Asia. Flamininus announced this intelligence, kept secret till then, to the multitude assembled at the Isthmian games, and it was received with the loudest acclamations. Flamininus respected the laws, and adopted the usages and manners of the Greeks, and by this wise course of conduct merited the name of their father and liberator. He was afterward sent as ambassador to the court of Prusias, king of Bithynia, where Hannibal had taken refuge, with a demand that the latter should be put to death, and his prudence and address contributed not a little to remove from existence a man who had so long been a terror to the Romans. After having held the consular office a second time, Flamininus was found dead in his bed. *Plut. Vit. Flam.*

FLAVIUS, Cneius, the son of a freedman, but an artful and eloquent man. Livy calls him Caius Flavius, and makes his father's name to have been Cneius, but Caius is given as the true praenomen by Drakenborch (*ad Liv. 9, 46.*) He was scribe to Appius Caeus, the aedile, and published, for the use of the people, an account of the dies fasti, or days on which legal proceedings could be had, which was called from him *Jus Flavianum.* The people in return made him curule aedile. The mode which he adopted of making the days in question known to all, was to hang up to public view, round the forum, the calendar on white tablets,
HISTORICAL INDEX.

His elevation was, of course, extremely unpalatable to the patricians, nor did his own behaviour toward them at all tend to diminish this feeling. To the great displeasure of the nobles, he performed the dedication of the temple of Concord, and the Pontifex Maximus was compelled to dictate to him the form of words, although he affirmed, that, consistently with the practice of antiquity, no other than a consul, or commander in chief, could dedicate a temple. Livy says, that Flavius owed his appointment to the aedileship to a faction composed of the lowest of the people, which had gathered strength during the censorship of Appius Claudius; for Appius was the first who degraded the senate, by electing into it the sons of freedmen; and when he found that no one allowed that election to be valid, and that his conduct in the senate-house had not procured him the influence in the city, which it had been his principal object to attain, he distributed men of the meanest order among the different tribes, and thus corrupted the assemblies both of the forum and campus Martius. To these men Flavius owed his preferment. Liv. 9, 46.

Fulvia, a Roman female of high rank, but corrupt principles, who gave Cicero secret information of all the movements of Catiline's party. Her informant was Curius. Sallust. B. C. 23. Id. ibid. 26.

Fulvius, Marcus. Vide Nobilior.

Furius, Lucius, was consul A. U. C. 617, along with Sextus Atilius Serranus. He was distinguished in some degree by a taste for literature, and Cicero remarks of him, "perbene Latine locutus est, et literaturam quam ceteri." Brut. 28.

Furius, Publius, one of the accomplices of Catiline, remarkable for his active and daring spirit. He is supposed to be the one to whom Sallust alludes under the epithet Persulanus. He fell fighting among the foremost, at the battle of Pistoria, where Catiline was defeated by the forces of the republic. Sallust. B. C. 60.

G.

Gabinius Aulus, a tribune of the commons, who proposed the law by which Pompey was invested with supreme command in the war against the pirates. He appears to have been a man of very corrupt and profili- gate character. For an account of the provisions of this law, consult note 14, page 82; and for some remarks respecting the private character of Gabinius, note 20, page 89. Cicero states, that Gabinius was the only one to whom a "supplicatio" had not been allowed. Philipp. 14, 8.

Gabinius, Publius, a Roman of equestrian rank, whom Cicero calls Cicero. This individual appears to have been one of the most worthless among the accomplices of Catiline. He suffered capital punishment with Lentulus and the rest. Or. in Cat. 3, 3.—Sallust. B. C. 55.

Gabinius, Publius, or, as he is sometimes called, Publius Gabinius Capito, was praetor A. U. C. 664. After returning from his government of Achaea, he was accused of extortion by Lucius Piso and condemned. His disgraceful fall destroyed the credit of his register, which his previous corruption had already impaired. Or. pro Arch. 5.—In. Caecl. 20.

Galba, Publius Sulpicius, a Roman senator, who held also at one time the office of Pontifex Maximus. He was a competitor of Cicero's
for the consulship, but did not succeed. Or. in Verr. 7.—De Har. Resp. 6.—Ep. ad Att. 1, 1.—Or. pro Muren. 8.

Galba, Servius Sulpicius, was consul along with Marcus Aemilius Scapuus. Cicero speaks highly of his power, as an orator, in arousing and awaking the feelings of his auditors. He was accused by L. Libo, a tribune of the commons, of having cruelly slain a large number of the Lusitani, in his government of Spain, contrary to his own plighted word, and was only acquitted by excising in his behalf the commiseration of the people. (Consult note 14, p. 120.) He was an ancestor of the emperor Galba. Cic. de Or. 2, 65.—Pro Rabir. 7.—Brut. 21.—Or. 1, 63.—Pro Muren. 28.—Sueton. Galb. 3.

Gallus, Caius Aciilus, an eminent lawyer, highly praised by Cicero. Brut. 23.—Top. 12.—Pro Muren. 37.

Gellius, Lucius, held the censorship, A. U. C. 683, along with Cn. Lentulus, who had also been his colleague in the consulship 681. It was he who declared that a civic crown ought to be voted to Cicero, for his preservation of the republic. Cic. pro Cluenti. 42.—Ad Quir. post red. 7.—In Pis. 3.

Glabrio, Manius Acilius, held the consulate A. U. C. 684. He was named as the successor of Lucullus, in the government of Bithynia and Pontus, and in the management of the Mithridatic war, but was soon after superseded by Pompey. He appears to have been a person of very little military talent, and not very upright in the discharge of his duties as commander. Or. pro Man. Leg. 9.—Brut. 68.

Glauca, Caius, a seditious and profligate individual, put to death while holding the praetorship, when Marius and Valerius were consuls. The senate had passed the usual decree, directing the consuls to see that the republic sustained no injury. Saturninus and Glauca, who were acting in concert, fled into the capitol, with a number of their followers. Here they were besieged, and at last forced to yield for want of water, the pipes being cut off. When they could hold out no longer, they called for Marius, and surrendered themselves to him upon the public faith. Marius tried every art to save them, but nothing would avail. They no sooner came down into the forum, than they were all put to the sword. Such, at least, is the account of Plutarch. Florus, however, says that the people despacht them with clubs and stones. Cicero indulges in some degree of oratorical exaggeration, when he makes Glauca to have been put to death by the immediate act of Marius. Plut. Vit. Mar. 30.—Cic. Or. in Cat. 3, 6.—Pro Rab. 7.—Flor. 3, 16.

Gracchus, Tiberius Sempronius, father of Tiberius and Caius Gracchus. He was twice consul, and once censor, and was distinguished as well for his integrity, as his prudence and superior ability, either in the senate or at the head of armies. He carried on military operations in Gaul and Spain, and met with much success in the latter country. He married Cornelia, daughter of the elder Africanus, by whom he had the Gracchi. Plut. Vit. Gracchorum.—Cic. Brut. 20.—Pros. Cons. 8.

Gracchi. There were two brothers of this name, Tiberius Gracchus, and Caius Gracchus, sons of Tiberius Sempronius Gracchus, and of Cornelia, the daughter of Scipio Africanus Major. Tiberius, the elder, was of a mild and unruffled temper, but Caius, violent and irascible. The object of the two brothers, in succession, was to have the public lands divided among the citizens. Appian says, that the nobles and rich men,
partly by getting possession of the public lands, partly by buying up the shares of indigent owners, had made themselves masters of all the lands in Italy, and had thus, by degrees, accomplished the removal of the common people from their possessions. This abuse stimulated Tiberius Gracchus to revive the Lician law, by which no one could hold more than 500 jugera, or about 350 acres of land. The owners, however, were to be indemnified for the land they had thus lost. The attempts of the Gracchi cost them their lives. Tiberius was slain in a collision between his adherents and the party of the nobility headed by Scipio Nasica. Caius was slain some years afterward by the consul Opimius and his party. *Plut. Vit. Gracch.*

*Gratus,* the accuser of Archias, probably some obscure individual. The earlier reading was *Gracchus,* which induced Ilgen to think that Numerius Quinctius Gracchus was meant, who was tribune of the commons, A. U. C. 697, but consult note 25, page 50.

**H.**

**Hortensius,** Marcus, a public speaker of only moderate ability, who nevertheless triumphed over L. Philippus, in a contest for the consulship, A. U. C. 660.—*Brut. 45.—Pro Muren. 17.*

**Hortensius,** Quintus, an orator and statesman, whose name has been handed down to us by Cicero, with great commendation. He filled in succession the offices of praetor and consul, and died B. C. 50, in the 63d year of his age. His first appearance at the bar was at the early age of 19, and his excellence, says Cicero, was immediately acknowledged. The imminent perils of the Social war, which broke out in 663, that is about four years after his first appearance, interrupted, in a great measure, the business of the forum, and hence we find Hortensius serving in this alarming contest for one year as a volunteer, and in the following season as military tribune. When, on the re-establishment of peace in Italy, in 666, he returned to Rome, and resumed the more peaceful avocations to which he had been destined from his youth, he found himself without a rival. Crassus died in 662, before the troubles of Marius and Sylla; Antonius, with other orators of inferior note, perished in 666, during the temporary and last ascendancy of Marius, in the absence of Sylla. Sulpicius was put to death the same year, and Cotta driven into banishment, from which he was not recalled until the return of Sylla to Rome, and his elevation to the dictatorship in 670. Hortensius was thus left, for some years, without a competitor; and, after 670, with none of eminence but Cotta, whom also he soon outshone. His splendid, warm, and animated manner, was preferred to the calm and easy elegance of his rival. Accordingly, when engaged in a cause on the same side, Cotta, though ten years his senior, was employed to open the case, while the more important parts were left to the management of Hortensius. He continued the undisputed sovereign of the forum, till Cicero returned from his questorship in Sicily, in 679, when the talents of that orator first displayed themselves in full perfection and maturity. Hortensius was thus, from 666 till 679, a space of thirteen years, at the head of the Roman bar; and being, in consequence, engaged, during that long period, on one side or other, in every cause of importance, he soon amassed a prodigious fortune. He lived, too, with
a magnificence corresponding to his wealth. His house at Rome, which was splendidly furnished, formed the centre of the chief imperial palace, which increased from the time of Augustus to that of Nero, till it nearly covered the whole Palatine mount, and branched over other hills. Besides his mansion in the capital, he possessed sumptuous villas at Tusculum, Bauii and Laurentum, where he was accustomed to give the most elegant and expensive entertainments.—Hortensius was praetor in 693, and consul two years afterward. The wealth and dignities he had obtained, and the want of competition, made him gradually relax from that assiduity by which they had been acquired, till the increasing fame of Cicero, and particularly the glory of his consulship, stimulated him to renew his exertions. But his habit of labour had been in some degree lost, and he never again recovered his former reputation. Cicero partly accounts for his decline from the peculiar nature and genius of his eloquence. It was of that showy species called Asiatic, which flourished in the Greek colonies of Asia Minor, and was infinitely more florid and ornamental than the oratory of Athens, or even Rhodes, being full of brilliant thoughts and sparkling expressions. This glowing style of rhetoric, though deficient in solidity and weight, was not unsuitable in a young man; and being farther recommended by a beautiful cadence of periods, met with the utmost applause. But Hortensius, as he advanced in life, did not correct this exuberance, nor adopt a chastier eloquence; and this luxury and glitter of phraseology, being totally inconsistent with his advanced age and consular dignity, caused his reputation to diminish with the increase of years. His elocution, too, became eventually much impaired by a constant tooth-ache, and swellings in his jaws, and this complaint became at length so severe as to accelerate his end. The speeches of Hortensius suffered greatly by being transferred to writing, his chief excellence consisting in action and delivery. None of his speeches have come down to us. Dunlop, Rom. Lit. vol. 2, p. 222.

I.

Julius. Vid. I. Julius Caesar.

Julia, a Roman female, of the house of the Caesars, but of a different branch from that whence sprang Julia, the aunt of Julius Caesar, and wife of Marius. She was first married to M. Antonius Ceticus, by whom she had Antony the triumvir; and, after the death of Ceticus, she was united to Lentulus, the accomplice of Catiline. The punishment of her second husband was the origin, according to Plutarch, of the enmity that prevailed between Mark Antony and Cicero. Plut. Vit. Anton. c. 2.

L.

Labeca, Marcus Porcius, an accomplice of Catiline's, who, in the dead of night, convened the leading members of the conspiracy at his own house, just before the discovery of the plot. He was a descendant of M. Porcius Labeca, tribune of the commons, who had a law passed prohibiting magistrates from punishing a Roman citizen with death, and substituting for capital punishment, banishment and confiscation of property. Sallust. B. C. 27.

Lablius, Caius, a Roman, celebrated for his intimate friendship with
the elder Africants, and which commenced in early life. He followed that eminent commander in all his campaigns, and was the confidant of all his secrets. Laelius commanded the Roman fleet which blockaded the port of Carthage, while Scipio pressed the siege by land; and after the capture of the place he was presented by Scipio with a golden crown and thirty oxen, besides receiving the highest encomiums for his signal services. He was afterward elected aedile, and finally attained to the consulship, B. C. 190. Liv. 26, 42.—Id. 27, 7.—Id. 28, 23, &c.

Laelius, Caius, surnamed Sapiens, or "the Wise," was the son, or, according to some, the grandson of the preceding, and equally celebrated for his friendship with the younger Afric anus. While praetor, he successfully prosecuted the war against Viriathus, B. C. 148, and subsequently, B. C. 140, was chosen to the consulship. Laelius was more eminent, however, for private virtues and intellectual endowments than military abilities; and it is to him that Cicero assigns the eulogium on Friendship, in his dialogue "de Amicitia." Scipio and Laelius were reported, though without any truth, to have aided Terence in the composition of his dramatic pieces. Cic. de Inv. 1, 7.—Id. de Off. 2, 11.—Id. Tusc. Disp. 5, 19.

Lentulus, Cneius Cornelius, was consul with L. Gellius, A. U. C. 691, and afterward censor with the same. He is described by Cicero as producing considerable effect, in public speaking, by the management of his tones and look, but by no means a solid or fluent speaker. Cic. in Verr. 5, 7.—Pro Cluent. 42.—Brut. 66.—Or. pro Man. L. 23.

Lentulus, Cneius, was tribune of the commons, and the next year enjoyed a lieutenancy. Or. pro Man. L. 19.

Lentulus, Lucius, was praetor, when P. Gabinius was condemned for extortion. Or. pro Arch. 5.

Lentulus, Publius Cornelius, was consul A. U. C. 591, and subsequently princeps senatus. He was the grandfather of Lentulus the accomplice of Catiline, and is highly commended by Cicero for his patriotism. Or. in Caccil. 21.—In Cat. 3, 5.

Lentulus, Publius Cornelius, surnamed Swa, a Roman nobleman, possessed of some share of talent, but extremely corrupt in his private character. The interest of his family, and the affability of his manners, proceeding from a love of popularity, raised him through the usual gradation of public honours to the office of consul, which he obtained B. C. 73, in conjunction with Cn. Aufidius Orestes. Expelled from the senate on account of his immoral conduct, he procured the praetorship, the usual step for being again restored to that body, when Catiline formed his design for subverting the government. Poverty, the natural consequence of excessive dissipation, added to immoderate vanity and extravagant ambition, induced him to join in the conspiracy. The soothsayers easily persuaded him, that he was the third one of the gens Cornelii destined by the fates to enjoy the supreme power at Rome. L. Cornelius Sylla, and L. Cornelius Cinna, had both attained to that elevation. His schemes, however, all proved abortive, and he was strangled in prison with the other conspirators who had been arrested. Plutarch informs us, that he received the name of Swa, in consequence of his having wasted a large sum of public money, in his questorship, under Sylla, who, enraged at his conduct, demanded a statement of his accounts, in the senate, when Lentulus, with the utmost indifference, declared he
had no accounts to produce, and contemptuously presented to him the calf of his leg. (Sura.) Among the Romans, particularly among the boys, the player at tennis, who missed his stroke, presented the calf of his leg to receive as a punishment a certain number of blows upon it. Lentulus, in allusion to that game, acted in the manner just described, which accounts for the surname, or rather nickname, of Sura. Such is the account of Plutarch; but it may be doubted whether the explanation be correct, as regards the conspirator Lentulus, the name as appears from Livy (22, 31.) being one of earlier date. Plut. Vit. Cic. c. 17.—Satir. B. C. c. 55.

Lepidus, Manlius, was consul with L. Volatius Tullus, A. U. C. 687. Consult note 6, page 6.

Lepidus, Marcus, was consul with Catulus, A. U. C. 675. Consult note 12, page 34.

Lucullus, Lucius Licinius, a Roman noble, celebrated both for his munificence and military talents. He distinguished himself at first by his rapid progress in literary pursuits, and particularly in eloquence and philosophy. His first campaigns were made in the war with the Marsi, where he acquired considerable reputation by his valour. He conciliated the favour of Sylla by his agreeable disposition, and by his constancy in friendship. This new connexion procured for him in succession the offices of quaestor in Asia, and praetor in Africa. In this latter province he won two naval victories over Hamilcar, and gained the affections of all by his justice, moderation, and humanity. Raised to the consulship, B. C. 74, and charged with the prosecution of the war against Mithridates, he commenced by delivering his colleague Cotta, who was besieged in Chalcedon. This success was followed by a great victory, gained over the forces of Mithridates, on the banks of the Granicus, and by the reduction of Bithynia. Similar success attended the Roman arms by sea, and Mithridates stripped of his former power, was compelled to fly for refuge to his son-in-law Tigranes, king of Armenia. Lucullus, on ascertaining his flight, hastened to cross the Euphrates, gave battle to a numerous army of the Armenian monarch, and gained a signal victory, although his own forces were far inferior in point of number to those of the foe. The capture of Tigranocerta, and the seizure of the royal treasures contained in it, were the fruits of this brilliant success. The following year was marked by the capture of Nisibis. The pride and severity of Lucullus, however, alienated from him the affections of his soldiers, and proved injurious to his interests at home. The defeat of Triarius, his lieutenant, furnished a pretext for the attacks of the malevolent, and Pompey was appointed to succeed him in the command, and to continue the war against Mithridates. Their common friends brought Lucullus and Pompey to an interview. They met at first upon polite terms, but soon broke out into open variance, and parted greater enemies than ever. Lucullus upon this set out for Rome, with but 1600 men, which were all that Pompey allowed him to take home with him, in order to attend his triumph, and even the triumph itself he obtained with difficulty, such was the coldness with which he was received in the capital. The days of his glory terminated with this ceremony; and he lived after this in complete retirement, without taking any part in those civil disorders, which soon after took their rise at Rome, and in which, if he had been possessed of a little more ambition, he might have taken a very
prominent place. He devoted the remainder of his days to literary pursuits, and to the society of his intimate friends, and had a large and valuable library, to which he took pleasure in admitting the wise and learned of the day. He himself wrote with equal excellence in both Greek and Latin, and composed a history of the Massic war, in which he had served. Lucullus was remarkable for his lavish and expensive style of living, the means of supporting which he had obtained in abundance from his Asiatic campaigns. He died at the age of 67 or 68 years. The people rendering tardy justice to his merits, insisted on burying him in the Campus Martius, and it was with great difficulty his brother obtained leave to inter him, in accordance with his own wish, on his estate at Tusculum. 

*Plut. Vit. Lucull.*

**M.**

**Maenius, Spurius,** a Roman of equestrian rank, A. U. C. 315, who was possessed of extraordinary wealth for the times in which he lived, and strove to make it the means of attaining to sovereign power. Having, through his connexions and dependants, bought up a large quantity of corn from Etruria, which very step, most probably, obstructed the endeavours of the magistrates to lower the price of provisions, he began the practice of bestowing largesses of corn; and having gained the favour of the commons by this munificence, he became the object of general attention. Assuming thence a degree of consequence, beyond what belonged to a private citizen, he drew the people after him in crowds wherever he went; and they, by the attachment which they expressed towards him, encouraged him to look up to the consulship with a certain prospect of success. He was disappointed, however, in his application for this office, and T. Quintius Capitolinus and Agrippa Menenius were elected. The designs of Maenius becoming gradually known, he was denounced to the senate, by Minucius, president of the market, who stated that arms were getting collected in the dwelling of Maenius, that he held assemblies in his house, and that there remained not a doubt of his having formed a design to possess himself of absolute power. On this information being received, Lucius Quintius Cincinnatus was appointed dictator, and the latter named Caius Servilius Ahala his master of the horse. The next day, after fixing proper guards, the dictator went down to the forum, and despatched Ahala with a summons for Maenius to appear before him. Maenius declined obeying the mandate, and endeavoured to excite the bystanders in his behalf, who actually rescued him from a lictor sent by the master of the horse to seize him. Betaking himself thereupon to flight, he was pursued and slain by Ahala in person, and the deed was highly applauded by the dictator, who declared to Ahala, that he had preserved the commonwealth. *Liv. 4, 13, seqq.*

**Manlius, Caius,** one of the accomplices of Catiline, whom the latter sent into Etruria to levy troops; and adopt whatever measures he might deem necessary for the success of the plot. He commanded the right wing of Catiline's army in the final encounter, and fell fighting with the most desperate valour. Manlius had held a commission in the army of Sylla, under whom he had acquired considerable experience as an officer, and had accumulated great wealth, which, however, he soon squandered
away. He engaged in the conspiracy to retrieve his ruined fortunes: Salust. B. C. 27.—Id. ibid. 59.—Cic. Or. in Cat. 1, 3.

Manlius, Cneius, a man of humble origin, who is alluded to by Cicero as having triumphed over Catulus in an application for office. The orator describes him, as not only a person of ignoble birth, but also without merit, without talents, and sordid and contemptible in private life. He was defeated by the Cimbric, along with his colleague Caepio, and was defended by Antonius when accused on this account by Sulpicius. Cic. Or. pro Mun. 17.—Pro Planc. 5.—Or. 2, 23.—Vell. Paterc. 2, 12.—Drakenborch. ad Liv. Epit. 67.—Ernesti ad Tac. Germ. 38.

Marcellus, Caius, the brother of Marcus Marcellus whom Caesar pardoned. He was consul with Cn. Lentulus, at the beginning of the civil war, and is not to be confounded with the Marcellus who held the consulship along with Lucius Paulus. Cic. Or. pro Marcell. 4.—Mauz. ad Ep. ad Fam. 15, 7.

Marcellus, Marcus, an accomplice and intimate friend of Catiline's. Or. in Cat. 1, 8.

Marcellus, Marcus Claudius, held the consulship with Servius Sulpicius, B. C. 51. He was remarkable for his attachment to republican principles, and his uncompromising hostility towards Caesar; and it was he who proposed to the senate to recall that commander from his province in Gaul. After the battle of Pharsalia, Marcellus went into voluntary exile, and was not pardoned by Caesar until some considerable interval had elapsed, and then only at the earnest intercession of the senate. It was on this occasion that Cicero delivered his speech of thanks to Caesar. Marcellus, however, did not long survive to enjoy the pardon thus obtained, having been assassinated by an adherent of his, P. Magnius Cilo. Consult the concluding note to the oration for Marcellus, page 69. Cic. pro Marc.—Ep. ad Fam. 4, 12.—Ep. ad Att. 13, 10.—Val. Max. 9, 11.

Marcellus, Marcus Claudius, the celebrated opponent of Hannibal mentioned incidentally in the oration for the Manilian law, c. 16. He is famous for the check which he gave Hannibal at Nola, for the capture of Syracuse, and for his subsequent successes against the Carthaginians in southern Italy. He lost his life, by being entrapped into an ambuscade, at the age of 70, and in his fifth consulship. Marcellus was no less celebrated for his private than his public virtues. Liv. 22, 35.—Id. 23, 14.—Id. 24, 9.—Id. 25, 3, &c.

Marcus, Caius, a native of Arpinum, remarkable for his military talents, but still more for his cruel and vindictive disposition. Having preserved the state by his bravery, he afterward brought it to the brink of ruin by his reckless and uncompromising violence. In early life he was a ploughman, and wrought for hire. Quitting that employment, he entered the ranks of the army, and distinguished himself under Scipio at the siege and capture of Numantia. From the condition of a common soldier, he gradually rose to the command of the Roman forces, and the office of consul. After bringing the war with Jugurtha to a close, he defeated in two terrible encounters the Teutones and Cimbric, slaying an immense number, and taking a vast multitude prisoners. After these signal victories, his ambitious feelings brought him into collision with Sylla, and a desolating civil war was the consequence. To crush the power of his rival, Sylla marched the troops, which he had raised to carry
on the war against Mithridates, to the Roman capital, and Marius was obliged to flee. In his banishment he underwent uncommon hardships, from which he was in the end released by Cinna's embracing his interests. He then returned to Rome to satiate his inhuman resentment, and butchered many thousands of the citizens. Tired at last with murder and assassination, he and Cinna appointed themselves consuls. But Marius, worn out by infirmities, age, and excessive intoxication, to which he probably had recourse in order to blunt the stings of a guilty conscience, died on the first day of his being invested with the consulship for the seventh time. *Plut. Vit. Mar.*—*Sallust. B. J. 63,* &c.

**Maximus**, Quintus Fabius, an illustrious Roman, the well-known opponent of Hannibal, and styled *Cunctator*, from having saved his country by his wise delay, and cautious operations. He is incidentally alluded to by Cicero in the oration for the Manilian law, c. 16. *Plut. Vit. Fab.*

**Metellus**, Quintus Caecilius, surnamed *Numidicus*, enjoyed the consulship with M. Junius Silanus, B. C. 111. He obtained Numidia as his province, and had nearly brought the war against Jugurtha to a close, by his military talents and incorruptible integrity, when he was removed from the command by the intrigues of Marius. For defeating Jugurtha and desolating Numidia, Metellus received the surname of Numidicus, and according to Eutropius, (4, 27,) a triumph. Sometime after, he was summoned to trial by Saturninus, a tribune, for having refused to swear to observe the Agrarian law, which this individual had carried by force; and, although all the good citizens supported him, he went, in order to prevent any commotion, into voluntary exile at Rhodes. Marius pronounced sentence of banishment against him, B. C. 104; two years after which, however, he was honourably recalled. *Sallust. B. J. 30, seqq.*—*Vell. Paterc. 2, 9.*—*Aul. Gell. 17, 2.*—*Val. Max. 13, 8.*—*Cic. pro Arch. 3,* &c.

**Metellus**, Quintus, surnamed *Pius*, was the son of Metellus Numidicus. He served under his father in Numidia, and is alluded to by Sallust in his history of the Jugurthish war. He obtained the consulship, B. C. 80, and was sent against Sertorius in Spain. The latter, however, proved far superior to him in talents and activity, though Metellus occasionally gained some advantages over him. The surname of *Pius* was given him on account of the sorrow he testified at the exile of his father, and his eager efforts to have him recalled. *Plut. Vit. Sert. 22.*—*Vell. Paterc. 2, 1,* &c.—*Sallust. B. J. 64.*

**Metellus**, Quintus, surnamed *Creaticus*, was consul B. C. 70, along with Q. Hortensius. On the expiration of his consulship, he obtained, as pro-consul, the island of Crete for his province, and reduced it beneath the Roman sway, for which he obtained the surname above mentioned. He was honoured besides this with a triumph, notwithstanding the opposition of Pompey. Consult note 2, page 83. *Sallust. B. C. 17.*—*Vell. Paterc. 2, 94.*—*Cic. Or. in Verr. 1, 9.*—*Pro Flacc. 13.*—*Ep. ad Att. 1, 19.*

**Mithridates**, a celebrated king of Pontus, in Asia Minor, surnamed Eupator, and the seventh in succession. He was distinguished for his personal bravery and military talents, and for the long resistance which he made to the armies of Rome. At last, however, being deserted by his allies, betrayed by his son Pharnaces, and frequently defeated by the
Romans, he was, at his own request, slain by a Gaul, that he might not fall into the hands of his enemies. The constitution of this monarch was so fortified by antidotes, of many of which he is said to have been the inventor, that the strongest and most active poisons had no effect upon him. The true form of the name appears to be Mithradates, the root being the appellation of the solar deity among the Persians, i.e. Mithras or Mithra. Custom, however, has sanctioned the other form. Appian. Bell. Mithrid.—Plut. Vit. Lucull.—Id Vit. Syll., &c.

Mummius, Lucius, surnamed Achaicus, from his overthrow of the Achaean league, and reduction of Southern Greece, was consul, B.C. 146. He was sent into the Peloponnesus, against the Achaeanz defeated their general Diaeus, put an end to the famous league which bore their name, took and burnt Corinth, and reduced the whole of Southern Greece to a Roman province under the name of Achaia. He received the honours of a triumph, and the surname above mentioned. Mummius is celebrated for his disinterestedness, and his ignorance of the fine arts. He would not enrich himself with the spoils of Corinth; while so little acquainted was he with the value of paintings and statues and other masterpieces of art obtained from the captured city, as to enjoin upon those who were to convey them to Rome, that they should supply their places by others at their own expense, in case these were lost. Flor. 2, 16.—Vell. Paterc. 1, 13.—Plin. H. N. 34, 7.—Id. ibid. 37, 1.—Pausan. 7, 24.

Munatius, Titus, one of the associates of Catiline, described by Cicero as of dissolute habits, and deeply involved in debt. Or. in Cat. 2, 2.

Murena, Lucius Licinius, an eminent Roman general, who commanded one of the wings of the army of Sylla, in the battle with Archeus, general of Mithridates, near Chersonae, B.C. 87. Sylla, shortly after this, having made an armistice with Mithridates, returned to Rome, leaving Murena in command of the Asiatic forces. This officer, pretending ignorance of the treaty, which had only been orally made between Sylla and Mithridates, invaded the territory of that monarch, and took and plundered Comana; but was subsequently defeated by Mithridates, and compelled to retire into Phrygia. These contests form in history what is termed the second Mithridatic war. Murena subsequently obtained a triumph at Rome, which, in the opinion of historians, was granted him by Sylla for no other reason than to match it against the trophies raised by Mithridates. His movements in Asia certainly do not appear to have entitled him to one. Appian. B. M. 63, seqq.

Murena, Lucius Licinius, son of the preceding, was one of the lieutenants of Lucullus in Asia, and distinguished himself in the war against Mithridates. Not long after he stood candidate for the consulship, and was successful in his application, but was accused of bribery. Cicero defended him, and succeeded in procuring his acquittal. Or. pro Muren.

Murena, Caius Licinius, brother of the Murena whom Cicero defended. He was governor of Transalpine Gaul when Catiline's conspiracy broke out, and secured a number of the malcontents, who were endeavouring to excite commotions in his province. Sallust. B. C. 42.
HISTORICAL INDEX.

N.

Natta, Lucius, a member of the old Pinarian line, and step-son to Murena. He is praised by Cicero, in his oration for that individual; but far different language is used by the orator concerning him, in one of his letters to Atticus. Natta, it seems, subsequently to the period of Cicero’s pleading for Murena, was Pontifex Maximus, and dictated the form of words, when Clodius consecrated, for the erection of a temple, the ground on which Cicero’s house had stood. *Quo pro Murena.* 35.—*Ep. ad Att.* 4, 8.

Naevius, Cnaeus, a native of Campania, and the first imitator of the regular dramatic works which had been produced by Livius Andronicus. He served in the first Punic war, and his earliest plays were represented at Rome A. U. C. 519. The names of his tragedies are still preserved, and a few fragments of the pieces themselves. He was accounted, however, a better comic than tragic poet. Naevius, unfortunately, indulged, in the course of his productions, in personal and offensive sarcasms against some of the most distinguished patricians of the day. The Metelli, in particular, were the objects of his satire and retaliated upon the poet by having him thrown into prison. Here he wrote some comedies, which were intended, in some measure, as a recantation of his former invectives, and he was accordingly liberated. But relapsing soon after into his former courses, and continuing to persecute the nobility in his dramas and satires with implacable dislike, he was at length driven from Rome by their influence, and having retired to Utica, died there, according to Cicero in the year 550; but Varro fixes his death somewhat later. Besides his comedies, Naevius was also author of the Cyprian *Iliad,* a translation from a Greek poem, called the Cyprian Epic. He likewise wrote a metrical chronicle, relating chiefly to the events of the first Punic war. *Dunlop, Rom. Lit.* vol. 1, p. 74, *seqq.*

Nicomèdes, king of Bithynia, and the third of the name, succeeded his father, Nicomedes 2d, B. C. 92. He was at first deposed by Socrates, his brother, and then by Mithridates, who protected Socrates. The Romans, however, re-established him in his dominions. Having in his turn attacked the king of Pontus, he was defeated, and driven once more from his dominions, but was replaced upon the throne by Sylla. He governed for the space of ten years after this, and then died without issue, leaving the Roman people his heirs. *Appian. B. M.—Florus.* 3, 5.—Justin. 38. 3.—Sueton. *Vit. Jul.* 2.—Vell. Paterc. 2, 4.

Nobilior, Marcus Fulvius, was praetor in Spain, A. U. C. 558, and carried his arms as far as the Tagus, making himself master of Toletum, until then regarded as impregnable. Being appointed to the consuls of the year 565, he was intrusted with the war in Greece. Having with the aid of the Epirots taken the city of Ambracia, considered as the key of the neighbouring country of Aetolia, he compelled the Aetolians to sue for peace, which was only granted them on condition of their giving up to the Romans all the cities and territories, which they had conquered since the consuls of Flaminius; of paying the expenses of the war; of sending forty hostages, and of engaging to have no other friends and enemies than those of Rome. Two years after this, he was accused before the senate of having inflicted injuries on the allies of the Roman people, but his only reply to the charge was to demand a *supplicatio* and
triumph, which were actually awarded him. He was appointed censor. A. U. C. 575, with Aemilius Lepidus, his mortal enemy, and consented for the good of the state to become reconciled to him. *Liz.* 33, 42.—*Id.* 35, 7.—*Id.* 37, 3, &c.

O.

Octavius, Cneius, a partisan of Sylla's, who held the consulship A. U. C. 667, and drove out his colleague Cinna from the city. Consult note 8, page 34.

Opimius, Lucius, a Roman nobleman, who held the consulship with C. Fabius Maximus Allobrogicus, and who, while in that office, overpowered Caius Gracchus, the advocate of the Agrarian law. No fewer than three thousand persons were slain on this occasion, according to Plutarch, and along with Gracchus perished M. Fulvius Flaccus, a man of consular dignity. Opimius subsequently allowed himself to be bribed by Jugurtha, and being brought to trial for this offence, was condemned, and went into banishment at Dyrrhachium, where he died in great poverty. The name of this individual has also descended to later times in another way. The wine made during his consulship was remarkable for having attained to a very great age, and was called Vinum Opimianum. There appears to have been an uncommon vintage during the year in which he was consul. Cicero states that he tasted some Opimian wine seventy-five years after; and Pliny informs us, that it was still to be found when he wrote, at the distance of two hundred years, and that it had the appearance of candied honey. *Cic.* pro Planc. 69.—*Proc.* Sext. 122.—Sallust. B. J. 16.—Vell. Paterc. 2, 6.—Plut. Vit. Gracch. 17.—Plin. H. N. 14, 4.—Henderson's *Hist. Antc.* and Mod. wines, p. 69, seqq.

Otho, Lucius Roscius, was tribune of the commons during the consulship of Cicero, and had a law passed by which seats were set apart for the equites at the public spectacles. On his appearance in the theatre, after this ordinance had been made, a serious disturbance ensued, the knights applauding, and the people hissing him: Cicero, on being informed of the tumult, hastened to the spot, and, calling out the people to the temple of Bellona, he so calmed them by the magic of his eloquence, that, returning immediately to the theatre, they clapped their hands in honour of Otho, and vied with the knights in giving him demonstrations of respect. *Plut.* Vit. Cic.—Dunlop. *Rom. Lit.* vol. 2, p. 392

P.

Paulus, Lucius Aemilius, more commonly called Paulus Aemilius, a celebrated Roman commander, was the son of L. Aemilius Paulus, who was slain at Cannae. He rendered himself famous by his victories, and was surnamed Macedonicus, from his conquest of Macedonia. He distinguished himself, from early youth, by his zeal for military discipline, and it was to his valour and skill that the Romans owed the great success which attended their arms in Spain, during his praetorship. B. C. 190, when he was employed in reducing some of the revolted tribes of that country. Being elected consul, B. C. 182, he reduced the Ligurians, and obtained a triumph. Having failed, however, in a second application for the consulship, he for a long time renounced public affairs
entirely, and turned his attention to the education of his children. But in the year 168, B. C., he was, almost in spite of himself, elected consul a second time, and was sent against Perseus, king of Macedonia. Although now sixty years of age, he nevertheless prosecuted the war with the greatest vigour, and, at the decisive battle of Pydna, destroyed the power of Perseus, and overthrew the empire of Macedon. His triumph, at Rome, was a most brilliant one, and not the least remarkable object in it was Perseus himself, led along as a prisoner, and accompanied by the members of his family. The conquest of Macedonia enriched the Roman treasury to such a degree, that the people were exempted from taxation, and continued so until the consulship of Hirtius and Pansa. Paullus Aemilius alone remained poor in the midst of so much wealth, having merely appropriated to his own use the library of the fallen monarch. Elevated some time after to the dignity of censor, he conducted himself in that office with the greatest moderation. His death, which happened B. C. 158, was the signal for general mourning, not only among the Romans, but the inhabitants also of the countries which he had conquered. Paullus Aemilius had by his first wife Papiria, whom he subsequently repudiated, two sons, one of whom was adopted into the Fabian family, and the other by the son of Africanus Major. By his second wife he had two other sons, the sudden death of whom gave the Romans a strong proof of the firmness of his character. He saw the elder one expire five days before his triumph, and the younger three days after. Plut. Vit. Paul. Aemil.—Liv. 34, 45.—Id. 35, 10.—Id. 37, 46.—Id. 39, 32, &c.

Paulus, Lucius, mentioned in the oration for Murena, c. 14, the same with the preceding.

Perpetna, Marcus, a Roman proscribed by Sylla. He passed, upon this into Spain, and became one of the lieutenants of Sertorius, but becoming jealous of the glory of that commander, and irritated at playing only a secondary part himself, he conspired against him and assassinated him at a banquet. Being taken prisoner after this, he was put to death by Pompey. Plut. Vit. Sert.—Vell. Paterc. 2, 30.

Perseus, king of Macedonia. He was the son of Philip V., by a concubine, and therefore inferior to Demetrius, the legitimate son of that monarch. By a false accusation, however, he induced the monarch to put Demetrius to death. Philip, on being informed of the truth, resolved to disinherit Perseus, and secure the crown to his younger son Antigonus; but his own death, which happened soon after, frustrated his design. One of the first acts of Perseus, on coming to the throne, was to put Antigonus to death, both because he had been intended as successor to Philip, and because it was through him that the innocence of Demetrius was made known. Becoming involved, however, in war with the Romans, he was conquered, and stripped of his kingdom by Paullus Aemilius, who ed him in triumph through the streets of Rome. He was afterward sent as prisoner to Alba, where he ended his days. The Romans treated him with more kindness than he deserved, allowing him to retain his attendants, money, &c. With Perses fell the Macedonian empire. He was the twentieth monarch, reckoning in succession from Caranus, the first king of the country. Liv. 31, 23.—Id. 38, 5.—Id. 39, 23.—Justin. 32, 2.—Id. 33, 12.—Vell. Paterc. 1, 9, seqq.—Tacit. Ann. 4, 55.—Florus. 2, 12.—Plut. Vit. Paull. Aemil

41*
PHILIPPUS, Lucius, a distinguished Roman orator, considered the best of his time after Crassus' and Antonius. In applying for the consulate, he was defeated by M. Herennius, a man of low origin and inferior character. He afterward, however, obtained the consulate in conjunction with Sextus Julius Caesar. In his consulate, he opposed the proceedings of the tribune Drusus, and sided with the equites. Mention has already been made, under the article Crassus, of his having inveighed against the senate, and been replies to with great power and eloquence, by that orator. *Cic. Brut. 30.*—*Pro Rabir. 7.*—*Or. 1, 7.*—*Or. 3, 1.*—*Pro Manil. L. 21,* &c.

PHILIPPUS, the 6th of the name, king of Macedonia, became embroiled in a war with the Romans, by allying himself to Hannibal, who was then in Italy. The consul Laevinus was charged with the war against him, and having surprised him near Apollonia, caused him to flee, and destroyed his fleet by fire. This defeat was followed by a peace of but short continuance. The Romans having learnt that Philip had furnished succours to Hannibal, declared war anew against him, a contest which is known in history as the second Macedonian war, the previous one having been the first. Philip lost successively the battles of Astacus, Aous, and Cynoscephalae, the last of which was decisive in its nature, and compelled him to sue for peace. This was only granted him on the most humiliating conditions. Domestic sorrows came to increase the chagrin occasioned by these disasters. The merits of Demetrius, one of his sons, excited the jealousy of Perseus, his eldest offspring, but illegitimate in origin. Perseus accused the young prince to his father of having designs on the crown. Philippus lent a credulous ear to the charge, and destroyed Demetrius by poison. But he soon became convinced of the treachery of Perseus, and to punish him, resolved to bestow the crown on Antigonus, his younger son, when a sudden death carried him off, and frustrated his well-meant intention. He ended his days, B.C. 179, in the 42d year of his reign, and was succeeded by Perseus. *Livy. 21, 33.*—*Id. 24, 40.*—*Id. 26, 22.*—*Id. 27, 30, &c.*—*Val. Max. 4, 8.*—*Justin. 23, 3.*—*Id. 29, 1, &c.*—*Plut. Vit. Flaminius.*—*Pausan. 7, 8.*—*Oros. 4, 20.*

PHILUS, Lucius Furius, a Roman distinguished for the advances he had made in learning and philosophy. Consult note 18, page 123, and compare *Cic. de Am. 4, 7, 10.*

Piso, Caius Calpurnius, Cicero's son-in-law. He neglected the quaestorship of Pontus and Bithynia, in order to have more time devoted to the interests and safety of his father-in-law. He is praised as a good speaker, in the *Brutus, 78.* Compare *Or. ad Quir. post red. 3.*—*In Senat. 15.*

Piso, Cneius, a Roman of good family, but profligate and needy. The urgency of his wants, uniting with the depravity of his disposition, instigated him to any measures, which had for their object the convulsion of the state, as the only remedy which could free him from his difficulties and embarrassments. He readily entered into the conspiracy of Catiline, and, in the execution of the plot, he was to be at the head of an army to hold the Spaniards in subjection. The design transpired, and necessarily prevented its execution. Soon after, although only quaestor, he obtained the government of Hither Spain, with the authority of propraetor, by the interest of Crassus, who wished to set him up in opposi-
tion to Pompey. The senate assented, in order to have so dangerous a citizen at a distance from the seat of government. Some of the Spanish cavalry, however, who formed part of his train, assassinated him soon after his arrival in that country. Sallust. B. C. 18, seqq.

Polybius, Lucius, a Roman poet, contemporary with Marius, whose praises he sang. He is supposed by some to be the same with the Polybius, who was born at Lugdunum, and who was the first that taught rhetoric at Rome in the Latin language. In this he was very successful, and had Cicero among his hearers. Or. pro Arch. 9.—Sueton. Clar. Rhet. 2.—Quintil. 2. 4, 42.—Id. 9, 3, 143.

Pompeius, Cneius, son of Cn. Pompeius Strabo, and the well-known opponent of Caesar. His earlier movements, down to the period of the Mithridatic war, have been so fully detailed in the notes to the oration on the Marian law, as not to need recapitulation here. A sketch of his character will be found in the dialogue on the life and writings of Cicero.

Pompeius, Quintus, surnamed Nepos, an individual of humble origin, the son, according to Plutarch, of a flute-player. He attained, however, to the highest honours of the state, and was consul, A. U. C. 612, and afterward censor with Metellus Macedonicus. Or. pro Muren. 7.—In Verr. 5, 70.—de Off. 3, 30.—Brut. 76.—Plutarch. Apophth. p. 200.—(Op. ed. Reiske, vol. 6, p. 755.)

Pomptinus, Caius, a praetor during Cicero's consulship. He was one of the officers appointed by the latter to arrest the Allobrogean ambassadors and their retinue. On the expiration of his praetorship, Pomptinus obtained the government of Gallia Narbonensis, defeated the Allobroges, who had revolted, and reduced their country to tranquillity, for which he was honoured with a triumph. Cicero employed him as one of his lieutenants in the government of Cilicia, where he distinguished himself by his bravery. Sallust. B. C. 45.—Cic. Or. in Cat. 3, 2.—Pro Flacc. 40.—de prov. Cons. 13.—Dio Cassius, 37, 47.—Id. 39, 65.—Ep. ad Fam. 15, 4, &c.

Postumius, Cneius, one of the assistant accusers (subscriptores) against Murena, and an unsuccessful applicant for the praetorship in the consulate of Cicero. Or. pro Muren. 27.

Publicius, one of the dissolute companions of Catiline. Or. in Cat. 2, 2.

R.


Roscius, Quintus, a celebrated Roman actor, from his surname Gallus supposed to have been a native of Gaul, north of the Po, although educated in the vicinity of Lanuvium and Aricia. His acting is highly commended by Cicero, who, according to Plutarch, studied the art of gesticulation under him. Valerius Maximus informs us, that Roscius practised with the utmost care the most trifling gesture which he was to make in public, and Cicero relates, that, though the house of this actor was a kind of school where good performers were trained, yet Roscius declared that he never had a pupil with whom he was completely satisfied. Roscius died about 62 B. C. Cic. pro Q. Rosc. 7.—N. D. 1, 28—Divin. 1, 36.—Pro Arch. 8.—Val. Max. 8, 7.—Macrob. 2, 10.
SATURNINUS, Lucius, a tribune of the commons, and violent partisan of Marius, who abetted him in his numerous misdeeds. It was Saturninus who proposed the agrarian law, for refusing to take the oath prescribed by which, Metellus was sentenced to banishment. He it was also that hired assassins to take away the life of Caius Memmius, when the latter was seeking the consulship B.C. 102. Memmius fell under repeated strokes by the bludgeons of these miscreants, in open assembly; and the motive of Saturninus in causing the deed to be perpetrated was an apprehension lest Memmius would oppose him in his evil career. At last, however, strong measures were taken against him. He was driven into the capitol with his adherents (sid. Glaucia) where he was compelled to surrender. On coming down into the forum he was put to death. Plut. Vit. Mar. 30.—Or. in Cat. 4, 2.—Or. in Cat. 1, 2.

Scaurus, Marcus Aemilius, a Roman nobleman, of great ability, who held the consulship with M. Caecilius Metellus, B.C. 116. He triumphed over the Carni; and made the road from Placentia to Parma, hence called the Aemilian Way. He had the honour of being appointed Princeps Senatus, and would have ranked in history with the very first characters of the Roman state, had not his splendid talents been tarnished by cupidity. Pliny agrees with Sallust in giving the unfavourable side of the picture. On the other hand, Cicero highly extols his virtues, abilities, and achievements. It is more than probable, that Sallust endeavours to depreciate the merits of Scaurus, because the latter was a member, and strong advocate for the power, of the nobility; while Cicero, on the other hand, strives for this same reason to exalt his character. The truth undoubtedly lies between either extreme. Scaurus afterward held the office of censor, and the consulship a second time. His name often occurs in the writings of Cicero, who speaks in great praise of a work of his, in three books, recording the principal occurrences and transactions of his life. The orator considers it equal to Xenophon's Cyropedia. Sallust. B. J. 15.—Cic. de Off. 1, 22.—Brut. 29.—Plin. H. N. 33, 1.—Quintil. 5, 12.—Val. Max. 3, 7, 8.—Cic. pro Muren. 7.

Scipio, Publius Cornelius, surnamed Africanus Major, the celebrated conqueror of Hannibal, in the battle of Zama. He is only alluded to incidentally by Cicero, in the course of this volume.

Scipio, Publius Cornelius, surnamed Aemilianus from having been the son of Paulus Aemilius, adopted into the Scipio line. He is also known by the additional agnomen of Africanus Minor, from his having destroyed the city of Carthage, which ended the third Punic war. He was likewise the conqueror of Numantia.

Scipio Nasica, Publius Cornelius, son of Scipio Nasica, surnamed Corculum, and grandson of the Nasica, who was pronounced the most virtuous man in Rome. He held the consulship with D. Brutus, A. U. C. 615, and had a very stormy period, having come into collision with the tribunes of the commons, and been imprisoned by them along with his colleague. His private character stood so high in the estimation of the people, that he was the first and probably the only Roman ever chosen Pontifex Maximus without being present at the time of election. While holding this latter dignity, he took an active part against the operations of the Gracchi, and headed the body of the nobility by whom Tiberius
was slain. Some even ascribed the death of the latter to Nasica's own hand. The partisans of the aristocracy exalted the deed, while their opponents regarded it as nothing else but an act of open murder. So highly was the fury of the multitude excited, that Nasica could no longer appear in public without being exposed to their invectives and even menaces. A public prosecution was threatened, and as sovereign pontiff also he was regarded by his enemies as having been guilty of sacrilege. The senate, justly alarmed for a man, whom they considered a benefactor to the state, found themselves obliged to remove him from Italy. This again was a violation of the pontifical duties, since no pontifex maximus could ever leave Italy. Nasica was sent, however, into Asia, under the pretext of appeasing some troubles which had been excited in Pergamus by Aristonicus. He did not live long in this honourable exile, but died of chagrin A. U. C. 622. Cicero bestows on him the highest eulogiums, and declares that the best citizens regarded him as the deliverer of his country. Velleius Paterculus also praises him for having preferred the interests of his country to the ties of consanguinity, Tiberius having been his own cousin. Cic. Brut. 22.—Or. in Cat. 1, 1.—Pro Dom. 34.—De Am. 12.—De Off. 1, 22.—Pro Flacc. 31.—Liv. Eplt. 55.—Plin. H. N. 7, 12.—Val. Max. 9, 14, 3.—Vell. Paterc. 2, 3, 1.

Scipio, Lucius Cornelius, surnamed Asiaticus, elder brother of Africanus Major, enjoyed during life a degree of glory, which appears to have been in reality but little more than a reflection from the brilliant character of the conqueror of Hannibal. According to Polybius, Lucius Scipio was not a favourite with the people, but the historian is silent respecting the cause. He served under his brother in Spain, and the tender union which existed between them, does more honour perhaps even to the elder than the younger brother, since it shows how little susceptible the heart of Lucius was of any feeling of jealousy, toward one so far his superior although younger in years. After distinguishing himself in Spain, he obtained the praetorship A. U. C. 561, (B. C. 194,) and the consulate A. U. C. 564. In this latter magistracy he was sent against Antiochus, the senate having given him the charge of this war, on his brother Africanus promising to go with him as his lieutenant. Africanus, however, soon after his arrival in Asia, was taken ill; or more probably, being desirous not to rob his brother of any share in the glory which he perceived was to be easily won against the present enemy, he affected indisposition, and remained at a distance from the camp. Lucius, thus left alone to command the Roman army, advanced against the king, attacked him in the post he had chosen, and in a decisive victory, dispersed his numerous forces. This battle ended the war, and Lucius on his return was honoured with a triumph and the surname of Asiaticus. After the death of Africanus, he was violently assailed by some of the tribunes of the commons, particularly Cato and Petilius, and charged with having extorted, or else received, for his own private benefit, large sums of money from Antiochus and his subjects. In vain he protested his innocence; he was fined four millions of sesterces, ordered to be led to prison, and was now in the act of being conducted thither, when Sempronius Gracchus, the father of the Gracchi, who was then tribune, interposed his authority, and obtained his release. His effects, however, were sold, but the comparatively small sum obtained from them was a triumphant answer to the charge made against him. After this, the conqueror of
Antiochus passed into the obscurity of private life, until at last he was sent as arbitrator to settle a difference which had arisen between Eumenes and Seleucus. On his return, the people, ashamed of their former severity, bestowed such recompenses upon him, that he was enabled, at his own expense, to celebrate games in honour of his victory over Antiochus. The year of his death is unknown. Or. pro Muren. 14.—De prov. cons. 8.—Brut. 47.—Phil. 11, 7.—Plin. H. N. 33, 11.—Liv. 37, 58.—Id. 38, 55.—Id. 39, 44.

Sertorius, Quintus, a celebrated Roman commander. He distinguished himself at first at the bar, but soon quitted this profession to follow the career of arms. Sertorius made his first campaign under Caepio, against the Cimbri and Teutones, and acted against the same enemy, under Marius. Entering Rome, at a subsequent period, with this latter commander, he could not but condemn his conduct, when he saw him fill the city with carnage and desolation. The acts of Sylla, in like manner, met with his severest censure. Proscribed by this latter individual, he fled to Spain, about 78 B.C., and maintained his authority for a long time in that country by his valour and address. Here he soon found himself surrounded by a numerous body of Romans, whom the cruelty of Sylla had driven from home. In imitation of the government established at Rome, he formed a senate out of these illustrious exiles, and presided over it in capacity of consul. Every effort was also made by him to civilize the native tribes, public schools were established, and the young Spaniards of the higher class of families were instructed in all the arts of Greece and Rome. In order to strengthen his ascendency over the lower orders, he called in the aid of superstition, and pretended to have, in a white fawn, which he said had been given him by Diana, a sure means of communication with the gods, and the organ of their will. The Romans, alarmed at the progress made by Sertorius, exerted their utmost endeavours to overthrow his power. Four armies, however, sent in succession against him, were defeated, and even Pompey himself had but little of which to boast. Metellus also, who had been despatched to co-operate with Pompey found himself foiled and baffled, and though after uniting their forces, they succeeded in defeating Sertorius at Saguntum, yet a short time after, he was as powerful and active an opponent as ever. Mithridates, of Pontus, now formed a league with Sertorius, by which he engaged to supply him with 3000 talents and forty galleyes, and to cede to him Bithynia and Cappadocia. Their plan was to attack the empire simultaneously on the east and west. This treaty inspired the Romans with fresh alarm, and the most vigorous efforts were made to crush the enemy in Spain. Private treachery, however, was more successful than their arms, and the assassination of Sertorius by the hand of Perperna, one of his own officers, delivered Rome from one of her most formidable foes. Sertorius merits the greatest praises for his disinterestedness and love of justice, and in military talents deserves to be ranked above all his contemporaries. Vell. Paterc. 2, 29, seq.—Flor. 3, 21.—Val. Max. 1, 2.—Plut. Vit. Sert., &c.

Servilius, Caius, Vid. Ahala.

Servilius, Publius, surnamed Isauricus, from his conquest of Isauria, held the consuls hip B.C. 79. He was one of the advocates of the Manilian law. Or. pro Mamil. L. 23.—In Ferr. 1, 21.—Aggr. 2, 19.

Sextius, Publius, was quaestor to the consul Antonius in Macedonia.
Sextius also filled the office of tribune, and while acting in this capacity, was very instrumental in procuring Cicero's recall from banishment. An accusation was afterward brought against him, which was in fact a consequence of his interposition in favour of the illustrious exile; for, when about to propose his recall to the people, he was violently attacked by the Clodian faction, and left for dead in the street. His enemies, however, though obviously the aggressors, accused him of violence and of exciting a tumult. Against this charge he was defended by Cicero in one of the longest and most elaborate of his harangues; which has moreover come down to our times. *Or. in Cat.* 1, 8.—*Ep. ad Fam.* 1, 9.—*Or. pro Sext.*

Silanus, Decimus Junius, held the office of consul with Licinius Murena, B. C. 64. They succeeded Cicero and Antonius. Being consuls elect, when the case of Catiline and his associates came before the senate, Silanus was asked his opinion first, respecting the punishment of those who had been arrested, and was in favour of their being put to death. Subsequently, however, he embraced the opinion of Tiberius Nero, who was for strengthening the guards and adjourning over the debate to another day. *Sallust.* B. C. 50.

Silanus, the author of the Plautian law. *Vid. Legal Index.*

Statilius, Lucius, one of the accomplices of Catiline. *Or. in Cat.* 3, 3.

Sylla, Lucius Cornelius, a Roman nobleman, who served at first under Marius. His activity and address contributed greatly to bring the Jugurthine war to a successful termination. Marius became, at last, jealous of Sylla's merit, and hence originated that quarrel between them which was productive of the most enormous cruelties, and contributed to the final extinction of Roman liberty. Being sent to Asia, to restrain the power of Mithridates, though under a different pretext, he proved himself both a brave soldier and an able general. On his return, he displayed his military talents to great advantage in the Social war. So strongly were his soldiers attached to him, that when two tribunes were sent to take command of his army, and give it to Marius, they stoned them to death. Marius, in revenge, put Sylla's friends in the city to the sword, upon which the latter marched to Rome, and compelled Marius to flee. The horrid proscription now began. A price was set upon the head of Marius, but he effected his escape. Sylla then set out against Mithridates, defeated his armies under different generals, and concluded a peace with him on very advantageous terms. Marius and Cinna having butchered many of Sylla's friends at Rome, he returned to Italy to avenge their deaths. On his arrival, his conduct was marked by clemency and moderation; but no sooner were his enemies wholly within his power, than he committed the most enormous and barbarous acts of cruelty. To aggrandize himself, to exalt the patricians, and to glut his desire of revenge upon his enemies, induced Sylla to assume the reins of absolute government. He corrected the abuses introduced by popular and unprincipled demagogues, restored the ancient laws, and enacted many that were salutary and beneficial. Still, tyranny marked his whole conduct, and rendered his administration a scene of terror, by his personal animosities and insufferable despotism. Desire of revenge was a stronger passion in the mind of Sylla than love of power. After glutting his vengeance with the blood of thousands, and governing with despotic
authority for three years, he resigned the reins of power, and lived undisturbed as a private citizen. He died in great torment of the morbus pedicularis, in the 60th year of his age, about 78, B.C. The perpetual intoxication to which he had recourse, to avoid the horrors of a guilty conscience, contributed to hasten his death. *Plut. Vit. Syll.*

SYLLA, Cornelius Faustus, son of the preceding, followed the party of Pompey, joined Cato in Africa after the battle of Pharsalia, and was put to death by Caesar after the battle of Thapsus. *Liv. Epit.* 114. — *Cic. in Val.* 23. — *Plin. H. N.* 19, 1.

SULPICIUS, Caius, held the praetorship while Cicero was consul. *Or.* in *Cat.* 3, 3.

SULPICIUS, Servius, an eminent Roman lawyer, the accuser of Murera, and his competitor in suing for the consulship. He was afterward consul with M. Marcellus, and on laying down this office obtained the government of Achaea. In the civil contest he sided with Caesar. We have an elegant epistle of his remaining, in which he seeks to console Cicero for the loss of his daughter Tullia. *Or. pro Mur. 3.* — *Ep. ad Fam.* 8, 6. — *Ibid.* 4, 3, seq. — *Ep. ad Att.* 9, 19, &c.

SULPICIUS, Servius, son of the preceding, and one of the assistant accusers of Murera. He was tribune of the commons, A. U. C. 706. *Or. pro Mur.*

**T.**

THEOPHANES, a Greek historian, a native of Mitylene, very intimate with Pompey, whose life he wrote, and who on his account granted great privileges to the Mityleneans. It was in accordance with the advice of Theophranes, that Pompey betook himself to Egypt, after the battle of Pharsalia. *Or. pro Arch.* 10. — *Vell. Paterc.* 2, 18. — *Plut. Vit. Pomp.* — *Tacit. Ann.* 6, 18.


TONGILIUS, one of the dissolute accomplices of Catiline. *Or.* in *Cat.* 2, 2.

TORQUATUS, Lucius, was consul with Cotta. A. U. C. 689. He obtained the province of Macedonia, through the aid of Cicero, and was honoured by the senate with the title of Emperor. *Or. in Cat.* 3, 8. — *Agr.* 2, 17. — *In Pis.* 19, &c.

TRIARIUS, one of the lieutenants of Lucullus, in the Mithridatic war. Being informed, on one occasion, of the approach of Lucullus, and being desirous of seizing the victory which he thought perfectly secure, he hazarded and lost a great battle. Above seven thousand Romans were killed, among whom were a hundred and fifty centurions and twenty-four tribunes. Mithridates likewise took his camp. *Plut. Vit. Lucull.* 35.

TUBERO, Quintus Aelius, nephew on the half-sister's side to Africanus the younger. He was attached to the doctrines of the Stoic sect, and displayed his firmness on one occasion, in deciding against Africanus, when a case in which that illustrious individual was a party, had come
before him as judge. He signalized himself also by his zeal against Caius Gracchus, and prepared some harangues against him. *Or. pro Mars. 38.*—Consult note 20, page 127, and note 8, page 128.

**U.**

*Urnus, Publius,* a freedman, who engaged in the conspiracy of Catiline, and endeavoured to prevail upon the ambassadors of the Allobroges to take part in that affair. He was committed to prison on the discovery of the plot, and most probably punished with death. *Sallust.* B. C. 46.

**V.**

*Vorturnus, Lucius,* one of the accomplices of Catiline, who undertook, along with C. Cornelius, to murder Cicero at his own house. The consul was apprised of his danger by Curius, through Fulvia, and they were refused admittance. *Sallust* calls Vargunteius a senator, whereas Cicero says they were both knights. Vargunteius, probably, though a senator, was of equestrian origin. *Sallust.* B. C. 48.—*Or. in Cat.* 1, 4.

**Z.**

*Zeno,* the famous-founder of the Stoic sect, was born at Citium, in Cyprus. He came to Athens when about thirty years of age, and first attended the lectures of Crates the Cynic. He afterward passed to the schools of Xenocrates and Diodorus Crates, and finally to that of Polemo. Having made himself master of the tenets of others, Zeno determined to become the founder of a new sect. The place which he made choice of for his school, was called the *Poeile,* *(Ποιηλή)* or "Painted Porch," a public portico so called from the pictures of Polygnotus and other eminent painters with which it was adorned. This portico, which was the most famous in Athens, was called, by way of excellence, *Στοιχεῖα,* or "the Porch," and hence the followers of Zeno were called *Stoics,* i. e. "men of the porch." Zeno lived to the extreme age of ninety-eight, and at last, in consequence of an accident, voluntarily put an end to his life. As he was walking out of his school, he fell down, and broke one of his fingers; upon which he was so much affected with a consciousness of infirmity, that, striking the earth, he said, "Why am I thus importuned! I obey thy summons;" and immediately went home and strangled himself. He died B. C. 264.—The Stoic philosophy was as it were of heterogeneous origin, its founder having attended upon many eminent preceptors, and having compiled his system out of their various tenets. Cicero says, that Zeno was not so much an inventor of new opinions, as of new terms. *Enfield Hist. Philos.* vol. 1, p. 315, *seqq.*
GEOGRAPHICAL INDEX.
A.

ACHAIA, 1. A country of the Peloponnesus, lying along the Sinus Corinthiacus, to the north of Elis and Arcadia. It gave name to the famous Achaean league, of later Grecian history.—II. A Roman province, embracing besides Achaia proper, all the rest of the Peloponnesus, together with all the country north of the isthmus of Corinth, excepting Thessaly, Epirus and Macedonia. This province was formed after the fall of Corinth and the destruction of the Achaean league.

AEGARUM MARIS, that part of the Mediterranean which lay between Greece and Asia Minor; now the Archipelago. The modern name appears to be formed from Ego Peleo, which is itself a corruption of Aegaios pelagos.

AETOLIA, a country of Greece, to the east of Acarnania. Aetolia first began to acquire a degree of importance among the other states of Greece, after having repelled the formidable Gallic irruption, when these barbarians had penetrated into its territories. It is rarely, however, that history has to record achievements, or acts of policy, honourable to the Aetolians. Unjust, rapacious, and without faith or religion, they attached themselves to whatever side the hope of gain and plunder allured them. The Aetolians are memorable in Grecian history for having afforded the Romans, by their alliance, the first opportunity of interfering in the affairs of Greece. They perceived their error when it was too late, and fell with the rest of their countrymen under the yoke of Rome.

ALLOBROGES, a people of Gaul, between the Isara, or Isere, and the Rhodanus, or Rhone, in the country answering to Dauphiné, Piedmont, and Savoy. Their chief city was Vienna, now Vienne, on the left bank of the Rhodanus, thirteen miles below Lugdunum, or Lyons. They were reduced beneath the Roman sway by Fabius Maximus, who was hence honoured with the surname of Allobroicus. Their name is said to mean "Highlanders," from Al, "high," and Broga, "land." (Thierry, Hist. des Gaulois, vol. 2, p. 168, seqq.—Adelung, Mithridates, vol. 2, p. 50.)

Amisus, a city of Pontus, on the coast of the Euxine, northwest from the mouth of the river Iris. It was founded by a colony of Milesians, was the largest city in Pontus next to Sionope and was made by Pharnaces the metropolis of his kingdom. It is now called Samsoun.

48
Antiochia, a celebrated city of Syria, built by Seleucus Nicator, in memory of his father Antiochus, and deriving its name from him. It was situate on the river Orontes, about twenty miles from its mouth, and was equidistant from Constantinople and Alexandria, being about 700 miles from each. It is now Antakia, and has suffered severely in modern times from earthquakes.

Appennini, a large chain of mountains, branching off from the maritime Alps, in the neighbourhood of Genoa, running diagonally from the Ligurian Gulf (Gulf of Genoa) to the Adriatic, in the vicinity of Ancona, thence continuing nearly parallel with the latter gulf, as far as the promontory of Garganus, and again inclining to the Mare Infernus, till it finally terminates in the promontory of Lencopetra at Rhegium. The Apennines may be equal in length to 670 miles.


Appia Via, the most celebrated of the Roman roads, both on account of its length, and the difficulties which it was necessary to overcome in its construction. It was hence called the “Queen of the Roman Ways,” Regina Victorum, (Stat. Syul. 3, 2.) According to Livy (9, 29) it was made by the censor Appius Caecus, and at first was only laid down as far as Capua, a distance of about a hundred and twenty-five miles. From Capua it was subsequently carried on to Beneventum, and finally to Brundisium, when this port became the great place of resort for those who were desirous of crossing over into Greece and Asia Minor. This latter part of the Appian way is supposed to have been constructed by the consul Appius Claudius Pulcher, grandson of Caecus, A. U. C. 504, and to have been completed by another consul, of the same family, thirty-six years after. According to Eustace, such parts of the Appian Way, as have escaped destruction, show few traces of wear and decay after a duration of two thousand years and upward. The same writer states the average breadth of the road in question at from 18 to 22 feet. (Eustace, Class. Tour. vol. 3, p. 177.)

Armenia, a large country of Asia, answering nearly to the modern Trezcomania; lying southeast of mount Caucasus, and comprehending the Turkish pachalics of Erze, Kars, and Van, and also the Persian province of Iran or Erisan. It was a rough, mountainous country, having Caucasus in part for its northern boundary, and being traversed by branches of mount Taurus. The climate was cold, the soil only moderately fertile, and better fitted for grazing than for agriculture. — Armenia Minor was on the other side of the Euphrates, and formed originally part of Cappadocia.

Asia, one of the divisions of the ancient world. The name was applied by Homer, and Herodotus, to a district of Lydia watered by the Cayster. As their geographical knowledge of the continent increased, the Greeks extended the appellation to the whole of Asia Minor, and eventually to the other extensive countries of the east. When the Roman writers refer to Asia, specially, they mean the Roman province in Asia Minor, containing Mysia, Lydia, Caria, and Phrygia.

Aurelia Via, a Roman road, which followed the whole length of the Etrurian and Ligurian coasts, and led into Gaul by the Alpes Maritimae. It was made by the consul Aurelius, about 60 B. C., and from him was called Via Aurelia. It seems to have been laid down in the first instance from Rome to Pisa, from which point it was subsequently con
tinted under the name of the *Via Aemilia*, by the consul Aemilius Scarrus, as far as Vada Sabata: here it left the coast, and led as far as Dertona, now Tortona. At a later period, however, it was carried along the coast to the Maritime Alps, and even beyond them into Gaul as far as Arceate, now Aries; when the name of Via Aurelia, as we find from the Itinerary of Antoninus, was commonly used to designate the route between that city and Rome. *Cramer's Anc. Italy*, vol. 1, p. 35, seqq.


**B.**

*Bithynia*, a country of Asia Minor, bounded on the north by the Euxine, on the south by Phrygia, on the east by Paphlagonia and part of Galatia, and on the west by the Propontis and Mysia. It was a well-watered and fruitful country. The earlier name was Bebrycia; the Bithyni, from Thrace, gave it the appellation of Bithynia.

*Boeôrus*, a name given in ancient geography to two straits, known as the Thracian Boeôrus, and Cimmerian Boeôrus. The former of these is now the straits of Constantinople; and the latter the straits of *Jenice*.* The name is thought to indicate the passage of agricultural knowledge from east to west, (*βοὸς ρέος*, i. e. "the passage of the ox").

*Brundisium*, a celebrated city on the coast of Apulia, in the territory of the Calabri. By the Greeks it was called *Brundisivm*, a word which in the Messapian language signified a stag's head, from the resemblance which its different harbours and creeks bore to the antlers of that animal.

The advantageous situation of its harbour, for communicating with the opposite coast of Greece, naturally rendered Brundisium a place of great resort, and it soon became a formidable rival to Tarentum. In Roman times it was the usual place of embarkation for Greece and Asia. Here the Appian Way ended. The modern name of the place is *Brindisi*.

**C.**

*Caieta*, a town and harbour of Latium, southeast of the promontory of Circeii. The Roman poets fabled that Caieta, nurse of Aeneas, was buried here, whence the name of the place. According to Strabo, however, it comes from a Laconian term, *kaivra*, denoting a hollow or cavity, in allusion perhaps to a receding of the shore in this quarter. It is now *Gaeta*. The harbour of Caieta was considered one of the finest and most commodious in Italy.

*Campus Martius*, a large plain without the city of Rome, where martial sports and exercises were performed, and assemblies of the people often held. At the present day it forms the principal situation of modern Rome, and according to modern authorities lies at the foot of the Pic-\r\ncian, Quirinal, and Capitoline hills. *Burgess, Antiquities of Rome*, vol. 1, p. 59.

*Cappadoçia*, a country of Asia Minor, bounded on the north by Galatia and Pontus, east by the Euphrates, south by Cilicia, and west by Phrygia. Its eastern part was called Armenia Minor. The Cappadocians were regarded as of a dull and submissive disposition, and their moral character did not rank very highly.

*Carthago*, a celebrated commercial city of Africa, and the rival, for
a long period, of the Roman power. It was founded by a colony from Tyre, according to the common account, B. C. 978. The Greeks called it Kαρθαδων, and the inhabitants Kαρθαδωνοι. The name of the city in Punic was Carthada, or Cartha Hadath, i. e. "the new city," in contra-distinction perhaps to the old or parent city of Tyre. Carthage was situate on a peninsula, in the recess of a spacious bay, formed by the promontory Hermæum, now Cape Bon, on the east, and that of Apollo, Cape Zibb, on the west. The river Bagradas flows into the bay, between the remains of Utica and the peninsula. The modern name of this river is the Mejerda. Being an inundating stream, like the Nile, it has caused many changes in the bay. The circuit of Carthage was 23 miles, and when it was set on fire by the Romans, at the close of the third Punic war, it burnt for seventeen days. Julius Caesar planted a small colony on the ruins of Carthage. Augustus sent three thousand men thither, and built a city at a small distance from the spot on which the ancient place had stood, thus avoiding the ill effects of the imprecatory, which had been pronounced by the Romans, according to custom, at the time of its destruction, against those who should rebuild it. This later Carthage was taken by Genseric, A. D. 439, and it was for more than a century the seat of the Vandal power in Africa. It was at last destroyed by the Saracens, during the caliphate of Abdel Melek, towards the end of the seventh century, and but very few traces of it now remain.

Chios, the natives of the island of Chios, now Scio. It was situate in the Aegean sea, between Lesbos and Samos, off the coast of Asia Minor, and was probably once connected with the main land, from which it is separated by a strait only three leagues wide. The wine of this island was held in high esteem by the ancients; its marble also was in much repute. Modern Scio, until the late dreadful ravages of the Turks, contained 115,000 inhabitants, nearly all Greeks, and was the best cultivated and most flourishing island in the Archipelago.

Cilicia, a country of Asia Minor, on the seacoast, south of Cappadocia and Lycaonia. It was surrounded inland by steep and rugged mountains, so that a few men might defend it against a whole army, there being but three narrow passes leading into it. The country was divided into rugged and level Cilicia, (Trachea and Campestria.) The former was subsequently considered as a termination of Isauria. The latter was one of the most fruitful provinces of Asia, excepting the western part, which, however, though barren, was famed for its horses. Cilicia was the main seat of the formidable piratical power, which was finally crushed by Pompey, after having afforded so much trouble to the Romans and been the occasion of so much disgrace to them.

Cimbri, a German nation, supposed to have been descended from the Asiatic Cimmerians, and occupying what was called Chersonesus Cimbrica, now Jutland. About 113, B. C., the Cimbri, leaving their territories, which were both narrow and barren, and being joined by the Teutones, or rather by several German nations, under this general name, moved through the intervening countries, entered and overran Gaul, and defeated four Roman armies in succession. Marius at last, in his second consulate, was chosen to carry on the war. He met the Teutones at Aquae Sextiae, in Gaul, and after a bloody engagement, left 20,000 of the enemy dead on the field of battle, and took 90,000 prisoners. The Cimbri, who had formed another army, had already penetrated into Italy,
where they were met at the river Athesis, by Marius and his colleague Catulus, a year after. An engagement ensued, and, if we believe ancient accounts, 140,000 were slain. Those who escaped the sword of Marius settled in that part of the Alps called Sette Comasce, where their descendants still retain the Teutonic language, and a traditional account of their origin. They keep themselves quite separate from the surrounding states, by which means they have preserved the language of their ancestors, in a great degree, uncorrupted. The late king of Denmark visited these Alpine Cimbrians, and readily conversed with them when both parties, speaking their native language understood each other.

**Colchis**, a country of Asia, along the eastern shore of the Mediterranean. It is now in part Mingrelia. According to Strabo, it was a productive country. Its linen manufacture was in high repute. Colchis was famous for the expedition of the Argonauts, and for having been the native country of Medea.

**Colophon**, the inhabitants of Colophon, a city of Ionia, near the sea, northwest of Ephesus. The Colophonians were famed for their cavalry, and so excellent in fact were they, that they generally turned the scale on the side on which they fought, and hence the proverb, Κολοφων λευκόντα, "to add a Colophonian," i.e. to put the finishing hand to an affair. This was one of the places that claimed to have given birth to Homer.

**Comana**, a town of Pontus, on the Iris, south east of Amasea, now Almone. There was another place of the same name in Cappadocia, on the Sarus, now El Bostan. Both were famous for temples of Bellona, but especially the latter of the two. Strabo makes the goddess worshipped at these places to have been Venus; and Procopius, the Tauris Diana. The temple of the Cappadocian Comana, which was famed for its riches, was plundered by Mark Antony. Each place is said to have had 6000 ministers, of both sexes, and the high priest was next in authority to the monarch of the land, and was generally a member of the royal family.

**Corinthia**, a celebrated city of Greece, situate on the isthmus of the same name. Commanding by its position the Ionian and Aegean seas, and holding as it were the keys of the Peloponnesus, Corinth, from the pre-eminent advantages of its situation, was already the seat of opulence and the arts while the rest of Greece was sunk in comparative obscurity and barbarism. The arts of painting and sculpture attained to the highest perfection here, and rendered this city the ornament of Greece, until it was stripped by the rapacity of its Roman conquerors. After its overthrow by Mummius, Corinth remained for many years in ruins, until Julius Cæsar, not long before his death, sent a numerous colony thither, by which it was once more raised from its fallen state. It became subsequently once more a large and flourishing city.—Corinth was famed for its harbours, of which it had three, Lechaenum on the Corinthian gulf, and Cenchreæ and Schoenus on the Saronic.—This city was celebrated for what was termed the "Corinthian brass," a metallic mixture nearly resembling aurichalcum. The common account is, that when Corinth was destroyed by the Romans, all the metals that were in the city melted and mixed together during the conflagration, and formed the composition in question. Klaproth and others very properly reject the whole account as fabulous.
Corduba, now Cordova, a city of Hispania Baetica, on the river Baetis. It was the native place of both the Senocas and of Lucan.

Creta, now Candia, one of the largest islands of the Mediterranean, lying to the south of all the Cyclades. Crete was famous for its code of laws, the gift of Minos, from which the institutions of Lycurgus were closely copied. The private character of the Cretans, however, was any thing but fair, and they were chargeable with the grossest immorality and the most hateful vices.

Cyzicus, a city of Mysia, situate on an island, or according to others the neck of a peninsula. It was a very flourishing commercial place, and is called by Florus the Rome of Asia. The coinage of this city was very famous, and the **κυκλη** **κρίμα** were so beautifully executed that they were deemed a miracle of art. Cyzicus is famous for its siege by Mithridates, which Lucullus compelled him to raise. It continued a place of importance until a late period; now, however, it is only a heap of uninhabited ruins.

D.

Delos, a celebrated island in the Aegaean sea, nearly in the centre of the Cyclades, and the natal place of Apollo and Diana. It was fabled to have been originally a floating island, moving to and fro beneath the surface of the sea, until Neptune ordered it to appear above the waves, and remain firmly fixed, in order to receive the offspring of Latona who was about to become a mother. Hence the name Delos, from **Δῆλος**,** manifest.** The fable evidently points to a volcanic origin for the island. After the Persian war, the Athenians established at Delos the treasury of the Greeks, and ordered that all meetings relative to the confederacy should be held there. An order, however, that was not long acted upon. In the tenth year of the Peloponnesian war, not being satisfied with the purifications which the island had previously undergone, in obedience to an oracle, in the earlier part of the contest, the same power removed the entire population to Adramytium, where they obtained a settlement from the Persian satrap Pharnaces. They were restored to their homes, however, after the battle of Amphipolis, as the Athenians ascribed their ill success in the war to the anger of the god, on account of their treatment of the Delians. This island became a place of great commercial importance after the destruction of Corinth, as the merchants who had frequented that city then withdrew to this island, which afforded great facilities for carrying on trade, on account of the convenience of its port, its advantageous situation with respect to the coasts of Greece and Asia Minor, as well as from the great concourse of people who resorted thither during the period of the stated festivals. It fell in importance and prosperity, however, during the Mithridatic war, for, on the occupation of Athens by the generals of Mithridates, they sent troops to Delos, and committed the greatest devastations, in consequence of the inhabitants having gone over to the Romans. After this calamity it remained in an impoverished and deserted state. The town of Delos was situate in a plain, watered by the little river Inopus. The island is now called Delos or Stille, and is so covered with ruins as to admit of little or no culture.
E.

ECBATANA, the ancient capital of Media, now Hamadan. The editions of Cicero had (pro Manil. L. 4,) Ecbatamis, until Matthiæ, Orellius, and others substituted ac literas. Consult note 23, page 73.

ETRURIA, a large country of Italy, lying north and west of the Tiber. The origin of the Etrurian nation is unknown, although many erroneously suppose the basis of the population to have been Celtic. Their civilization came in with the Tyrrheni, who appear to have been a branch of the Pelasgic race, and to have migrated from the shores of Lydia, whence, according to Müller, they were driven out by the great Ionic migration. The Etrurians appear to have been quite distinct from the Greeks in both language and religion. They excelled in the knowledge of augury and sacrificial rites and ceremonies, and the Romans, in these respects, did little more than borrow from them. Etruria was divided into twelve states, each independent of the other, though united in a common confederacy, but as this union was far from being a strong one, the want of a closer bond contributed very materially to their final subjugation by the Romans.

EURIPUS, a narrow strait dividing Euboea from the main land of Greece, and remarkable for the fluctuation of its waters. Several of the ancient writers have reported that the tide in this strait ebbed and flowed seven times in the day, and such too was the popular belief. From this rapid movement of the current, the Euripus derived its ancient name, (κλίνεται, and πέπτω, jacto.) Livy’s account, however, is the more rational. “A more dangerous station for a fleet,” observes this writer, “can hardly be found; besides that the winds rush down suddenly and with great fury from the high mountains on either side, the strait itself of the Euripus does not ebb and flow seven times a day, at stated hours; but the current changing irregularly, like the wind, from one point to another, is hurried along like a torrent tumbling from a steep mountain, so that, night or day, ships can never lie quiet.” (Liv. 28, 6.) This strait is now called, by a corruption of the ancient name, the straits of Negroponte, through the modern Greek mode of pronunciation, (Egerio, Egrípo, Negroponite,) at least such is the common opinion. The last change from Egerio to Negroponite appears to owe its origin to a nautical source, just as mariners sometimes call the Archipelago the “Arches,” and Corunna in Spain, “the Groin.”—Hobhouse who visited the Euripus, compares it to a mill-race.

F.

FESULAE OR FESSULAE, now Fiesoli, a town of Italy, in Etruria, south-east of Pistoria. Here Catiline raised the standard of rebellion. The Goths, when they entered Italy, under the consulate of Stilico and Aurelian, were destroyed in the vicinity of this place. In modern times it is rather a village than a town.

FORUM APPII, a town of Latium, on the Appian Way, about 23 miles from Aricia, and 16 from Tres Tabernae. It is mentioned by St. Paul in the account of his journey to Rome, (Acts 28, 15,) and is also well known as Horace’s second resting place in his journey to Brundisium. D’Anville places the site at the modern Borgo Largo near Treponti.
GEOGRAPHICAL INDEX.

FORUM AURELIĬ, or Aurelium, a town of Etruria, above Tarquinii, on the Aurelian way, now Montalto.

G.

GALLĪA, an extensive country of Europe, lying between the Rhine, the Alpe, the Mediterranean, the Pyrenees and the ocean. It was more extensive, therefore, to the north and east than modern France. The name Galli, given to the inhabitants by the Roman writers, is the Celtic term Gaul, Latinized. The Greeks called them Kălai̇, and their country Kălārith and Pălārith.

GALLIA CITERAL, called also Gallia Cisalpina, a name given by the Romans to that part of Italy, which lay between the Alpe, and the rivers Rubicon and Macra. It was occupied by various Gallic tribes, which had poured over the Alpe into this extensive tract of country. Livy assigns to these migrations the date of 600 B.C.; but in all probability they were much earlier.

GALLIA TRANSALPINA, Gaul beyond the Alps, or Gaul Proper.

GALLICUS AGER, a name applied by Cicero to Cisalpine Gaul, especially that part of it from which the Galli Senones had been driven out.

H.

HERACLEA, a city of Lucania, in lower Italy, situated between the Aciris and Sirea. It was founded by a colony of Tarentines, after the destruction of the ancient city of Sirea, which stood at the mouth of the latter river, (B.C. 423.) This city is rendered remarkable in history, as having been the seat of the general council of the Greek states. Antiquaries seem to agree in fixing its site at Pelisco.

HISPANIA, an extensive country, forming a kind of peninsula, in the southwestern part of Europe. It was divided into Hispania Citerior and Ulterior. Hispania Citerior was also called Tarraconensis, from Tarracon, now Taragona, its capital, and extended from the foot of the Pyrenees to the mouth of the Durus, (now Douro,) on the Atlantic shore, comprehending all the north of Spain, together with the south, as far as a line drawn below Carthago Nova (now Carthagena) and continued in an oblique direction to the river Durus, passing by Salamantica, now Salamanca. Hispania Ulterior was divided into two provinces. Baetica, in the south of Spain, between the Anas, (now the Guadiana,) and Citerior; and above it Lusitania, corresponding in a great measure, to modern Portugal. Baetica answers to modern Andalusia.

I.

ILLYRICUM MARE, that part of the Adriatic which washes the shores of Illyricum.

ISAVRIA, a country of Asia Minor, north of, and adjacent to Pisidia. The inhabitants were a rude mountaineer race, remarkable for the violence and rapine which they exercised against their neighbours. P. Servilius derived, from his reduction of this people, the surname of Iassicus. A conformity in the aspect of the country, which was rough and mountainous, caused Cilicia Trachea, in a subsequent age, to have the
GEOGRAPHICAL INDEX.

name of Isauria extended to it, and it is thus denominated in the notices of the eastern empire.

L.

Lanuvium, a town of Latium, about 16 miles from Rome, situate, according to Strabo, to the right of the Appian Way, and on a hill commanding an extensive prospect towards Antium and the sea. Lanuvium seems to have been treated with more moderation than the other Latin towns, when it fell into the hands of the Romans; for, instead of being punished, the inhabitants were made Roman citizens, and their privileges and sacred rights were preserved, on condition that the temple and worship of Juno Soeptia, which were held in great veneration in their city, should be common to the Romans also. Lanuvium then became a municipium, and it remained ever faithful to the Romans, particularly in the second Punic war. Murena was a native of this place, and so also was Milo, the antagonist of Clodius. The famous comedian Roscius was also born, or, according to others educated, near it. The ruins of Lanuvium still bear the name of Civita Lavinia, or Città della Vigna.

Locri, a city of Magna Graecia, or Southern Italy, near the Zephyrian promontory, at the lower extremity of Bruttium, and founded by a colony of Locrians from Greece. This city was mainly indebted for its prosperity and fame to the institutions of its great legislator Zaleucus. His laws, which, according to the assertion of Demosthenes, continued in full force for the space of 200 years, are said to have been a judicious selection from the Cretan, Lacedaemonian, and Areopagitic codes, to which however, were added several original enactments. From its greater proximity to Sicily, Locri appears to have been involved in the politics of that country at a more early period than the other Italian cities, and at one time fell under the tyrannical sway of the younger Dionysius, who gave loose here to all the vicious propensities of his nature. It suffered severely also from Pyrrhus, whose cause it had deserted for that of the Romans; but the heaviest blow it received was in the time of the second Punic war. Having followed the example of the other Greek colonies in siding with Hannibal, it again fell into the hands of the Romans, who left in it a garrison under the command of Q. Pleminius. The conduct of this officer and his troops towards the inhabitants of Locri, seems to have far surpassed in licentiousness and wanton cruelty all that the rage of an enemy could have inflicted on a conquered city. He was at length recalled, and ended his days in prison.

M.

Massilia, a celebrated colony of the Phoceans, on the Mediterranean coast of Gaul, now Marseilles. It became at an early period a powerful and flourishing city, and was famed for its extensive commerce. The most prosperous period in its history would seem to have been the interval from the fall of Carthage, with which city it had frequent collisions, to the commencement of the contest between Caesar and Pompey. This city was always the firm ally of Rome. It suffered severely in the civil wars from its attachment to the party of Pompey, being compelled to sustain a severe siege, in which its fleet was destroyed; and, after sur-
rendering, to pay a heavy exaction. Massilia became afterwards, in
the days of Augustus, famous as a seat of science, and the rival of
Athens.

Messina, a town and harbour of Campania, on the promontory of
the same name. In the reign of Augustus it became one of the first naval
stations of the Roman empire, being intended to guard the coasts of
the Tuscan sea. Pliny the elder was stationed here, as commander
of the fleet at the time of the great eruption of Vesuvius, in which he
perished.

Mona Sacer, a low range of sandstone hills, extending along the right
bank of the Anio, and about three miles distant from Rome. It is cele-
brated in history for the secession that was made to it by the Roman
people.

Molvius Pons, now Ponte Molle, one of the bridges over the Tiber.
It was built by M. Aurelius Scarrus, from a corruption of whose name
(Aemilius,) the appellation Molvius is thought to have originated. At
this bridge commenced the Via Flaminia, which led from Rome to
Ariminum. Situated at a little distance from the city, surrounded by
villas, and places of public resort, it became the rendezvous of nightly
ascenders and debauchees in the licentious age of Nero. The battle
between Constantine and Maxentius, which decided the fate of Rome and
the empire, was also fought in this quarter.—The Ponte Molle is reared
upon four arches of Travertine stone, and is about 350 feet in length. It
was in entirety rebuilt (A. D. 1450) by Pope Nicholas V., that it cannot
be said any thing ancient now remains to be seen; indeed, the old bridge
was probably a few paces farther up the river, and some vestiges of the
foundations may be discovered when the waters are very low. Burgess,

N.

Napoli, a celebrated city of Campania, on the Sinus Crater, now
Naples, or, in Italian, Napoli. Its earlier name is said to have been
Parthenope, from a siren who was cast upon the shore in this quarter;
and the appellation of Neapolis appears to have been given to it when a
colony of Cumaeans settled here, and so changed the aspect of the city
as to give rise to the name Neapolis, i. e. New City. Many, however,
think that the Cumaeans founded it in the first instance. Neapolis was
famed for the beauty of its situation, and its inhabitants were marked by
all the indolence and luxury of Grecian manners.

Numantia, a town of Spain, near the sources of the river Durius, cele-
bated for the brave resistance which it made against the Romans for
the space of 14 years. It was built upon an eminence of no great height,
between two branches of the Durius, and surrounded by a very thick
wood on three sides. One path alone led down into the plain, and this
was defended by ditches and palisades. The great length of time it
withstood the Romans, may be easily accounted for, by its difficult situ-
ation, and the circumstance of its circuit being so large, that within it
were even pastures for cattle. This place was at last reduced by Scipio
Africanus Minor, the conqueror of Carthage. The remains of Numantia
may be still seen near Puente de Garay.
**GEOGRAPHICAL INDEX.**

**Numidia,** a country of Africa, east of Mauretania, and corresponding, in a great measure, to the modern Algiers.

**O.**

**Ostia,** a celebrated town and harbour, at the mouth of the Tiber. It was the port of Rome, and its name even now remains unchanged, though few vestiges are left of its former importance. All historians agree in ascribing its foundation to Aeneus Martius. When the Romans began to have ships of war, Ostia became a place of great importance, and a fleet was constantly stationed there to guard the mouth of the Tiber. The place, however, was taken by the pirates during their ascendency in the Mediterranean, and Cicero alludes to the circumstance with great indignation in his oration for the Manilian law. Ostia was thirteen miles from Rome. Great changes, however, have taken place since ancient times, and the port of Ostia is now two miles, or nearly so, from the sea. The cause of this, in a great measure, seems to be, that the extreme flatness of the land does not allow the Tiber to carry off the great quantities of earth and mud brought down by its turbid waters, and the more that is deposited, the more sluggishly it flows, and thus the shore rises, the sea recedes, and the marshes extend.

**P.**

**Palatinus Mons,** a celebrated hill, the largest of the seven on which Rome was built. It was upon this that Romulus laid the first foundation of the capital of Italy, in a quadrangular form, and here also in a later age dwelt Augustus and the succeeding emperors. On this same hill too stood the famous Palatine library. The Palatium was secured, on account of its importance, by a nightly guard during the alarm attendant upon the first rumours of Catiline’s conspiracy.

**Pamphylia,** a province of Asia Minor, lying along the sea from Lycia to Cæcia, and having Pisidia to the north. The inhabitants are said to have been an intermixture of the mountaineer races of the interior with Phoenicians and Greeks, and the latter are reported to have settled here after the overthrow of Troy, under the guidance of Amphilochos and Calchas. Under the Syrian dynasty, this country made part of the kingdom of Syria; it then became a part of the kingdom of Pergamus; and was finally absorbed in the Roman empire. The pirates had several castles along the coast, which were all destroyed by Pompey.

**Picenus Ager,** another name for Picenum, a district of Italy, east and southeast of Umbria. The inhabitants were of Sabine origin. Their country was considered one of the most fertile parts of Italy, and the produce of its fruit-trees was particularly esteemed.

**Pons Mulvius, Vid. Mulvius Pons.**

**Pontus,** a country of Asia Minor, bounded on the north by the Euxine, on the south by Cappadocia, on the west by Galatia and Paphlagonia, and on the east by Armenia. This country was originally a part of Cappadocia, and a satrapy of the Persian empire. A son of Darins Hystaspis, Artabazes, held this satrapy as a vassal, with the right to transmit it as an inheritance to posterity. Its rulers, however, eventually made themselves independent of any foreign control, and under Mithri-
dates V.f., surmounted Eupator, Pontus attained to a high degree of glory, and extended its arms far and wide over lower Asia and Greece, until reduced by the Roman arms.

Pharneste, now Palestina, an ancient city of Latium, southeast of Rome. Strabo makes the intervening distance twenty-five miles (200 stadia;) but the Itineraries give more correctly twenty-three miles. Its citadel is described by Strabo as remarkable for its strength of position, and Catiline therefore attempted to seize upon it, but was frustrated by Cicero. Pharneste was famed for its temple of Fortune.

R.

Resate, an old Sabine town, on the river Velinus, a branch of the Nax. Its modern name is Rieti. Resate was only a praefecture in Cicero's time. In the days of Suetonius, however, it held the rank of a municipium. It was famed for its breed of males. The valley of the Velinus, in which this place was situated, was so delightful as to merit the appellation of Tempe, in imitation of the beautiful vale, of the same name, in Thessaly.

Rhodium, one of the most celebrated and flourishing cities of Magna Græcia, at the extremity of the peninsula, and in the territory of the Bruttii. It is supposed to have been founded nearly 700 B.C., by a party of Zancleans from Sicily, together with some Chalcidians from Euobea, and Messenians from the Peleponnesus. Its name is supposed to allude to the great catastrophe by which Sicily was broken off, in early days, from Italy. \( \text{P}h\gamma\iota\sigma\nu \; a \; \phi\gamma\nu\nu\mu\ \text{franto}. \) Some, however, consider the name of the place as of Osca origin. The modern appellation is Reggio.

Rhoeicum, a promontory of Troas, on the shore of the Hellespont, in a northeast direction nearly from Sigaeum. On the sloping side of it the body of Ajax was said to have been buried, and the tumulus that stands there was thought to mark the spot. Between this promontory and that of Sigaeum was the position of the Graecian camp. According to Leake, \textit{Palace Castro}, near the Turkish village of \textit{R}e\_\textit{gimes} marks the probable site of Rhoeicum.

Rudiae, a city of Italy, in the territory of the Calabri, and below Brundisium. It was rendered famous by being the birthplace of Ennius. The remains of this place are still known by the name of Rupe.

S.

Salamina, the inhabitants of the island of Salamis, who are mentioned by Cicero as among the number of those that claimed to have had Homer born among them. Salamis lay in the Sinus Saronicus, opposite Eleusis in Attica, and the intervening strait was famous for the naval conflict between the Greeks and the Persians. It is now called \textit{Colouri}, which is also the name of its principal town.

Samos, an island in the Aegean sea, off the lower part of the coast of Ionia, and nearly opposite the Trogilian promontory. The intervening strait was about seven stadia. Samos was the most important and powerful island of the Ionians. It was the birthplace of Pythagoras, and claimed also to be the natal place of Homer.
Sicilia, a well-known island in the Mediterranean, separated from Italy by the Fretum Siculum, or straits of Messina. Its triangular shape gave it the name of Trinacria and Triquetra, (τριγώνος, and τρίγωνον.) The promontory nearest Italy was called Pelorum, now Cape Faro. The one to the south of this was Pachyynum, now Passaro; and the remaining one, Lilybaeum, now Bocca. This last, however, is in truth, not a mountain-promontory, but a low, flat point of land, rendered dangerous to vessels by its sand-banks and concealed rocks. Sicilia derived its name from the ancient Siculi, who came into this island from Latium.

Sigara, a celebrated promontory of Tross, near the mouth of the Scamander. The modern name is Cape Janissary. The promontories of Sigeum and Rhoeum formed the limits, on either side, of the station of the Grecian fleet. Achilles, Patroclus, and Antilochus were buried on Sigeum, and three large tumuli, or mounds of earth, are supposed to mark their tombs; though, from a passage of Homer (Od. 24. 75, seqq.) it would seem that one mound or tomb covered the ashes of all three.

Sinope, a city of Paphlagonia, on the eastern coast, and a little below its northern extremity. It was the most important city, in a commercial point of view, on the shores of the Euxine, and was founded by a Mesian colony at a very early period, even prior it is said to the rise of the Persian empire. The situation of Sinope was extremely well chosen. It was built on the neck of a peninsula; and as this peninsula was secured from any hostile landing along its outer shores by high cliffs, the city only needed defending on the narrow isthmus connecting it with the main land, while at the same time it had two convenient harbours on either side. Sinope soon increased in wealth and power, and became possessed of a dependant territory, which reached as far as the Halys. Its flourishing condition of course excited envy, and it was frequently besieged by the neighbouring satraps of Paphlagonia and Cappadocia. It was at last reduced by Pharnaces, and became the residence of the monarchs of Pontus, until Lucullus took it from the last Mithridates. It suffered severely on this occasion, and the Roman commander stripped it of many fine statues, and valuable works of art. Sinope was the birthplace of the Cynic Diogenes. Its modern name is Sinus, and it is still one of the most important cities along this coast.

Tarentum, (in Greek Τάρατον) now Taranto, a celebrated city of Lower Italy, situate in the northeastern angle of the Sinus Tarentinus, and in the territory of Messapia or Iapygia. Placed in the centre, as it were, it obtained the whole commerce of the Adriatic, Ionian, and Tuscan seas. The adjacent country was fertile in grain, and fruit, the pastures were excellent, and the flocks afforded a very fine wool. Its navy also was superior to that of any other Italian colony. Luxury, however, the sure concomitant of wealth, eventually undermined all this fabric of power and greatness, and Tarentum passed, after a long struggle, under the yoke of the Romans, although upheld for a time by the talents and energies of Pyrrhus, king of Epirus.

Tenedos, a small but fertile island of the Aegae, opposite the coast of Tross, at the distance of about 12 miles from Sigeum, and 56 miles
north from Lesbos. It was here that the Grecian fleet were said to have concealed themselves, the more effectually to make the Trojans believe that they had returned home without finishing the war. Tenedos declined in power after the fall of Troy, and became subject to the city of Alexandria Troas, on the continent. The position of Tenedos, so near the mouth of the Hellespont, has always rendered it a place of importance in both ancient and modern times.

Tigranocerta, the capital of Armenia, built by Tigranes. It was situate to the east of the Tigris, on the river Nicephorius, and, according to Tacitus, stood on a hill surrounded by that river. Lucullus took it during the Mithridatic war, and found in it immense riches. The modern Sereal on the Chabur, indicates the ancient site.

Teutones, Vid. Cimbri.
LEGAL INDEX.
LEGAL INDEX.

A.

Lex Aemilia, proposed by the tribune Aebatus, but at what time is uncertain. It prohibited the proposer of a law concerning any charge or power, from conferring that charge or power on himself, his colleagues, or relations. Agr. 2, 8.

Leges Agrariae, Vid. Lex Sempronii.

Leges Annales, laws fixing the ages for enjoying different offices. A law was passed for this purpose, A. U. C. 573, which had been proposed by L. Villius, a tribune of the commons, whence he obtained the surname of Annaeus, which descended to his family. (Liv. 40, 44.—Manut. de leg. c. 6.) There seems, indeed, to have been some regulation on the subject, even before the Villian law, (Liv. 25, 2,) but the particular ages for particular offices were not designated, as in this law; it was only settled how old a person must be before he could begin to be an applicant for office generally. (Duker, ad Liv. l. c.) The years fixed by the Villian law were as follows: for the quaestorship, 31; for the sediles, 37; for the praetorship, 40; and for the consulship, 43. This estimate is founded upon Cicero's movements, who obtained these offices at the periods just mentioned, and, as he himself informs us, each in its proper year, (suo anno,) i. e. as soon as it could be obtained by law.—Another Lex Annaeus was introduced by M. Pinarius Rusca, a tribune of the commons, (Cic. de Orat. 2, 65,) but nothing is known of its provisions.—These laws are also called Leges Annaeae by Festus, and Lampridius. Vit. Comm. c. 2.

Lex Aurelia, (judiciaria) by L. Aurelius Cotta, praetor, A. U. C. 683. It ordained that judices, or what we would call jurymen, should be chosen from the senators, equites, and tribuni aterri. These last were officers chosen from the plebeians, who kept and gave out the money for defraying the expenses of the army.—The history of this law is as follows: The Judices at first were chosen from the senators, until, on account of the corruption of that order, Caius Gracchus brought in a law (Vid. Lex Sempronii,) by which the right of acting as judices was taken from the senators and given to the equites. The latter, however, indulged in great harshness and actual unfairness, towards the members of the senate who happened to be accused before them, especially if they had opposed, either in the senate, or during some provincial magistracy, any of the unreasonable demands of the publicani of the day. (Cic. in
Verr. 1, 13.) In every other respect, however, they judged with great impartiality. The Livian and Plautian laws were therefore enacted, by which it was ordained that *judices* should be chosen in common from among both senators and equites. But these statutes were found ineffectual to remedy the evil, and Sylla, therefore, by one of the *Leges Corneliae*, took away the right of judging from the equestrian order and restored it to the senate. Not even after this, however, was there complete fairness in judging. The lower orders complained of the existing state of things, and therefore, through fear lest some seditious tribune might make this matter a handle for exciting sedition, Cotta proposed the Aurelian law. Compare Cic. Phil. 1, 8.—Agr. 1, 2.

C.

*Lex Calpurnia*, by C. Calpurnius Piso, A. U. C. 636, when he and M. Acilius Glabrio were consuls. It was aimed against bribery in securing for office, which had become very marked and open. Some idea of its provisions may be obtained from the language of Cicero, in the oration for Murena, (c. 33) "Si mercede corrupti obviam candidatis essent," &c. The reference to be sure is to a *senatus-consultum*, but, Cicero adds a little farther on, "Si factum sit, (ec. hujusmodi quid,) quin contra legem sit, dubitare nemo potest."—This law is sometimes called *Lex Acilia-Calpurnia*, from the names of both consuls, but Cicero merely styles it *Lex Calpurnia*. It was subsequently abrogated by a *senatus-consultum* (Pro Corn. fragm. 1, p. 631.—Ascon. ad loc.) It is alluded to by Sallust, B. C. 18. Compare Dio Cass. 26, and Vid. Lex Tullia.

*Lex Carbonia et Silvani, Vid. Lex Plautia.*

*Lex Cornelia, (judiciaria)* by L. Cornelius Sylla. It took away from the equites the right of being *judices*, and restored it to the senate. Consult remarks under *Lex Aurelia*.

*Lex Cornelia, (de veneficiis,)* by the same. It was aimed in the first instance at those guilty of secret assassination, and then at those who took away the life of another by poison, false accusation, &c. The law ordained that these should be regarded as "*quaestiones capitales,*" and the punishment was to be banishment and confiscation of property. Consult Cic. pro Cluent, 56, and Sigeonius, de Judicia, 2, 31.

*Lex Cornelia, (testamentaria)* by the same, against those who forged or altered wills. As it, however, contained other provisions against various kinds of false and dishonest conduct, it is sometimes called *Lex Cornelia de falso*. For example it was aimed also at those who debased or counterfeited the public coin. J. Pauli. recept. sententiarum L. V. Tit. 25.

*Lex Cornelia, (de libertinorum suffragio,)* by Cornelius a tribune of the commons. This law was the same with the Manilian. (Vid. Lex *Manilia de suffragiis confusione.* In other words, the accuser of Cornelius alleged, that the Manilian law had been passed by the joint operation and efforts of him and Manilius.

F.

*Lex Fabia, (de numero sectatorum)* limiting the number of *sectatores* that attended candidates, when canvassing for any office. A large attend-
ense was forbidden by this law, as coming under the head of "ambitus." It was never a popular statute, for the people could be deterred by no penalties from this mode of expressing their regard for a candidate.—The sociatores, who always attended candidates, were distinguished from the salutatores, who only waited on them at their houses in the morning, and then went away; and from the deductores, who also went down with them to the forum and Campus Martius.

G.

Lex Gabinia, by Aulus Gabinius, about conferring on Pompey the management of the war against the pirates. For an account of its provisions, consult note 14, page 82.

J.

Lex Julia, (de maritandis ordinibus,) this was the famous law of Augustus, for the encouragement of marriage, offering rewards to those who should enter the married state, and imposing a penalty on those who should remain in a life of celibacy. It met with great opposition, according to Suetonius, (Oct. 34,) and Augustus was compelled to soften down its most obnoxious features, and then allow an exemption from its provisions for three years. At the expiration of this period, a still farther exemption of two years was granted, and at length the law went into full operation A. U. C. 757. It was re-modelled, however, into the Lex Papia-Poppea, A. U. C. 762. Sueton. Oct. 89.—Liv. Epit. 59.—Horat. Carm. Sac. 17, seqq.—Propert. 2, 6, 1.—Dio Cass. 56, 10. Consult remarks under Lex Papia-Poppea.

L.

Lex Laetoria, (contra circumscriptores adolescentum,) against the defrauding of minors, passed A. U. C. 490. It ordained that no one under 25 years of age could make a legal bargain, fixing therefore the limit of minority at that period of life. Hence it was also called Lex Quinaviciennaria. (Plaut. Pseud. 1, 3, 68.) It was proposed by M. Laetorius Plancianus, tribune of the commons. Cic. de Off. 3, 15.—Id. N. D. 3, 39.—Sueton. Lib. Pract. ap. Prisc. lib. 18.—Heinecc. Ant. Rom. 1, 23, 6, p. 198, ed. Haubold.

Lex Licinia, by L. Licinius Crassus, the orator, similar in its provisions to the Aebutian law. Agr. 2, 8.—Pro Dom. 20.

Lex Licinia, (de ambitu et de sodalitiis,) passed in the consulship of Cn. Pompeius and M. Licinius Crassus, A. U. C. 698. It was enacted against bribery and the assembling of societies or companies for the purpose of canvassing for office. In a trial for this crime the accuser was allowed to name the jurymen from the people in general. Or. pro Planc. 15.—Id. ibid. 17.—Sigonius, de Judiciis, 2, 30, p. 650, et 658.

M.

Lex Manilia, (de libertinorum suffragiis,) proposed by C. Manilius, the tribune, who also introduced the law giving Pompey charge of the
war against Mithridates. An account of the provisions of this statute respecting the votes of freedmen will be found under note 17, page 116.

Lex Manilia, by the same Manilia, giving the charge of the Mithridatic war to Pompey. (Or. pro Man. L. 29.) The Manilian law, according to Plutarch, gave Pompey all the provinces and forces under Lucullus, and added likewise Bithynia, which was at that time governed by Glaubri. It directed him to carry on the war against Mithridates and Tigranes, for which purpose he was also to retain his naval command. This was subjecting, at once, the whole Roman empire to one man. For the provinces, which the Gabinian law did not give him, viz., Phrygia, Lycaonia, Galatia, Cappadocia, Cilicia, the upper Colchis, and Armenia, were granted by this; together with all the forces which, under Lucullus, had defeated Mithridates and Tigranes. Plut. Vit. Pomp. 30.

P.

Lex Papia-Poppaea, (de mariandis ordinibus,) proposed by the consuls Papius and Poppaenus, at the desire of Augustus, A. U. C. 762. Its object was to enforce and enlarge the Julian law, and to promote population, and repair the desolation occasioned by the civil wars. This statute, like the Julian ordinance, proposed certain rewards for marriage, and penalties against celibacy. Whoever in the city had three children, in the other parts of Italy four, and in the provinces five, was entitled to certain privileges and immunities. Hence the famous ius trium liberorum, so often mentioned by Pliny, Martial, and other ancient writers. The privileges of having three children were, an exemption from the trouble of guardianship, a priority in bearing offices, and a treble proportion of corn. Those who lived in celibacy could not succeed to an inheritance, except of their nearest relations, unless they married within 100 days after the death of the testator; nor receive an entire legacy. And what they were thus deprived of fell as an escheat to the exchequer or prince's private purse. (Hemec. Antig. Rom. 1, 25, 7, seqq.)

Lex Papia, by C. Papius, tribune of the commons, A. U. C. 688. It ordained that all foreigners should be expelled from Rome, and that the allies of the Latin name should return to their respective cities. (Cic. pro Arch. 5.—Pro Balb. 23.—Ep. ad Att. 4, 14.—De Off. 3, 11.)

Lex Papiria, the same with the Lex Plautia.

Lex Plautia, or Plovia, (judiciaire,) proposed by M. Plautius Silvanus, and C. Papirius Carbo, both tribunes of the commons, at the time. The provisions of this law are given in the oration for Archias, (c. 4.) It was passed A. U. C. 664.

Lex Porcia, by M. Porcius Laeca, tribune of the commons, A. U. C. 556, that no one should bind, scourge or kill a Roman citizen, but that the alternative of exile be allowed him. Manutius errs in assigning this law to M. Porcius Cato, the censor.

Q.

Quæstiones. The praetor urbanus and praetor peregrinus dispensed justice only in private or less important causes. But in public cases and those of any magnitude, the people either judged themselves, or appointed persons, one or more, to preside at the trial, who were called quæstores, or quaestores, and whose authority lasted only till the trial was over.
But A. U. C. 604, it was determined, that the praetor urbanus and praetor peregrinus should continue to exercise their usual jurisdictions; and that the four other praetors should, during their magistracy, also remain in the city, and preside at public trials; one at trials concerning extortion; another concerning bribery; a third concerning crimes committed against the state; and a fourth about defrauding the public treasury. These were called quaeciones perpetuae, because they were annually assigned to particular praetors, who always conducted them for the whole year, according to a certain form prescribed by law; so that there was no need, as formerly, of making a new law, or of appointing extraordinary inquisitors to preside at them, who should resign their authority when the trial was ended. But still, when any thing unusual or atrocious happened, the people or senate judged about the matter themselves, or appointed inquisitors to preside at the trial; and then they were said extra ordinem quaerere: as in the case of Clodius, for violating the sacred rites of the Bona Dea; and of Milo, for the murder of Clodius.—Sylla increased the number of the quaeciones perpetuae, by adding those de falso, concerning forgers of wills, &c., and coiners of base money; de sacrilegio et veneficiis, about such as killed with a weapon or poison; and de parricidio; on which account he created two additional praetors.

R.

Lex Roscia, (theatralis,) by L. Roscius Otho, determining the fortune of the equites, and appointing them certain seats in the theatre. By this law fourteen rows of seats, immediately behind the senators, were appropriated to the knights. This ordinance excited a great tumult in the theatre on the first appearance of its proposer after the law had been passed. Consult Historical Index, s. v. Otho.

S.

Lex Sempronia, (Agraria,) by Tiberius Gracchus, A. U. C. 620, that no one should possess more than 500 acres (jugera) of land; and that three commissioners should be appointed to divide among the poorer people what any one had above that extent. This is the famous Agrarian law, which cost its proposer his life. It was in fact little more than a revival of the Licinian law of Stolo. This ordinance was passed, but never carried into effect. (Plut. Vit. Gracch.—Vell. Paterc. 2, 2.—Liv. Epit. 59.)

Lex Sempronia, (judiciaria,) by Caius Gracchus, that the judices should be chosen from among the equites, and not from the senators, as formerly. Consult remarks under Lex Aurelia.

Lex Sempronia, (de libertate civium,) by the same, that sentence should not be passed on the life of a Roman citizen, without the order of the people. This was merely declaratory of one of the laws of the twelve tables. (Pro Rab. c. 4.—In Verr. 5, 63.—In Cat. 1, 11.)

T.

Lex Titia, (de quaestoribus,) by C. Titius, tribune of the commons, A. U. C. 448, about doubling the number of quaestors, and that they should determine their provinces by lot. (Or. pro Murena. 8.)
Lex Tullia, (de ambitu,) by M. Tullius Cicero, A. U. C. 690, adding to the former punishments against bribery. Previously to the passage of this law, if persons were convicted on trial of having employed bribery in suing for office, they were deprived of that office, in case they had obtained it, and their competitors who accused them were nominated in their place. They were also, besides being fined, declared incapable of bearing any office for the time to come, or of appearing in the senate, by the Calpurnian and other laws; and now by the Tullian law banishment for ten years was added. It was also ordained by this same statute, that no one should exhibit shows of gladiators for two years before he stood candidate for any office, unless that task was imposed upon him by the testament of a friend. (Dio Cass. 37, 29.—Cic. in Vat. 15.—Pro Murena. 32, seqq.)
PUBLISHED BY HARPER AND BROTHERS, NEW-YORK.

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A more detailed view of the plan of the series, &c., will be found on the next page.
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The publishers take the liberty to subjoin a few of the communications relative to the published volumes of the series, which they have received from gentlemen of high classical reputation in different parts of the country.

\[New-York, May, 1839.\]

\[Harper & Brothers, 82 Cliff Street.\]
ANTHON'S SERIES OF CLASSICAL WORKS
FOR SCHOOLS AND COLLEGES.

From H. HUMPHREY, D.D., President of Amherst College, at Amherst, Mass.

I am very happy to see that you have undertaken to furnish uniform editions of the Latin classics for the use of our grammar schools and higher seminaries of learning. Professor Anthom deserves and will receive the thanks of the public for the labour which he has so judiciously and successfully bestowed upon Sallust, Caesar, and Cicero. The explanatory notes or commentaries are more copious and comprehensive than those of any other edition I have seen, and much better adapted to the wants of young students. Among the most valuable of these notes are those which divert attention to the beautiful uses of the moods and tenses, and explain the delicate shades of meaning and peculiar beauties that depend upon them, which our language often expresses imperfectly and with difficulty, and which young learners rarely regard. The explanations of the force and meaning of the particles are also very useful.

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H. HUMPHREY.

From the Rt. Rev. Bishop M'ILVAINE, President of Kenyon College, at Gambier, Ohio.

I anticipate the greatest benefits to our schools and colleges from the admirable edition of the classics which you are now publishing, under the superintendence and illustrated by the copious and learned notes of Professor Anthom. What your accomplished editor has aimed at in his Horace, Caesar, and other volumes of the series, few can have been much connected with classical institutions in this country without learning to be precisely the one needful thing to their students. The object is most satisfactorily attained. The needed books we have, so far as your series has yet been published; and as to what are yet to come, we have learned from what we have, if I may use the words of one of your authors, quae a summa virtute summoque ingenio expectanda sunt, expectaere. Wishing you the most abundant encouragement in your important enterprise, I remain your obedient servant,

CHAR. P. M'ILVAINE.

From William A. Duer, LL.D., President of Columbia College, in the City of New-York.

From the manner in which this undertaking has been so far executed, as well as from the established character and reputation of Professor Anthom as a scholar, his experience as an instructor, and the accuracy and judgment previously evinced by him as an editor and commentator, I can entertain no doubt of the success of the enterprise, so far as his editorial labours and your own skill and experience as publishers are concerned; and I trust that, from the increasing value of classical studies in the estimation of the public, this pious and spirited effort to facilitate and promote so important a branch of education will be duly appreciated and liberally rewarded. I remain, gentlemen,

YOUR OBEDIENT SERVANT,

W. A. Duer.
Commendatory Letters—continued.

From the Rev. Dr. Milledolker, President of Rutgers's College, at New-Brunswick, N. J.

... Notwithstanding the objections of some eminent men to the study of the Greek and Roman Classics, it is now almost generally conceded that they form an important if not necessary part of a liberal education.

A respectable acquaintance with those languages, in which the greatest masters in belles lettres and science have written, cannot be dispensed with by professional men. We do not indeed see, without resorting to these ancient and admired fountains of taste and learning, how elegant literature can be cultivated to advantage, or how even a competent knowledge of our own tongue can be acquired. Whoever, therefore, has so mastered these works that he can teach their grammatical structure not only, but by accurate reference to ancient history, geography, and philology, can trace their nice and varied shades of meaning, unfold their beauty, and inspire the youthful mind with literary enthusiasm, deserves well of the Republic of Letters.

Professor Anthan, in his recent editions of the Classics, has, in the judgment of the undersigned, very ably accomplished this difficult service.

With these works in their hands, our youth will not be left to waste time and mental energy in unnecessary and discouraging investigations, but will be lighted on their way, and excited to exertion.

The typographical part is correctly and elegantly executed.

With my best wishes that both editor and publishers may be amply remunerated by the rapid sale of these works, and their extensive diffusion through the academies and colleges of our country, I remain, gentlemen,

Yours very respectfully,
Philo Milledolker.

From the Rev. James Carnahan, D.D., President of the College of New-Jersey, at Princeton, N. J.

Having examined in a cursory manner your series of Anthon’s Classical authors, I add, with pleasure, the testimony of my approbation to the numerous recommendations given by others. Professor Anthon’s character as a Classical scholar is a sufficient pledge for the accuracy of the edition. If the ability of the learned editor and the neat and handsome appearance of the volumes be justly appreciated, your work cannot fail to receive a liberal patronage.

Your obedient servant,
JAMES CARNAHAN.

From the Rev. Dr. Baldwin, President of Wabash College, at Craw- fordville, Indiana.

... I have read Anthon’s Sallust and his Caesar’s Commentaries with much satisfaction. We have adopted the former in the preparatory course connected with our college; and propose to use his editions of Caesar and of Tully’s Orationes, in preference to all others. My opinion of the merits of Professor Anthan, as a Latin scholar and editor of the Latin Classics, and particularly as a critical commentator, is very high. I most cheerfully commend his literary labours to the patronage of classical teachers as second to none in his department, with which I am acquainted.

Yours sincerely,
Elihu W. Baldwin.

From the University of St. Louis, Missouri.

... We have examined them impartially, ourselves, and submitted them for further examination to persons fully competent to pronounce on their merit. We feel happy in stating, that there has been but one opinion on the subject, viz., that the highest encomiums are due to Professor Anthan as a scholar and a friend to education, and that the typographical execution is not inferior to that of the best schoolbooks published in England and in France.

Your obedient servants,
J. A. Eley,
Rector of St. Louis University.
J. B. Erbing,
Prof. Ling.

From the Rev. Richard H. Wall, D.D., Principal of the Preparatory School of Trinity College, Dublin, and Minister of the Chapel Royal.

... Doctor Anthon is an admirable commentator. His works have a great sale here. And I shall be anxious to see anything in the Classical way which comes from his pen. We have his Cicero, Sallust, and Horace in general circulation in our schools.
Letters of Recommendation—continued.

From the REV. E. NOTT, D.D., President of Union College at Schenectady, N. Y.

The furnishing of our schools and colleges with accurate and uniform editions of the Classical authors in use, accompanied by a useful body of commentary, maps, illustrations, &c., is an undertaking worthy alike of commendation and of patronage. The competency of Professor Anthon for the editorial supervision assigned him, is well known to me. The whole design meets my entire approbation, and you are quite at liberty to make use of my name in the furtherance of its execution.

Very respectfully,

ELIPHALET NOTT.

From the REV. F. WAYLAND, D.D., President of Brown University at Providence, R. I.

I have not been able, owing to the pressure of my engagements, to examine the above works with any degree of accuracy. I however beg leave to thank you for the volumes, and cheerfully bear testimony to the distinguished scholarship of their editor. No classical scholar of our country enjoys a higher reputation, and I know of no one in whose labours more decided confidence may be reposed.

Yours truly,

F. WAYLAND.

From the REV. JOHN P. DURBIN, A.M., President of Dickinson College at Carlisle, Penn.

For some months past my attention has been directed to the series of Classical works now in the course of publication from your press, edited by Professor Anthon. I can with confidence recommend them as the best editions of the several works which have appeared in our country, perhaps in any country. The matter is select, and the notes are copious and clear.

Respectfully,

J. P. DURBIN.

From THOMAS R. INGALLS, Esq., President of Jefferson College at St. James, Louisiana.

... I have examined them with attention, and have no hesitation in saying that I prefer them to any books I have seen for the schools for which they are intended. The editions by Dr. Anthon seem to me to supply, in a very judicious manner, what is wanting to the student, and cannot fail, I should think, to aid in restoring Classical studies from their unhappily languishing condition.

Your obedient servant,

THO. R. INGALLS.

From C. L. DUBUISSON, A.M., President of Jefferson College at Washington, Miss.

I have examined with some care the first five volumes of Anthon’s Series of Classical Works. They are such as I should expect from the distinguished editor. The “Horatius” and “Suetonius” of this gentleman have long been known to me as the very best books to be placed in the hands of a student. As a commentator, Professor Anthon has, in my estimation, no equal. His works have excited a great and beneficial influence in the cause of Classical learning, and the present undertaking will infinitely extend the sphere of that influence. No one so well as a teacher can appreciate the value of uniform editions of the textbooks to be used by his classes. The undertaking of publishing a complete series of all those standard works which students must read is a noble one, and I sincerely hope it will be completed. With such a series as the present promises to be, there will be nothing left to desire. It is be hoped that editor and publishers will meet with such encouragement as their truly valuable undertaking deserves.

Your obedient servant,

C. L. DUBUISSON.

From the REV. JOHN LUDLOW, President of the University of Pennsylvania at Philadelphia.

..... The object is worthy your enterprising spirit, and you have been singularly fortunate in securing the services of Professor Anthon to direct it to its completion. The volumes which you have kindly sent me fully sustain the reputation of that distinguished scholar, and afford a sure pledge of what may be expected in those which are to follow. Most heartily do I recommend your undertaking, and sincerely hope it will meet with the encouragement which it richly deserves.

With great respect, yours, &c.,

JOHN LUDLOW.
Letters of Recommendation—continued.

From the Rev. M. Hopkins, D.D.,
President of Williams' College, at
Williamstown, Mass.

Professor Anthon has unquestionably
done much service to the cause of clas-
sical learning in this country by his edi-
tions of the Latin classics, given to the
public with unusual accuracy and eleg-
ance from your press. His Sallust,
Cesar, and Cicero cannot fail to find
their way into very extensive use, and to
render the entrance upon classical studies
much more inviting and profitable.

M. Hopkins.

From Wilbur Fisk, D.D., Presi-
dent of the Wesleyan University,
at Middletown, Conn.

I am highly gratified to notice that
you have commenced a series of the clas-
sics under the editorial supervision of
that accomplished scholar, Professor
Anthon of Columbia College. No man
in our country is better qualified for this
office than Professor Anthon. To show
in what estimation he is held in England
as a classical scholar, it need only be
known that an edition of his "Horace"
has been published in London, and the
publishers informed me that the entire edi-
tion had met with a ready sale; showing
that, notwithstanding the numerous edi-
tions of this standard work by the first
scholars in England, the credit of the
work by our American scholar had car-
ried it successfully through the English
market, and that, too, by virtue of its in-
trinsic merit. Your editions of his Cae-
sar, Cicero, and Sallust are now before
me, and show that there is no falling off
from the reputation of the edition of Hor-
ace. The copious notes and commenta-
ries cannot fail to shed a flood of light
upon the mind of the young student, and
will contribute much. I trust, to foster in
the rising generation of scholars a taste
for the ancient classics.

Wilbur Fisk.

From Silas Totten, D.D., Presi-
dent of Washington College.

The volumes which I have examined I
entirely approve, and think them better
adapted to the purposes of classical in-
struction than any edition of the same
authors yet published in this country.
The well-known ability of the learned
editor admits no doubt of the excellence
of the volumes yet to be published.

S. Totten.

From the President and Faculty of
Miami University, at Oxford, Ohio.

These three volumes, enriched by a
copious and valuable apparatus of cri-
tical notes, and judiciously arranged his-
torical, geographical, archaeological, and
legal matters, furnished by so ripe a
scholar as Dr. Anthon, are specimens
well calculated to recommend the series
of which they are the commencement.
They are well adapted to promote thor-
ough classical learning, and are entitled
to a high grade of popular favour. By
order of the Faculty,

R. H. Bishop, President.

From Rufus Babcock, Jr., D.D.,
late President of Waterville Col-
lege, in Maine.

I have examined with considerable
care, and with high and unmingled sat-
sisfaetion, your recent edition of Pro-
essor Anthon’s Latin Classics. The dis-
tinguished editor of Horace has rightly
judged, that in order to elevate the range
and standard of scholarship in this
country, it is requisite to facilitate the thor-
ough acquisition of those elementary
text-books which are usually first put
into the hands of pupils. By the beau-
tiful volumes which you have now given
to the public from his pen, more has been
done to make the student thoroughly ac-
quainted with those three prime authors,
Cesar, Sallust, and Cicero, than by any
other helps within my knowledge.
I need not minutely specify the various
points of excellence by which these books
are distinguished. Their practical value
will immediately be appreciated by teach-
ers and learners.

Allow me, gentlemen, to tender,
through you, my hearty thanks to Pro-
fessor Anthon for the very valuable ser-
vice he has performed in aid of the great
cause of classical learning. May he
continue his labours for the public good.

Rufus Babcock, Jr.

From Professor Dennis, of Haver-
ford, Penn.

I have examined Anthon’s Greek
Grammar, and have no hesitation in
saying that, as a class-book for schools
and colleges, I think it superior to any
other with which I am acquainted...

Wm. Dennis.
Letters of Recommendation—continued.

From Jeremiah Day, D.D., LL.D., President of Yale College, at New-Haven, Conn.

... I estimate highly the importance of furnishing for our schools and colleges accurate and neat editions of the ancient Classics; and I am much pleased with the general appearance and typographical execution of the specimens which you have given us. It would be presumptuous in one so little conversant with the fine fields of elegant literature to undertake to pass sentence on the finely-wrought productions of so accomplished a scholar as Professor Anthon. His works have a reputation already too well established to need or to receive additional value from any recommendation which I can give. ...  

Jeremiah Day.

From the Rev. B. Hale, D.D., President of Geneva College, at Geneva, N. Y.

... Your object "to furnish accurate and uniform editions of Classical authors, read in colleges and schools, accompanied by a useful body of commentary, maps," &c., is a very useful one, and highly deserving of the public patronage, and no one, in our country, is more competent to the editorial supervision of such an undertaking than Professor Anthon. It is fortunate for the cause of Classical learning in our country, that so learned and enterprising a scholar has been brought into co-operation with publishers so enterprising.

So far as I have examined the works above mentioned, they appear to me exceedingly well adapted to their end, and to do credit both to the editor and the publishers. We have specified these editions in the requirements for admission to this college. Benjamin Hale.

From the Rev. Joseph Penney, D.D., President of Hamilton College, at Clinton, N. Y.

I have examined with much interest and attention Dr. Anthon's editions of the ancient classics so far as published by you. I think there can be but one opinion as to the merit of these works, and the advantage to our country of so noble an enterprise. It is not only honoured by the learning of the editor, and the ability and taste of the publishers, but directly and greatly benefited in the vital interest of the education of our youth. We possess no means of sound mental discipline and cultivated taste that can supersede the relics of Greece and Rome; and thus to enrich them to the inquiring mind, and to adorn them to the eye of our studious youth, is a service not likely to be appreciated as it deserves except by those who have toiled through the crowded and careless page of former days. I earnestly hope that you may be encouraged greatly to extend these labours.

Joseph Penney.


Professor Anthon has rendered an important service to the cause of learning in this country by his editions of the various Classics; and I am gratified to see that your valuable press is employed in furnishing them to the public.

J. M. Mathews.


... The typographical execution is correct and handsome, the binding substantial, the notes copious and valuable. All agree, that it is not much reading, but thorough reading, which secures thorough and makes the scholar. To this purpose your edition of the classics is eminently adapted. If well employed by students and instructors, they cannot fail to make accurate and well-instructed scholars; and must render the study of Classic authors more interesting and more profitable than it has generally been. I hope that you will find extensive patronage.

D. McConaughy.

From the Rev. Alonso Potter, D.D., of Union College, Schenectady, N. Y.

... I have had occasion to examine these editions with some care, and, it would be superfluous to add, with great pleasure. The reputation of Professor Anthon for learning and critical skill, and the singular success with which he adapts his labours to the wants of the student, are too well known and too generally appreciated to need any recommendation. It is proper, however, to add that these volumes will be used in our classes, and are held in the highest esteem.

Alonso Potter.
Letters of Recommendation—continued.

From the REV. B. P. AYDELOTT,
President of the Woodward College, at Cincinnati, Ohio.

From some personal acquaintance, but much more from general reputation, I formed a very high opinion of Professor Anthon’s abilities to prepare a full series of Latin and Greek Classics for the use of schools, colleges, &c. Accordingly, as soon as I could obtain the various authors edited by him, I procured them, and, upon a careful examination, was so impressed with their superior character, as to introduce them as fast as possible into the different departments of the institution under my charge.

The various Delphin editions are very good, so far as ancient geography, mythology, usages, &c., are concerned; but in respect to critical remarks and grammatical illustrations they are of little worth; they were, in general, however, the best we had.

But besides being abundantly full and clear in everything archaeological, Professor Anthon has done more, in the editions of the classical authors prepared by him, to unfold the grammatical structure, and thus throw light upon the meaning and spirit of the original, than any other commentator whom I have consulted. It is a striking, and, I think, decisive proof of their superiority, that the students show in their recitations that they have read his notes and profited by them, which they never seemed to me to have done when using other editions.

Some time ago I commenced a careful collation of the Greek Grammar of the same author with those of Büttmann, Vally, &c., making full notes as I went along, with the design of preparing a review of it at the request of the editor of an extensively circulated periodical, and such was my conviction of its peculiar fitness for the use of schools, that I have since recommended no other to our pupils.

I would add that the neatness and taste with which Professor Anthon’s classics are got up (though they are far cheaper than the Delphin editions) ought to form no small recommendation of them. Our students purchase, study, and preserve them with manifest pleasure; and whatever has these effects upon the pupil, will certainly do much to promote the cause of sound and thorough classical learning.

B. P. AYDELOTT.

From the REV. J. S. TOMLINSON,
D.D., President of Augusta College, Kentucky.

I take this opportunity to acknowledge the receipt (so long since) of four volumes of the Classical Series of Professor Anthon of New-York; and, after a careful examination of them, I can truly say that I am more than pleased; I am delighted with them. The accrued object of the publication, that of furnishing accurate and uniform editions of all the classical authors used in colleges and schools, is one that, in my judgment, has long been a desideratum in literature, and I am gratified to find is about to be accomplished, especially by one so entirely equal to the task as Professor Anthon has shown himself to be.

The biographical sketches, commentaries, and annotations with which the volumes are accompanied, while they reflect great credit upon the erudition and research of the author, cannot fail to enhance to the student, in a high degree, the attractions and value of classical reading. As an evidence of the estimate we place upon the series, we have hitherto used it as far as it was attainable, and shall, with great pleasure, avail ourselves of the opportunity now afforded to adopt the whole of it. Allow me to add, that the neat, tasteful, and, at the same time, substantial style of the mechanical execution of the work, fully sustains the well-earned reputation. In that respect, of the enterprising establishment whence it emanates. Respectfully,

Your obedient servant,
J. S. TOMLINSON.

FROM ALONZO CHURCH, D.D., President of the University of Georgia.

As far as time and a press of business would permit, I have examined these volumes, and am much pleased with them. They are, I think, well adapted to the wants of, particularly, young students, and will, I doubt not, furnish what has long been a desideratum in our preparatory schools, viz., cheap, yet correct editions of the common classics, accompanied with judicious English notes. I do not hesitate to say that, were I engaged in giving instruction to youth from these authors, I should prefer the editions of Professor Anthon to any which I have seen.

A. CHURCH.
Letters of Recommendation—continued.

From the Rev. S. Chapin, D.D.,
President of Columbian College,
at Washington, D. C.

Professor Anthon’s editions of Horace, Sallust, Cicero, and Caesar are so extensively known and so justly appreciated, that to recommend them farther would seem a work of supererogation. No one who examines them, if in any degree a competent judge, can fail to perceive that, in respect to the object for which they were designed, they are works of distinguished merit, and leave nothing to be desired; furnishing as they do a text than which none probably more correct, and a body of notes so luminous, copious, and comprehensive as to meet all the wants of the young student, while the acute judgment, and profound and various learning, which they everywhere exhibit, cannot but afford delight and profit to the most advanced scholar. Yours, with sentiments of great respect,
S. CHAPIN.

From the Rev. Hector Humphreys,
D.D., President of St. John’s Col-
lege, Annapolis, Md.

The perfect accuracy and uniformity of the Anthon Classics, with the copious and discriminating notes and learned disquisitions in English by which they are illustrated, and, more especially, the substantial and tasteful manner in which they are printed and bound, fitting them for actual service, recommend them most strongly to our colleges and academies. The copies of many existing editions are so slightly put together, apparently more for sale than for use, and so abOUND, withal, in false readings, that I should be heartily glad to see them superseded by the above elegant and correct series.

HECTOR HUMPHREYS.

From Gessner Harrison, M.D.,
Chairman of the Faculty, and Pro-
sessor of Ancient Languages in the
University of Virginia, at Char-
lottesville, Va.

I have given a hasty examination to Professor Anthon’s school edition of some of Cicero’s orations, Caesar’s Memoirs of the Gallic War, and Sallust, and am happy to say, that for the use of preparatory schools, more especially, it is, in my opinion, far better suited than any other with which I am acquainted. There is, indeed, no class of learners who may not derive useful information from the copious notes which it contains, and which are highly valuable for the geographical, historical, and other matter they convey explanatory of the text. The help thus afforded will not only serve to lighten the learner’s burden and make his task a cheerful one, but both directly and indirectly tend to encourage to a better way of rendering the Latin Classics, and to cherish a taste for their study.

Although I have been able to do little more than turn over the pages of Professor Anthon’s Greek Prosody, I have satisfied myself of its value, and hope that it may prove greatly useful by placing in the hands of the students of Greek in schools and colleges, in a very neat and convenient form, the means of becoming acquainted more readily with a subject so unworthily neglected in our country... The typographical execution and the paper in all these works are deserving of very high praise, and entitle the enterprising publishers to the commendation of the public.

GESSNER HARRISON.

From the Hon. D. L. Swain, Presi-
dent of the University of North
Carolina, at Chapel Hill, N. C.

I have examined with as much attention as paramount engagements have permitted, the first three volumes of the series of Latin Classics edited by Professor Anthon, and have taken pains to ascertain the opinions of others with respect to them, in whose judgment, on all subjects connected with Classical literature, I have much more confidence than in my own. The result of this examination and inquiry has been to create a lively interest in the early and successful completion of your enterprise, under the confident expectation that it will prove alike creditable to the editor, the publishers, and the country.

D. L. SWAIN.

From the Very Rev. Wm. McSherry,
S. J., President of Georgetown College, D. C.

I have examined your editions of Cicero’s Orations, Sallust, and Caesar, and consider them highly creditable to your press. The notes contain a variety of information, and are well calculated to improve the student.

WM. MCSHERY.
ANThON'S SERIES OF CLASSICAL WORKS:

Commentary. Letters—continued.

From the Rev. John M'Caffrey, D.D., President of Mount St. Mary's College, at Emmitsburgh, Maryland.

.... Nearly all the Classical works edited by Professor Anthon have already been introduced by me into the college under my government. As a classical teacher myself, I am practically acquainted with the merits of several of them. It is not so much the extensive learning and accurate criticism of the editor that I admire (highly as he is to be esteemed for these important qualities), as the judicious adaptation of everything to the benefit of the learner. The learner's wants are always kept in view, and he receives the precise amount and kind of assistance which ought to be given him. I shall therefore continue to examine these works as they are issued from your press, with a sanguine hope of deriving the same gratification from the remaining volumes of the series as from the past. ....

Very respectfully,
Your obedient servant,
John M'Caffrey.

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From the Rev. Dr. Burnet, President of Bacon College, at Georgetown, Kenn.

.... I have looked at the Series of Classical Works prepared by Professor Anthon. Our professor of languages, Mr. Mullins, has been able to give more time to the examination than I have. We are prepared to commend the series as decidedly an improvement in the necessary facilities for teaching and learning: The copious English notes, and the superior mechanical execution of the works, will not fail to secure you a very extensive patronage. We have used the Saltus for some time, and intend to adopt all of the remaining books which we read in our course.

Very respectfully,
Your obedient servant,
D. S. Burnet.

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From the Professor of Ancient Languages in the College of Charleston, S.C.

Since you commenced the publication of Professor Anthon's series of the Classical authors of antiquity, the language of commendation has become so familiar to you, that anything I can say with regard to the enterprise, must appear trite. I cannot, however, omit to express the pleasure which I experienced upon examining your late edition of Horace, put up in so convenient a shape, so very neatly bound, and, in a typographical point of view, executed in a manner that would reflect credit upon any press in either hemisphere. With Professor Anthon as a scholar I have been for many years acquainted, and of late have been fortunate enough to form his personal acquaintance. His editorial labours have been a source of improvement to myself, and have assisted me not a little while I was in the discharge of the duties of the grammar-school department, where my attention was first attracted by his improved editions of Alcary's Latin Proseody and Neilson's Greek Exercises. Since that period, each successive work edited by the professor has contributed to confirm the opinion I at first entertained of his profound scholarship, and of his entire devotion to the cause of Classical literature, both of which are clearly evinced by his able and lucid commentaries upon the Roman authors already published, and by his minute attention to the wants of the classical student, in furnishing us with the best system of Greek prosody that has yet appeared. Professor Anthon is a living illustration of the fact, that scholarship and literature belong exclusively to no clime; for, without wishing to detract in the slightest degree from the meritorious and untinged labours of our New-England brethren in the vineyard of literature, it must be universally conceded, that the reputation of Professor Anthon will descend to posterity as one of the greatest Classical scholars of the present age, and, unquestionably, the most learned and practically useful philologist that has ever appeared in the United States. I shall anticipate, with no inconsiderable degree of pleasure, the period at which the series may be expected to have attained its completion, for many of our college Classics stand in need of elucidation and the texts of revision. Of your success in publishing under such auspices, there can be no doubt; and that your most sanguine hopes may be fully realized is the sincere wish of gentlemen.

Yours very respectfully,
Wm. Hawkesworth, Professor of ancient languages, College of Charleston, S. C.
COMMENTARY LETTERS—continued.

FROM ALPHEUS S. PACKARD, A.M., Professor of the Greek and Latin Languages in Bowdoin College, Maine.

... I introduced into my classes the edition of Horace which Dr. Anthon prepared, soon after it was published, and must cheerfully express my sense of its great value to the student, as containing a full apparatus for a thorough understanding and a just appreciation of this author. I regard it as in many respects the best edition of a Classic to which our students have had access. His edition of Sallust has become common in our preparatory schools, and is in the highest repute. From these specimens of Dr. Anthon's judgment and accurate and copious learning, I should feel great confidence in the success of similar efforts from his hand. No other individual has contributed so largely to the cause of classical learning in our country.

Your obedient servant,

ALPHEUS S. PACKARD.

FROM JAMES BOYD, LL.D., one of the Masters of the High School, Edinburgh, in an advertisement to the fourth London Edition of Anthon’s Horace.

The high estimation in which the talents, scholarship, and critical acumen of Dr. Anthon are held in the literary world, and his well-earned celebrity as a Classical Editor, render any commendation of his works, and any apology for their reproduction among ourselves, alike superfluous.

JAMES BOYD.

FROM B. MANLY, President of the University of Alabama, at Tuscaloosa.

From previous familiarity with a portion of Professor Anthon’s Series of the Classics, as well as an examination of those you have sent, our Professor of Ancient Languages and myself agree in a high conviction of their excellence as editions, and their importance as aids to Classical learning. The editor of the best edition of Horace ever given to the public has fully sustained his well-earned reputation in these volumes; each possessing its own peculiar merit, and all furnishing, in their places, just the aid the real student needs, and no more. For facilitating, extending, and elevating Classical literature, these volumes deserve to be reckoned among the ablest contributions of any age. Such of the Series as are required by our college course we shall use in preference to others; and shall recommend them all to the schools around us. We shall await with anxiety the completion of the series.

Very respectfully, your obedient servant,

B. MANLY.

FROM THE REVEREND WM. C. LARRABEE, A.M., Principal of the Wesleyan Seminary at Readfield, Maine.

Gentlemen,

... I have examined the works thoroughly, and am highly pleased with them. I am inclined, if circumstances will admit of it, to introduce the entire series in our classical department of this seminary.

Yours, respectfully,

W. C. LARRABEE.
Upham's Mental Philosophy,

Embracing


In Three Volumes.

Also, An Abridgment of the Same in One Volume.

The undersigned respectfully request the attention of the public to the philosophical works which they now take the liberty to present to them. It is neither their interest nor their wish to express their sense of the value of these works in any undue and exaggerated terms; but they suppose that, as publishers, they may be permitted to commend them to the notice of the public, at least so far as they deserve it. It has been the object of the author of these volumes, by a long and careful induction of facts, to give a connected and full view of the mental operations. He has aimed at nothing less than the true philosophy of the human mind. Of the intrinsic difficulty of this undertaking, we suppose there can be but little or no difference of opinion. And as to the manner in which the author has acquitted himself in it, the subsequent testimonials, coming from men standing high in the public estimation, will enable the reader to judge. The demand for a system of mental philosophy is urgent. The teachers in our various seminaries all agree, that a system of education, without some knowledge of mental philosophy, cannot be considered complete. On the contrary, they seem to regard the knowledge of the human mind as in some respects more important than any other form of knowledge. And we have no doubt that they will cordially welcome any system which gives evidence in its preparation of learning, good judgment, and candour.

Of the qualifications of Professor Upham for the great task (the results of which, in a stereotype, uniform, and cheap edition, we now present to the public), as well as of the works themselves, we might leave the subsequent testimonials to speak. They say all we could wish them to say; and the reader can judge whether the writers of them, filling, as they do, very high and responsible stations, are worthy of credence. But we venture to intimate to the public, that the most satisfactory testimonial is to be found in the works themselves. It was our intention to point out some things by which these volumes are characterized, and by which they are favourably distinguished from other works; but we conclude, on the whole, to leave this to the examination of the reader. We think we run no hazard in saying, that those who will read and study them carefully, will see no reasonable and sufficient ground for dissenting from the favourable aspect in which they appear in the following statements.

Harper & Brothers,

New York, 1840
UPHAM'S SERIES OF PHILOSOPHICAL WORKS
FOR ACADEMIES AND COLLEGES.

FROM REV. LEONARD WOODS, D.D.,
Professor of Theology in the Theological Seminary at Andover.

As I understand that you have it in contemplation to publish a new edition of the several works on Mental Philosophy by Professor Upham, I take the liberty to say, that I regard them as among the best and most popular works on the various subjects which he has treated. He is a charming writer, and his views are well expressed and well guarded, and are adapted to be extensively useful at the present day. His Abridgment is very much liked by those teachers who have used it. Mr. Coleman, principal of the High School, or, as it is called, the Teachers' Seminary, in this place, says, he finds it much more intelligible to young men, and much more complete, than any text-book he has used. And his judgment is worthy of confidence. The next edition is to receive still further improvements. I hope you will be encouraged and sustained in this undertaking by a very extensive patronage from an enlightened community.

Your respectfully,
LEONARD WOODS.

To the Messrs. Harper.

FROM REV. MORGES STUART, Professor of Sacred Literature in the Theological Seminary at Andover.

Andover, Dec. 4, 1839.

I have read with much satisfaction Professor Upham's works on Intellectual Philosophy and on the Will. The tone and manner of these books must be pleasing to all who love calm, dispassionate, and accurate investigation, and moderation in defending one's own opinions and canvassing those of others. I have no hesitation in saying, that I regard Professor Upham's books as giving the best views of the subjects named which we have in the English language, and as worthy of being read and studied in the schools and colleges of our country. Even those who may differ from him in opinion, will feel no disposition to indulge unkind feelings towards so sincere and candid an inquirer after truth. Most sincerely do I wish ample success to the author and the publishers of the works in question; especially at a time when the public mind is allured by books on these subjects in many respects dreamy and unintelligible to the great mass of readers.

M. STUART.

FROM REV. WILLIAM COGSWELL, D.D., Secretary of the American Education Society.

I fully concur in the opinion of Professor Stuart, expressed in the preceding certificate, and could add more in favour of the works named were it necessary.

WILLIAM COGSWELL.

Boston, Dec. 6, 1839.

FROM REV. S. LUCKEY, D.D., editor of the Christian Advocate and Journal, Quarterly Review, &c.

To Messrs. Harper.

Gentlemen,

I am happy to learn that you are about to publish a stereotype edition of Professor Upham's works. To this gentleman the literary public are much indebted for his "Elements of Mental Philosophy," a work which was greatly needed as a text-book in our colleges and academies at the time it was first published. It is now used, I believe, in most of our literary institutions; and I hesitate not to say, it is better adapted to the wants of students, in the science of which it treats, than any other work extant. It cannot but be satisfactory to the friends of science, that the worthy author has prepared an edition of his excellent work, with additions and improvements, to be issued in a more permanent form. Of his Treatise on the Will I cannot speak with the same confidence, not having read it; although I have heard it well spoken of by competent judges.

S. LUCKEY.

Methodist Book-Room,
New-York, 20th Dec., 1839.
FROM REV. R. E. PATTISON, D.D.,
President of Waterville College,
Maine.

I have examined with care the work on
Mental Philosophy, in two volumes, by
Professor Upham, of Bowdoin College,
and it is with pleasure that I express the
opinion that the work will contribute
much to the successful study of that
difficult but eminently useful department
of knowledge. It has the advantage
over any other one work which has fallen
under my observation, that of having comprehended the subject. We have
many profound treatises on separate por-
tions of mental philosophy; and those,
it may be, the most important; but I know of none which surveys the whole
field but this. I ought to add also that
its moral influence is exceedingly pure
and healthful.

R. E. PATTISON.

FROM the late WILBUR FISK, D.D.,
President of the Wesleyan University,
Middletown, Conn.

... Permit me to say, that I have read
the Treatise on the Will with a great
deed of satisfaction. It is certainly a
much better analysis of this difficult sub-
ject, in my judgment, than anything I
have before seen in relation to it. I might,
if this were a proper time, it is true,
make some queries on some of the points
presented in the work; but, on the whole,
I cannot but believe it will go far towards
harmonizing the hitherto discordant
views connected with this subject....

W. FISK.

FROM REV. HENRY CHASE, Pastor
of the Mariner's Church in the
city of New-York.

Gentlemen,

Though many able treatises on men-
tal philosophy had been published, from
time to time, more or less adopted to ad-
vance the science of which they treat,
yet a work which would present in out-
line and in sufficient detail a complete
and systematic view of the powers and
operations of the mind, had long been a
desideratum. Such a work was greatly
needed, as well for the private student
and man of leisure as for our colleges
and academies, and it has at length ap-
ppeared in the "Elements of Mental
Philosophy," by Professor Upham.
This treatise merits the highest estimation
in which it is held. The classification
of the mental states, both general and
subordinate, and the arrangement of the
several parts and subdivisions, are true
to nature, and present a full view of the
entire subject without confusion. The
arguments and illustrations are forcible
and pertinent, the style is perspicuous
and pleasing, and the whole evinces ex-
tensive research and patient investiga-
tion. Whoever attentively examines
this work will find that it is character-
ized by accurate observation, discrimi-
nating analysis, logical deduction, and
remarkable freedom from bias. The
spirit of candour and the love of truth
pervade it. It has passed through three
editions, and the author is now revising
it, together with his Treatise on the
Will, and preparing the whole for a uni-
form stereotype edition. Every friend
of mental science must feel under great
obligation to Professor Upham for his
valuable work, and wish him success in
its publication.

I am, gentlemen,
Yours with great respect,
HENRY CHASE.

New-York, Dec. 21, 1839.

FROM REV. N. BANGS, D.D.

So far as I have examined the work,
I fully concur in the above recommen-
dation, and therefore wish the author and
publishers success in issuing this new
edition.

N. BANGS.

FROM REV. WM. C. LARRABEE, A.M.,
Principal of the Wesleyan Semi-
inary at Readfield, Maine.

... I am highly gratified to learn that
you are about to publish Professor Up-
ham's series of works on Mental Philos-
ophy. I have used the former editions
of his Mental Philosophy for some time
past in this seminary, and am prepared,
from intimate and familiar acquaintance
with the work, acquired in the recitation-
room as well as in my study, to speak
of it in the highest terms. There is
no work extant in that department so
well adopted to the purpose of a text-
book for schools and colleges. The
work needs only to be better known to
teachers to have its merits properly ap-
preciated.

Yours respectfully,
W. C. LARRABEE.
FROM SAMUEL ADAMS, A.M., Professor of Chymistry, &c., in Illinois College, Ill.

Messrs. Harper & Brothers,
I am happy to learn that you contemplate publishing a stereotype edition of Professor Upham's works on Mental Philosophy. From considerable familiarity with them, I am of the opinion that they contain the fullest and clearest view of the whole science of the mind of any work now extant.

Yours, &c.,
S. ADAMS.

From Rev. D. W. CLARK, A.M., Principal of the Amenia Seminary, N. Y.

... Some of the excellences of Mr. Upham's Work are:
1. The general classification is clear, natural, and comprehensive. The subordinate divisions are also natural and explicit, so that the mind passes, by a kind of natural succession, from one topic to another. Nor is the essential unity of the mind ever lost sight of.
2. The positions are clearly stated, and, for the most part, as clearly proved. The general course of the reasoning is instructive, and the illustrations are exceedingly appropriate and interesting.
3. Truth has evidently been the object of the author's search. What is real and substantial in philosophy is fully discussed; while but little time is wasted upon speculations already exploded. Many are apt to forget that exploded opinions belong to the history rather than the elements of a science.
4. The work is eminently practical and religious. But while a deep, unvaried reverence to the great Architect, whose consummate skill is strikingly manifested in every part of our mental economy, runs through the whole, there is nothing bigoted or sectarian about it.
5. The author is exceedingly pleasing in his style, and this adds not a little to the interest the student will feel in the perusal of the work. But perhaps, while he has avoided that dry style of composition which renders so many of our works on science dull and uninteresting, he may be liable to the objection of being too diffuse for a work whose main design is to impart the principles of scientific truth.

I have spoken of its merits as a textbook adapted to schools and colleges; but it will be found equally beneficial in every department of life. Especially would I recommend it to those whose vocation calls them to officiate in closest and most elevated relations to the mind. I mean the Christian minister. Above all others, such should have clear, correct, and comprehensive views of the mind, whose derangement they would repair, whose woes they would heal, and whose bliss they would consummate. The remarks on moral education are of a deeply interesting character, and should be familiar to every one who is in any way connected with the education of youth.

Yours, &c.,
D. W. CLARK, A.M.
Amenia Seminary, N. Y.
Dec. 24, 1839.

From the instructors in the Academy and the Teachers' Seminary, Gorham, Maine.

Messrs. Harper & Brothers,
The undersigned, having learned your intention of publishing a uniform edition of Professor Upham's works on Mental Philosophy, cheerfully express their cordial approbation of the undertaking, and give their testimony in favour of the intrinsic merits of those works. The three volumes embracing the Intellectual, Sensibilities, and Will, contain a full, and, on the whole, a very satisfactory view of the mind. Each volume is a distinct treatise by itself, and can be read separately with profit; while, at the same time, all three of the volumes are essential to a complete view of the subject.
The whole work has for some time been studied in the seminary with which we are connected, by large classes, embracing both sexes. The results of this experience are such as lead to the earnest desire that it may be extensively circulated, as one of the best aids to the student, whether in our literary institutions or in the solitary efforts of self-culture.

AMOS BROWN,
Principal and Teacher in Mental and Moral Philosophy.

FRANKLIN YEATON,
Teacher of Languages.

THOMAS TINNEY,
Teacher of Chymistry, Physiology, &c.

BENJAMIN WYMAN,
Teacher of Music.

CYRIL PEARL,
Lecturer on Education and the Art of Teaching.
Commemorative Letters —continued.

From Alpheus L. Packard, A.M.,
Professor of the Greek and Latin Languages in Bowdoin College.

... I have heard it intimated that you have it in contemplation to publish Professor Upham's works on Intellectual and Moral Philosophy. Permit me to say, that, from what I have known of his writings and of his habits of patient thought and investigation, in my judgment, no writer in this country merits so much commendation or will prove a safer guide in this department of learning. These volumes are the result of many years of unremitting toil. He has explored diligently and faithfully the wide field before him, and I err very much, if the time does not come when his writings will be regarded by judicious minds as presenting a more full and satisfactory view of the great subjects of which they treat, than any others of the day.

Very respectfully, gentlemen,
Your obedient servant,
Alpheus L. Packard.
Bowdoin College, Oct. 9, 1839.

From Mr. A. H. Weld, Teacher of the Ancient Languages in the North Yarmouth Seminary, Maine.

... Professor Upham's works, as we are held in the highest estimation, and, I think, cannot fail to be popular wherever they are known. The plan and arrangement of them are perfectly intelligible. The style is remarkable for its beautiful simplicity and perspicuity, and so varied by interesting illustrations that the reader never becomes wearied in the discussion of the most abstruse points. The works are as well adapted for academies as for colleges. We have recently introduced a text-book in our academny, the Treatise on the Will. The class who are studying it have never appeared so deeply interested in any previous study.

Very respectfully yours,
Allen H. Weld.

From Rev. N. W. Fiske, Professor of Mental Philosophy in Amherst College.

It is with much pleasure that I learn the proposals of the Messrs. Harper to republish the whole series. I believe them to be truly deserving of the public patronage which they have already obtained, and I doubt not they will con-
From Rev. M. Caldwell, Professor of Metaphysics and Political Economy in Dickinson College.

Messrs. Harper,

Learning that you have it in contemplation to give to the public an edition of Upham's Mental Philosophy, I deem it but due to the merits of that work, to express to you my strong hopes that this arrangement will be carried into effect. The plan of the work being perspicuous and simple throughout, and its entire freedom from that abstruseness which is but too often considered a necessary element in metaphysical speculations, combine to adapt it to its intended uses; nor is its eminently practical learning a less important recommendation.

As a text-book in Mental Philosophy, I am assured it has no equal; and anything which may be made to contribute to the wider circulation of such a work, and which may thus either extend a taste for such studies, or tend to satisfy the taste already widely diffused, cannot but be hailed with pleasure by all who feel an interest in the progress of general science, and especially by those who, with me, recognize the preeminently practical character of that knowledge which pertains to the human mind. And no one, it seems to me, who has observed the late tendency of the public mind, can doubt that this valuable service which you have it in your power to render to the cause of Mental Science would be liberally rewarded.

M. CALDWELL.

Dickinson College, Dec. 25, 1839.

FROM WILLIAM H. ALLEN, A.M., Professor of Natural Sciences in Dickinson College.

From a careful perusal of Professor Upham's Work on Mental Philosophy, I do not hesitate to add my unqualified testimony in its favour to the foregoing recommendation of Professor Caldwell.

WILLIAM H. ALLEN.

FROM REV. ENOCH POND, D.D., Professor of Theology in the Theological Seminary at Bangor, Maine.

Remark on the Treatise on the Will, he says, "Without affirming that we agree with Professor Upham in every minute point of speculation, we have no hesitation in saying that his work is one of great value to the literary and religious community. It indicates throughout, not only deep and varied research, but profound and laborious thought, and is a full, lucid, and able discussion of an involved and embarrassing subject. The style, though generally diffuse, is always perspicuous and often elegant; and the work, as a whole, will add much to the reputation of its author, and enable him to rank among the ablest metaphysicians of our country."

From a Review of the Treatise on the Will in the American Biblical Repository.

... "We shall rejoice to see the Philosophy of the Will made a distinct part of the course of study in our colleges; and we know of no work that can lay equal claims to be employed as a text-book with this Treatise of Professor Upham."

... "It unites the philosophical with the practical, abounds in interesting facts and illustrations, is written in a style flowing, easy, and intelligible, and presents a systematic, thorough, and satisfactory view of the whole subject in all its various relations and bearings. We recommend it heartily to all the lovers of sound philosophy and pure morality."

Another and subsequent article in the Repository, speaking of the author, says, "He has studied with diligence the standard works in our language and the Psychological systems of the German and French schools. He has pursued his investigations, not as a partisan, but as a calm and candid inquirer after truth. His system, therefore, is not a copy of any other, but, without any apparent effort at novelty, is strongly marked with original thought. His inquiries are conducted in a spirit, which, without exciting needless controversy, is well suited to advance the cause of Mental Science."

From the Christian Advocate.

... "Professor Upham is a man of noble and truly catholic spirit, who has nothing so much at heart as truth, sound morality, and vital piety. These works are the fruits of many years' labour; and they prove their author to be a cautious and profound thinker, a perspicuous and eloquent writer."... — V.
From the New-York Review, January, 1840.

Professor Upham has brought together the leading views of the best writers on the most important topics of mental science, and exhibited them, as well as the conclusions which he himself adopts, with great good judgment, candour, clearness, and method. Mr. Upham is a calm and cautious thinker and writer; and we find no reason to differ from the substance of his views on almost all the subjects he has treated. We do not think that we have any works for higher instruction in this department, which are perfectly what they should be; out of all the systematic treatises in use, we consider the volumes of Mr. Upham by far the best that we have. With these volumes, together with Locke's Essay and Cousin's Critical Examination contained in the Elements of Psychology, in his hands, the student, by the aid of a thorough teacher, may gain a complete systematic view of the leading principles of the science.

From the New-York Observer.

Among the characteristics of this system of philosophy, we may enumerate:

1. The fact that it is Christian, not in any narrow or sectarian, but in the broad and exalted sense. In other words, it is decidedly serious and evangelical in its spirit.

2. It is eminently inductive and eclectic. The object of the writer is evidently truth, and truth in its simplest, and, consequently, most impressive forms. Its constant appeals to consciousness, and its trains of accumulative evidence are such, that the mind can find its way onward with a degree of safety and satisfaction rarely to be found in ordinary trains of moral reasoning.

3. It embraces all the departments of Mind, differing in this respect from other systems of philosophy; nevertheless, its several parts seem to harmonize with each other. The three-fold view of the mind, adopted as the basis, viz., the Intellect, Sensibilities, and Will, greatly facilitates this result. Each volume is devoted to one of these departments, and is a treatise by itself. And yet they are so related to each other, that the important idea of the mind's essential unity is never lost sight of. All the volumes, however, are essential to a full view of the mind, and they present such a view as will greatly assist the student in his self-knowledge and self-culture.

4. Intimately connected with this last topic is the simplicity and naturalness, if the word may be allowed, of the subordinate classifications, and the use of terms to indicate them. A great point is thus gained. One is not obliged to master three or four volumes to learn the author's use of terms, or the things which they signify. The study of philosophy in these volumes will be interesting to multitudes who would turn away in discouragement or disgust from some authors who have written on the subject. This is manifest from the fact, that in several colleges and academies the work is now studied with deep and growing interest.

5. The influence of the work on education will be auspicious. It lays a foundation for intelligible notions and practices on this subject. It indicates the proper direction and culture of the appetites, propensities, and affections, no less than the intellectual powers. It shows very clearly the proper training of the Moral Sense and the Will. In these points of view we regard Mr. Upham's books as one of the most important helps for teachers that can be put into their hands.

6. The prominent position given in this philosophical system to the moral sense, involving as it does the relation of the moral sense to the intellect, and especially to the reasoning power, from which, however, it is cautiously distinguished, is a very interesting feature. And connected as this view is with the foundation of obligation and the "immutability of moral distinctions," it cannot fail to excite attention.

But we forbear to specify particulars, and must refer our readers to the works themselves with this single remark, that they may feel assured that the opinions expressed by the author have been carefully weighed, and may well deserve examination before they are strongly or hastily rejected.